



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN  
SURAH AAL IMRAAN

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## INTRODUCTION PRAISING ALLAH

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ  
الْحَمْدُ أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ  
مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ، وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ،  
وَوَعْدُكَ الْحَقُّ، وَقَوْلُكَ الْحَقُّ، وَلِقَاؤُكَ الْحَقُّ، وَالْجَنَّةُ الْحَقُّ، وَالنَّارُ  
حَقٌّ، وَالسَّاعَةُ حَقٌّ، وَالنَّبِيُّونَ حَقٌّ، وَمُحَمَّدٌ حَقٌّ، اللَّهُمَّ لَكَ  
أَسْلَمْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَبِكَ آمَنْتُ، وَإِلَيْكَ أُنَبِّتُ، وَبِكَ  
خَاصَمْتُ، وَإِلَيْكَ حَاكَمْتُ، أَنْتَ رَبُّنَا وَإِلَيْكَ الْمَصِيرُ، فَاغْفِرْ لِي  
مَا قَدَّمْتُ، وَمَا أَخَّرْتُ، وَمَا أَسْرَرْتُ، وَمَا أَعْلَنْتُ، وَمَا أَنْتَ  
أَعْلَمُ بِهِ مِنِّي، أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ، أَنْتَ إِلَهِي، لَا إِلَهَ إِلَّا  
أَنْتَ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

*Allaahumma lakal Hamdu anta noorus samaawaati wal ardhi waman feehinna, walakal Hamdu anta qayyimus samaawaati wal ardhi waman feehinna, walakal Hamdu anta malikus samaawaati wal ardhi waman feehinna, walakal Hamdu antal Haqqu, wa wa'dukal Haqqu, wa qauluka Haqqun, wa liqaauka Haqqun, wal jannatu Haqqun, wan naaru Haqqun, was saa'atu Haqqun, wan nabiyyoona Haqqun, wa muHammadun Haqq. Allaahumma laka aslamtu, wa 'alaika tawakkaltu, wa bika aamantu, wa ilayka anabtu, wa bika khaasamtu, wa ilayka Haakamtu anta rabbuna wa ilaykal maSeer. Faghfirlee maa qaddamtu, wa maa akh-khartu, wa maa asrartu, wa maa a'lantu, wa maa anta a'lamu bihi minnee, antal muqaddimu wa antal muakh-khiru, anta ilaahee, laa ilaaha illa anta walaa Hawla walaa quw-wata illaa bik.*

“O Allah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the earth and all that is within them. To You belongs all praise, You are the King of the heavens and the earth and to You belongs all praise. You are The Truth, Your promise is true, Your Word is true, and the Day in which we will encounter You is true, the Garden of Paradise is true and the Fire is true, the Final Hour is true, and the Prophets are true, and Muhammad is true. O Allah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and over You I have disputed, and to You I have turned for judgment, You are our Lord and to You is our return. So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public, and those defaults of mine about which You have better knowledge than I have. You are the One Who makes the things go before and You are the One Who delays them. You are our Lord, none has the right to be worshipped but You, there is no Might or Power except with You.” (*Bukhari, 6950*)



اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ، مِلْءَ السَّمَاوَاتِ وَمِلْءَ الْأَرْضِ وَمِلْءَ مَا  
 شِئْتَ مِنْ شَيْءٍ بَعْدُ، أَهْلَ الثَّنَاءِ وَالْمَجْدِ، أَحَقُّ مَا قَالَ الْعَبْدُ،  
 وَكُنَّا لَكَ عَبْدٌ، لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا  
 يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

*Allaahumma Rabbanaa lakal Hamdu mil-as-samaawaati wa mil-a-l-ardhi, wa mil-a maa shi'-ta min shay-in ba'du. Ahlaath-thanaa-i wa-l-majdi. AHaqqu maa qaala-l 'abdu, wa kullunaa laka 'abdun, laa maani'a li-maa a'Tyta, wa laa mu'Tiya limaa mana'ta, wa laa yanfa'u thal jaddi minkal jadd.*

“O Allah! Our Lord, to You be the praise that would fill all the heavens and the earth, and all that it pleases You besides (them). O, You who is worthy of praise and glory, most worthy of what a servant says, and we all are Your servants, O Allah, no one can withhold what You give or give what You withhold and riches cannot avail a wealthy person against You.” (*Abu Dawud, 847*)



اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ، وَإِلَيْكَ يُرْجَعُ الْأَمْرُ كُلُّهُ

*Allaahumma lakal Hamdu kulluhu wa ilaika yurja'ul amru kulluh.*

“O Allah! All praise be for You To You is the return of all affairs.” (*Al-Baihaqi, 4399*)



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، كَمَا يُحِبُّ رَبُّنَا وَيَرْضَى

*AlHamdu lillaahi Hamdan katheeran Tayyiban mubaarakan feehi kamaa yuHibbu rabbunaa wa yardhaa.*

"Praise be to Allah, very many, pure, blessed praises as our Lord loves and is pleased." (*Ibn Hibban, 845*)



الْحَمْدُ لِلَّهِ كَثِيرًا، اللَّهُ أَكْبَرُ كَبِيرًا

*AlHamdu lillaahi katheeran, Allahu Akbaru kabeeraa.*

"An abundance of praise is due to Allah, Allah is the Greatest." (*Ibn Abi Shayba, 168/7*)



اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ،  
الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

*Allaahumma innee as-aluka bi-annee ash-hadu annaka antallaahullathee laa ilaaha illaa antal-aHaduS-Samadul-lathee lam yalid wa lam yoolad wa lam yakul lahu kufuwan aHad.*

"O Allah, I ask You, by the fact that I bear witness that You are Allah. There is none worthy of worship but You, the Only God, Independent of creation, Who was not begotten and begets not, and none is equal to Him." (*At-Tirmidhi, 3475*)



اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَهَ إِلَّا أَنْتَ، الْمَنَّانُ، يَا بَدِيعَ  
السَّمَاوَاتِ وَالْأَرْضِ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، يَا حَيُّ يَا قَيُّوْمُ

*Allaahumma innee asaluka bi-anna lakal-Hamda laa ilaaha illaa anta, Al-Mannaanu, yaa Badee'as-samaawaati wal-ardhi yaa Thal-jalaali wal-ikraam, yaa Hayyu yaa qayyuum.*

"O Allah, I ask You, as You are the Owner of praise, there is none worthy of worship but You alone, You are the Giver of all good. O Creator of the heavens and the earth, Owner of majesty and honor. O Living and Everlasting One." (*An-Nasaa'i, 1300*)



اللَّهُمَّ إِنِّي أَشْهَدُكَ، وَأَشْهَدُ مَلَائِكَتَكَ وَحَمَلَةَ عَرْشِكَ، وَأَشْهَدُ مَنْ  
فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ؛ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،  
وَحَدَّكَ لَا شَرِيكَ لَكَ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ

*Allaahumma innee ush-hiduka wa ush-hidu malaaiikataka wa Hamalata 'arshika wa ush-hidu man fis samaawaati waman fil ardhi annaka antallaahu laa ilaaha illaa anta waHdaka laa sharika laka wa ash-hadu anna MuHammadan 'abduka wa rasooluk.*

"O Allah! I bear testimony before You and all Your angels and before the angels who carry Your Throne and I bear testimony before Who is in the heavens and who is in the earth that truly, You are Allah, there is no god but You, The One and Only God without any partner, and I



bear witness that truly, Muhammad is Your slave and Your Messenger." (*Al-Hakim, 1920*)



لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى  
كُلِّ شَيْءٍ قَدِيرٌ، سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ  
أَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*Laa ilaaha illallaahu, waHdahu laa shareeka lahu, lahul mulku, wa lahul Hamdu, wa huwa 'ala kulli shaiy-in qadeer subHaanallah, walHamdulillaah, wa laa ilaaha illallaahu wallaahu Akbar, wa laa Hawla wa laa quwwata illaa billaahil 'aliyyil 'aDHeem.*

"None has the right to be worshipped but Allah alone, Who has no partner. To Him belongs the dominion, and to Him is the praise and He is able to do all things, glory be to Allah, all praise is for Allah, there is no god but Allah, Allah is the Greatest, there is no might or any power except with Allah, the Most High, the Most Great." (*Ibn Majah, 3878*)



لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ  
كَثِيرًا، سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
الْعَلِيِّ الْعَظِيمِ الْعَزِيزِ الْحَكِيمِ

*Laa ilaaha illallaahu, waHdahu laa shareeka lahu, Allaahu Akbaru Kabeera. wal-Hamdulillaahi katheera, subHaanallahi rabbil*

'aalameen laa Hawla wa laa quwwata illaa billaahil 'aliyyil  
'aDHeemil 'azeezil Hakeem.

"None has the right to be worshipped except Allah, alone without partner. Allah is most great and much praise is for Allah. Glory be to Allah, Lord of the worlds. There is no might nor power except with Allah, The Most High, The Most Great, The Exalted in might, The Wise."

*(Ibn Majah, 946)*



لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَا  
شَرِيكَ لَهُ، لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، لَا إِلَهَ إِلَّا اللَّهُ وَلَا  
حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Laa ilaaha illallaahu wallaahu Akbar laa ilaaha illallaahu waHdahu,  
laa ilaaha illallaahu laa shareeka lahu laa ilaaha illallaahu lahu  
mulku walahul Hamdu laa ilaaha illallaahu, wa laa Hawla wa laa  
quwwata illaa billaah.

"None has the right to be worshipped except Allah, and Allah is the Greatest none has the right to be worshipped except Allah, He is alone. None has the right to be worshipped except Allah, alone without partner, none has the right to be worshipped except Allah to Him belongs the dominion, and to Him is the praise, none has the right to be worshipped except Allah and there is no might nor power except with Allah." *(Ibn Majah, 851)*





لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، أَعَزَّ جُنْدَهُ، وَنَصَرَ عَبْدَهُ، وَغَلَبَ الْأَحْزَابَ  
وَحْدَهُ، فَلَا شَيْءَ بَعْدَهُ

*Laa ilaaha illallaahu waHdahu, a'azza jundahu wa naSara 'abdahu  
wa ghalabal aHzaaba waHdahu falaa shay-a ba'dah.*

“None has the right to be worshipped except Allah Alone (Who)  
honored His warriors and made His slave victorious, and He (Alone)  
defeated the (infidel) clans; so there is nothing after Him.” (*Bukhari,*  
3888)



سُبْحَانَ اللَّهِ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ، وَسُبْحَانَ اللَّهِ عَدَدَ مَا خَلَقَ  
فِي الْأَرْضِ، وَسُبْحَانَ اللَّهِ عَدَدَ مَا بَيْنَ ذَلِكَ، وَسُبْحَانَ اللَّهِ عَدَدَ  
مَا هُوَ خَالِقٌ. اللَّهُ أَكْبَرُ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ، وَاللَّهُ أَكْبَرُ عَدَدَ  
مَا خَلَقَ فِي الْأَرْضِ، وَاللَّهُ أَكْبَرُ عَدَدَ مَا بَيْنَ ذَلِكَ، وَاللَّهُ أَكْبَرُ  
عَدَدَ مَا هُوَ خَالِقٌ. الْحَمْدُ لِلَّهِ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ، وَالْحَمْدُ لِلَّهِ  
عَدَدَ مَا خَلَقَ فِي الْأَرْضِ، وَالْحَمْدُ لِلَّهِ عَدَدَ مَا بَيْنَ ذَلِكَ، وَالْحَمْدُ  
لِلَّهِ عَدَدَ مَا هُوَ خَالِقٌ. لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ،  
وَلَا إِلَهَ إِلَّا اللَّهُ عَدَدَ مَا خَلَقَ فِي الْأَرْضِ، وَلَا إِلَهَ إِلَّا اللَّهُ عَدَدَ مَا  
بَيْنَ ذَلِكَ، وَلَا إِلَهَ إِلَّا اللَّهُ عَدَدَ مَا هُوَ خَالِقٌ. لَا حَوْلَ وَلَا قُوَّةَ

إِلَّا بِاللَّهِ عَدَدَ مَا خَلَقَ فِي السَّمَاءِ. وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ  
 عَدَدَ مَا خَلَقَ فِي الْأَرْضِ. وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ عَدَدَ مَا  
 بَيْنَ ذَلِكَ. وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ عَدَدَ مَا هُوَ خَالِقٌ

*SubHaanallaahi `adada maa khalaqa fis-samaai, wa subHaanallaahi  
 `adada maa khalaqa fil-ardhi, wa subHaanallaahi `adada maa  
 bayna thaalik, wa subHaanallaahi `adada maa huwa khaaliq,  
 Allaahu akbaru 'adada ma khalaqa fis-samaai, wallaahu akbaru  
 `adada maa khalaqa fil-ardhi, wallaahu akbaru `adada maa bayna  
 thaalik, wallaahu akbaru `adada maa huwa khaaliq al-Hamdu lillahi  
 `adada maa khalaqa fis-samaai, wal-Hamdu lillaahi `adada maa  
 khalaqa fil-ardhi, wal -Hamdu lillahi `adada maa bayna dhalik, wal-  
 Hamdu lillaahi `adada maa huwa khaaliq laa ilaaha illallahu  
 `adada ma khalaqa fis-samaai, walaa ilaaha illallahu `adada maa  
 khalaqa fi al-ardhi, walaa ilaaha illallahu `adada maa bayna  
 thaalik, walaa ilaaha illallahu `adada maa huwa khaaliq laa Hawla  
 wa laa quwwata illaa billaahi `adada ma khalaqa fis-samaai, wa  
 laa Hawla wa laa quwwata illaa billaahi `adada maa khalaqa fil-  
 ardhi, wa laa Hawla wa laa quwwata illaa billaahi `adada maa  
 bayna thaalik, wa laa Hawla wa laa quwwata illaa billaahi `adada  
 maa huwa khaaliq.*

“Glory be to Allah as many times as the number of what He has created in Heaven, Glory be to Allah as many times as the number of what He has created on Earth, Glory be to Allah as many times as the number of what He has created between them, Glory be to Allah as many times as the number of that which He is creating. Allah is the most great as many times as the number of what He has created in Heaven, Allah is the most great as many times as the number of what He has created on Earth, Allah is the most great as many times as the number of what He has created between them,

Allah is the most great as many times as the number of that which He is creating. Praise be to Allah as many times as the number of what He has created in Heaven, Praise be to Allah as many times as the number of what He has created on Earth, Praise be to Allah as many times as the number of what He has created between them, Praise be to Allah as many times as the number of that which He is creating. There is no god but Allah as many times as the number of what He has created in Heaven, There is no god but Allah as many times as the number of what He has created on Earth, There is no god but Allah as many times as the number of what He has created between them, There is no god but Allah as many times as the number of that which He is creating. There is no might and no power except with Allah as many times as the number of what He has created in Heaven, There is no might and no power except with Allah as many times as the number of what He has created on Earth, There is no might and no power except with Allah as many times as the number of what He has created between them, There is no might and no power except with Allah as many times as the number of that which He is creating." (*Ibn Hibban, 837*)



سُبْحَانَ اللَّهِ عَدَدَ مَا فِي الْأَرْضِ وَالسَّمَاءِ، سُبْحَانَ اللَّهِ مِلْءَ مَا  
فِي الْأَرْضِ وَالسَّمَاءِ سُبْحَانَ اللَّهِ عَدَدَ مَا أَحْصَى كِتَابُهُ، سُبْحَانَ  
اللَّهِ مِلْءَ مَا أَحْصَى كِتَابُهُ، سُبْحَانَ اللَّهِ عَدَدَ كُلِّ شَيْءٍ، سُبْحَانَ  
اللَّهِ مِلْءَ كُلِّ شَيْءٍ

AlHamdu lillaahi `adada maa khalaqa, walHamdulillaahi mil-a maa  
khalaqa, walHamdu lillaahi `adada maa fil ardhi was samaai,  
walHamdu lillaahi mil-a maa fil`ardhi was samaai walHamdu lillaahi

'adada maa aHsaa kitabuhu, walHamdu lillaahi mil-a maa aHsaa kitaabuhu, walHamdu lillaahi `adada kulli shayy, walHamdu lillaahi mil-a kulli shayy'. SubHaanallaahi `adada maa khalaqa, subHaanallaahi mil-a maa khalaqa, subHaanallaahi `adada maa fil ardhi was samaai, subHaanallaahi mil-a maa fil`ardhi was samaai subHaanallaahi 'adada maa aHsaa kitabuhu, subHaanallaahi mil-a maa aHsaa kitaabuhu, subHaanallaahi `adada kulli shayy, subHaanallaahi mil-a kulli shayy.

"Praise be to Allah by the multitude of what He created; Praise be to Allah by the abundance of what He created; Praise be to Allah by the multitude of what is in the earth and the heavens; Praise be to Allah by the abundance of what is in the earth and the heavens; Praise be to Allah by the multitude of what His book enumerates; And praise be to Allah for what His book enumerates; And praise be to Allah by the multitude of everything; And praise be to Allah as abundantly as everything. Glory be to Allah by the multitude of what He created; Glory be to Allah by the abundance of what He created; Glory be to Allah by the multitude of what is in the earth and the heavens; Glory be to Allah by the abundance of what is in the earth and the heavens; Glory be to Allah by the multitude of what His book enumerates; And Glory be to Allah for what His book enumerates; And Glory be to Allah by the multitude of everything And Glory be to Allah as abundantly as everything." (*Ahmad, 249/5*)



سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ

SubHaanakal-laahumma wa bi-Hamdika, wa tabaarakasmuka wa ta'aala jadduka, wa laa ilaaha ghayruka.

"How perfect You are O Allah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You." (*An-Nasaa'i*, 849)



اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا

*Allaahu Akbaru kabeera Wal-Hamdu lil-laahi katheera. Wa subHaanal-laahi bukratan wa aSeelaa.*

"Allah is Most Great, much praise is for Allah, and I declare the perfection of Allah in the early morning and in the late afternoon."  
(*Muslim*, 601)



اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ،  
وَبِكَ مِنْكَ، لَا أَحْصِي ثَنَاءً عَلَيْكَ؛ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

*Allaahumma innee a'oothu bi-ridaaka min sakhatika, wa bi-mu'aafaatika min 'uqoobatika. Wa bika minka. Laa uHsee thanaa-an 'alayka, anta kamaa athnayta 'alaa nafsik.*

"O Allah, I take refuge within Your pleasure from Your displeasure and within Your pardon from Your punishment, and (I take refuge) in You from You. I cannot enumerate Your praise, You are as You have praised Yourself." (*An-Nasaa'i*, 1100)



سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾  
وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

"Exalted is your Lord, the Lord of might, above what they describe. And peace upon the messengers. And praise to Allah, Lord of the worlds." (*As-Saffat*, 37:180-182)

○ All of the duniya is cursed and cursed means there is no mercy, except to remember Allah (سبحانه وتعالى).

ALL IS ACCURSED EXCEPT THE  
REMEMBRANCE OF ALLAH

سمعت رسول الله صلى الله عليه وسلم يقول: "الدنيا ملعونة ملعون ما فيها إلا ذكر الله تعالى، وما والاه، وعالمًا أو متعلمًا"  
The Messenger of Allah (ﷺ) said, "The world, with all that it contains, is accursed except for the remembrance of Allah that which pleases Allah;



## and the religious scholars and seekers of knowledge."<sup>1</sup>

- When we do not say subhan Allah, we will only think negative.
- When we do not say alhamdulillah, we will praise ourselves or others.
- When we do not say Allahu Akbar, we will exalt the problems or ourselves.
- When we do not say la ilaah ila Allah, we will attach to what is less than Allah (سبحانه وتعالى).
- When we know we are here for only a temporary time, then we will remember that we are in this life as if we are a stranger or traveler. We are all strangers in this life, but what will make the feeling remain? When we remember Allah (سبحانه وتعالى).

<sup>1</sup> Riyadh As Saliheen, At Tirmidhi Book 12, Hadith 9

- It is a blessing when Allah (سبحانه وتعالى) reforms us, but we should say, “glory be to Your Lord”. Allah (سبحانه وتعالى) nurtures us to give us honor. Allah (سبحانه وتعالى) will nurture us with His might.
- In the story of Musa (عليه السلام) and Al Khidr, one of the signs of the meeting point is the fish which Musa (عليه السلام) and his servant boy had eaten would be brought back to life, it would go back into the water, and Allah (سبحانه وتعالى) will make the sea still so only the fish can be seen, subhan Allah.

## SURAH AL KAHF 61

فَلَمَّا بَلَغَا مَجْمَعَ بَيْنِهِمَا نَسِيَا حُوتَهُمَا فَاتَّخَذَ سَبِيلَهُ فِي الْبَحْرِ  
سَرِيًّا

But when they reached the junction between them, they forgot their fish, and it took its course into the sea, slipping away.

- When Allah (سبحانه وتعالى) wants to show ayat, He will make everything still so that we only see that nurturing from Him. So the nurturing of Allah (سبحانه وتعالى) is to make everything still in order to see that movement.
- Not everyone in our house will seek knowledge, but everyone in our house will be placed in the decree. And the one with knowledge has to submit to the decree. And similarly, Musa (عليه السلام) had full knowledge of the book, he knew all the rules and legislations. But Al Khidr (عليه السلام) had knowledge of the decree, but he did not

have knowledge of the book, rules and legislation.

- We are in this life as a traveler and anyone can teach us a lesson. We should never think, “I know and they don’t know” because it is Allah (سبحانه وتعالى) Who can send anyone to us to teach us.
- Honor is with Allah (سبحانه وتعالى) and how He nurtures us, so alhamdulillah Rabb Al ‘Alameen (all praises are due to Allah, Lord of the Worlds).

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- In paradise, we will have gardens, we will be there forever, all spouses will be purified and there is the pleasure of Allah (سبحانه وتعالى).
- While we are in this life, we have to have taqwa, and in order to get paradise, we need to not follow our desires. When we put down something, we end up highlighting ourselves.
- The place of taqwa is in the heart, and whoever has taqwa, then a way out will be made for him.

### SURAH AAL IMRAAN 16

الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

Those who say, "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire,"

- (الَّذِينَ يَقُولُونَ رَبَّنَا إِنَّنا آمَنَّا) (Those who say, "Our Lord, indeed we have believed,): belief means something we do not see, but we believe in our Nurturer because He is perfect.
- (فَاغْفِرْ لَنَا ذُنُوبَنَا) (so forgive us our sins): when we truly believe in the One Who is perfect, we will ask Allah (سبحانه وتعالى) to forgive our sins.
- Sins take us backwards while seeking forgiveness takes us forward. We make mistakes in life, so that we are humble and go forward.
- (وَقِنَا عَذَابَ النَّارِ) (and protect us from the punishment of the Fire,"): we ask Allah (سبحانه) to protect us from the fire and this means



to be protected from any sins that can take us to the fire.

- So we not only want forgiveness, but protection as well. And both are outlets in this life for taqwa.

MAY ALLAH FORGIVE US AND PROTECT US FROM THE FIRE.

AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

## TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>