

# ALLAH AL KAAFI (The Most Sufficient)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لا حول ولا قوة إلا بالله

# ALLAH AL KAAFI

## (The Most Sufficient)

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- Allah Al Kaafi is the Most Sufficient.
- Sufficiency is first to be content with all the blessings Allah (سبحانه وتعالى) gave us.
- Then to go higher to be content with the abilities He gave like our hearing, seeing.
- Then higher is to be sufficed and satisfied with Allah (سبحانه وتعالى), with His Islam as our Religion and with the Prophet (صلى الله عليه وسلم) as our messenger. To be pleased with Laa

ilaah illa Allah (لَا إِلَهَ إِلَّا اللَّهُ) (There is no one worthy of worship except Allah).

- The opposite of feelings sufficed is to feel a gap.
- How can one feel sufficed?

### SURAH AZ ZUMAR 36

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ

Is not Allah sufficient for His Servant [Prophet Muhammad]?

- Is Allah (سبحانه وتعالى) not sufficient for His slave?
- When can we feel content with what Allah (سبحانه وتعالى) brings from the decrees? When we feel like His slave.
- There are three pillars to the feeling of servitude:

## 1. Hope

## 2. Respect and fear

## 3. Love

- Knowing His perfection, makes us see everything that comes from Him and everything that goes out from us as sufficient.
- Why do we not feel sufficed? Because we don't feel like a slave to Him. We feel and question 'why is this happening?'.
- Knowing Allah (سبحانه وتعالى) is the All-Knowing and what He gives is based on His Perfect knowledge at the same time to know that I don't know is what gives satisfaction.
- To feel sufficed is not to refrain from asking. But to feel sufficed, be grateful while asking Allah (سبحانه وتعالى) at the same time.

- Before being in need of anything material, we are in need to know Allah Al Kaafi. When we know this, He will give us more.
- There is general sufficiency and special sufficiency which is to feel sufficed by Him and not want anything from the people.
- Ibn Al Qayyim (may Allah have mercy on him) said that the one who occupies himself with Allah (سبحانه وتعالى), Allah will sufficed with whatever comes to him.
- The equation with Allah (سبحانه وتعالى) is not one plus one. But when we make Him First, everything else will be taken care of.

#### SUPPLICATION WHEN LEAVING THE HOME

عن أنس رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "من قال-يعني إذا خرج من بيته-: بسم الله توكلت على

الله، ولا حول ولا قوة إلا بالله ، يقال له: هديت وكفيت  
ووقيت، وتنحى عنه الشيطان".

Anas (May Allah be pleased with him) reported:  
Messenger of Allah (ﷺ) said, "Whoever says  
(upon leaving his house): 'Bismillah, tawakkaltu  
'alallah, wa la hawla wa la quwwata illa billah [I  
begin with the Name of Allah; I trust in Allah;  
there is no altering of conditions but by the  
Power of Allah],' it will be said to him: 'You are  
guided, defended and protected.' The devil will  
go far away from him".<sup>1</sup>

- When one leaves his house and says this supplication, it will be said to him, 'You are guided, defended and protected.'
- He starts with Allah (سبحانه وتعالى) and Allah (سبحانه وتعالى) suffices him.

#### SURAH AL BAQARAH 286

الشَّيْطَانُ يَعِدُكُمُ الْفَقْرَ

Satan threatens you with poverty

<sup>1</sup> Riyad as-Salihin 83

- Shaithan makes people afraid of poverty, to feel they have less and need more.
- On the other hand, to feel sufficed and protected by Allah (سبحانه وتعالى) is enough.

## SURAH AN NISA 6

وَكَفَىٰ بِاللَّهِ حَسِيبًا

And sufficient is Allah as Accountant.

## SURAH AN NISA 45

وَكَفَىٰ بِاللَّهِ وَلِيًّا وَكَفَىٰ بِاللَّهِ نَصِيرًا

and sufficient is Allah as an ally, and sufficient is Allah as a helper.

## SURAH AN NISA 132

وَكَفَىٰ بِاللَّهِ وَكِيلًا

And sufficient is Allah as Disposer of affairs.

- Allah Al Kaafi is sufficient as our Accountant, Helper and Disposer of our affairs.

- Imagine, when Allah (سبحانه وتعالى) is our Trustee surely He will give us access to fulfill all our needs.
- To be with Allah (سبحانه وتعالى) is richness in the heart.
- May Allah give us this feel of sufficiency with Him, His Messenger (صلى الله عليه وسلم) and with each other.

#### SUPPLICATION TO SUFFICE FROM DEBTS

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ أَنَّ مُكَاتِبًا، جَاءَهُ فَقَالَ إِنِّي قَدْ عَجَزْتُ عَنْ كِتَابَتِي فَأَعِنِّي . قَالَ أَلَا أُعَلِّمُكَ كَلِمَاتٍ عَلَّمَنِيَنَّ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَوْ كَانَ عَلَيْكَ مِثْلُ جَبَلٍ صِيرَ دَيْنًا أَدَّاهُ اللَّهُ عَنْكَ قَالَ " قُلِ اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ " .

Ali [may Allah be pleased with him] narrated: that a Mukatib came to him and said: "Indeed I am not capable of my Kitabah so aid me." He said: "Should I not teach you words that the



Messenger of Allah (ﷺ) taught me? If you had a debt upon you similar to the mountain of Sir, Allah would fulfill it for you. He said: 'Say: O Allah, suffice me with Your lawful against Your prohibited, and make me independent of all those besides You (Allāhummakfinī biḥalālīka `an ḥarāmīka, wa aghninī bi faḍlīka `amman siwāka).''<sup>2</sup>

- This supplication is sufficient for anyone who has a mountain of debt.
- Sufficiency is only with halal. We cannot be sufficed with what is haram (prohibited).
- Only Allah Al Kaafi can suffice us from not only monetary debts but even from any heaviness in the hearts.

MAY ALLAH SUFFICE US. AMEEN.

<sup>2</sup> Jamī` at-Tirmidhi 3563

## REFERENCES

1. TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.

## ADDITIONAL RESOURCES



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