



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن - سورة فصلت

LIVE WITH THE QUR'AN – SURAH FUSSILAT

06 APRIL 2023 | 15 RAMADAN 1444 | CLASS #15

INTRODUCTION

PROTECTION FROM TRIALS

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ
فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ"

Allāhumma 'innī 'a`ūdhu bika min `adhābi 'l-qabri, wa min `adhābi jahannam, wa min fitnati 'l-mahyā wa 'l-mamāti, wa min sharri fitnati 'l-masīhid-dajjāl.

O Allah, I seek refuge in You from the punishment of the grave, and from the punishment of Hell-fire, and from the trials of life and death, and from the evil of the trial of the False Messiah.¹

¹ Al-Bukhari 2/102

- We seek refuge with Allah (سبحانه وتعالى) from the fire and the trial of the fire. And we ask Him to protect us from all trials.
- A trial can purify a person and make him better, or a trial can deceive a person and make him believe in himself. And may Allah (سبحانه وتعالى) keep us firm on (لا إله إلا الله محمد رسول الله).
- The People of 'Aad idolized their power and strength, so they did not want to be threatened by anyone, not even the messenger. In the end, a disgraced punishment befell them.
- Thamud idolized their mind and wanted to challenge their messenger. Despite receiving the ayah they asked for, they preferred blindness over guidance, and theirs was a humiliating punishment.

LIVE WITH THE QUR'AN – SURAH FUSSILAT

TAFSIR AND TADDABUR

- We do not want to speak with our ego or desire, but to speak and highlight Allah (سبحانه وتعالى).

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وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ

And [mention, O Muhammad (ﷺ)], the Day when the enemies of Allah will be gathered to the Fire while they are [driven] assembled in rows,

- (وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ) (And [mention, O Muhammad (ﷺ)], the Day when the enemies of Allah will be gathered to the Fire): the people of 'Aad and Thamud were in this life in different times, but they will all be gathered on the same day – the Day of Judgement. And

what will be their title on the Day of Judgement?

- (أَعْدَاءُ اللَّهِ) enemies of Allah (سبحانه وتعالى). The arrogant, the disbelievers, the opposers to Allah (سبحانه وتعالى) and the Prophet (ﷺ) – are enemies of Allah (سبحانه وتعالى).
- This person did not accept the mercy of Allah (سبحانه وتعالى), though he is in need of it. He rejects the decree and nurturing of Allah (سبحانه وتعالى), though he is in need of it.
- However, the description of the friends and allies of Allah (سبحانه وتعالى) are described in ayah 18:

SURAH FUSSILAT 18

وَنَجِّينَا الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

And We saved those who believed and used to fear Allah.

- As Allah (سبحانه وتعالى) has informed us in Surah Yunus that they are the allies of Allah (سبحانه وتعالى) who believe and have taqwa.

SURAH YUNUS 62 TO 63

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أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

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الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

Those who believed and were fearing Allah

- It is a great word to be called “the enemy of Allah (سبحانه وتعالى)”, we ask Allah (سبحانه وتعالى) for the well-being. And who can support them or save them if they are an enemy of Allah (سبحانه وتعالى)? Astaghfar Allah. What is their condition?

◉ (فَهُمْ يُوزَعُونَ) (while they are [driven] assembled

in rows,): the first and last of them will all be gathered together. So all the people of Nuh (peace be upon him), 'Aad, Thamud and so forth will all be gathered together and taken to the fire.

◉ They disbelieved in Allah (سبحانه وتعالى) and saw themselves as the only ones. Our heart should always surrender to Allah (سبحانه وتعالى) and never turn away from Him. The one who turns away from the nurturing is the one who does not purify himself.

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حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَارُهُمْ وَجُلُودُهُمْ
بِمَا كَانُوا يَعْمَلُونَ

Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do.

○ (حَتَّى إِذَا مَا جَاءُوهَا) (Until, when they reach it,):

they will all be taken like cattle until they reach the fire. And (جَاءُوهَا) indicates to reach a place with difficulty and struggle. And who will speak then?

○ (شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَارُهُمْ وَجُلُودُهُمْ) (their hearing

and their eyes and their skins will testify against them): the silent witnesses will speak against them. Their hearing will witness against them first because they heard the reminders, glad tidings and warnings, but did not act. Rather they heard evil and acted on it.

- Their eyesight will witness against them because they closed their eyes and placed a barrier from seeing the truth. They preferred blindness over guidance. They did not see the power of Allah (سبحانه وتعالى), but saw the power of themselves.
- Their skin will witness against them. The skin is connected to our feelings. We can feel when there is pain or enjoyment. When a believer fears Allah (سبحانه وتعالى) out of knowledge, his skin will shiver.
- (بِمَا كَانُوا يَعْمَلُونَ) (of what they used to do.):

These three limbs:

- Hearing
- Seeing
- Skin: the impact of what a person feels is shown on the skin.

- Will all witness against them for what they used to do. Our input is important in order to have a good output.

SUPPLICATION TO ENJOY OUR HEARING AND EYESIGHT

اللهم متعنا بأسماعنا، وأبصارنا، وقوتنا ما أحييتنا، واجعله الوارث منا

O Allah! let us enjoy our hearing, our sight and our strength as long as You keep us alive, and make it the inheritor of us.²

BENEFITS FROM THE AYAH

- We ask Allah (سبحانه وتعالى) to make us from His allies and not enemies.
- The importance of belief and having taqwa.

MAY ALLAH MAKE US HEAR, SEE AND FEEL ALL THAT IS PLEASING TO HIM. AMEEN.

² Riyadh As Saliheen, At Tirmidhi, Book 5, Hadith 834

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>