




عش مع الله العليم


LIVE WITH ALLAH AL 'ALEEM


All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWER

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INTRODUCTION

- In times of darkness and fitna, we cannot think right, but we still need to act and give, and that is whatever Allah (سبحانه وتعالى) opens for us. And when we give, we should follow it with taqwa and belief in Allah (سبحانه وتعالى), then Allah (سبحانه وتعالى) will make the path easy for us.

SURAH AL LAYL 5 TO 7

5

فَأَمَّا مَنْ أَعْطَى وَاتَّقَى

As for he who gives and fears Allah

6

وَصَدَّقَ بِالْحُسْنَىٰ

And believes in the best [reward],

7

فَسَنُيَسِّرُهُ لِلْيُسْرَىٰ

We will ease him toward ease.

- As for the one who is stingy, self-sufficient and believes in Allah (سبحانه وتعالى), then difficulty will be made easy for him.

SURAH AL LAYL 8 TO 10

8

وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ

But as for he who withholds and considers himself free of need

9

وَكَذَّبَ بِالْحُسْنَىٰ

And denies the best [reward],

10

فَسَنُيَسِّرُهُ لِلْعُسْرَىٰ

We will ease him toward difficulty.

- In the end of Surah Al Layl, Abu Bakr (رضي الله عنه) is mentioned because after nurturing, he became foremost in giving. It became easy and natural to for him.
- We ask Allah (سبحانه وتعالى) to make everything easy for us, and there is purification before Ramadan and before mid-Sha'ban. There is no celebration for that day, but Allah (سبحانه وتعالى) will forgive everyone except for two groups of people:
 1. The one who associates with Allah (سبحانه وتعالى) (مشرك)
 2. The one who is charged up and is in conflict with others (مشاحن)

FORGIVENESS OF SINS ON THE NIGHT OF MID SHA'BAN

يَنْزِلُ اللَّهُ لَيْلَةَ النِّصْفِ مِنْ شَعْبَانَ إِلَى السَّمَاءِ الدُّنْيَا فَيَغْفِرُ لِكُلِّ
نَفْسٍ إِلَّا إِنْسَانٍ فِي قَلْبِهِ شَحْنَاءٌ أَوْ مُشْرِكٍ بِاللَّهِ عَزَّوَجَلَّ

Allah descends to the lowest heaven in the night of mid-Sha'ban and forgives all, except the one whom in his heart is enmity towards another or the one who associates with Allah another partner.¹

- Shirk is the worst sin between us and Allah (سبحانه) and (وتعالى) and (شحناء) is the worst sin between us and the people. Allah (سبحانه وتعالى) will nurture the people to clarify to them and guide them to repent.
- Shirk is to make a rival with Allah (سبحانه وتعالى) will He created us. To think that someone is perfect or that someone else disposes affairs.

¹ Takhreej Kitaab As Sunnah 509, Authenticated by Al Albani as Sahih

- Allah (سبحانه وتعالى) wants us to repent from these sins. He wants us to know, be guided and repent from them because we are weak.

SHIRK (شرك)

- The place of shirk is in the heart. To believe that someone else can benefit, harm, create, is perfect or has power.
- Of all the sins, the right of Allah (سبحانه وتعالى) is to not associate another partner with Allah (سبحانه وتعالى).
- Both Adam (عليه السلام) and Iblis sinned, but the sin of Iblis was worse because he interfered in the position of Allah (سبحانه وتعالى), saying He misguided him, astaghfar Allah.

- Iblis was worshipping Allah (سبحانه وتعالى) and had position, but he saw himself as an opponent to the command of Allah (سبحانه وتعالى). When he did not prostrate to Adam (عليه السلام), Allah (سبحانه وتعالى) took him out of paradise and from His mercy.
- Shirk is a great injustice and we ask Allah (سبحانه وتعالى) to protect us from shirk.

SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allāhumma innī a`ūdhu bika an ushrika bika wa anā a`lam, wa astaghfiruka limā lā a`lam.

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.²

² Sahihut-Tarhib wat- Tarhib 1/19

- We all need repentance from shirk; we do not want to associate with Allah (سبحانه وتعالى) or put ourselves in a position to judge. Allah (سبحانه وتعالى) is able to do everything and we are unable to do anything unless Allah (سبحانه وتعالى) gives us power.
- There are many sins, but if there is one sin we should focus on is shirk. If there is shirk in the deed then it is not accepted.
- It is important how we behave with Allah (سبحانه وتعالى) in His command and in His decree.
- Shirk spoils a person and we want our heart to only believe in Allah (سبحانه وتعالى), in His knowledge and His ability.
- Adam (عليه السلام) disobeyed Allah (سبحانه وتعالى) due to his desires. He had one command to

not each from the tree. And Adam (عليه السلام) wanted perfection and immortality, so his desire was for something that appears good. But then he and Hawa ate from the tree, and their private parts were exposed. They felt the shame and guilt, and immediately they covered themselves with leaves of the tree. Then Allah (سبحانه وتعالى) cast words upon them.

SURAH AL BAQARAH 37

فَتَلَقَىٰ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ۚ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

Then Adam received from his Lord [some] words, and He accepted his repentance.

Indeed, it is He who is the Accepting of repentance, the Merciful.

- Adam (عليه السلام) felt so guilty, but Allah (سبحانه وتعالى) nurtured him to repent because he tried to cover himself with leaves. Then Allah (سبحانه

(وتعالى) accepted his repentance and He chose him.

- Allah (سبحانه وتعالى) nurtures the people to be purified from shirk, and He will guide them so they may repent.

SUPPLICATION TO BE PROTECTED FROM SHIRK

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allāhumma innī a`ūdhu bika an ushrika bika wa anā a`lam, wa astaghfiruka limā lā a`lam.

O Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.³

³ Sahihut-Tarhib wat- Tarhib 1/19

TO BE CHARGED UP AND IN CONFLICT WITH OTHERS (شحناء)

- We do not want to have bad feelings, conflicts and being charged against anyone. We all want a good heart because everyone can fall into mistakes.
- What is the use of fasting while our tongue is bad and harmful. And with believers we need to be extra careful because there is a shaitan in between.
- The greatest project of the shaitan is to cause conflict and sparks between people. He will magnify a scenario so that both people lose. The shaitan is a great deceiver. So it is important to have good feelings in the heart.
- We want to speak the best and say the best. Before the shaitan is chained in Ramadan, he

will make conflicts and irritations between people. May Allah (سبحانه وتعالى) forgive us all. Ameen.

- o No one is infallible, we all make mistakes, and may Allah (سبحانه وتعالى) make us forgive each other and to accept apologies from each other.

LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

NAME OF ALLAH AL 'ALEEM IN SURAH AN NISAA

SURAH AN NISAA 26 TO 28

26

يُرِيدُ اللَّهُ لِيُبَيِّنَ لَكُمْ وَيَهْدِيَكُمْ سُنَنَ الَّذِينَ مِنْ قَبْلِكُمْ وَيَتُوبَ
عَلَيْكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ

Allah wants to make clear to you [the lawful from the unlawful] and guide you to the [good] practices of those before you and to accept

your repentance. And Allah is Knowing and
Wise.

27

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ
تَمِيلُوا مَيْلًا عَظِيمًا

Allah wants to accept your repentance, but
those who follow [their] passions want you to
digress [into] a great deviation.

28

يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ ۖ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا

And Allah wants to lighten for you [your
difficulties]; and mankind was created weak.

- It is not about avoiding sins, but that we fall into
sins, but only Allah (سبحانه وتعالى) can save us. Only
Allah (سبحانه وتعالى) loves us all the time, and only
He would connect with us, even when we are
dirty. He always shows us that He will come to
us if we do not have legs to come to Him. Allah
(سبحانه وتعالى) is At Tawwaab (The Oft-Repenting)

and He calls on us. We look down on ourselves and on those who makes mistakes, but not Allah (سبحانه وتعالى).

- The journey to Allah (سبحانه وتعالى) is beautiful and full of feelings which we cannot imagine. Allah (سبحانه وتعالى) loves when His slaves make mistakes so they may return to Him. Allah (سبحانه وتعالى) invites the people, and not by giving them pain, but showing them love so they may return.
- The human is created weak and Allah (سبحانه وتعالى) wants us to repent and He will send the means of repentance to us. We can easily be weak and follow desires, but Allah (سبحانه وتعالى) is Al Qaabidh Al Baasit (The Restrainer, The

Expander). He restrains in order to expand more feelings.

- When we speak it is not to magnify the sins, but to magnify how Allah (سبحانه وتعالى) is dealing with us. Sins are just a reason to make us have feelings for Allah (سبحانه وتعالى).
- We all have to go through situations, but Allah (سبحانه وتعالى) wants to stretch belief and goodness. And He is Al Mubeen (The Most Clear) – He will never leave us in darkness.
- Sometimes we have all the knowledge, and it is common sense, but Allah (سبحانه وتعالى) will stop everyone from clarifying it to us. But in the right moment, Allah (سبحانه وتعالى) will make us realize it, and He will show us it is black and white. And

this is the absolute want of Allah (سبحانه وتعالى) to make us know Him.

◦ Want of Allah (إرادة الله) (سبحانه وتعالى) are two types:

1. (إرادة شرعية): Surely Allah (سبحانه وتعالى) loves for people to pray, do good, behave well, and abstain from sins, but not everyone will do it. Just as a mother loves for her children to behave well, but not all of them will behave. And this want is connected to commands. Allah (سبحانه وتعالى) does not force the people because they have a choice.
2. (إرادة كونية): this is something that must happen, even if Allah (سبحانه وتعالى) does not love that decree. Allah (سبحانه وتعالى) does not love disbelieve, but there is disbelief

on the earth because the people want it, so they will have it. There are people who spread mischief, but if we want it then we will have it.

- And in both wants, there is goodness and wisdom, and our role is to believe in Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) wants to clarify for us and we want this, we do not want to be in darkness. And Allah (سبحانه وتعالى) wants to guide us, and we want to be guided. And Allah (سبحانه وتعالى) wants us to repent, so we will make a mistake so that we may repent to Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) wants to make things easy for us and when we follow His instructions, Allah (سبحانه وتعالى) will make it easy for us.

- Allah (سبحانه وتعالى) wants to guide us and not leave us lost. He is able to make everything right from the start, but no one will learn and we will not know the Names of Allah (سبحانه وتعالى). We need to be on this earth, with each other and make mistakes in order to know Who is Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) will guide us what to do after matters are clarified, and only He can guide, but we need full submission.
- After clarification, the difficult part is what to do next and Allah (سبحانه وتعالى) will guide us. So we want to take the guidance and we ask Allah (سبحانه وتعالى) to make us guided and guiding others, and not misguided and misleading others.

- Allah (سبحانه وتعالى) will guide us to show us what He wants and there is so much mercy in order to balance us.
- And thirdly, Allah (سبحانه وتعالى) wants us to repent to Him. So the focus is the repentance and not the sin. If we are led to repentance, then the sins we have fallen into is a blessing. Allah (سبحانه وتعالى) wants our feelings of repentance, so we should be grateful that we returned back to Allah (سبحانه وتعالى) after sinning. How will we return to Him? He will make us feeling guilty and He will initiate for us what to do.

SURAH MOHAMMED 19

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ

So know, [O Muhammad (ﷺ)], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

SURAH AN NASR 3

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

So glorify the Praises of your Lord, and ask His Forgiveness. Verily, He is the One Who accepts the repentance and Who forgives.

- We all make mistakes and the problem is when we fall into the sin and not want to return to Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) wants us to return back to Him and people of desire want us to follow them. So which do we want? There are two wants, and which “want” do we want? We want what Allah (سبحانه وتعالى) wants and not what the people of desire want.

- Allah (سبحانه وتعالى) wants to make it light on us because we feel heavy. When we fall into sins, we feel heavy and burdened, but Allah (سبحانه وتعالى) wants to lift our burden. The human being is created weak, and our weakness is due to our desires.
- It is not about highlighting the sins or mistakes of others, but what Allah (سبحانه وتعالى) wants.

MAY ALLAH FORGIVE US AND HAVE MERCY ON US. AMEEN.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

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