

ALLAH AL QUDOOS

(The Most Holy, The Blessed)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL QUDOOS

(The Most Holy, The Blessed)

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- Every Name of Allah (سبحانه وتعالى) purifies us. He is the Most Holy and the same time He is the Most Blessed. We need both. We cannot be beautified without being purified first.
- Only Allah (سبحانه وتعالى) can be Al Qudoos. Allah (سبحانه وتعالى) is Ar Rahman and people can be merciful, He is Ar Rafeeq and people can be gentle companions, He is Ar Kareem and people can be generous. But no one can be Al Qudoos. He does not have any faults. Nothing from Him can be mixed with impurity that needs to be removed.

- We can become physically impure or mentally impure or have impurities in the heart. We need constant purification.
- We have wudhu (ablution) and ghusl (purification bath) to purify us physically.
- When we go to places of remembrance, we need to be clean and have a good smell. The smell of onions or garlic disturbs the angels and it also disturbs the people.
- Just as no one likes to sit with someone with a bad odor, no one likes to sit with anyone with bad heart. This requires constant purification.
- The greatest matter we need to purify ourselves from is shirk- to not associate, not think anyone can be with Him. This does not suit His Qudsia (Holiness).

- Allah Al Qudoos is purifying our relation with Him and with the people.
- We want this purity from Him because He is Blessed. He will bless our relations, health, knowledge, our families and our time. We cannot have blessings with impurity.
- It is not about having a lot, but to have blessings in what we have.
- Knowledge about one Name of Allah can be so blessed. He can make us better with One Name, a word we say can bring change in others or even a behaviour can have so much impact.
- When then are blessings, there will not be any waste.

- The Name of Allah Al Qudoos is mentioned in Al Musabihat which are the surahs that begin with tasbeeh.

SURAH AL HASHR 23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ
الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah , other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

- The word hashr means to gather.

SURAH AL JUMUA' H 1

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ الْمَلِكِ الْقُدُّوسِ الْعَزِيزِ
الْحَكِيمِ

Whatever is in the heavens and whatever is on the earth is exalting Allah , the Sovereign, the Pure, the Exalted in Might, the Wise.

- Notice that both times the Name before Al Qudoos is Al Malik- He is the King.
- Both Hands of Allah are Right and are blessed.
- Humans cannot be pure themselves. We have to answer the call of nature and the sunnah is to use the left hand for purification and to use the right hand to eat and give salaam.

DEEDS ARE PRESENTED EVERY MONDAY AND THURSDAY

عَنْ أَبِي صَالِحٍ، سَمِعَ أَبَا هُرَيْرَةَ، رَفَعَهُ مَرَّةً قَالَ " تُعْرَضُ
 الْأَعْمَالُ فِي كُلِّ يَوْمٍ خَمِيسٍ وَاثْنَيْنِ فَيَغْفِرُ اللَّهُ عَزَّ وَجَلَّ فِي ذَلِكَ
 الْيَوْمِ لِكُلِّ امْرِيٍّ لَا يُشْرِكُ بِاللَّهِ شَيْئًا إِلَّا امْرَأً كَانَتْ بَيْنَهُ وَبَيْنَ
 أَخِيهِ شَحْنَاءٌ فَيُقَالُ ارْكُوا هَذَيْنِ حَتَّى يَصْطَلِحَا ارْكُوا هَذَيْنِ حَتَّى
 يَصْطَلِحَا " .

Abu Huraira reported it as a marfu' hadith (and the words are): The deeds are presented on every Thursday and Monday and Allah, the Exalted and Glorious. grants pardon to every person who does not associate anything with

Allah except the person in whose (heart) there is rancour against his brother. It would be said: Put both of them off until they are reconciled.¹

- The hadith above is a reminder about the siraat and Qantara. Crossing the siraat is by fulfilling the rights of Allah (سبحانه وتعالى) and passing the Qantara is by fulfilling the rights of people.
- May Allah purify our relation with Him and then with the people. This will be a blessed life,
- Obedience to Allah (سبحانه وتعالى) and His Messenger (ﷺ) is a purification. Allah (سبحانه وتعالى) is Perfect. Whereas the Prophet (ﷺ) is human and obeying him, helps us be good with others.

¹ Sahih Muslim 2565c

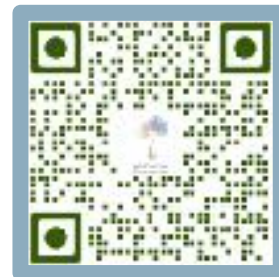
- The way to overcome our nafs is when we are with people.
- May Allah (سبحانه وتعالى) grant us this special companionship by His Favor.

MAY ALLAH PURIFY US. AMEEN.

REFERENCES

١. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

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