

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- When we think of the Name of Allah Al 'Aleem, we simply think that Allah (سبحانه وتعالى) knows our past, present and future, but the meaning of this Name is far greater. Every time Allah (سبحانه) will teach us what we do not know because He is Al 'Aleem – The All-Knower.

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

- Sometimes we get bored in life and think, “I need to challenge myself, I need a change”, but from this ayah we learn to not put ourselves in challenges and struggles if Allah (سبحانه وتعالى) already saved us from it.
- In the previous class, we learned about those who were placed in a decree and have to struggle.
- For example, before we were struggling in university, but then we finished, or we were struggling with our in-laws and now it's better, or we had to wake-up long nights, but now our children are older and sleep through the nights.

- To overcome the struggles we face is to overcome our ego, and that is by accepting, and not by giving up or escaping. If we give victory to our ego, then it will only cause more pain. But the more we give up on our ego, the easier our life will be.
- In the upcoming ayah, there are people who went through trials, and then Allah (سبحانه وتعالى) gave them the well-being. This means everything is settled, everything is established, so there is a phase in our life where things reach fruition and we can wake-up with peace of mind.
- However, we are not alone, and when others face trials, we start to have feelings for it and forget the blessings we have.

- It is important to look at ourselves and then we can give others. There are people who are afflicted, but before it, we need to make dua to Allah (سبحانه وتعالى) for saving us from that affliction.

WHAT TO SAY WHEN SEEING SOMEONE AFFLICTED

من رأى مبتلىً فقالَ الحمدُ لله الَّذي عافاني ممَّا ابتلاكَ بِهِ
وفضَّلني على كثيرٍ ممَّن خلقَ تفضيلاً لم يصبهُ ذلكَ البلاءُ

The Messenger of Allah (ﷺ) said: “Whoever sees an afflicted person then says: ‘All praise is due to Allah who saved me from that which He has afflicted you with, and blessed me greatly over many of those whom He has created

(*Al-ḥamdulillāhi alladhī `āfānī mimmabtalāka bihī wa faḍḍalanī `alā kathīrin mimman khalaqa tafḍīla*)’

he shall not be struck by that affliction.”¹

¹ Sahih At Tirmidhi 3432, Authenticated by Al Albani as Sahih

- This is not arrogance, but to be grateful to Allah (سبحانه وتعالى). Blessings are wild and need to be chained with gratitude. Because if we feel guilty every time when we hear about afflictions, then we will lose the blessings because we are looking at afflictions and not the blessings.
- Sometimes we read the news and feel, “people can’t eat, so I don’t deserve to eat, or people are dying, so I don’t deserve to live”, subhan Allah, but it is not like this.
- We need to believe that anyone facing a trial, Allah (سبحانه وتعالى) is more merciful to them than us. Allah (سبحانه وتعالى) will give them support in ways we do not know how.
- When Allah (سبحانه وتعالى) gives us well-being then more is required from us. The one who is rich

and grateful is greater in level than the one who is poor and patient because the one who is rich has many options, but chooses to be grateful. And the one poor has no choice but to remain patient.

- For example someone may be afflicted with being blind, but the greater affliction is to see, and not be grateful.
- And there are other types of people who are saved from affliction and have well-being, but will still pinpoint at something so minor such as “my smile is not nice enough” so they will do surgery just to adjust it. If everything is good in our life, why do we put ourselves in something unnecessary to be more perfect.
- Pardoning and well-being are great blessings. Anyone who wakes-up, is secure, has good

health and has his food for the day, then it is as if he has the whole world.

SURAH AL LAYL

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: مَنْ أَصْبَحَ آمِنًا فِي سِرِّهِ،
مُعَافَى فِي جَسَدِهِ، عِنْدَهُ طَعَامٌ يَوْمِهِ، فَكَأَنَّمَا حِيزَتْ لَهُ الدُّنْيَا.

By the night when it covers
The Prophet (ﷺ) said, "When someone is secure
in his property, healthy in his body and has his
food for the day, it is as if he owned the entire
world."²

- If we have security, we do not need to do something that will make us insecure, if we have health, we do not need to do something that will make us sick. And this teaches us to not forget or neglect the blessings we have by wanting to challenge ourselves because we

² Al Adab Al Mufrad, Book 1, Hadith 300, Authenticated by Al Albani as Hasan

are bored, or to feel undeserving when others face afflictions or to just wait perfection.

- Some people do not appreciate love until someone separates or dies. But while we are alive and together, why do we not appreciate the feelings now?

SURAH AL BAQARAH 244 TO 246

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وَقَاتِلُوا فِي سَبِيلِ اللَّهِ وَاعْلَمُوا أَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

And fight in the cause of Allah and know that Allah is Hearing and Knowing.

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مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا فَيُضَاعِفَهُ لَهُ أَضْعَافًا

كَثِيرَةً وَاللَّهُ يَقْبِضُ وَيَبْسُطُ وَإِلَيْهِ تُرْجَعُونَ

Who is it that would loan Allah a goodly loan so He may multiply it for him many times over? And it is Allah who withholds and grants abundance, and to Him you will be returned.

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أَلَمْ تَرَ إِلَى الْمَلَأِ مِنْ بَنِي إِسْرَائِيلَ مِنْ بَعْدِ مُوسَى إِذْ قَالُوا لِنَبِيِّ
لَهُمْ ابْعَثْ لَنَا مَلِكًا نُقَاتِلْ فِي سَبِيلِ اللَّهِ قَالَ هَلْ عَسَيْتُمْ إِنْ كُتِبَ
عَلَيْكُمْ الْقِتَالُ أَلَّا تُقَاتِلُوا قَالُوا وَمَا لَنَا أَلَّا نُقَاتِلَ فِي سَبِيلِ اللَّهِ
وَقَدْ أُخْرِجْنَا مِنْ دِيَارِنَا وَأَبْنَائِنَا فَلَمَّا كُتِبَ عَلَيْهِمُ الْقِتَالُ تَوَلَّوْا
إِلَّا قَلِيلًا مِّنْهُمْ قَالَهُ وَاللَّهُ عَالِمٌ بِالظَّالِمِينَ

Have you not considered the assembly of the Children of Israel after [the time of] Moses when they said to a prophet of theirs, "Send to us a king, and we will fight in the way of Allah"? He said, "Would you perhaps refrain from fighting if fighting was prescribed for you?" They said, "And why should we not fight in the cause of Allah when we have been driven out from our homes and from our children?" But when fighting was prescribed for them, they turned away, except for a few of them. And Allah is Knowing of the wrongdoers.

- Allah (سبحانه وتعالى) raised the sky and placed the scale and balance on earth. All that He placed

on this earth is measured, and all that He brings down from commands and decrees are all fair and just.

- Every creation has balance and it also includes the decrees.
- Anything prescribed on us then we should accept it, and anything we place on ourselves which is not required from us then it is being unjust – to put something out of place.
- If we place ourselves in a challenge, then we need to face it, but it will be difficult because we are setting up ourselves to fail.
- We ask Allah (سبحانه وتعالى) for the well-being in our bodies, mind and heart.

MAY ALLAH MAKE US GRATEFUL FOR ALL THE BLESSINGS
AND GRANT US WELL-BEING. AMEEN.

REFERENCES

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2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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<https://t.me/truthfulentry>