



THE MOST BEAUTIFUL NAMES OF ALLAH

 Al Salam Islamic Center



بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

عش مع القرآن في رمضان

LIVE WITH THE QUR'AN IN RAMADAN
THE MOST BEAUTIFUL NAMES OF ALLAH

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INTRODUCTION

RECAP FROM SURAH FUSSILAT

SUPPLICATION TO ENJOY OUR HEARING AND EYESIGHT

اللهم متعنا بأسماعنا، وأبصارنا، وقوتنا ما أحييتنا، واجعله
الوارث منا

O Allah! let us enjoy our hearing, our sight and
our strength as long as You keep us alive, and
make it the inheritor of us.¹

- Anything that's missing, we will find it in the
month of Ramadan and the beauty is not

¹ Riyadh As Saliheen, At Tirmidhi, Book 5, Hadith 834

about “I want to do this”, but about what Allah (سبحانه وتعالى) will show us.

- In Surah Fussilat, it is not about focusing on what we want to say or do, but the focus is on what Allah (سبحانه وتعالى) will show us and what He will make us hear.
- What makes someone to believe all the time? Does he focus on his words or actions or what Allah (سبحانه وتعالى) causes him to see and hear. In Surah Fussilat, did we hear the guidance from Allah (سبحانه وتعالى), did we see what Allah (سبحانه وتعالى) wanted us to see. To have the Qur'an touches all our senses; it is not just a word, but there are feelings with it.
- In Surah Fussilat, it is about being a receiver because we want to feel for (لا إله إلا الله) and not

for ourselves. The focus of Surah Fussilat is our eyes, ears and skin. The disbelievers on the Day of Judgement will not speak because they spoke enough in this life, subhan Allah.

- We want ayat of the Qur'an to nurture us, we want to focus on what Allah (سبحانه وتعالى) explains to us and accept and appreciate what He shows. Allah (سبحانه وتعالى) will make us do what we want, but Who will make Allah (سبحانه وتعالى) first, Who will we listen to first?
- Allah (سبحانه وتعالى) is The First and The Last, He always expresses to us, but disbelief wants to express their arrogance.
- It is important to observe what Allah (سبحانه وتعالى) wants us to hear. When we talk, it is not just based on desire, but guidance from Allah

(سبحانه وتعالى), so that it can be beneficial, and not just because we want to express and let it out.

- In Surah Fussilat, the matters that will witness against us are the inlets and not the outlets. In other places in the Qur'an, it mentions the hands and feet will speak and witness on the Day of Judgement, but in Surah Fussilat, the hearing and eyesight will witness.
- When we see something, we should not disregard it because Allah (سبحانه وتعالى) has showed us something. Sometimes we misjudge people because we do not hear right.
- The higher is one's position, the more we want to listen. And all of the Qur'an is brought down by The Most Merciful.
- If we hear and see right then our heart will respond. But arrogance appears when we do

not want to hear and only want to see what we want.

- Not all that we see and hear we will like, but it is important to be open and not be scared, and then there will be so much mercy because it will purify us.

SUPPLICATION TO BE GRANTED TAQWA

أن النبي صلى الله عليه وسلم كان يقول: "اللهم إني أسألك
الهدى والتقى والعفاف والغنى"

'Abdullah bin Mas'ud (May Allah be pleased with him) reported that the Prophet (صلى الله عليه وسلم) used to say: "Allahumma inni as'aluka-l-huda wat- tuqa wal-'afafa wal-ghina (O Allah! I ask You for guidance, piety, chastity and self-sufficiency)".²

- Allah (سبحانه وتعالى) has showed us many details and explained many things to us, and out of

² Riyadh As Saliheen, Muslim, Book 1, Hadith 71

magnification of Allah (سبحانه وتعالى), it is to respect the elderly, the one in position and the carrier of the Qur'an. Allah (سبحانه وتعالى) wants us to listen to them, but we dislike it when they talk with details. Though all of them out of experience.

SUPPLICATION TO ENJOY OUR HEARING AND EYESIGHT

قال رسول الله صلى الله عليه وسلم: "إن من إجلال الله تعالى إكرام ذي الشيبة المسلم، وحامل القرآن غير الغالي فيه، والجافي عنه وإكرام ذي السلطان المقسط"

Messenger of Allah (ﷺ) said, "It is out of reverence to Allah in respecting an aged Muslim, and the one who commits the Qur'an to memory and does not exaggerate pronouncing its letters nor forgets it after memorizing, and to respect the just ruler".³

◡ The more we take in from the beginning, the easier it will be for us. The more we listen, the

³ Riyadh As Saliheen, Abu Dawud, Introduction, Hadith 354

more we will learn, and the more we will purify ourselves.

- ◉ All that Allah (سبحانه وتعالى) shows us is enough for us to take us to Firdaous Al 'Ala. In Surah Al Kahf it is important to be satisfied with what Allah (سبحانه وتعالى) has given us.

ALLAH AL KAAFI (الكافي) – THE MOST SUFFICIENT

- ◉ Allah Al Kaafi is the Most Sufficient. Sufficiency is first to be content with all the blessings Allah (سبحانه وتعالى) gave us.
- ◉ Then to go higher to be content with the abilities He gave like our hearing, seeing.
- ◉ Then higher is to be sufficed and satisfied with Allah (سبحانه وتعالى), with His Islam as our Religion and with the Prophet (وسلم عليه الله صلى) as our

messenger. To be pleased with Laa ilaah illa Allah (لَا إِلَهَ إِلَّا اللَّهُ) (There is no one worthy of worship except Allah).

- The opposite of feelings sufficed is to feel a gap. How can one feel sufficed?

SURAH AZ ZUMAR 36

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ

Is not Allah sufficient for His Servant [Prophet Muhammad]?

- Is Allah (سبحانه وتعالى) not sufficient for His slave?
- When can we feel content with what Allah (سبحانه وتعالى) brings from the decrees? When we are His slave.
- There are three pillars to the feeling of servitude:
 1. Hope
 2. Respect and fear

3. Love

- Knowing His perfection, makes us see everything that comes from Him is sufficient.
- Why do we not feel sufficed? Because we do not feel like a slave to Him. We feel and question 'why is this happening?'.
- Knowing Allah (سبحانه وتعالى) is the All-Knowing and what He gives is based on His Perfect knowledge at the same time to know that I do not know is what gives satisfaction.
- To feel sufficed is not to refrain from asking, but to feel sufficed, be grateful while asking Allah (سبحانه وتعالى) at the same time.
- Before being in need of anything material, we are in need to know Allah Al Kaafi. When we know this, He will give us more.

- There is general sufficiency and special sufficiency which is to feel sufficed by Him and not want anything from the people.
- Ibn Al Qayyim (may Allah have mercy on him) said that the one who occupies himself with Allah (سبحانه وتعالى), Allah will suffice with his needs
- When we make Allah (سبحانه وتعالى), then everything else will be taken care of.

SUPPLICATION WHEN LEAVING THE HOME

عن أنس رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من قال-يعني إذا خرج من بيته-: بسم الله توكلت على الله، ولا حول ولا قوة إلا بالله، يقال له: هديت وكفيت ووقيت، وتنحى عنه الشيطان".

Anas (May Allah be pleased with him) reported: Messenger of Allah (ﷺ) said, "Whoever says (upon leaving his house): 'Bismillah, tawakkaltu 'alallah, wa la hawla wa la quwwata illa billah [I begin with the Name of Allah; I trust in Allah; there is no altering of

conditions but by the Power of Allah], 'it will be said to him: 'You are guided, defended and protected.' The devil will go far away from him".⁴

- ◉ When one leaves his house and says this supplication, it will be said to him, 'You are guided, sufficed and protected.'

SURAH AL BAQARAH 286

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ

Satan threatens you with poverty

- ◉ The shaitan makes people afraid of poverty, to feel they have less and need more.
- ◉ On the other hand, to feel sufficed and protected by Allah (سبحانه وتعالى) is enough.

SURAH AN NISA 6

وَكَفَى بِاللَّهِ حَسِيبًا

And sufficient is Allah as Accountant.

⁴ Riyad as-Salihin 83

SURAH AN NISA 45

وَكَفَى بِاللَّهِ وَلِيًّا وَكَفَى بِاللَّهِ نَصِيرًا

and sufficient is Allah as an ally, and sufficient is Allah as a helper.

SURAH AN NISA 132

وَكَفَى بِاللَّهِ وَكِيلًا

And sufficient is Allah as Disposer of affairs.

- Allah Al Kaafi is sufficient as our Accountant, Helper and Disposer of our affairs.
- Imagine, when Allah (سبحانه وتعالى) is our Trustee surely He will give us access to fulfill all our needs.
- To be with Allah (سبحانه وتعالى) is richness in the heart. May Allah give us this feeling of sufficiency with Him, His Messenger (عليه الله صلى وسلم) and with each other.

SUPPLICATION TO BE SUFFICED FROM DEBTS

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ أَنَّ مُكَاتِبًا، جَاءَهُ فَقَالَ إِنِّي قَدْ عَجَزْتُ عَنْ كِتَابَتِي فَأَعِنِّي . قَالَ أَلَا أُعَلِّمُكَ كَلِمَاتٍ عَلَّمَنِ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْ كَانَ عَلَيْكَ مِثْلُ جَبَلٍ صِيرَ دَيْنًا أَدَّاهُ اللَّهُ عَنْكَ قَالَ " قُلِ اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ " .

Ali [may Allah be pleased with him] narrated: that a Mukatib came to him and said: "Indeed I am not capable of my Kitabah so aid me." He said: "Should I not teach you words that the Messenger of Allah (ﷺ) taught me? If you had a debt upon you similar to the mountain of Sir, Allah would fulfill it for you. He said: 'Say: O Allah, suffice me with Your lawful against Your prohibited, and make me independent of all those besides You

(Allāhummakfinī biḥalālīka `an ḥarāmīka, wa aghninī bi faḍlīka `amman siwāka).'"⁵

⁵ Jami` at-Tirmidhi 3563

- This supplication is sufficient for anyone who has a mountain of debt.
- Sufficiency is only with halal. We cannot be sufficed with what is haram (prohibited).
- Only Allah Al Kaafi can suffice us from not only monetary debts but even from any heaviness in the hearts.
- Allah (سبحانه وتعالى) is enough for us as a Lord, His praises are enough for us, His nurturing is enough for us. His Most Beautiful Names are enough for us. His Attributes are enough for us.
- Sometimes we want feelings and someone to be gentle with us, and Allah (سبحانه وتعالى) is Enough for us as Al Lateef, Allah (سبحانه وتعالى) is Enough for us as Al Qareeb, and this can be with every Name of Allah.

- The Names of Allah (سبحانه وتعالى) satisfy us and when we focus on Him, our life becomes lighter.
- And “alhamdulillah” fills the scale because we praise Allah (سبحانه وتعالى) since He is perfect.
- In one of the battles, the Prophet (ﷺ) distributed war booty to those who were new in Islam and to the Muhajireen, and not the Ansaar. The Ansaar felt something in their heart for not receiving from the war booty, and so the Prophet (ﷺ) told them, “they were given goats and sheep, but you have been given the Messenger of Allah (ﷺ).”
- Feelings should satisfy us more than just something material.

WHAT TO SAY WHEN HEARING THE ADHAAN

1. What to say when hearing the adhaan (call to prayer)

When the caller to prayer says:	You say:
<p>الله أَكْبَرُ</p> <p>الله أَكْبَرُ</p> <p>Allaahu akbar</p> <p>Allaahu akbar</p> <p><i>Allah is the greatest</i></p> <p><i>Allah is the greatest</i></p>	<p>الله أَكْبَرُ</p> <p>الله أَكْبَرُ</p> <p>Allaahu akbar</p> <p>Allaahu akbar</p> <p><i>Allah is the greatest</i></p> <p><i>Allah is the greatest</i></p>
<p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Ash-hadu an-laa ilaaha ill-allah</p> <p>Ash-hadu an-laa ilaaha ill-allah</p> <p><i>I bear witness that none has the right to be worshipped except Allah</i></p> <p><i>I bear witness that none has the right to be worshipped except Allah</i></p>	<p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Ash-hadu an-laa ilaaha ill-allah</p> <p>Ash-hadu an-laa ilaaha ill-allah</p> <p><i>I bear witness that none has the right to be worshipped except Allah</i></p> <p><i>I bear witness that none has the right to be worshipped except Allah</i></p>

<p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>Ash-hadu anna muḥammadar-rasoolullaah</p> <p>Ash-hadu anna muḥammadar-rasoolullaah</p> <p><i>I bear witness that Muhammad is the Messenger of Allah</i></p> <p><i>I bear witness that Muhammad is the Messenger of Allah</i></p>	<p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>Ash-hadu anna muḥammadar-rasoolullaah</p> <p>Ash-hadu anna muḥammadar-rasoolullaah</p> <p><i>I bear witness that Muhammad is the Messenger of Allah</i></p> <p><i>I bear witness that Muhammad is the Messenger of Allah</i></p>
<p>حَيَّ عَلَى الصَّلَاةِ</p> <p>حَيَّ عَلَى الصَّلَاةِ</p> <p>Hayya 'ala salaah</p> <p>Hayya 'ala salat</p> <p><i>Come to the prayer</i></p> <p><i>Come to the prayer</i></p>	<p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p> <p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p> <p>Laa ḥawla wa laa quwwata illaa billaah</p> <p>Laa ḥawla wa laa quwwata illaa billaah</p> <p><i>There is no might nor power except with Allah There is no might nor power except with Allah</i></p>
<p>حَيَّ عَلَى الْفَلَاحِ</p> <p>حَيَّ عَلَى الْفَلَاحِ</p>	<p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p> <p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p>

<p>Hayya 'alal falaah</p> <p>Hayya 'alal falaah</p> <p><i>Come to the success</i></p> <p><i>Come to the success</i></p>	<p>Laa ḥawla wa laa quwwata illaa billaah</p> <p>Laa ḥawla wa laa quwwata illaa billaah</p> <p><i>There is no might nor power except with Allah There is no might nor power except with Allah</i></p>
<p>اللَّهُ أَكْبَرُ</p> <p>اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar</p> <p>Allaahu akbar</p> <p><i>Allah is the greatest</i></p> <p><i>Allah is the greatest</i></p>	<p>اللَّهُ أَكْبَرُ</p> <p>اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar</p> <p>Allaahu akbar</p> <p><i>Allah is the greatest</i></p> <p><i>Allah is the greatest</i></p>
<p>لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Laa ilaaha ill-allah</p> <p><i>None has the right to be worshipped except Allah</i></p>	<p>لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Laa ilaaha ill-allah</p> <p><i>None has the right to be worshipped except Allah</i></p>

If he says this from his heart he enters Paradise.

(Sunan Abi Dawud 527, Authenticated by Al Albani as Sahih)

2. Supplication affter hearing the adhaan

إذا سمعتم النداء فقولوا مثل ما يقول، ثم صلوا علي، فإنه من صلى على صلاة صلى الله عليه بها عشراً، ثم سلوا الله لي الوسيلة، فإنها منزلة في الجنة لا تنبغي إلا لعبد من عباد الله وأرجو أن أكون أنا هو، فمن سأل لي الوسيلة حلت له الشفاعة

I heard the Messenger of Allah (ﷺ) saying, "When you hear the Adhan, repeat what the Mu'adhdhin says. Then ask Allah to exalt my mention because everyone who does so will receive in return ten rewards from Allah. Then beseech Allah to grant me Al-Wasilah, which is a high rank in Jannah, fitting for only one of Allah's slaves; and I hope that I will be that man. If anyone asks Al-Wasilah for me, it becomes incumbent upon me to intercede for him."

(Sunan Abi Dawud 527, Authenticated by Al Albani as Sahih)

One should send prayers on the Prophet (ﷺ) after answering the call of the mu-aththin and ask Allah to grant the Prophet (ﷺ) Al Wasilah.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahum-ma şallee 'alaa muḥammad wa 'alaa aali muḥammad
kamaa şal-layta 'alaa ibraaheem wa 'alaa aali ibraaheem, innaka
ḥameedum majeed,

Allaahum-ma baarik 'alaa muḥammadi wa 'alaa aali muḥammad
kamaa baa-rakta 'alaa ibraaheem wa 'alaa aali ibraaheem, innaka
ḥameedun majeed

*O Allah, send prayers upon Muhammad and the followers of
Muhammad, just as You sent prayers upon Ibraheem and upon the
followers of Ibraheem. Verily, You are full of praise and majesty.
O Allah, send blessings upon Muhammad and upon the family of
Muhammad, just as You sent blessings upon Ibraheem and upon
the family of Ibraheem. Verily, You are full of praise and majesty.*

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا
مَحْمُودًا الَّذِي وَعَدْتَهُ

Allaahumma rabba haadhi-hid-da'watit-taammah, waṣ-ṣalaatil-
qaa'imah, aati muḥammadan-il-waseelata wal-faḍeelah, wab'ath-
hu maqaaman maḥmoodan-illadhee wa'adtah

*O Allah, Owner of this perfect call and Owner of this prayer to be
performed, bestow upon Muhammad al-waseelah and al-fadeelah
and raise him upon a praised platform which You have promised
him.*

(Sunan Abi Dawud 529, Authenticated by Al Albani as Sahih)

3. Virtue of making dua'a after the adhaan

أَنَّ رَجُلًا، قَالَ يَا رَسُولَ اللَّهِ إِنَّ الْمُؤَذِّنِينَ يَفْضُلُونَنَا . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ " قُلْ كَمَا يَقُولُونَ فَإِذَا انْتَهَيْتَ فَسَلِّ تُعْطَهُ

A man said: Messenger of Allah, the mu'adhdhins excel us. The Messenger of Allah (ﷺ) said: Say (the same words) as they say, and when you come to the end, ask and that will be granted to you.

(Sunan Abi Dawud 524, Authenticated by Al Albani as Hasan Sahih)

4. Virtue of making dua'a after the adhaan and before the iqamah (2nd calling to prayer)

وعن أنس قال : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : الدُّعَاءُ لَا يَرُدُّ بَيْنَ الْأَذَانِ وَالْإِقَامَةِ

Anas (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said: "The supplication made between the Adhan and the Iqamah is never rejected."

(Riyadh As Saliheen, Abu Dawud and At-Tirmidhi, Book 9, Hadith 1043)

5. When hearing the adhaan:

عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ " مَنْ قَالَ حِينَ يَسْمَعُ الْمُؤَذِّنَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا . غُفِرَ لَهُ ذَنْبُهُ "

The Messenger of Allah (ﷺ) said: If anyone says on hearing the Mu'adhdhin: I testify that there is no god but Allah alone. Who has no partner, and that Muhammad is His servant and His Messenger, (and that) I am satisfied with Allah as my Lord, with

Muhammad as Messenger. and with Islam as din (code of life), his sins would be forgiven.

(Sahih Muslim 386)

LIVE WITH THE QUR'AN IN RAMADAN – THE MOST BEAUTIFUL NAMES OF ALLAH

18. SURAH AL KAHF

NAMES OF ALLAH IN SURAH AL KAHF

INTRODUCTION

ALLAH

1

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا^س

[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance.

- To praise Allah (سبحانه وتعالى) is sufficient for us and all that He does for us is sufficient.

ALLAH

4

وَيُنْذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا

And to warn those who say, "Allah has taken a son."

- Allah (سبحانه وتعالى) is One and has no son or partner.

FIRST TRIAL – TRIAL OF THE DEEN

AR RABB – THE NURTURER, THE REFORMER

10

إِذْ أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

[Mention] when the youths retreated to the cave and said, "Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance."

- Ar Rabb is The Creator, The Provider, The Owner, The Nurturer, The Reformer, The One

Who grants blessings. He is The Obeyed Master in His decrees and His Commands.

- Allah (سبحانه وتعالى) is The Disposer of Affairs and He gives and withholds. Allah (سبحانه وتعالى) nurtures everyone from a state of shortcomings to a state of completion. His nurturing is to purify us and upgrade us.
- Allah (سبحانه وتعالى) is Ar Rabb even if there are is no one to be nurtured.
- Allah (سبحانه وتعالى) can use anything to nurture us to make us worthy to be near to Him.
- Most of the messengers ask by the Name of Allah Ar Rabb and whatever He will give them will be nurturing for them. Allah (سبحانه وتعالى) is The Bestower.

- When we ask Allah (سبحانه وتعالى), it is to nurture us and take care of us in a special way.
- We do not want any moment of our life to be disconnected from Allah (سبحانه وتعالى).
- With mercy, the nurturing will be a short-cut. There are sins and talents, and Allah (سبحانه وتعالى) will nurture us so that we are purified from the sins, and He will nurture us to bring out the talents we have and enhance it.
- In the ayah, it is special nurturing in which the people of the cave invoke their Rabb.

SURAH AL 'ARAAF 54

أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ

Unquestionably, His is the creation and the command; blessed is Allah, Lord of the worlds.

- Allah (سبحانه وتعالى) nurtures us with decrees and commands, and that is a blessed nurturing.

AR RABB – THE NURTURER, THE REFORMER

14

وَرَبَطْنَا عَلَىٰ قُلُوبِهِمْ إِذْ قَامُوا فَقَالُوا رَبُّنَا رَبُّ السَّمَاوَاتِ وَالْأَرْضِ
لَن نَّدْعُو مِن دُونِهِ إِلَهًا لَّقَدْ قُلْنَا إِذَا شَطَطًا

And We made firm their hearts when they stood up and said, "Our Lord is the Lord of the heavens and the earth. Never will we invoke besides Him any deity. We would have certainly spoken, then, an excessive transgression.

- ◉ Allah (سبحانه وتعالى) nurtures us and knows what is good for us.
- ◉ We see the actions of Allah (سبحانه وتعالى) and how after making dua, Allah (سبحانه وتعالى) further guided them to make more dua.

MAY ALLAH SUFFICE US AND MAKE US PLEASED. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>