



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران
LIVE WITH THE QUR'AN
SURAH AAL IMRAAN

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INTRODUCTION

IMPACT OF ALLAH'S BEAUTY AND NURTURING IN
THE CREATION

SUPPLICATION TO SEE THE FACE OF
ALLAH

وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ
مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَا بِرِزْنَةِ الْإِيمَانِ وَاجْعَلْنَا هُدًى
مُهْتَدِينَ

I ask You for the sweetness of looking upon Your
face and a longing to meet You in a manner
that does not entail a calamity that will bring

about harm or a trial that will cause deviation.
 O Allah, beautify us with the adornment of faith
 and make us among those who guide and are
 rightly guided¹.

- When we are happy to see one another, we want to take it to a higher level by remembering how much we long to see Allah (سبحانه وتعالى) and His Face, we ask of His Favor.
- Everything around us is to inspire us to have more faith in Allah (سبحانه وتعالى) and to quickly flee to Him.
- It is a great deception when we only focus on the outside just so that we can blend from outside, and not accept who we are from the inside. All of us have goodness because all of us are made of earth.

¹ Sunan an-Nasa'i 1305

- Devils are made of fire, angels are made of light, but humans are made of earth and water. As a result, we can be easily molded, we can be flexible, we can be dried, but we can be moistened again.
- We can see the impact of Allah's beauty, actions and nurturing in the creation of the human being. We can develop, we can go through changes, we can be enhanced, we can become better, we can show our best, and these are all impacts and highlights of the Names of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) told the angels He will create humans and they said, "why would You create someone who will cause mischief and shed blood", but Allah (سبحانه وتعالى) said, "I know what you do not know" because He is the Lord of the

Worlds. Allah (سبحانه وتعالى) will bring treasures out of us and the best provision is to flee to Allah (سبحانه وتعالى) and worship Him, then all “breezes of provision” will come to us.

- Allah (سبحانه وتعالى) is the Provider and strong in continuing it. We all want a good life of the highest standard, and excellent and continuous provision. We want to go from one blessing to another with no gaps. We want continuity of blessings and favors from Allah (سبحانه وتعالى) so that we do not feel left out.
- Surah Adh Dhariyaat gives us continuity of blessings and provision because the highlight is Allah (سبحانه وتعالى) – Ar Razzaaq Al Mateen, The Provider, The Owner of Great Strength.

LIVE WITH THE QUR'AN

SURAH ADH DHAARIYAAT

SUPPLICATION TO THE MAKE THE
QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ
حُكْمُكَ، عَدْلٌ فِيَّ قَضَاؤُكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هَولَكَ سَمَّيْتَ بِهِ
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
وَنُورَ صَدْرِي وَجِلَاءَ حَزَنِي وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave.
My forelock is in Your Hand. Your judgment of
me is inescapable. Your trial of me is just. I am
invoking You by all the names that You call
Yourself, that You have taught to anyone in
Your creation, that You have mentioned in Your
Book, or that You have kept unknown. Let the
Qur'an be the delight of my heart, the light of

my chest, the remover of my sadness and the pacifier of my worries²".

, expressing gratitude to You and worship You in the best manner)".³

- We all want the best life, but what does that mean? It means we want to enjoy the provision we have. We want our eyes to enjoy seeing the provision. We want our ears to enjoy hearing the provision. And we want our heart to be grateful for the provision.
- Our life will not be "a life" if we do not highlight Allah (سبحانه وتعالى) in our life. Allah (سبحانه وتعالى) is Al Qadeer, He is Al Hayy Al Qayyoom and He is Ar Razzaaq Dhul Quwata Al Mateen – He is the All-Able, The Ever-Living, The Self-Sustaining Master, The Provider, The Most Strong.

² As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

³ Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

- We should never be deceived with our ability or power. The power we have is the power of faith and seeking the help of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) created us, fashioned us, provides us and sustains us in a perfect measure – not more or less. The state we are in at this moment is the best decree. We need to look at ourselves, where we are and the environment around us – everything is the best and most excellent because every decree is valuable.
- Allah (سبحانه وتعالى) does not give us more to be excessive and does not give less to be deprived or to panic.
- It is important to begin with contentment and satisfaction. Even our limited mind and brain

might tell us, “why do they have and not me?”, and if we do this, we will lose the essence of life.

- Anything which Allah (سبحانه وتعالى) brings to us is the best for us, for what? So that we believe in Him, highlight Him and flee to Him.
- It is important to believe in the power of Allah (سبحانه وتعالى) because this is what will make us confident, why? Because we are living with Allah Al Qadeer, so surely He will decree the best decrees for us. We do not believe in our ears or eyes, knowledge or experience, but believe in Allah (سبحانه وتعالى).
- If we believe in Allah Al Qadeer, it will solve 100% of our problems. The moment we think we have power, we will be stressed and panic. The moment we think someone is able, we will be restless.

- However, we want to be an honored slave, waiting from their Master to not only be given food, but the best food; not to be taught any knowledge, but exclusive knowledge. The more we trust Allah (سبحانه وتعالى), the more He will show us of His beauty.
- Ihsaan is not about following our desires or expectations or what people think of us. We think desire is only about going towards the haram, but desire is to be stubborn on what we think. However, when there is ihsaan, we will see Allah (سبحانه وتعالى) and will always be excited.
- To Live with Allah Al Qadeer will not make us someone stubborn, snatching or to say “this is mine” because Allah (سبحانه وتعالى) is The Distributor of Provision. We want to be an

obedient slave waiting for their Master and what He will bring to us today.

- We want to have provisions of different feelings towards Allah (سبحانه وتعالى) and not just different foods and drinks. When we accept any situation in our life, then Allah (سبحانه وتعالى) will show us so much, though it is just a moment of submission.
- The strength and power of faith is when we are able to surrender and submit, to take whatever Allah (سبحانه وتعالى) has given us, and to take the reminders from whatever and whomever it comes.
- Whatever provision Allah (سبحانه وتعالى) brings to us is customized and exactly for us, so we will feel rich and satisfied and not look around, imitate

or feel restless. With Allah (سبحانه وتعالى), He will give us customized protection and customized provision.

- When we believe in Allah Al Qadeer, He will give us the power of submission and the power of running to Him, and not the power of running behind others. However, if we are stubborn and only go around our desires then we will be unable to see the blessings and have feelings for Allah (سبحانه وتعالى).
- Allah Al Qadeer gives us the ability to be flexible, accommodating and gentle in a time when there is darkness, conflict and struggle.
- Belief in the Name of Allah Al Qadeer solves many issues and conflict of the people due to provision.

- Examples of provision (rizq) are knowledge, food, drinks, a smile, love, husband, food, clothing, children, feelings, money and time.
- Provision is important because it benefits us, but there can be arguments due to jealousy. Jealousy is a burning feeling in the heart, | why do they have and not me?", but what should be done, to believe Allah (سبحانه وتعالى) is the Provider and He gives according to His perfect knowledge and wisdom.
- People become proud or associate another partner with Allah (سبحانه وتعالى) just so they may be provided.
- Fighting and arguments between people are all due to provision. So what is the solution? To believe that Allah (سبحانه وتعالى) is Al Qadeer and He will give everyone the right measure.

- Allah (سبحانه وتعالى) is the Provider and Distributor, He is the Bestower, and the angels carry out the command of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) is the One Who distributes the provision, so we should not say, “why do they get and not me?”.
- People think justice is equality, but justice is what is suitable for each person. For example, people are different with different needs, and each gets what is needed for each, and Allah (سبحانه وتعالى) knows what is the best provision for each.
- During the time of the Prophet (ﷺ), they said that he distributed the booty unjustly, so he said, “if the Messenger of Allah (سبحانه وتعالى) is not fair, then who will be fair?”

DISTRIBUTION OF THE SPOILS

حَدَّثَنَا شُعْبَةُ، عَنْ أَبِي التَّيَّاحِ، قَالَ سَمِعْتُ أَنَسَ بْنَ مَالِكٍ، قَالَ
لَمَّا فَتِحَتْ مَكَّةُ قَسَمَ الْغَنَائِمَ فِي قُرَيْشٍ فَقَالَتِ الْأَنْصَارُ إِنَّ هَذَا
لَهُوَ الْعَجَبُ إِنَّ سُيُوفَنَا تَقْطُرُ مِنْ دِمَائِهِمْ وَإِنَّ غَنَائِمَنَا تُرَدُّ عَلَيْهِمْ
. فَبَلَغَ ذَلِكَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَجَمَعَهُمْ فَقَالَ " مَا
الَّذِي بَلَغَنِي عَنْكُمْ " . قَالُوا هُوَ الَّذِي بَلَغَكَ . وَكَانُوا لَا يَكْذِبُونَ .
قَالَ " أَمَا تَرْضَوْنَ أَنْ يَرْجِعَ النَّاسُ بِالدُّنْيَا إِلَى بُيُوتِهِمْ وَتَرْجِعُونَ
بِرَسُولِ اللَّهِ إِلَى بُيُوتِكُمْ لَوْ سَلَكَ النَّاسُ وَادِيًا أَوْ شِعْبًا وَسَلَكَتِ
الْأَنْصَارُ وَادِيًا أَوْ شِعْبًا لَسَلَكَتِ وَادِيَ الْأَنْصَارِ أَوْ شِعْبَ الْأَنْصَارِ

When Mecca was conquered, he (the Holy Prophet) distributed the spoils among the Quraish. Upon this the Ansar said: It is strange that our swords are dripping with their blood, whereas our spoils have been given to them (to the Quraish). This (remark) reached the Messenger of Allah (ﷺ), and so he gathered them and said: What is this that has been conveyed to me about you? They said: (Yes) it is

that very thing that, has reached you and they were not (the people) to speak a lie. Upon this he said: Don't you like that the people should return to their houses along with worldly riches, whereas you should return to your houses with the Messenger of Allah? If the people were to tread a valley or a narrow path, and the Ansar were also to tread a valley or a narrow path, I would tread the valley (along with the) Ansar or the narrow path (along with the) Ansar.⁴

- The Prophet (ﷺ) reminded them of the favor of Allah (سبحانه وتعالى) and he said, some people will return with money and cattle, but you will return with the Prophet (ﷺ).
- And this shows to have companionship, love and feelings are a greater provision than just something worldly. There can be divorce and

⁴ Sahih Muslim 1059

conflict for worldly matters and all the feelings are forgotten.

- We are humans made of flesh who have feelings, we appreciate smiles and love from one another, more than anything worldly.
- People separate due to worldly matters because of place, position and why did he get and not me, but in the end it is all “duniya” which means it is something low. We do not want to fight for something low and then forget happiness and forget a smile, guidance, knowledge and love.
- When people die, people will not remember what they had, but they will remember the feelings they showed. And why do we wait until someone passes away to remember the feelings? Subhan Allah.

- Worldly provision and tasks can be distributed, shared and taken by others, but feelings cannot be inherited and carried over. Who will tell someone we love them after we die?
- Believers are content and do their best by taking whatever Allah (سبحانه وتعالى) brings them because they know whatever Allah (سبحانه وتعالى) brings is nurturing.
- It is not about running behind provision or feeling bad someone took and not me. We want to be honored, do our best and take everything with a good heart.
- Regarding ihsaan, is it based on what others have or what we have? It is whatever Allah (سبحانه وتعالى) gives us and that is best for us. Our excellence (ihsaan) is best in whatever Allah

(سبحانه وتعالى) has provided us and not what others have.

SURAH ADH DHAARIYAAT 16

آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ

Accepting what their Lord has given them.
Indeed, they were before that doers of good.

- And this is beautiful because they are focused on doing good and seeking forgiveness, and not looking at what others have and snatching it. This behavior will only will make a person drown in trials.
- Sometimes we feel we want to do our best and progress, and we think we will do ihsaan when we do what others are doing, forgetting what Allah (سبحانه وتعالى) has given us so that we can do ihsaan.

- Allah (سبحانه وتعالى) is Al Hayy Al Qayyoom and His life is perfect and not ours. Our life will be perfect when we attach to Him alone and He is Al Qayyoom to maintain our life.

SURAH AL HASHR 9

وَالَّذِينَ تَبَوَّءُوا الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُحِبُّونَ مَنْ هَاجَرَ إِلَيْهِمْ
وَلَا يَجِدُونَ فِي صُدُورِهِمْ حَاجَةً مِّمَّا أُوتُوا وَيُؤْثِرُونَ عَلَىٰ أَنْفُسِهِمْ
وَلَوْ كَانَ بِهِمْ خَصَاصَةٌ وَمَنْ يُوقِ شَحْنَفِهِ فَأُولَٰئِكَ هُمُ
الْمُفْلِحُونَ

And [also for] those who were settled in al-Madinah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were given but give [them] preference over themselves, even though they are in privation. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

- We can never gain anything with greed. We want to be accommodating and to love for others what we love for ourselves. And we will attain birr when we spend from what we love.
- Greed is something we do not have and want it from others. But the Ansar had something they loved and gave it to someone else. It is not something they see on another and love it, but they have something they love and give it.
- Allah (سبحانه وتعالى) made the Ansar as Supporters as purification for them because the deen will always be supported by Allah (سبحانه وتعالى).
- There are people who can be ansar and there are people who can be muhajireen and each has a privilege because Allah (سبحانه وتعالى) knows what purification is needed for each. And in the end, both are for Allah (سبحانه وتعالى).

- The religion of Allah (سبحانه وتعالى) does not depend on anyone. He does not need anyone to maintain Him, but we need so much maintenance.
- The more we are ready to give, the more Allah (سبحانه وتعالى) will give us from His generosity and favors. And there is no comparison between our excellence and giving, and the excellence and giving of Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) does not need us, but we need Him so we should not feel proud of our money, position, worship or knowledge. Everything is Allah's favor on us in order to bring us closer to Him, to purify us and to honor us.
- Ibrahim (عليه السلام) did not expect to have a knowledgeable son but received glad tiding

when he was old and his wife was barren. And before that time, he was busy hosting and entertaining the guests at the end of his life.

- We think he is the father of the prophets and must be giving sermons, but is accommodating others, opening his house and giving food. And Allah (سبحانه وتعالى) gave us a knowledgeable son. And this shows Messengers need the most nurturing, though we may think they are complete.
- Just as Allah (سبحانه وتعالى) distributes provision tailor-made for us, He will extract tailor-made worships from us.
- Everyone is beautiful when they remember Allah (سبحانه وتعالى) and accept what He has given them. When we believe in Allah (سبحانه وتعالى) and believe provision is from Him, then He will

enlarge it for us and make our “sky” and “ceiling” vaster.

- When we were small, our ceiling was limited with wanting to eat happy meal and go to the play area, but as we grow, our “ceiling” becomes higher.

SURAH ADH DHAARIYAAT 47 TO 48

47

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ

And the heaven We constructed with strength,
and indeed, We are [its] expander.

48

وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ

And the earth We have spread out, and
excellent is the preparer.

- When we say, “I want this” then we lower our ceiling and make the path narrow in order to attain it. But when we say, “I want from Allah”

then the ceiling will become vaster and it will come with ease.

- We want to believe and trust in Allah's vastness and how He will make things easy for us on this earth. We want to be in life as someone who submits, accepts and is revived and alive when believing in Allah Al Hayy Al Qayyoom.
- We want to be someone confident and not someone who runs behind the duniya. We want to focus on the job Allah (سبحانه وتعالى) created us for because it is beautiful.

SURAH ADH DHAARIYAAT 56 TO 58

56

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I did not create the jinn and mankind except to worship Me.

57

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُوا

I do not want from them any provision, nor do I want them to feed Me.

58

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

- We want to enjoy the blessings, be grateful for it and we do not want our provision to be discontinued; we want it to be established and continuous, how?
- As long as we continue our path to Allah (سبحانه) and not look at what others have or have a grudge against them, then He will grant us continuous provision because we are fulfilling our purpose. Let us take the opposite, if there is any kind of conflict or disconnection, then it will be cut-off.

- Our provision can be also on hold due to shirk because shirk will cut off all connections. However, Allah (سبحانه وتعالى) will never give up on us. If there is shirk in our heart, then He will purify us so that we can get back on track and receive continuous provisions from Him.
- Shirk is when we think someone else will provide us or we argue about provision, but we want a constant supply of love, feelings and mercy.

PROTECTION FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ،
وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allāhumma innī a`ūdhu bika an ushrika bika wa anā a`lam, wa astaghfiruka limā lā a`lam.

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.⁵

⁵ Sahihut-Tarhib wat- Tarhib 1/19

- When we run behind anyone for provision, the path will only become narrow and crooked, and we will become tight and cannot enjoy our role. But when we return and flee to Allah (سبحانه وتعالى) then there is expansion and ease.
- We are not created to fight for provision or to only eat and drink. We are created to enjoy the blessings from Allah (سبحانه وتعالى), enjoy worshiping Him and expressing our love, hope and fear to Him. And He will provide us because He does not need anything from us.
- If some kind of provision is discontinued, it is replaced with another provision or from another channel, so there is a constant supply of provision from Allah (سبحانه وتعالى); it is never “out of stock”.

- We want Allah (سبحانه وتعالى) to be our Companion because He will show us His beauty and richness. And that is when we negate the power, ability and knowledge of anyone – and firmly believe in Allah (سبحانه وتعالى) This is (لا إله إلا الله).

SURAH YUSUF 101

أَنْتَ وَلِيِّ فِي الدُّنْيَا وَالْآخِرَةِ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

You are my Wali (Protector, Helper, Supporter, Guardian, God, Lord.) in this world and in the Hereafter. Cause me to die as a Muslim (the one submitting to Your Will), and join me with the righteous."

DIVINE NURTURING LESSONS

- Everything around us is to inspire us to have more faith in Allah (سبحانه وتعالى) and to quickly flee to Him.
- Our life will not be "a life" if we do not highlight Allah (سبحانه وتعالى) in our life.
- Anything which Allah (سبحانه وتعالى) brings to us is the best for us, for what? So that we believe in Him, highlight Him and flee to Him.
- It is important to believe in the power of Allah (سبحانه وتعالى) because this is what will make us confident, why? Because we are living with Allah Al Qadeer, so surely He will decree the best decrees for us. We do not believe in our ears or eyes, knowledge or experience, but believe in Allah (سبحانه وتعالى).

- The strength and power of faith is when we are able to surrender and submit, to take whatever Allah (سبحانه وتعالى) has given us, and to take the reminders from whatever and whomever it comes.
- Belief in the Name of Allah Al Qadeer solves many issues and conflict of the people due to provision.
- We are humans made of flesh who have feelings, we appreciate smiles and love from one another, more than anything worldly.
- People separate due to worldly matters because of place, position and why did he get and not me, but in the end it is all "duniya" which means it is something low. We do not want to fight for something low and then forget

happiness and forget a smile, guidance, knowledge and love.

- We are humans made of flesh who have feelings, we appreciate smiles and love from one another, more than anything worldly.
- People separate due to worldly matters because of place, position and why did he get and not me, but in the end it is all "duniya" which means it is something low. We do not want to fight for something low and then forget happiness and forget a smile, guidance, knowledge and love.
- When people die, people will not remember what they had, but they will remember the feelings they showed. And why do we wait until someone passes away to remember the feelings? Subhan Allah.

- *Worldly provision and tasks can be distributed, shared and taken by others, but feelings cannot be inherited and carried over. Who will tell someone we love them after we die?*
- *And this is beautiful because they are focused on doing good and seeking forgiveness, and not looking at what others have and snatching it. This behavior will only will make a person drown in trials.*
- *Sometimes we feel we want to do our best and progress, and we think we will do ihsaan when we do what others are doing, forgetting what Allah (سبحانه وتعالى) has given us so that we can do ihsaan.*
- *Allah (سبحانه وتعالى) does not need us, but we need Him so we should not feel proud of our money, position, worship or knowledge. Everything is*

Allah's favor on us in order to bring us closer to Him, to purify us and to honor us.

- Just as Allah (سبحانه وتعالى) distributes provision tailor-made for us, He will extract tailor-made worships from us.
- When we say, "I want this" then we lower our ceiling and make the path narrow in order to attain it. But when we say, "I want from Allah" then the ceiling will become vaster and it will come with ease.
- We want to believe and trust in Allah's vastness and how He will make things easy for us on this earth. We want to be in life as someone who submits, accepts and is revived and alive when believing in Allah Al Hayy Al Qayyoom.

MAY ALLAH GRANT US PROVISION WITH NO END. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

1. ALLAH AR RAZZAAQ
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