

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- As we are learning, is our goal just to understand or recite? No, we want it as a worship. And how can it be a worship? When we focus on our heart. We are learning as a slave who loves Allah (سبحانه وتعالى), hopes for His reward and fears His punishment.
- We are all slaves of Allah (سبحانه وتعالى), we are not a slave of the nafs, desire, what we like or hate, we are a slave of Allah (سبحانه وتعالى), which

means our heart needs to be in prostration to Allah (سبحانه وتعالى).

- When we love, we will make prostrated, we will place our head down, such that we do not have a say or look elsewhere because we love Allah (سبحانه وتعالى).
- We do not focus on the outer and the apparent, we do not want this measure in our life. We can do the best and people dispraise us, and we can do the worst and people praise us. If we look at the outer, then we can easily associate another partner with Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) does not want anything from us, He wants our heart and we love Him because He is perfect. The relationship

between a slave and Master is not just “what’s next, what should I do now or this slave is doing this so I will do it”. We cannot love Allah (سبحانه وتعالى) if we do not know Him.

- If we know how Allah (سبحانه وتعالى) is so perfect and beautiful, we will drown in His beauty. A slave does not look at His actions or utterances or accounts everything. A slave is the One Who loves Allah (سبحانه وتعالى) and believes in Him. It is connection with feelings and love which we do not want it to be absent from our heart because we are busy with our limbs.
- Allah (سبحانه وتعالى) is Al Hayy Al Qayyoom (The Ever-Living, The Self-Sustaining Master) and it is not in the hands of anyone to look after the earth and heavens. As a slave and human, our

job is to keep loving Allah (سبحانه وتعالى) with our heart and He will guide us to what is needed to show we are a slave.

SURAH ADH DHAARIYAAT 56

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinn and mankind except that they should worship Me (Alone).

- Allah (سبحانه وتعالى) does not want provision from us so that we forget to connect to Him.
- Our children appreciate a smile from us more than just cleaning up and cooking. And we end up getting frustrated because we say, “I do everything for them”, but there is no connection. And to Allah (سبحانه وتعالى) is the best example, we do not look at what Allah (سبحانه وتعالى) does to us and what we do to Him, but we accept all His actions because we love Him.

- Someone who loves another will not even see the bad. People can misuse us, but Allah (سبحانه وتعالى) can handle us. He wants to reform us, guide us and bring out the best from us.
- No one can change our love for Allah (سبحانه وتعالى) because it is perfect. We love Allah (سبحانه وتعالى), but He will still nurture us to elevate us, so we accept it.
- The mother loves her children, but it is important for the children to love the mother. Allah (سبحانه وتعالى) loves the slaves, but it is important for us to love Him. He wants to elevate us to take us to paradise and to see His Noble Face.
- (إِيَّاكَ نَعْبُدُ) (You alone we worship) is a goal and we cannot attain it without asking Allah (سبحانه

(وَأَيُّكَ نَسْتَعِينُ) (And You alone we ask for help), (وتعالى).

- If we are only looking at limbs then if any outer changes take place, a person will change. But when there is love then a person will not lose the love just because there are outer changes.
- Love of Allah (سبحانه وتعالى) is protection for us from being humiliated.
- The more we show how much we love Allah (سبحانه وتعالى) over ourselves, money and children, the more Allah (سبحانه وتعالى) will make us a leader because it shows how much we prefer Him over ourselves, children and wealth. But we do not need to kill ourselves or our children or wealth to prove it. Allah (سبحانه وتعالى) will give us more. Ibrahim (عليه السلام) was thrown in the fire,

he had a dream to kill his son and he would spend from his wealth to serve the guests, and Allah (سبحانه وتعالى) made him a leader.

- Nuh (عليه السلام) was calling the people for 950 years though no one listened to him or appreciated it. Nevertheless, he did not leave or give up, he continued because He loves Allah (سبحانه وتعالى) and wants to continue being grateful and a slave of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) shows us different examples of what it means to be a slave.
- Adam (عليه السلام) was knowledgeable because Allah (سبحانه وتعالى) directly taught him and he was forbearing to go from paradise to earth, and to see all his offspring and who will go to paradise and who will go to the fire.

ADAM (عليه السلام) LAUGHS AND WEEPS WHEN HE LOOKS TO RIGHT AND LEFT

قُلْتُ مَنْ هَذَا يَا جِبْرِيلُ قَالَ هَذَا آدَمُ، وَهَذِهِ الْأَسْوَدَةُ عَنْ يَمِينِهِ،
وَعَنْ شِمَالِهِ نَسَمُ بَنِيهِ، فَأَهْلُ الْيَمِينِ مِنْهُمْ أَهْلُ الْجَنَّةِ،
وَالْأَسْوَدَةُ الَّتِي عَنْ شِمَالِهِ أَهْلُ النَّارِ، فَإِذَا نَظَرَ قَبْلَ يَمِينِهِ
ضَحِكَ، وَإِذَا نَظَرَ قَبْلَ شِمَالِهِ بَكَى

He said (to me), 'Welcome, O pious Prophet and pious son'. I said, 'Who is this man O Jibril?' Jibril replied, 'He is Adam, and the people on his right and left are the souls of his offspring. Those on the right are the people of Paradise, and those on the left are the people of the (Hell) Fire. So, when he looks to the right, he laughs, and when he looks to the left he weeps.'¹

- It is not easy to have knowledge, but still be patient and forbearing. To be forbearing shows a great amount of emotions because a person sees something disturbing, but still he does not show disturbance.

¹ Sahih al-Bukhari 3342

- Nuh (عليه السلام) was both grateful and a slave. Our quality appears when something is not two-way. If our fuel only depends on what we get from people then we cannot go forward, but the fuel of Nuh (عليه السلام) WAS Allah (سبحانه وتعالى) and His love for Him. He was constantly put down by the people for his role as a messenger, but this did not affect him because his fuel is Allah (سبحانه وتعالى) and not what people do.
- And no matter how much Allah (سبحانه وتعالى) favored them, they are slaves who respected Allah (سبحانه وتعالى) who knew their positions. They did not transgress.
- Allah (سبحانه وتعالى) knows if He stretches wealth to the people then they will cross their boundaries

because they will be deceived with His generosity.

SURAH ASH SHURA 27

وَلَوْ بَسَطَ اللَّهُ الرِّزْقَ لِعِبَادِهِ لَبَغَوْا فِي الْأَرْضِ وَلَكِنْ يُنَزِّلُ بِقَدَرٍ مَّا
يَشَاءُ ۚ إِنَّهُ بِعِبَادِهِ خَبِيرٌ بَصِيرٌ

And if Allah had extended [excessively] provision for His servants, they would have committed tyranny throughout the earth. But He sends [it] down in an amount which He wills. Indeed He is, of His servants, Acquainted and Seeing.

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AAL IMRAAN

- Surah Aal Imraan is about firmness in the religion and we are told about people and families to be role models for all of us to keep us firm. And each is a role model for certain matters, and they are all chosen by Allah (سبحانه) (وتعالى), and not by themselves. We should not interfere in the choice and favor of Allah (سبحانه) (وتعالى).

SURAH AAL IMRAAN 33 TO 34

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إِنَّ اللَّهَ اصْطَفَىٰ آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى

الْعَالَمِينَ

Indeed, Allah chose Adam and Noah and the family of Abraham and the family of 'Imran over the worlds -

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ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

Descendants, some of them from others. And Allah is Hearing and Knowing.

- Allah (سبحانه وتعالى) chose Adam (عليه السلام) and Nuh (عليه السلام) and He chose the Family of Ibrahim (عليه السلام) and Family of Imraan (عليه السلام). And we should not interfere in the choice of Allah (سبحانه وتعالى).
- The Messenger of Allah (ﷺ) is part of the family of Ibrahim, and he is Khalil Allah as well. And Eisa (عليه السلام) is part of the family of Imraan.
- Firmness is to accept whatever Allah (سبحانه وتعالى) chooses and to accept whatever He favors

one with certain matters and favors another with other matters.

◦ Adam (عليه السلام) was favored with knowledge and Nuh (عليه السلام) was favored to call others to Allah (سبحانه وتعالى) for 950 years. Allah (سبحانه وتعالى) knows Nuh (عليه السلام) can handle people who disrespect and dispraise him. It is not about how many followers he had. For example, if it is a written on a CV that a person worked for 950 years and then asked what was achieved, and he says 80 people believed, he will be looked down upon. But this is not the measure of Allah (سبحانه وتعالى).

◦ Ibrahim (عليه السلام) is the father of the messengers, he is Khalil Allah so he went

through great trials which shows his great love for Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) favored him to be His Khalil and the struggles he went through is to show the people there is a great amount of love between Allah (سبحانه وتعالى) and Ibrahim (عليه السلام). He did not accept the help of Jibreel (عليه السلام) when thrown in the firm, and he was even ready to sacrifice his son because of the dream he saw. And no matter what situation Allah (سبحانه وتعالى) places him, he still chooses Allah (سبحانه وتعالى). And real love is shown in time of trials.
- The Family of Imraan includes Maryam (peace be upon her) who had Eisa (عليه السلام) with no father and he has no children.

- Imraan died while his wife was pregnant and they were always worshippers. She thought that she was pregnant with a son to carry on with the worship, but it was a girl, and still Maryam (peace be upon her) was a worshipper and she had a son, 'Eisa (عليه السلام).
- To live with Allah Al 'Aleem teaches us to be firm on the religion because He knows and chooses what examples we need and what favors are needed.
- When Allah (سبحانه وتعالى) chooses someone to be a role model, it does not mean their life will be rosy, but because they are firm in times of struggles.
- Allah (سبحانه وتعالى) knows they can handle the trials because they love Allah (سبحانه وتعالى) and with what He has favored them.

- Allah (سبحانه وتعالى) gives the duniya to whomever He loves and does not love, but not everyone can handle the responsibility of carrying the religion and still be the best example.
- Allah (سبحانه وتعالى) has chosen them and they are all beautiful from the inside and outside in their own way. Just as the verses of the Qur'an are similar to each other in their beauty and impact.
- Allah (سبحانه وتعالى) is The All-Hearer and All-Knower of all they say, invoke and act.

MAY ALLAH KEEP US FIRM ON HIS LOVE AND
MAGNIFICATION. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

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<https://t.me/truthfulentry>