

# ALLAH AL HAADI (The One Who Guides)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# ALLAH AL HAADI (The One Who Guides)

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- Even before asking Allah (سبحانه وتعالى) for guidance in Surah Al Fatihah, we need His Names. We need mercy before guidance.
- Allah Al Haadi is the One Who sets the path to Him. He knows what is in this path, how to remain firm on this path and what will happen if we get off or reject this path.
- This is His path and He is the Most Worthy to guide us to this path and to keep up on it.
- The word (صراط) is inclusive of (طريق) which also means path and it the siraat that is over the hellfire.

- Bridges can be scary as they do not have something under that is not solid.
- The siraat over the hellfire is sharper than a sword and thinner than hair and this shows how precious His guidance is.
- Allah (سبحانه وتعالى) created us so surely He will guide us.
- Everyone will not only be guided to his purpose but guidance continues throughout.
- Allah Al Haadi sent us messengers as a guidance, He gave us the Qur'an - every ayah in it is a guidance. Even the decrees and blessings He gives us are all a guidance.
- This is هداية البيان - Guidance of Knowledge and Direction.

- Then there is هدايه التوفيق - Guidance of Acting. After the guidance of knowledge and direction it is on the the person whether he takes the way of Allah (سبحانه وتعالى) or remains solid on the way of his desires.

### SURAH AL BAQARAH 142

يَهْدِي مَنْ يَشَاءُ

He guides whom He wills

- His guidance is not random but based on His knowledge and wisdom.

### SURAH AL MAEDA 16

يَهْدِي بِهِ اللَّهُ مَنِ اتَّبَعَ رِضْوَانَهُ سُبُلَ السَّلَامِ

By which Allah guides those who pursue His pleasure to the ways of peace

- The measure for guidance is seeking the Pleasure of Allah and not one's own desires.
- Following His guidance brings more guidance.

- There are many ways for the start of guidance. Either the guidance is from belief to disbelief. Then to reform outer actions. Like someone who is not praying will start praying or start wearing hijab.
- The next level is to be purified from sicknesses. To be freed of any attachments and to attach to Allah (سبحانه وتعالى) alone.
- Guidance can be from bad to good or from good to better.
- When we ask Allah (سبحانه وتعالى) for Al Firdaus in Paradise, Allah (سبحانه وتعالى) will guide us to the path to reach it.
- This guidance needs correct divine knowledge and to act on it.

- We cannot be guided did we are coming up with our own ways.
- Allah (سبحانه وتعالى) upgrade us with knowledge. It is not only about knowledge anymore but about loving Allah (سبحانه وتعالى) the Prophet (صلى الله عليه وسلم) and each other.
- None of us knew what is the faith, who is Allah (سبحانه وتعالى) or what is in the Qur'an.
- We never want to stop taking His guidance.

#### SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً ۗ إِنَّكَ أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

- We need mercy with guidance to be flexible and not be solid and frozen on the guidance.

- May Allah (سبحانه وتعالى) make us guided and guiding others.

## SURAH MUHAMMAD 5, 6

5.

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ

He will guide them and amend their condition

6.

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَفَهَا لَهُمْ

And admit them to Paradise, which He has made known to them.

- Allah (سبحانه وتعالى) will make them enter paradise that is known to them.

MAY ALLAH GUIDE US TO THE STRAIGHT PATH. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



## ADDITIONAL RESOURCES

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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