

اقْرَأْ بِاسْمِ رَبِّكَ

RECITE IN THE NAME OF YOUR LORD

All praises are due to Allah ﷻ. Anything good is from Allah ﷻ and any mistakes are from ourselves and the shaitan. May Allah ﷻ forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

اقْرَأْ بِاسْمِ رَبِّكَ

## RECITE IN THE NAME OF YOUR LORD

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### INTRODUCTION

- Believing in Allah (سبحانه وتعالى) and following His Messenger (ﷺ) is what brings us peace, rest and tranquility. And this is how to taste the sweetness of faith.
- Everything we go through is a nurturing from our Rabb - nothing is 'off' or strange.

# SURAH AL KAWTHAR



- This is the shortest surah in the Qur'an yet these few beautiful ayat are full of glad tidings and hope in the future.
- This surah takes us out from whatever scene we are facing and shows us beautiful scenes that will come in the future. It also shows us the great honor of being from the ummah of the Prophet (ﷺ). May Allah (سبحانه وتعالى) increase our love for Allah (سبحانه وتعالى) and His Prophet (ﷺ).

- We also see that to be given a great gift is not limited to a person but this great gift is for all. Allah (سبحانه وتعالى) loves His Prophet (ﷺ) and all the believers who follow him.
- We see Allah's favor on His Prophet (ﷺ) and how He will always protect His religion from anyone who has bad feelings and wants to cause harm.
- Surah Al Ma'un described the one with the lowest of qualities. This person did not believe in the Day of Recompense and that made him push away the weakest people around which are the orphans. He not only refused to help but also prevented others from helping. He not only had bad connections with the people but also he was also careless in his connection with Allah through his prayer. He

cannot give even the smallest of things like a pencil or cup to others.

- From the lowest of the low we go to the highest of giving in Surah Al Kawthar.
- Allah (سبحانه وتعالى) not only shows us the bad but also takes us out and shows us a very good picture.
- This surah is also glad tidings for the one who was offended for something that is not in his control. It wipes on the heart to remove sadness and sorrow.
- Any bumps, dips and broken feelings we feel are all for us to know Allah (سبحانه وتعالى) will give us - He is our Rabb.

- And this is the only name that appears in Surah Al Kawthar - Ar Rabb (The Nurturer, The Reformer).
- Our Rabb has taken care of us from the time we were nothing. He takes care of us every step of the way till we become a slave of Allah. We did not know the Book or the faith and it is our Rabb Who taught us.

## SUPPLICATION TO BE PLEASED

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

I am pleased with Allah as a Lord, and Islam as a religion and Muhammad as a Messenger.

- The nafs wants to please itself by putting itself first. The real struggle is the struggle against our nafs to be pleased with Allah as our Rabb.
- Surah Al Kawthar mentions characteristics that are opposite those mentioned in Surah Al Ma'un. There is abundance instead of

miserliness, being steadfast on the prayer instead of being careless with it, sincerity instead of showing-off and being beneficial to others instead of discouraging goodness.

- Kawthar is a high level of giving as it is from Allah Al Mu'tee (The Giver). There is no limit to the giving of Allah.

## REASON OF REVELATION

- This Ayah was revealed about Al-`As bin Wa'il. Whenever the Messenger of Allah (ﷺ) would be mentioned (in his presence) he would say, 'Leave him, for indeed he is a man who is cut off having no descendants. So when he dies he will not be remembered.' Therefore, Allah revealed this Surah."

- Ibn `Abbas said, "Ka`b bin Al-Ashraf came to Makkah and the Quraysh said to him, `You are the leader of them (the people). What do you think about this worthless man who is cut off from his people He claims that he is better than us while we are the people of the place of pilgrimage, the people of custodianship (of the Ka`bah), and the people who supply water to the pilgrims.' He replied, `You all are better than him.' So Allah revealed this surah.
- This Surah was revealed about Abu Lahab when a son of the Messenger of Allah (ﷺ) died. Abu Lahab went to the idolators and said, `Muhammad has been cut off (i.e., from progeny) tonight.' So concerning this Allah revealed.



- They thought that the Prophet (ﷺ) would be forgotten so they do not need to care about him.

## AL KAWTHAR

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ بَيْنَمَا ذَاتَ يَوْمٍ بَيْنَ أَظْهُرِنَا - يُرِيدُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - إِذْ أَغْفَى إِغْفَاءً ثُمَّ رَفَعَ رَأْسَهُ مُتَبَسِّمًا فَقُلْنَا لَهُ مَا أَضْحَكَكَ يَا رَسُولَ اللَّهِ قَالَ " نَزَلَتْ عَلَيَّ آيَاتُ سُورَةِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ { إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ \* فَصَلِّ لِرَبِّكَ وَانْحَرْ \* إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ } ". ثُمَّ قَالَ " هَلْ تَدْرُونَ مَا الْكَوْثَرُ ". قُلْنَا اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ " فَإِنَّهُ نَهْرٌ وَعَدَنِيهِ رَبِّي فِي الْجَنَّةِ آيَاتُهُ أَكْثَرُ مِنْ عَدَدِ الْكَوَاكِبِ تَرِدُهُ عَلَيَّ أُمَّتِي فَيَخْتَلِجُ الْعَبْدُ مِنْهُمْ فَأَقُولُ يَا رَبِّ إِنَّهُ مِنْ أُمَّتِي . فَيَقُولُ لِي إِنَّكَ لَا تَدْرِي مَا أَحْدَثَ بِعَدَاكَ " .

It was narrated that Anas in Malik said: "One day when he-the Prophet (ﷺ)- was still among us, he took a nap, then he raised his head, smiling. We said to him: 'Why are you smiling, O Messenger of Allah?' He said: 'Just now this

Surah was revealed to me: In the Name of Allah, the Most Gracious, the Most Merciful. Verily, We have granted you (O Muahmmad) Al-Kawthar. Therefore turn in prayer to your Lord and sacrifice (to Him only). For he who hates you, he will be cut off.' Then he said: 'Do you know what Al-Kawthar is?' We said: 'Allah and His Messenger know best.' He said: 'It is a river that my Lord has promised me in Paradise. Its vessels are more than the number of the stars.

My Ummah will come to me, then a man among them will be pulled away and I will say: "O Lord, he is one of my Ummah" and He will say to me: 'You do not know what he did after you were gone.'<sup>1</sup>

- This surah may be short but it is full of feelings, meanings, and glad tidings.

## SURAH AL KAWTHAR 1

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ

Indeed, We have granted you, [O Muhammad], al-Kawthar.

- The word (إِنَّا) gives affirmation.

<sup>1</sup> Sunan an-Nasa'i 904

- Allah (سبحانه وتعالى) specifically gave the Prophet (ﷺ) Al Kawthar. Their mockery was directed to the Prophet (ﷺ) so the giving is also directed to him as well.
- The greatness is about the Giver more than what has been given. He is Al Mu'tee and no one can stop Allah (سبحانه وتعالى) in His giving. There is no end to the giving of Allah.

## THE GIVING OF ALLAH

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ قَامُوا فِي صَعِيدٍ  
 وَاحِدٍ فَسَأَلُونِي فَأَعْطَيْتُ كُلَّ إِنْسَانٍ مَسْأَلَتَهُ مَا نَقَصَ ذَلِكَ مِمَّا  
 عِنْدِي إِلَّا كَمَا يَنْقُصُ الْمُخَيْطُ إِذَا أُدْخِلَ الْبَحْرَ

O My servants, were the first of you and the last of you, the human of you and the jinn of you to rise up in one place and make a request of Me, and were I to give everyone what he requested, that would not decrease what I

have, any more that a needle decreases the sea if put into it. <sup>2</sup>

- From this we see the greatness of Al Mu'tee and the greatness of this gift of Al Kawthar.
- The word Kawthar comes from (كثرة) which means abundance. At Takathur also comes from the same root but that refers to dispraised abundance.
- The vastness of Allah with Al Kawthar is not limited to the river in paradise but also to vastness in the duniya with the prophethood, knowledge, wisdom, sunnah, hadith and seerah, all of which becomes a means for our firmness.

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<sup>2</sup> Sahih Muslim 2577a

- Allah (سبحانه وتعالى) made the remembrance of the Prophet (ﷺ) to be mentioned in the highest level.

## SURAH AL AHZAB 56

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا

Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.

- Even the angels remember and praise him.
- Allah (سبحانه وتعالى) also gave the Prophet (ﷺ) companions who are unlike anyone else in their greatness and virtues.
- Allah (سبحانه وتعالى) gave the Prophet (ﷺ) abundant followers. They are not only limited to the Arabs but from all parts of the world

from different nationalities, cultures and languages.

- The length of this river is a month and it's width is a month. It's water is whiter than milk and sweeter than honey. It's vessels are like the stars in the sky in their abundance and luminosity. It's banks are like hollow pearls.
- Scenic rivers we see now is the peak of our imagination. But this river Al Kawthar is what no eyes have seen, no ears have heard and has not crossed the minds of any human.

## THOSE WHO DRINK FROM IT ARE BEAUTIFUL

عَنْ أَنَسِ بْنِ مَالِكٍ، قَالَ سُئِلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا الْكَوْثَرُ قَالَ " ذَاكَ نَهْرٌ أَعْطَانِيهِ اللَّهُ يَعْنِي فِي الْجَنَّةِ أَشَدُّ بَيَاضًا مِنَ اللَّبَنِ وَأَحْلَى مِنَ الْعَسَلِ فِيهَا طَيْرٌ أَعْنَاقُهَا كَأَعْنَاقِ الْجُرَيْرِ ".

Anas bin Malik narrated that the Messenger of Allah (ﷺ) was asked: "What is Al-Kawthar?" He said: "That is a river that Allah has given me"- that is, in Paradise- 'whiter than milk and sweeter than honey. In it are birds whose necks are like the necks of camels." Umar said: "Indeed this is plump and luxurious then." So the Messenger of Allah (ﷺ) said, "Those who consume it are more plumb than it."<sup>3</sup>

### BANKS OF PEARL

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ : أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ : هُوَ نَهْرٌ فِي الْجَنَّةِ قَالَ : فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : رَأَيْتُ نَهْرًا فِي الْجَنَّةِ حَافَّتِيهِ قِبابُ اللُّؤلؤِ . قلتُ : ما هذا يا جبرائيلُ ؟ قالَ : هذا الكوثرُ الَّذِي أَعْطَاكَهُ اللَّهُ

Anas narrated [regarding Allah, Most High's saying] 'Verily We have granted you Al-Kauthar' (108:1) that the Prophet (ﷺ) said: "It is a river in Paradise." He said: "The Prophet (ﷺ) said: 'I saw a river in Paradise, whose banks had tents were made of pearl. I said: "What is this O

<sup>3</sup> Jami` at-Tirmidhi 2542

Jibril?" He said: "This is Al-Kauthar which Allah has granted you."<sup>4</sup>

## BANKS OF GOLD

الكَوْثَرُ نَهْرٌ فِي الْجَنَّةِ ، حَافَّتَاهُ مِنْ ذَهَبٍ ، وَمَجْرَاهُ عَلَى الدُّرِّ  
وَالْيَاقُوتِ ، تَرَبُّتُهُ أَطْيَبُ مِنَ الْمِسْكِ ، وَمَاؤُهُ أَحْلَى مِنَ الْعَسَلِ ،  
وَأَبْيَضُ مِنَ الثَّلْجِ .

`Abdullah bin `Umar narrated that : the Messenger of Allah said: "Al-Kauthar is a river in Paradise, whose banks are of gold, and it flows over pearls and corundum. Its dirt is purer than musk, and its water is sweeter than honey and whiter than milk."<sup>5</sup>

- Now in life we see mud on the edges of rivers but in paradise there will be gold.
- There are pearls and rubies inside this water - it is more than we can ever imagine. The sand of it is more beautiful than musk.

<sup>4</sup> Jami` at-Tirmidhi 3359

<sup>5</sup> Jami` at-Tirmidhi 3361



- On the Last Day, the sun will come close and the people will sweat according to the level of their sins. Some have sweat till their knees and ankles, while others have it till their chest. It is a Day that is equivalent to 50,000 years. The water on that Day will be from Al Kawthar.
- We cannot imagine how any of this will be - it is all beyond our thoughts. Sometimes we sleep for ten minutes and feel like we slept for a long time. All of this is beyond our calculations.
- It is the Day of Standing and everyone will be thirsty. The one who drinks from Al Kawthar will never be thirsty again. This is the power and ability of Allah.

## I LOVE TO SEE MY BROTHERS

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَتَى الْمَقْبَرَةَ فَقَالَ " السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُؤْمِنِينَ وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لِأَحِقُّونَ وَدِدْتُ أَنَا قَدْ رَأَيْنَا إِخْوَانَنَا ". قَالُوا أَوْلَسْنَا إِخْوَانَكَ يَا رَسُولَ اللَّهِ قَالَ " أَنْتُمْ أَصْحَابِي وَإِخْوَانُنَا الَّذِينَ لَمْ يَأْتُوا بَعْدُ ". فَقَالُوا كَيْفَ تَعْرِفُ مَنْ لَمْ يَأْتِ بَعْدُ مِنْ أُمَّتِكَ يَا رَسُولَ اللَّهِ فَقَالَ " أَرَأَيْتَ لَوْ أَنَّ رَجُلًا لَهُ خَيْلٌ غُرٌّ مُحَجَّلَةٌ بَيْنَ ظَهْرِي خَيْلٍ دُهِمٍ بِهِمْ أَلَا يَعْرِفُ خَيْلَهُ ". قَالُوا بَلَى يَا رَسُولَ اللَّهِ . قَالَ " فَإِنَّهُمْ يَأْتُونَ غُرًّا مُحَجَّلِينَ مِنَ الْوُضُوءِ وَأَنَا فَرَطُهُمْ عَلَى الْحَوْضِ أَلَا لِيُذَادَنَّ رِجَالٌ عَنْ حَوْضِي كَمَا يُذَادُ الْبَعِيرُ الضَّالُّ أَنْادِيهِمْ أَلَا هَلُمَّ . فَيَقَالُ إِنَّهُمْ قَدْ بَدَّلُوا بَعْدَكَ . فَأَقُولُ سَحَقًا سَحَقًا " .

Abu Huraira reported: The Messenger of Allah (ﷺ) came to the graveyard and said: "Peace be upon you! The abode of the believing people and we, if God so wills, are about to join you. I love to see my brothers." They (the hearers) said: Aren't we your brothers, O Messenger of Allah? He said: You are my companions, and our brothers are those who have, so far, not come into the world. They said:

Messenger of Allah, how would you recognise those persons of your Ummah who have not yet been born? He said: Supposing a man had horses with white blazes on foreheads and legs among horses which were all black, tell me, would he not recognise his own horses? They said: Certainly, O Messenger of Allah. He said: They would come with white faces and arms and legs owing to ablution, and I would arrive at the Cistern before them. Some people would be driven away from my Cistern as the stray camel is driven away. I would call out: Come, come. Then it would be said (to me): These people changed themselves after you, and I would say: Be off, be off.<sup>6</sup>

- The marks of wudhu (ablution) are a sign for the Prophet (ﷺ) to recognize those from his ummah on the Last Day.
- We use water to make wudhu and there is also water in Al Kawthar.

<sup>6</sup> Sahih Muslim 249a

- Now in life wudhu is for purification but Al Kawthar is a delight in the hereafter. This life is not a place of delights, paradise is the land of delights. This world is a place of being purified and then when we enter paradise it will be said that ‘you have been purified’.

## SURAH AL KAWTHAR 2

فَصَلِّ لِرَبِّكَ وَأَنْحِرْ

So pray to your Lord and sacrifice [to Him alone].

- Shaikh As Saadi’ said in his tafseer - this is the way to follow a divine gift with gratitude to Allah.
- When we get any gift, it is not a time to rest but it is a time when more is required from us. Gratitude is with the heart and with the limbs.

## SURAH SABA 13

اعْمَلُوا آلَ دَاوُودَ شُكْرًا

"Work, O family of David, in gratitude."

- Allah (سبحانه وتعالى) gave Quraysh security and means to travel so they may worship the Lord of the Houser. But they failed.
- Here Allah (سبحانه وتعالى) tells the Prophet (ﷺ) to pray and connect to Him. This is for all of us - Allah (سبحانه وتعالى) gives us blessings in order we be grateful and connect to Him.
- We do not want to lose the momentum when He gives us. This keeps us balanced and remain as a slave to Him.
- If we are given and are not grateful, then easily we can be amazed with ourselves, be arrogant and eventually lose the blessing.

- Our prayer is our connection to Allah. There are many kinds of voluntary prayers as well - the rawatib, nawaful, after wudhu, before 'Asr, witr prayer and others.
- Our prayer time is our connection to Allah (سبحانه وتعالى). This is the time we pour out our feelings to Him and He will listen to us without any interruption. There is so much honor in prayer. We do not have to stand on one leg or raise our hands in any strange way.

### SURAH AL AN'AM 162

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah , Lord of the worlds.

- On the Day of Eid, we first pray and then offer sacrifice. This is the order.

- We sacrifice from the best and it not only benefits us but others as well.
- Sacrifice can include anything - it can be from our time, wealth, knowledge, manners and good words.
- Being occupied with doing good deeds distracts one from being busy with the plots of enemies and the shaithan. This helps us keep our efforts focused on our connection with Allah instead of wasting time with bad thoughts, feelings and talk.
- Our time is precious because we have a great mission to be close to Allah (سبحانه وتعالى) and to be good to others.

### SURAH AL KAWTHAR 3

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

Indeed, your enemy is the one cut off.

- Those who really hated the Prophet (ﷺ) are the ones who will be ‘cut off’. The word (الْأَبْتَرُ) is in a noun form and this shows greater intensity.
- Anyone who attacks the Prophet (ﷺ) and hates his way has to be cut-off.
- The man who tore up the letter of the Prophet (ﷺ) - his kingdom was torn up in the end.
- Allah (سبحانه وتعالى) will surely defend the Prophet (ﷺ) and the believers.
- Allah (سبحانه وتعالى) gave the Prophet (ﷺ) the Ansar, the Muhajireen and the whole ummah who always remember him.
- Their faith and goodness cannot be cut off. Its roots are deep and branches go far and reach far places.



- The true measure of being remembered after one's death is not about having many children but about the nearness to Allah (سبحانه وتعالى) and following the Prophet (ﷺ).
- Allah (سبحانه وتعالى) honored the Prophet (ﷺ) and those who follow him. The one who turns away will have humiliation and will be cut off.
- When Allah (سبحانه وتعالى) gives us, it is not only for us but for the benefit of everyone. The faith and love we feel are not only special for us but it benefits everyone. This is what makes it ongoing and forever. This is sadaqa jariya that remains. We want our words and behaviors to remain.
- The Prophet (ﷺ) is exalted to this day - in the adhaan, in the prayer, in the sermons, etc.

- The mu'adhin are resurrected with long necks above everyone else on the Day of Judgement.
- There is so much ongoing benefits and rewards for those who speak about Allah (سبحانه وتعالى), teach and learn about Him. Even the fish in the sea seek forgiveness for them.
- Knowing the Prophet (ﷺ) and what he went through makes us love him more, be selfless and love this quality of selflessness.
- This love for Allah (سبحانه وتعالى) and His Messenger (ﷺ) is what we prepare for that Day. This is what remains, a love that is an ongoing light.

- May Allah (سبحانه وتعالى) gather us all on platforms of light and grant us water from the hands of the Prophet (ﷺ). Some are served directly while others drink from vessels that are passed around and this depends on the love we have for him now in this life. It depends on how much one went back to his way and took it as a muhkam (solid) in his life.
- Decrees can happen to harm us but there will be much goodness in the end. There will be more goodness for the believers and it will all stop the harm of the disbelievers.
- Changes in life are for us to believe in Allah (سبحانه وتعالى) and in the end He will provide us without account.
- Giving is ongoing and it not only for us. May Allah (سبحانه وتعالى) grant us sound hearts.

## SURAH AL

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ  
 وَعَلَى آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ  
 اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ  
 وَعَلَى آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ

*Allaahumma ṣalli 'alaa muḥammadin wa 'alaa  
 aali muḥammadin kamaa ṣallayta 'alaa  
 ibraaheema wa 'alaa aali ibraaheema, innaka  
 ḥameedun majeed*

*Allaahumma baarik 'alaa muḥammadin wa  
 'alaa aali muḥammadin kamaa baarakta 'alaa  
 ibraaheema wa 'alaa aali ibraaheema, innaka  
 ḥameedun majeed*

O Allah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Indeed, You are full of praise and majesty.

O Allah, send blessings upon Muhammad and upon the followers of Muhammad, just as You sent blessings upon Ibraheem and upon the

followers of Ibraheem, Indeed, You are full of  
praise and majesty.<sup>7</sup>

- Allah (سبحانه وتعالى) will raise us ten times just by sending salaam on the Prophet (ﷺ) - this is also kawthar.

MAY ALLAH GRANT US ONGOING REWARDS. AMEEN.

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7 Bukhari No# 3370;

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/recite-in-the-name-of-your-lord>

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>