

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

06 SEPTEMBER 2023 | 21 SAFAR 1445 | CLASS #87

INTRODUCTION

SURAH AN NASR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

When there comes the Help of Allah (to you, O Muhammad ﷺ against your enemies) and the conquest (of Makkah).

2.

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

And you see that the people enter Allah's religion (Islam) in crowds.

3.

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

So glorify the Praises of your Lord, and ask His Forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.

- When we see someone has accepted Islam, we remember the Name of Allah At Tawwaab, the One Who brings people back to Him, so they may enter Islam and return to the submission.
- Victory is not about progression or achieving, but victory is for all, because we will not enter Islam alone, but as a group together.
- To enter the study circles is an invitation from Allah (سبحانه وتعالى) to enter the gardens of paradise.
- And when we learn together and we say salam, it is all purification.

- The religion is not only knowledge, but also faith, and faith begins by spreading salam and loving each other.

STUDY OF THE QUR'AN (علوم القرآن)

- May Allah (سبحانه وتعالى) make us all from the people of the Qur'an, who are the people of Allah. Ameen.
- It is a great blessing from Allah (سبحانه وتعالى) when we can hear and recite the Qur'an. The Qur'an is the Speech of Allah (سبحانه وتعالى) which is His Attribute. Out of Allah's generosity, He gave us the Qur'an which is not a creation, but the Speech of Allah (سبحانه وتعالى).
- The highest level of speech with regards to its meaning, flow and understanding is the Qur'an.

- And the best speech after the Qur'an is the hadith of the Prophet (ﷺ). It is inspiration from Allah (سبحانه وتعالى), but said by the Prophet (ﷺ).
- The Qur'an can be recited and there are many reciters of the Qur'an who recite in different ways. However, the hadith is not something recited. And we cannot understand the hadith without understanding the Qur'an.
- We will be united when we have a manual and the best manual is the Qur'an.
- It is not just about knowing Allah (سبحانه وتعالى) and the Prophet (ﷺ), but a river to keep the knowledge and love flowing, and that is the Qur'an.

- After the death of the Prophet (ﷺ), the people became divided into seventy-four sects and all are in hell, but one in paradise. And those who held on to the Qur'an and Sunnah will be saved from trials and deviation.

SALVATION FOR HOLDING ON TO THE QUR'AN AND SUNNAH

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. " إِنَّ بَنِي إِسْرَائِيلَ
افْتَرَقَتْ عَلَى إِحْدَى وَسَبْعِينَ فِرْقَةً وَإِنَّ أُمَّتِي سَتَفْتَرِقُ عَلَى ثِنْتَيْنِ
وَسَبْعِينَ فِرْقَةً كُلُّهَا فِي النَّارِ إِلَّا وَاحِدَةً وَهِيَ الْجَمَاعَةُ " .

It was narrated from Anas bin Malik that the Messenger of Allah (ﷺ) said: ‘The Children of Israel split into seventy-one sects, and my nation will split into seventy-two, all of which will be in Hell apart from one, which is the main body.’¹

- Deviation can happen with different talk and different practices such as going into philosophers talk, dreams or interpretations of

¹ Sunan Ibn Majah 3993

one's own feelings. We cannot go with people's thoughts, but with the Qur'an and Sunnah we will never be misled.

- We do not want any kind of deviation, not in our faith, talk or rituals. And nowadays, there is so much information and talk, but it is important to go to what is solid and that is what Allah (سبحانه وتعالى) and His Messenger (ﷺ) said. There is nothing better than it.
- The Qur'an and Sunnah are the two original sources for:
 - Correct faith: so if anyone tells us anything, who is our judge? Go back to the Qur'an and Sunnah. We may be told, "say this dua", if that dua is not in the Qur'an or Sunnah then we do not take it. Or different rituals and someone says, "I

have a good intention”, but it must be authentic from the Qur'an and Sunnah.

And this is what will unite us all.

- When we learn and progress, we cannot forget the foundation, otherwise what we build will only be “fluff”.
- When we cross the Sirat, there are two things that will help us on our path – and that is connecting to our family and fulfilling the amanah. We can easily fulfill the rights of others, but forget our family and our origin. Allah (سبحانه وتعالى) entrusted us with our body, health, job, responsibilities, and the prayer.
- One of the scholars said the time from fajr to dhuha is the time of his provision to connect to Allah (سبحانه وتعالى) because in this time he will

recite the Qur'an, say his Adhkaar and make dua and this keeps him strong for the day.

- The Qur'an and Sunnah will help us in the darkness of the night. Even if we go through a difficult situation, the Qur'an and Sunnah will save us from trials.
- For every letter we recite from the Qur'an, we are rewarded ten deeds, we will have mercy when listening to it and we will be of the best when we learn it and teach it.
- And with the hadith, we listen to it, as if we are listening to the Prophet (ﷺ), reciting it and conveying it to others.

SUPPLICATION FOR THOSE WHO LEARN HADITH

عَنْ زَيْدِ بْنِ ثَابِتٍ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَضَّرَ اللَّهُ
امْرَأً سَمِعَ مِنَّا حَدِيثًا فَحَفِظَهُ حَتَّى يُبَلِّغَهُ فَرُبَّ حَامِلٍ فِقْهِ إِلَى
مَنْ هُوَ أَفْقَهُ مِنْهُ وَرُبَّ حَامِلٍ فِقْهِ لَيْسَ بِفِقِيهِ

Zayd ibn Thabit reported: The Messenger of Allah, peace and blessings be upon him, said, “May Allah brighten the face of a person who hears a tradition from us and he memorizes it until he can convey it to others. Perhaps he will convey it to one who understands better than him, and perhaps one who conveys knowledge does not understand it himself.”²

- The scholars said the best people with a glow in their faces are the people of hadith. And the people of hadith are very precise and particular. They verify the hadiths and this is a great contribution to the ummah. May Allah

² Sunan Abī Dāwūd 3660

(سبحانه وتعالى) make us from the people of the Qur'an and hadith. Ameen.

- We see how much Allah (سبحانه وتعالى) loves the Prophet (ﷺ) because we are to follow him. Those who leave the hadith and only take the Qur'an are deviated because Allah (سبحانه وتعالى) tells us to obey the Messenger of Allah (سبحانه وتعالى).
- If Allah (سبحانه وتعالى) says, "the Prophet (ﷺ) said", it shows so much kindness and generosity. Naturally, when someone reaches the top, he does not want interference from others.
- We will find many times in the Qur'an when Allah (سبحانه وتعالى) mentions, "say O Mohammed

(القرآن)”. And this truly makes us see how no one is like Allah (سبحانه وتعالى).

MEANING OF THE WORD (قرآن)

- It means to be recited.
- The Qur'an are miraculous words that are sent on the Prophet (صلى الله عليه وسلم) (الكلام المعجز المنزل على النبي صلى الله عليه وسلم).
- The Qur'an is the Word of Allah (سبحانه وتعالى) which we worship Allah (سبحانه وتعالى) by reciting it (القرآن كلام الله المتعبد بتلاوته).
- The scholars said the Qur'an is a collection of 114 surahs, all of them begin with (بسم الله الرحمن الرحيم) except for Surah At Tawbah because it begins with freedom and away, so there is no

mercy. Each surah has its boundary and theme.

- When we recite the Qur'an, it is like one flow, which each surah connected to the other.

OTHER NAMES OF THE QUR'AN

- Al Furqan (الفرقان): Criterion
- Al Kitaab (الكتاب): Book
- Al Dhikr (الذكر): remembrance
- An Noor (النور): light
- Al Shifaa (الشفاء): cure
- Al Hikmah (الحكمة): Wisdom
- Al Rahmah (الرحمة): Mercy
- Al Huda (الهدى): Guidance

- As Siraat Al Mustaqeem (الصراط المستقيم):
Straight Path
- Ahsan Al hadith (أحسن الحديث): best speech
- At Tanzeel (التنزيل): brought down
- Al Bayyaan (البيان): clarity
- Al Mow'idhah (الموعظة): admonition
- At Tadhkirah (التذكرة): reminder
- Al 'Aurwata Al Withqa (العروة الوثقى): strong
handhold
- Al Balaagh (البلاغ): conveyed message
- Al Amr (الأمر): command
- Assignment: search for the ayat where these
names of the Qur'an are mentioned.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Both Surah Al Baqarah and Surah Aal Imraan will appear as clouds shading the person on the Day of Judgement. And the theme of Surah Aal Imraan is to remain firm on the religion.

SUPPLICATION TO MAKE THE QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي
حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ
نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ
اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي،
وَنورَ صَدْرِي وَجِلَاءَ حَزْني وَذَهَابَ هَمِّي

“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call

Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries."³

- The Qur'an is the Word of Allah and the highest speech, without it is misguidance, darkness and confusion, and with it we will have light and clarity.
- This supplication is for worries and grief. In life we go through situations where we are sad of the past and worry of the future. So when there is this mental disturbance, we want to relieve it. If we are sad or stressed, we should remember to say this hadith.

³ As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

- The Qur'an brings the truth by removing what causes us to be sad and it guides us to what brings happiness.
- In this hadith, it shows we are all slaves of Allah (سبحانه وتعالى) and all that Allah (سبحانه وتعالى) has decreed for us is just and fair.
- We want to behave as a slave of Allah (سبحانه وتعالى) and this itself will remove many worries. And then we call on Allah (سبحانه وتعالى) by His Names and knowing Him makes us happy, while not knowing Him makes us sad.
- We ask Allah (سبحانه وتعالى) to make the Qur'an the spring of our heart and when it becomes the spring of our heart then we will be happy. The one with the Qur'an is like someone who has a garden in his heart. But there will be

sadness when we are far away from the Qur'an.

- We cannot go with the Qur'an with sadness.
- We all need a third of food, third of drink and third of air.

THIRD FOR FOOD, DRINK AND AIR

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَا مَلَأَ آدَمِيٌّ
وِعَاءً شَرًّا مِنْ بَطْنٍ حَسْبُ الْآدَمِيِّ لُقِيمَاتٌ يُقْمَنَ صُلْبُهُ فَإِنْ
غَلَبَتِ الْآدَمِيَّ نَفْسُهُ فَثُلُثٌ لِلطَّعَامِ وَثُلُثٌ لِلشَّرَابِ وَثُلُثٌ لِلنَّفْسِ

"I heard the Messenger of Allah (ﷺ) say: 'A

human being fills no worse vessel than his stomach. It is sufficient for a human being to eat a few mouthfuls to keep his spine straight. But if he must (fill it), then one third of food, one third for drink and one third for air.'"⁴

⁴ Sunan Ibn Majah 3349

- We can get our breathing from exercising, walking or running. And when reciting the Qur'an with voice, we need to take deep breaths.

26

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- This ayah is a dua and someone might think, "but it does not say 'my Rabb'". This dua begins with "Allahuma" which means "O Allah", and this dua is all about the actions of Allah (سبحانه وتعالى).

- The best type of dua is when we praise Allah (سبحانه وتعالى) by His Names and Attributes, which is greater than just asking for ourselves.
- This dua shows a great amount of humility and when we call on Allah The Owner of the Dominion, will He not give us the best? Surely.
- And the best gift which Allah (سبحانه وتعالى) gifted to the Prophet (ﷺ) was the prophethood and messengerhood from Banu Israel since they did not fulfill the covenant. Allah (سبحانه وتعالى) brought messenger after messenger to Banu Israel, who were all from their own line, but still they killed and disbelieved in them, so Allah (سبحانه وتعالى) removed this prophethood to the Arabs. And this itself irritates them because it can go to any other nation, but not the Arabs

because they are seen as illiterates and Bedouins who do not know anything.

- We are to be a Muslim in our behavior by not hurting others with our tongue and hand. A Muslim must be good with others because that is Islam.
- To be Muslim is not just a title, but to speak, talk and think like a Muslim. We are to submit our face to the Will of Allah (سبحانه وتعالى) which means I accept Allah's commands, legislations and decree.
- Islam is the religion of peace and we will be peaceful people.
- It is important to not harm any Muslim, not with our tongue or hand. And Islam is to submit our face to the will of Allah (سبحانه وتعالى) and this will bring peace.

- For anyone who wants to become Muslim, it should not be an obstacle, or to think that a person must learn everything before becoming Muslim.
- The messengers of Banu Israel were all sent with Islam. Islam is the religion of the all prophets, but the difference is the rituals and ways of practice, but their belief is the same which is Islam, to submit to the Will of One God.
- Did the people show Islam? No because they did not accept their messengers, they disobeyed them and argued with their messengers. It even reached to killing their messengers.

SURAH AL BAQARAH 87

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ بِالرُّسُلِ ۖ وَآتَيْنَا
 عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ وَأَيَّدْنَاهُ بِرُوحِ الْقُدُسِ ۗ أَفَكُلَّمَا جَاءَكُمْ
 رَسُولٌ بِمَا لَا تَهْوَى أَنْفُسُكُمْ اسْتَكْبَرْتُمْ فَفَرِقْنَا كَذَّبْتُمْ وَفَرِيقًا
 تَقْتُلُونَ

And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Jesus, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed.

- And so generation after generation the messengers were from them, but then the final messenger, who is the most critical, was being awaited. They even migrated to Medina, knowing he would appear there. They

expected him to be from Banu Israel, but he was from the Arabs.

- Imagine being given the best of curriculums, teachers and places, and then not accepting it, being proud, arrogant and fussy, And so surely someone will come to take this place. And the Prophet (ﷺ) told the Muslims to not argue or ask too many questions because it will cause division.
- Allah (سبحانه وتعالى) chose the Prophet (ﷺ) who was illiterate, his parents passed away by the time he was six, and so he did not have anyone to impact his education. He is someone totally opposite of what Banu Israel expected. So when the prophethood came to the Mohammed (ﷺ), he had to say this dua.

- Imagine a child who is spoiled all the time, so he assumes he is the loved one, and whenever anything is said to him, he does not take it seriously and misbehaves.
- Allah (سبحانه وتعالى) knows everything in the heavens and the earth and He is The One Who gives dominion to whomever He wills and removes it from whomever He wills.
- Who gave this dominion to the Prophet (ﷺ)?
Allah (سبحانه وتعالى).
- Who removed this dominion from Banu Israel?
Allah (سبحانه وتعالى).
- People think dominion is money, being king and ruler, but to be a prophet is something which no one can have except to be chosen by Allah (سبحانه وتعالى). The prophets do not

choose themselves; it is Allah (سبحانه وتعالى) Who chooses them.

SURAH AL AN'AAM 124

اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ۗ

Allah is most knowing of where He places His message.

- Someone who is not doing his work while someone is doing his work will feel jealous. If we take our role for granted and make a fuss, then someone else will take that job.
- If we are learning the Qur'an, we must know that Allah (سبحانه وتعالى) is The Most Rich from us, so we do not want to take anything for granted. We want to behave the best, love each other, say salam and smile. May Allah (سبحانه وتعالى) keep us firm on it. Ameen.
- It is important to remember Allah's favor on us, and not take it for granted and exceed our

boundaries. We do not want to make our ego our spokesperson, but the Qur'an and Sunnah to be our words.

- When Allah (سبحانه وتعالى) opens anything for us, we must remember that it is Allah (سبحانه وتعالى) Who owns the dominion. Someone could be memorizing the Qur'an and then it is removed from them, or someone could be doing dawah and then it is removed from them. If a person is fulfilling his desires then he will be unable to fulfill his role. It is important to focus on our role and not look at others.
- When Allah (سبحانه وتعالى) gives dominion, He also gives honor. We will have dignity, people will not make fun of us or look down on us, and

that is when we believe in Allah (سبحانه وتعالى) and follow the Prophet (ﷺ).

SURAH FATIR 10

مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جَمِيعًا

Whoever desires honor [through power] - then to Allah belongs all honor.

- What causes others to not respect us? When we compromise our religion for people. We are happy to wear the hijab and pray, and when others see this, it shows so much confidence, and it is inspiring. Only Islam, Qur'an, hadith, belief will give us honor.
- All goodness is in the hands of Allah (سبحانه وتعالى) and He is able to do all things.

MAY ALLAH MAKE US FROM THE PEOPLE OF THE QUR'AN.

MAY HE HONOR US. AMEEN.

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2. تفسير ابن كثير – TAFSEER IBN KATHIR
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ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

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