

اَقْرَأْ بِاسْمِ رَبِّكَ

RECITE IN THE NAME OF YOUR LORD

All praises are due to Allah ﷻ. Anything good is from Allah ﷻ and any mistakes are from ourselves and the shaitan. May Allah ﷻ forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

اقْرَأْ بِاسْمِ رَبِّكَ RECITE IN THE NAME OF YOUR LORD

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INTRODUCTION

- Allah (سبحانه وتعالى) teaches us to read His nurturing through His Words. To read His Actions without trying to disrupt it, escape it or cut it off.
- In Surah A Mutafiffin, Allah (سبحانه وتعالى) teaches us that there can be imbalance in the way people deal with others. Their misbehavior may continue but in the end the believers are the ones who will have the last

laugh. Allah (سبحانه وتعالى) is never unjust to His slaves.

- Now we will look at the third surah under the hadith below:

WHOEVER IS HAPPY TO LOOK AT THE DAY OF JUDGEMENT

من سرّه أن ينظرَ إلى يومِ القيامةِ كأنه رأيُّ العينِ ؛ فليقرأ : إِذَا الشَّمْسُ كُوِّرَتْ وَإِذَا السَّمَاءُ انْفَطَرَتْ وَإِذَا السَّمَاءُ انشَقَّتْ .

Whoever is happy to look at the Day of Resurrection as if he is seeing it with his eye, then let him recite: “When the sun is wound round and its light is lost and is overthrown” (Surah At Takweer) and “When the heaven is cleft asunder” (Surah Al Infitaar) and ‘When the heaven is split asunder.’ (Surah Al Inshiqaq).”¹

¹ Sahih At Targheeb 1476, Authenticated by Al Albani as Sahih

SURAH AL INSHIQAQ



- The word (إنشقاق) means to tear, like ripping a paper.
- A torn paper is uneven and out of place unlike one that is cut with a pair of scissors.

- The surah begins by telling us about what happens to the skies and the earth on the Day of Judgement and ends by telling us about what is not cut off which is faith and good deeds.

SURAH AL INSHIQAQ 1 & 2

1.

إِذَا السَّمَاءُ انشَقَّتْ

When the sky has split [open]

2.

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was obligated [to do so]

- Allah (سبحانه وتعالى) gives permission to the skies and it is obligated on that Day to tear itself apart.

SURAH MARYAM 90 & 91

90.

تَكَادُ السَّمَاوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا

The heavens almost rupture therefrom and the earth splits open and the mountains collapse in devastation

91.

أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا

That they attribute to the Most Merciful a son.

- Now the skies are almost tearing apart not for itself but for what is said about Allah (سبحانه). (وتعالى).
- We tend to have strong feelings for what we go through but what is higher is to have feelings for Allah (سبحانه وتعالى).

SURAH AL INSHIQAQ 3 TO 5

3.

وَإِذَا الْأَرْضُ مُدَّتْ

And when the earth has been extended

4.

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ

And has cast out that within it and relinquished
[it]

5.

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was
obligated [to do so] -

- In the end, the earth will get stretched.
- In some moments of nurturing we feel like we are being stretched. As if we were suppressing something deep within and when the last straw hits, everything that was buried comes out.
- In the end all what was within the earth will be emptied out and abandoned. Allah (سبحانه) will give permission to the earth to do this.

- But for you o human, your path is not to tear, burst, or destroy yourself. It is not to end your life or nurturing.

SURAH AL INSHIQAQ 6

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.

- Struggle is a part of our life but the end result is not destruction but the end is the meeting with Allah (سبحانه وتعالى).
- It is an honor to meet Allah (سبحانه وتعالى) so we appreciate the life we have because it is precious. We appreciate the nurturing even if it feels like we are being torn apart or stretched because in the end what is with Allah (سبحانه وتعالى) is very great.

- To be in the vicinity of Allah (سبحانه وتعالى) is so great because He is the Most Great.
- We do not want to sit and account every difficult situation in our life but to deal with matters with ease and without account so we will have an easy end.
- Allah (سبحانه وتعالى) is the Most Merciful and He is not unjust. He knows the best way for us to be nurtured though there might be pain in that moment of nurturing.

SURAH AL INSHIQAQ 7 TO 9

7.

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ

Then as for he who is given his record in his right hand,

8.

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

He will be judged with an easy account

9.

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا

And return to his people in happiness.

- The akhirah is the time of real happiness and joy- that is the eternal life.

SURAH AL INSHIQAQ 10 & 11

10.

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ

But as for he who is given his record behind his back,

11.

فَسَوْفَ يَدْعُو ثُبُورًا

He will cry out for destruction

- We do not want to take the nurturing of Allah (سبحانه وتعالى) behind our back and abandon it but to accept it and move forward.
- The nurturing of Allah (سبحانه وتعالى) gives us life and leads to the best life in akhirah.

SURAH AL INSHIQAQ 13

إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا

Indeed, he had [once] been among his people
in happiness;

- Though in the end he cries out for destruction, there was a time in the past when he was in happiness with his family. But this is not true happiness.

SURAH AL INSHIQAQ 16 TO 19

16.

فَلَا أُقْسِمُ بِالشَّفَقِ

So I swear by the twilight glow

17.

وَاللَّيْلِ وَمَا وَسَقَ

And [by] the night and what it envelops

18.

وَالْقَمَرِ إِذَا اتَّسَقَ

And [by] the moon when it becomes full

19.

لَتَرْكَبَنَّ طَبَقًا عَنْ طَبَقٍ

[That] you will surely experience state after state.

- The word الشَّفَق (shafaq) is time after magrib, when the day comes to an end and enters into the night.
- The moon goes through stages and in the end there will be a full moon.
- This shows us that though we go through stages and changes through our nurturing, in the end there will be completeness.
- We see stages of growth and progression in different ways in life - like how a baby grows from the stage of a fetus to a full grown person. We do not want to cut off that

completeness and cut of the stages of progression.

- We have to go through stages and not think we can escape any nurturing. What is important is to believe and trust Allah (سبحانه وتعالى).

SURAH AL INSHIQAQ 16 TO 19

16.

فَلَا أُقْسِمُ بِالشَّفَقِ

So I swear by the twilight glow

- Do you not believe that you will be brought back to life?
- They do not submit to the Qur'an when it is recited on them and neither do they submit to the decrees they face.

SUPPLICATION TO BE PLEASED

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
نَبِيًّا

I am pleased with Allah as a Lord, and
Muhammad as a Messenger and Islam as a
religion.

- Once the inhabitants of jannah enter it, Allah (سبحانه وتعالى) will ask them if they are pleased
- When we face decrees in life now, we want to accept it and be pleased.
- Imagine Allah (سبحانه وتعالى) asking us if we are pleased- we would be ashamed to say we are not pleased.
- When the inhabitants of jannah tell Him that they are pleased, Allah (سبحانه وتعالى) will lift the veil from His Noble Face and that will be the

greatest delight. May Allah (سبحانه وتعالى) grant us this honor.

- We want to see the perfection of Allah (سبحانه وتعالى) now and that is by submitting to Him.
- Anyone who disbelieves will not see.

SURAH AL INSHIQAQ 24

فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

So give them tidings of a painful punishment,

- Bishaara means good news but here it is a reminder for the disbelievers.

SURAH AL INSHIQAQ 24

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

Except for those who believe and do righteous deeds. For them is a reward uninterrupted.

- To remove any pain is not by cutting off the nurturing.

- Those who believe and do good will have endless delights that are never discontinued.
- We do not want to cut ourselves off from the nurturing of Allah (سبحانه وتعالى) and feel numb.
- There is a big price and value for every decree. We want to take lessons and treasures from them. To know Who is Allah (صلى الله) and who was the Prophet (عليه وسلم).
- The final ayah gives us relief that nothing will be cut off but there will be a completion and full moon in the end.

SEEING ALLAH

عَنْ قَيْسِ بْنِ أَبِي حَازِمٍ، حَدَّثَنَا جَرِيرٌ، قَالَ خَرَجَ عَلَيْنَا رَسُولُ
 اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيْلَةَ الْبَدْرِ فَقَالَ " إِنَّكُمْ سَتَرُونَ رَبَّكُمْ
 يَوْمَ الْقِيَامَةِ كَمَا تَرُونَ هَذَا، لَا تَضَامُونَ فِي رُؤْيَيْهِ "

Narrated Jarir: Allah's Messenger (ﷺ) came out to us on the night of the full moon and said, "You will see your Lord on the Day of Resurrection as you see this (full moon) and you will have no difficulty in seeing Him."²

- The greatest delight is to see the Face of Allah (سبحانه وتعالى).
- The nurturing of Allah (سبحانه وتعالى) is constant, and we do not want to feel like we want to end it or end our life. Remember that the end will be the most beautiful. To see the pleasure at the end though the pain.
- Sometimes we may feel the nurturing like a bitter medicine but then we remind ourselves that this is in reality a cure from the Most Merciful.

MAY ALLAH ALWAYS KEEP US CONNECTED TO HIS
NURTURING. AMEEN.

² Sahih al-Bukhari 7436

REFERENCES

1. TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/recite-in-the-name-of-your-lord>

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

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