



ALLAH AS SAADIQ

(The Truthful)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AS SAADIQ (The Truthful)

29 APRIL 2023 | 9 SHAWWAL 1444

- Allah is the Most Truthful in His Names, Attributes, decrees and commands.
- Desires can easily slip into our truthfulness. But real truthfulness is not about what we think, want or say but to verify the truth by what Allah (سبحانه وتعالى) brings.
- Real truthfulness is only by the truthfulness of Allah (سبحانه وتعالى). He is As Saadiq.
- Everything He says and shows is the truth. Especially when He tells us that He will meet us, or when He tells us there is a Last Day.

Though people challenge this and ask 'will we come back and meet Allah (سبحانه وتعالى) again?'. Allah (سبحانه وتعالى) promises us several times about our return to Him.

- Anything we say or claim should be based on evidence and not by making things up.
- Truthfulness is very precious and great.
- A person may easily lie and get away with it but then there will not be any nurturing.
- We learn the value of truthfulness from the story of Ka'b ibn Malik. The hypocrites gave excuses to the Prophet (صلى الله عليه وسلم) for skipping the battle and they were not questioned. But Ka'b ibn Malik was truthful. Even though he was eloquent, he truthfully said that he did not have any excuse.

- Real nurturing happened after his truthfulness. The nurturing after truth is elevation. It shows that the person is no longer holding on to himself or his ego.
- No one could speak to Ka'b ibn Malik and the ones who did speak to him were those who wanted to pull him away. Yet he remained firm.
- He was not looking at actions of people anymore. He saw all the commands, decrees and Actions of Allah (سبحانه وتعالى), while thinking good of Allah (سبحانه وتعالى) and thinking good of the people.
- In the end, we see how Allah (سبحانه وتعالى) honored him them and the other two companions. They are role models for us.

- When a person passes the tests with truthfulness, there will be more elevation, firmness, guidance, purification and thinking good.
- We never want to reject the nurturing of Allah.
- May Allah (سبحانه وتعالى) make us to see He is As Saadiq in whatever He brings to us.
- He deals with us with sidq, so we want to deal with Him with truthfulness and also be truthful with others.
- May Allah (سبحانه وتعالى) help us be truthful with the Prophet (صلى الله عليه وسلم) by following him and be truthful with those who He gave authority over us.

SURAH AL 'ANKABUT 2,3

2.

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ

Do the people think that they will be left to say,
"We believe" and they will not be tried?

3.

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ ۖ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا
وَلَيَعْلَمَنَّ الْكَاذِبِينَ

But We have certainly tried those before them,
and Allah will surely make evident those who
are truthful, and He will surely make evident the
liars.

- Allah (سبحانه وتعالى) already knows our reality but the tests are for us to know ourselves.
- We never want to miss out from the nurturing because there are treasures in His nurturing.
- Every Name of Allah makes us more truthful.
- We want to be truthful to do what we have been commanded.

MAY ALLAH HELP US BE TRUTHFUL. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY

ADDITIONAL RESOURCES



TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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