



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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INTRODUCTION

○ All of the Qur'an is solid and firm (محكم). For those who are deeply rooted in knowledge, when any decree comes, they do not go into their own interpretation of why something happened, but they believe everything is from their Lord.

SURAH AAL IMRAAN 7

آمَنَّا بِهِ كُلٌّ مِّنْ عِندِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.

SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- The best gift in the time of trials is the vast mercy of Allah (سبحانه وتعالى). All of us are human and we all make mistakes.
- To be firm is to be connected to Allah (سبحانه) and to be connected to each other.
- Islam is the religion of peace, but clashes happens when there is no submission. All of us have different natures, different weaknesses and different challenges, but Islam unifies everyone.

- Islam unites people; it does not separate them. Islam always encourage people to be in peace, submitting to Allah (سبحانه وتعالى) and pure to Him. But division does not come from Islam, it comes from those who do not submit.
- All of us are born Muslim, sincere to one God, but what causes separation?

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 19

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ۚ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا
مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ
اللَّهَ سَرِيعُ الْحِسَابِ

Indeed, the religion in the sight of Allah is Islam. And those who were given the Scripture did not differ except after knowledge had come to them - out of jealous animosity between themselves. And whoever disbelieves in the

verses of Allah, then indeed, Allah is swift in [taking] account.

SURAH TA HA 25 TO 26

25.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

[Musa (Moses)] said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness).

- After Allah (سبحانه وتعالى) showed Yusuf (عليه السلام) the realization of his dream, despite taking years and having many ups and downs, what did Yusuf (عليه السلام) say?

SURAH YUSUF 100

وَرَفَعَ أَبَوَيْهِ عَلَى الْعَرْشِ وَخَرُّوا لَهُ سُجَّدًا وَقَالَ يَا أَبَتِ هَذَا تَأْوِيلُ رُؤْيَايَ مِنْ قَبْلُ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحْسَنَ بِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ مِنَ الْبَدْوِ مِنْ بَعْدِ أَنْ نَزَغَ

الشَّيْطَانُ بَيْنِي وَبَيْنَ إِخْوَتِي إِنَّ رَبِّي لَطِيفٌ لِّمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ

And he raised his parents upon the throne, and they bowed to him in prostration. And he said, "O my father, this is the explanation of my vision of before. My Lord has made it reality. And He was certainly good to me when He took me out of prison and brought you [here] from bedouin life after Satan had induced [estrangement] between me and my brothers. Indeed, my Lord is Subtle in what He wills. Indeed, it is He who is the Knowing, the Wise.

- When Allah (سبحانه وتعالى) nurtures us, He will not do it fast, why? Because we need time. Allah (سبحانه وتعالى) does not need time.
- Allah Al Lateef is The Most Gentle and we see how it takes time for a tree to grow, for humans to grow.
- In the story of Yusuf (عليه السلام), Allah (سبحانه وتعالى) has a big vision for him, but his brothers were

jealous of him and plotted and placed him in the well. But in the end, those who were jealous submitted to the command of Allah (سبحانه وتعالى) – they prostrated to Yusuf (عليه السلام).

- The greater the vision, the more time is needed for nurturing. No one will appreciate it if the vision is realized immediately. The jealous brothers will not prostrate to Yusuf (عليه السلام), and Yusuf (عليه السلام) will not understand this position. So all of them had to be nurtured.
- Allah (سبحانه وتعالى) knows what nurturing we need, but we need to be constant in attaching to Allah (سبحانه وتعالى), thinking good of Him, and not give up. Allah (سبحانه وتعالى) is our Wali and He accompanies us in every part of our journey until we see Him in paradise.

- Allah (سبحانه وتعالى) nurtures us so that our bodies and souls can go to paradise and to be in the vicinity of Allah (سبحانه وتعالى). And what will make the nurturing easy? When we are pleased with Allah (سبحانه وتعالى) as our Lord.
- Allah (سبحانه وتعالى) knows what we all need. One word we hear is part of our nurturing, one scene we see is part of our nurturing, but we need to have taqwa and be patient.
- It is important to be patient and merciful in the nurturing.

SURAH YUSUF 101

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطِرَ
السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا
وَالْحَقْنِي بِالصَّالِحِينَ

My Lord, You have given me [something] of sovereignty and taught me of the interpretation

of dreams. Creator of the heavens and earth,
You are my protector in this world and in the
Hereafter. Cause me to die a Muslim and join
me with the righteous."

- Yusuf (عليه السلام) had to be nurtured, Yaqoub (عليه السلام) had to be nurtured and the brothers had to be nurtured.
- Yusuf (عليه السلام) said, "my Lord is gentle to whomever He wills." The nurturing of Allah (سبحانه وتعالى) takes time, though He does not need time because He is The Most Able, but we cannot adopt to the nurturing when it is fast.
- In the end, Yusuf (عليه السلام) said whoever has taqwa and is patient, then Allah (سبحانه وتعالى) will not waste the reward of the excellent doers.

SURAH YUSUF 90

إِنَّهُ مَنْ يَتَّقِ وَيَصْبِرْ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ Indeed, he who fears Allah and is patient, then indeed, Allah does not allow to be lost the reward of those who do good."

- While in the nurturing, we want to be from the excellent doers and not look at who did what.
- As mothers, we want our children to quickly walk, eat, talk, but it takes time.
- The Prophet (ﷺ) said hastiness is from the shaitan.

HASTINESS IS FROM THE DEVIL

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - {الْعَجَلَةُ مِنَ الشَّيْطَانِ} The Messenger of Allah (ﷺ) said: "Haste comes from Satan."¹

- But Allah (سبحانه وتعالى) loves forbearance and to take our time.

¹ At Tirmidhi 20212

TWO TRAITS LOVED BY ALLAH

أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ لِأَشَجِّ عَبْدِ الْقَيْسِ " إِنَّ
فِيكَ خَصْلَتَيْنِ يُحِبُّهُمَا اللَّهُ الْجِلْمُ وَالْأَنَاءُ "

Ibn 'Abbas narrated that the Messenger of Allah said to the Ashajj 'Abdul-Qais: "Indeed there are two traits in you that Allah loves: Forbearance, and deliberateness."²

- But there are things we need to hasten and go forward and that is to seek forgiveness.

SURAH AAL IMRAAN 133

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ
أُعِدَّتْ لِلْمُتَّقِينَ

And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous

- If we want to recite Qur'an, then we should do it. If we want to become Muslim, then we should be foremost. If we want to say salam to

² Jami` at-Tirmidhi 2011

someone, then we should go forward. If we want to repent, then we should go forward.

- But there are matters where we should hasten such as burial of the dead, hasten to person good deeds, and hasten to leave sins.
- But in the upcoming ayah, the accounting of Allah (سبحانه وتعالى) is very fast, but regarding what? Anyone who makes a division and transgresses, then Allah (سبحانه وتعالى) will quickly show them.
- Allah (سبحانه وتعالى) united everyone in Islam, but the moment someone tries to make division and transgres against others, then this is not allowed. And the one who divides then that is disbelief in ayat Allah (سبحانه وتعالى).
- A person resembles Islam and we always want to show it in the best way. Everyone is

responsible to show love for each other, to support each other, to advise each other and if there is any kind of division then this is due to ourselves.

- Anyone who separates because of transgression then this shows submission to the ego, while unity is submission to Allah (سبحانه وتعالى).
- In the Battle of Uhud, there is submission when everyone is united. And there is division when we do not submit to Allah (سبحانه وتعالى), but submit to our desires. The moment we submit to our desires, then it will cause transgression.
- Submission is pure to Allah (سبحانه وتعالى), then everyone feels united and is at peace.

○ (وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ) (And those who were given the Scripture did not differ): Division happens due to transgression and transgression happens when a person thinks they are the one. The believers love each other, support one another and have mercy towards them.

○ (اخْتَلَفَ) is disagreement, but it is important to be in agreement and give up arguing. Who makes conflict in religion? Not the ignorant people, but those who have been given The Book, and due to ego, jealousy and arrogant, separation happens.

○ (إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ) (except after knowledge had come to them - out of jealous animosity between themselves.): after

knowledge comes to us, we should be elevated by it. When Allah (سبحانه وتعالى) teaches us knowledge, we should not use it to transgress.

- After knowledge comes to them, it should make them more united, but there is separation due to ego and transgression. It is important to never look down on anyone.

SURAH AAL IMRAAN 133

بِحَسْبِ امْرِئٍ مِنَ الشَّرِّ أَنْ يَحْتَقِرَ أَخَاهُ الْمُسْلِمَ

It is enough evil for a man that he belittles his fellow Muslim."³

- People can go deep into arguments about Allah (سبحانه وتعالى) and the Prophet (ﷺ) said, but this does not suit the image of Islam.

³ Jami` at-Tirmidhi 1927

- Allah (سبحانه وتعالى) wants to unite everyone, and the People of the Book knew of the coming of the Prophet (ﷺ), but did not accept him when they knew he is from the Arabs. Though the Prophet (ﷺ) was not sent to the Arabs, but to all of mankind and the jinn.
- Islam is the religion of peace, unity and moderation.
- (وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ) (And whoever disbelieves in the verses of Allah, then indeed, Allah is swift in [taking] account.): to be continued in sha'a Allah.

HOMEWORK: FIND (لطيف) AND (سريع الحساب) IN THE QUR'AN.

MAY ALLAH MAKE US FROM THE MUHSINEEN. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

HASTINESS AND TAKING THINGS SLOWLY

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