



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله العليم

### LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

07 AUGUST 2022 | 09 MUHARRAM 1444 | CLASS #3

## LIVE WITH ALLAH AL 'ALEEM

- Before starting the Name of Allah Al 'Aleem – The All-Knowing, we were learning the Name of Allah Al Qadeer – The All-Able. If we are pleased with the decrees of Allah (سبحانه وتعالى), then we will grow very distinctly.
- Everyone grows, but there is a huge difference between someone who grows with (لا إله إلا الله) and someone who grows with “me” or “what others want me to be.”

- When we accept the nurturing of Allah (سبحانه) through the decree, then it shows us, “Allah knows and we do not know”.
- When Allah (سبحانه وتعالى) said He will create a successor on the earth, the angels had experience with those on earth as spreading mischief and shedding blood. And this shows the truthfulness of the angels. Imagine if we were told, “there will be a successor on the earth”, we will think, “why not me, am I not here?”, but this shows desire and looking only what we know.

### SURAH AL BAQARAH 30

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيفَةً ۗ قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ وَنُقَدِّسُ لَكَ ۗ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ

And [mention, O Muhammad (ﷺ)], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" Allah said, "Indeed, I know that which you do not know."

- Allah (سبحانه وتعالى) gave them the space to express. And after they expressed, Allah (سبحانه وتعالى) told them, "I know what you do not know", and then the angels said, "we have no knowledge except what You have taught us, Verily You are The All-Knower, The All-Wise". So they did not focus on their knowledge, but they focused on the knowledge of Allah (سبحانه وتعالى).



## SURAH AL BAQARAH 32

قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ  
الْحَكِيمُ

They said, "Exalted are You; we have no knowledge except what You have taught us. Indeed, it is You who is the Knowing, the Wise."

- The angels are not successors on the earth because they will do what they are told. There is no challenge or struggle for Allah (سبحانه وتعالى), so it will not show Who is Allah (سبحانه وتعالى). But to place successors on the earth then one will see the effect and impact of the Names and Actions of Allah (سبحانه وتعالى), why? Because there are desires, challenges, and struggles. And this will show who wants Allah (سبحانه وتعالى) and who does not.

- If children do not express what they feel, and they just say ok to us, will we get nurtured? No. Parents need nurturing from below, more than them.
- Allah (سبحانه وتعالى) made human beings as successors. We are not angels who only show perfection, nor are we devils who just burn everything. We go through feelings and emotions, and this shows attachment to Allah (سبحانه وتعالى).
- What we go through from feelings and emotions is to make us know Who is Allah (سبحانه وتعالى).
- It is important to be truthful in the path of knowledge because this is how we will learn.

- In the story of Al Khidr and Musa (عليه السلام), the message is to show that we are imperfect, and we will learn this through decrees and with companions.
- We can learn on our own with only books, but it is different to learn through decrees with companions.
- We feel connected with the nurturing when we go through situations that are in line with what we learn. For example, we learn something and go through a situation that confirms it. Or we go through decree and then we learn about it. Thus we do not want to be disconnected from nurturing or knowledge. The feeling of disconnection is a feeling of loss, restlessness and shakiness.

- Surah At Talaq is about disconnection, but the end of it tells us about connection. Any decree we go through is to know that Allah (سبحانه وتعالى) is able to do all things and He encompasses everything by His knowledge.

## SURAH AT TALAQ 12

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَتَنَزَّلُ الْأَمْرُ  
بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ  
شَيْءٍ عِلْمًا

It is Allah who has created seven heavens and of the earth, the like of them. [His] command descends among them so you may know that Allah is over all things competent and that Allah has encompassed all things in knowledge.

- It is important to know this to keep any connection. But what will keep it disconnected? When we feel we know or we



feel we are so stressed that we do not know what to do.

- We do not want to lose connections in life, we especially do not want to be disconnected from the nurturing of Allah (سبحانه وتعالى) and from His love.
- Sometimes we want to relax and then something comes up that we have to go out. No one has the ability to make us say or not say, or do or not do except Allah (سبحانه وتعالى).
- The decrees we go through are not to wipe us out or break us, but it is to connect us emotionally with Allah (سبحانه وتعالى). For example, we could be sitting silently but one person's comment can move us.
- In the start of knowledge, we learn something and then we go through situations confirming

it. But then as we progress with knowledge, it becomes going through decrees first and then Allah (سبحانه وتعالى) will teach us, and this is just like the story of Musa (عليه السلام) and Al Khidr. Musa (عليه السلام) went through decrees and Al Khidr told him to be patient and then he will tell him.

○ “Talaq” is not about divorce, but separation in connections. What made the wives of Nuh (عليه السلام) and Lut (عليه السلام) to be separated from their husbands? Due to their disbelief. But what made Asiya to be connected? Because she was connected to Allah (سبحانه وتعالى).

○ We will not know anything except what Allah (سبحانه وتعالى) teaches us. And there is a general way of how Allah (سبحانه وتعالى) will teach us, and

there is a special way, and that is with a companion, love and decrees.

- The general way of learning is to take a book already written according to the experience and nurturing of someone and then we learn from it. But what is a distinct way? When Allah (سبحانه وتعالى) will take us through nurturing and decrees, and then we learn Who is Allah (سبحانه وتعالى).
- If we always change our environment then we will not see consistency in our nurturing because we are always around different people and different places. The nurturing have to restart every time.
- When nurturing takes place, it means there is an inner-clash. And it means it is a time for us

change, not for others. And when we change, there will be clarity and elevation.

- As the nurturing is taking place, we do not want to escape or leave. With time, we will see purely Who is Allah (سبحانه وتعالى) and to worship Him as if we see Him.
- Musa (عليه السلام) went through different ways of being taught. First he was with Firaoun, and then he was a shepherd, and then Allah (سبحانه وتعالى) spoke to him, and then he had to return to Firaoun, but with a different role. He had to speak to Firaoun, and not alone, but with his brother.

## DAY OF 'ASHOORA – DAY OF SALVATION

- The Day of 'Ashoora is a day of salvation.
- Allah (سبحانه وتعالى) told Musa (عليه السلام) to take his people at night and leave. Imagine he is a leader, but he does not know where he will take his people. Imagine riding a plane and not knowing the destination, would we ride it? No. Not everyone can handle this kind of nurturing.
- Musa (عليه السلام) does not know where they have to go, but he knows he has to go. He reached the sea and behind him is Firaoun. If he goes forward, he will die, and if he goes backwards then he loses his values and loses the command of Allah (سبحانه وتعالى). He only believed in Allah (سبحانه وتعالى), and to believe in

Him does not mean we need to know everything beforehand.

- Allah (سبحانه وتعالى) wants complete submission from Musa (عليه السلام), especially about knowledge. Banu Israel said, "we are being followed", and Musa (عليه السلام) said, "with me is my Lord and He will guide me".

## SURAH ASH SHU'ARA 61 TO 62

61

فَلَمَّا تَرَأَى الْجَمْعَانِ قَالِ أَصْحَابُ مُوسَىٰ إِنَّا لَمُدْرِكُونَ

And when the two companies saw one another, the companions of Moses said, "Indeed, we are to be overtaken!"

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قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ

[Moses] said, "No! Indeed, with me is my Lord; He will guide me."



- And guidance is both knowledge and ability. Guidance is not to just be given the “map”, but the ability to act on it.
- Human beings are successors in the land because they go through situations like this. And Allah (سبحانه وتعالى) will not place anyone in this situation unless they know Who is Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) teaches the messengers through the tests they face. Musa (عليه السلام) has a great amount of knowledge, but he could not depend on it in that time. He just knows Allah (سبحانه وتعالى) will guide him, just as He always guided him before.

- So how does salvation come? Will a boat or plane arrive and take them? No. The salvation is to follow instructions.
- The stick of Musa (عليه السلام) was first used to shepherd the sheep. Then he would strike that same stick and it would turn into a snake. And now he had to strike the sea with it. It was the same stick, but each time for a different purpose.
- When he struck the sea, twelve paths emerged, one for each of the twelve tribes of Banu Israel.
- Salvation is not about attaching to our knowledge and ability, but attaching only to Allah's ability and knowledge. And then Allah (سبحانه وتعالى) will make us able and He will make us know; we will all be saved at the same time.

- So no one can take credit for salvation except Allah (سبحانه وتعالى). How many times has Allah (سبحانه وتعالى) saved us? How many times has He saved our body, our family, our children, our mind and our homes?
- How many times have we been lost? How many times have we lost faith, opportunities and good deeds? But Allah Al 'Aleem knows how to bring it back. If we want salvation, we have to believe Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) saves us when we are at our lowest so that we know Who He is. Who will Allah (سبحانه وتعالى) save? Those who believe in Him.

### SURAH YUNUS 103

ثُمَّ نُنَجِّي رُسُلَنَا وَالَّذِينَ آمَنُوا كَذَلِكَ حَقًّا عَلَيْنَا نُنَجِّ الْمُؤْمِنِينَ

Then We will save our messengers and those who have believed. Thus, it is an obligation upon Us that We save the believers

- Belief in the knowledge of Allah (سبحانه وتعالى) protects us from disbelief, shirk and hypocrisy.
- When we learn together and are nurtured together then we will have connection. When we come to class, we need to always depend on Allah (سبحانه وتعالى) to teach us. And He will make our life to go hand in hand with the knowledge.

## DIVINE NURTURING LESSONS

- *Thus we do not want to be disconnected from nurturing or knowledge. The feeling of disconnection is a feeling of loss, restlessness and shakiness.*

- The decrees we go through are not to wipe us out or break us, but it is to connect us emotionally with Allah (سبحانه وتعالى). For example, we could be sitting silently but one person's comment can move us.
- When nurturing takes place, it means there is an inner-clash. And it means it is a time for us change, not for others. And when we change, there will be clarity and elevation.
- So how does salvation come? Will a boat or plane arrive and take them? No. The salvation is to follow instructions.
- Salvation is not about attaching to our knowledge and ability, but attaching only to Allah's ability and knowledge. And then Allah (سبحانه وتعالى) will make us able and He will make us know; we will all be saved at the same time.

MAY ALLAH KEEP US FIRM ON THE KNOWLEDGE. AMEEN.

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM  
THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>