



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN
SURAH AAL IMRAAN

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INTRODUCTION

SUPPLICATION FOR BENEFICIAL KNOWLEDGE

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْماً نَافِعاً، وَرِزْقاً طَيِّباً، وَعَمَلاً مُتَقَبَّلاً

*Allāhumma innī as'aluka `ilman nāfi`a, wa rizqan
ṭayyiba, wa `amalan mutaqabbala.*

O Allah, I ask You for knowledge that is of
benefit, a good provision, and deeds that will
be accepted.¹

¹ Ibn Majah no. 925

ALLAH IS ABLE TO DO ALL THINGS

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ ، وَلَهُ الْحَمْدُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

*(Lā ilāha illallāh, waḥdahu lā sharīka lahu, lahu-
mulku wa lahu-l-ḥamdu, wa huwa `alā kulli
shay'in qadīr)*

None has the right to be worshipped but Allah,
Alone without partner, to Him belongs all that
exists, and to Him is the praise, and He is
powerful over all things

SURAH TA HA 25 TO 26

25.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

[Musa (Moses)] said: "O my Lord! Open for me
my chest (grant me self-confidence,
contentment, and boldness).

26.

وَيَسِّرْ لِي أَمْرِي

"And ease my task for me;

SALAT AND SALAM UPON MOHAMMED

(ﷺ)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ
وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، وَأَلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ

O Allah, send salah upon Muhammad and upon the family of Muhammad, as You sent salah upon Ibrahim and upon the family of Ibrahim, and send blessings upon Muhammad and upon the family of Muhammad as You sent blessings upon Ibrahim and the family of Ibrahim. You are indeed Worthy of praise, Full of majesty.

SOULS CONNECT AND OPPOSE

سَمِعْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " الْأَرْوَاحُ جُنُودٌ

مُجَنَّدَةٌ، فَمَا تَعَارَفَ مِنْهَا ائْتَلَفَ، وَمَا تَنَافَرَ مِنْهَا اخْتَلَفَ "

I heard the Prophet (صلى الله عليه وسلم), "Souls are like recruited troops: Those who are like qualities are inclined to each other, but those who have dissimilar qualities, differ."²

- The souls are recruited soldiers, what does this mean? It means they have a mission and they will connect to each other in this life. When they meet in this life, they feel they are so connected. And there are some people we cannot connect with because the souls do not match. It is not about good and bad, but something unseen. May Allah (سبحانه وتعالى) لا إله إلا الله محمد) makes us always to connect to

² Sahih al-Bukhari 3336

(رسول الله) and to connect with all good souls.

Ameen.

- People have concepts of soulmates as being between husband and wife, but it is nothing worldly, it is not about worldly pleasures. It is a connection of the souls, not bodies, and this connection is to connect back to Allah (سبحانه وتعالى).
- Why are we doing our best in life, praying, taking care of ourselves? Because we want to exalt the Name of Allah (سبحانه وتعالى) and be a good example in this life and then we will all return to Allah (سبحانه وتعالى).
- Faith means regardless of what happens, we do not go deep in the problem, nor deep into the blessings. When we listen to our body and

ego, then everything will be overly sensitive to us.

- It is normal when there is a terrifying situation and we are terrified, but what is exclusive is when everyone is terrified, but we are not scared. When everyone is sad, but we are not sad, and that is (لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ) (there is no fear, nor shall they grieve).
- We want to take care of our hearts because when we do, the body will follow, the tongue will be beautified and our actions will be beautified. If we do not take care of our soul, then everything else will be useless.
- The body dies, but the soul does not die because it is from Allah (سبحانه وتعالى). The soul is our value.

SURAH ASH SHAMS 9 TO 10

9

قَدْ أَفْلَحَ مَنْ زَكَّاهَا

He has succeeded who purifies it,

10

وَقَدْ خَابَ مَنْ دَسَّاهَا

And he has failed who instills it [with corruption].

- ◉ The one who succeeds is the one who purifies it and the one who fails is the one who instills it with corruption.

SUPPLICATION TO BE GRATEFUL

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر

كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن

عبادتك"

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying: 'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".³

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SURAH AAL IMRAAN 14

زَيْنَ لِلنَّاسِ حُبُّ الشَّهَوَاتِ مِنَ النِّسَاءِ وَالْبَنِينَ وَالْقَنَاطِيرِ
الْمُقَنْطَرَةِ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلِ الْمُسَوَّمَةِ وَالْأَنْعَامِ
وَالْحَرْثِ ۚ ذَٰلِكَ مَتَاعُ الدُّنْيَا ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الْمَاٰبِ

³ Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return.

- The way to Allah (سبحانه وتعالى) is not just about eliminating things in our life assuming that is taqwa. People assume if they are with others then they will harm them or others will harm them, so either they avoid people or become only surface level with everyone, but where is taqwa?
- One scholar was asked about taqwa and he said taqwa is like being in a forest with thorns and broken branches, and it is not about eliminating everything, but to be cautious.

○ (حُبُّ الشَّهَوَاتِ) (is the love of that which they

desire): Allah (سبحانه وتعالى) tells us these matters have been beautified to all of us. It is adorned to us, but what is important is to know the truth of everything so that we do not indulge in it so that it becomes an obsession. And on the other hands, to not forbid it on ourselves that is becomes unlawful, such that a person fears it, and starts to look down on others. And this itself becomes a sickness of the heart. Both states are extreme.

○ Allah (سبحانه وتعالى) tells us that everyone loves these attractions and it has been beautified for us because Allah is The Most Beautiful. And He has beautified it for us so that we use it in the right way. And who beautifies the same matters for us, but in a wrong way? The

shaitan, so that we fall into sins with it and it becomes an obsession for us.

○ The matters that have been beautified are:

1. (النِّسَاءِ): women

2. (وَالْبَنِينَ): sons

3. (وَالْقَنَاطِيرُ الْمُقَنْطَرَةُ مِنَ الذَّهَبِ): heaped-up
sums of gold

4. (وَالْفِضَّةِ): silver

5. (وَالْخَيْلِ الْمُسَوَّمَةِ): fine branded horses

6. (وَالْأَنْعَامِ): and cattle

7. (وَالْحَرْثِ): and tilled land

○ And the scholars have said people will love these matters overall. Some might love something more than the other.

WOMEN (النِّسَاءِ)

- The Prophet (ﷺ) said there is no trial that can even make a wise man to lose it except for a beautiful woman.
- The shaitan will adorn the woman when she goes outside, and that's why there is the hijab to protect the woman because she is beautiful.
- A woman is a safeguard in society, if she is pious and good, she will upgrade society because it will be protection for all. For example, it is difficult when a husband is with his wife, but he is thinking of another woman whom he became attracted to.
- That is not to say that women are also attracted to men, but it is not mentioned in the ayah because Allah Al Quddoos and it is

understood that the desire is there. Allah (سبحانه و تعالی) mentions in Surah An Noor for both the man and woman to lower their gaze.

- The woman has a great role in society because if she is righteous, she can upgrade the whole society, she can help her husband, father, brothers and sons.
- The shaitan wants to spoil society, so he focuses on spoiling the women because everyone else will be spoiled, even the man with great intelligence.
- And that is why there is no relation before marriage because it is the woman who will be broken. When a woman opens up and gives her feelings to someone, only to be played around, it breaks her more than the man.

- That's why there is no one Who gives more rights and cares for the woman as much Allah (سبحانه وتعالى). He protects her body and feelings from being misused because the woman is dignified.

SONS (وَالْبَنِينَ)

- It specifically refers to sons because people see a son as someone who will carry their name, but this is very limited. All of the sons of the Prophet (ﷺ) passed away so there is no one who can claim to carry his name, but it is to carry his message.
- It is not in our hands if we will have sons, daughters or children.

- To have a righteous son is also good and in the end, it is our faith and good deeds that will remain.

SURAH AL KAHF 46

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ
عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا

Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one's] hope.

- Sometimes people will say, “I don’t want to have children due to the financial burden”, but the Prophet (ﷺ) said to marry a loving woman who is fertile, and he will boast of your numbers. And of course the shaitan will say, “don’t have more children”.

MARRY THE LOVING AND FERTILE WOMAN

"تَزَوَّجُوا الْوُلُودَ الْوَدُودَ فَإِنِّي مُكَاثِّرٌ بِكُمْ".

'Marry the one who is fertile and loving, for I will boast of your great numbers.'"⁴

وَالْقَنَاطِيرُ الْمُقَنْطَرَةُ مِنَ الذَّهَبِ وَالْفِضَّةِ وَالْخَيْلُ الْمُسَوَّمَةُ (_٥)
وَالْأَنْعَامُ وَالْحَرْثُ ذَلِكَ مَتَاعُ الْحَيَاةِ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ
الْمَآبِ (heaped-up sums of gold and silver, fine
branded horses, and cattle and tilled land.
That is the enjoyment of worldly life, but Allah
has with Him the best return.): to be continued
in sha'a Allah.

MAY ALLAH MAKE US RIGHTEOUS AND CHASTE WOMEN.

AMEEN.

⁴ Sunan an-Nasa'i 3227

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

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