

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –  
THE ALL-KNOWER

05 SEPTEMBER 2022 | 08 SAFAR 1444 | CLASS #12

## INTRODUCTION

- We see how Allah Al 'Aleem – The All-Knower – practically teaches us the ayah we will learn today. He is The All-Knower of how we will learn. We maybe greeting one another and looking at the meaning and beauty of each of our names, but this reminds us of how beautiful are the Names of Allah (سبحانه وتعالى) and to have feelings for them.
- We are all attracted to what is beautiful and Allah (سبحانه وتعالى) is Dhul Jalali wal Ikraam

(Owner of Majesty and Honor), and we attach to Him out of love and magnification. And we will be very pure when we deal with Allah (سبحانه) alone with no partner.

### SUPPLICATION FOR LIGHT

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا وَفَوْقِي نُورًا وَتَحْتِي نُورًا وَأَمَامِي نُورًا وَخَلْفِي نُورًا وَاجْعَلْ لِي نُورًا» وَزَادَ بَعْضُهُمْ: «وَفِي لِسَانِي نُورًا» وَذَكَرَ: "وَعَصَبِي وَلَحْمِي وَدَمِي وَشَعْرِي وَبَشْرِي) وَفِي رِوَايَةٍ لَهُمَا: «وَاجْعَلْ فِي نَفْسِي نُورًا وَأَعْظَمْ لِي نُورًا» وَفِي أُخْرَى لِمُسْلِمٍ: «اللَّهُمَّ أَعْطِنِي نُورًا»

"O Allah, place light in my heart, light in my eyesight, light in my hearing, light on my right hand, light on my left hand, light above me, light below me, light in front of me, light behind me, and grant me light." Some added, "and light in my tongue," and mentioned, "my joints, my flesh, my blood, my hair, my skin."

(Bukhari and Muslim.) In a version by both of them he said, "Place light in my soul, and give me abundant light." In another by Muslim he said, "O Allah, give me light."<sup>1</sup>

- Wisdom is to put everything in its place and then not touch it again because it does not cause disturbance anymore. When everything is in its place, then it will not bother us. But we will be annoyed when something is out of place. Allah (سبحانه وتعالى) is Al Hakeem – The All-Wise – and the decree we are all facing is all wise and where we are is all wise.
- Allah (سبحانه وتعالى) has The Most Beautiful Names and Attributes. He is The Most Forbearing with us, He overlooks us despite the mistakes we

---

<sup>1</sup> Mishkat al-Masabih 1195, Authenticated by Al Albani as Agreed Upon



make. Glory be to Him for His forbearance, though He is The All-Knower.

- Someone who knows much can be very particular, quick to get disturbed if something is not done correctly and can quickly pinpoint. The more we know, the more we can be very picky.
- When we are with people, we need to overlook. Especially if we have knowledge of the religion, we cannot use it to dictate or account the people. It is greatly needed to be forbearing while seeking knowledge.
- Two qualities loved by Allah (سبحانه وتعالى) are to be forbearing and to take one's time. If we do not overlook the mistakes of others, then our mistakes will be highlighted.

## TWO QUALITIES LOVED BY ALLAH

قال رسول الله صلى الله عليه وسلم لأشج عبد القيس: "إن  
 فيك خصلتين يحبهما الله: الحلم والأناة"

The Messenger of Allah (ﷺ) said to Ashaj Abdul-Qais (May Allah be pleased with him), "You possess two qualities that Allah loves. These are forbearance and taking one's time."<sup>2</sup>

- And we not only need forbearance for mistakes, but for our shortcomings.
- Paradise is what no eye has seen, no ear has heard, and has never crossed the hearts of people. The people of paradise are in states of delight, even when they do things, it is all enjoyable.
- They have the most beautiful clothing, jewelry, furniture and palaces. They are in the most beautiful form; they are expressive in their

<sup>2</sup> Riyadh As Saliheen, Muslim, Book 1, Hadith 632

speech and loving in their feelings. They will have all they desire. Even the trees will come near to them so they may eat from its fruits with ease and enjoyment. They will go shopping every Friday and a breeze will blow on their faces that will make them look more beautiful. And when their spouses see them, they will say, “you look more beautiful.”

- What makes jannah “jannah”? Everyone is one heart. People may have luxurious lives in this life, but they are unhappy. There is mismatch in feelings with the people around them, but there is no mismatch of feelings in paradise. Everyone is one heart.
- Unlike in this life where a husband may like something and the wife dislikes it. And in this life, we will see glimpses of moments when

everyone is one heart and that is when we love for Allah (سبحانه وتعالى). But in paradise, we will see constantly being one heart, and not just a glimpse.

- And the greatest delight in paradise is to see the Face of Allah (سبحانه وتعالى). We ask Allah (سبحانه وتعالى) of His favor. Ameen.

#### SUPPLICATION TO SEE THE FACE OF ALLAH

وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ  
مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً  
مُهْتَدِينَ

I ask You for the sweetness of looking upon Your face and a longing to meet You in a manner that does not entail a calamity that will bring about harm or a trial that will cause deviation. O Allah, beautify us with the adornment of faith



and make us among those who guide and are rightly guided.<sup>3</sup>

- ◉ Knowledge of Allah (سبحانه وتعالى) makes us live in paradise.

## LIVE WITH ALLAH AL 'ALEEM

### NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

#### SURAH AL BAQARAH 114 TO 115 114

وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques and strive toward their destruction. It is not for them to enter them

<sup>3</sup> Sunan an-Nasa'i 1305

except in fear. For them in this world is disgrace,  
and they will have in the Hereafter a great  
punishment.

115

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيْنَمَا تُوَلُّوا فَثَمَّ وَجْهُ اللَّهِ ۚ إِنَّ اللَّهَ وَاسِعٌ  
عَلِيمٌ

And to Allah belongs the east and the west. So  
wherever you [might] turn, there is the Face of  
Allah. Indeed, Allah is all-Encompassing and  
Knowing.

○ The east and west all belong to Allah (سبحانه), and so wherever we turn our face, there will be the Face of Allah (سبحانه وتعالى). We may have talked about different topics today, but Allah Al 'Aleem will show us vastness in knowledge and feelings.

○ We are to be:

1. Patient in life

2. And even better is to be content without any objections
  3. And even better is to be grateful, even if there is a calamity
  4. And even better is to have joy because a person is happy with Allah (سبحانه وتعالى). May Allah (سبحانه وتعالى) make everyone happy. Ameen.
- A high level of worship is patience, then contentment, then gratitude and then joy.
  - Happiness is when we connect to Allah (سبحانه) and obey Him. The believers are always positive, even if they go through difficult situations because they have hope in Allah (سبحانه وتعالى) and hope in His mercy. And it is a sin to despair from the mercy of Allah (سبحانه وتعالى).

We have to know when there is hope, we will always be able to move on. And when facing any trial, we have to know it will pass. May Allah (سبحانه وتعالى) grant us hope to face any trial in our life.

- The knowledge of Allah (سبحانه وتعالى) is so vast and He will teach us from all directions. We will be elevated with faith and knowledge.
- This ayah shows the vastness of the knowledge of Allah (سبحانه وتعالى). There are people who try to put off the Name of Allah (سبحانه وتعالى) – they do not want His Name to be exalted, but the east and the west all belongs to Allah (سبحانه وتعالى). He can take us in any direction and in the journey to Allah (سبحانه وتعالى), we do not want to be rigid, otherwise we will lose out on a lot.

- The greatest testimony is (لا إله إلا الله محمد رسول الله) because it is so heavy and great. It makes a person a newborn, and if placed on one pan of the Scale, it will outweigh all that is in the heavens and the earth.
- We do not want our relationship with Allah (سبحانه) to be dry and feelingless. Allah (سبحانه وتعالى) can change our direction, He can change how we are heading, but wherever we turn our face, there will be The Face of Allah (سبحانه وتعالى) full of greatness and majesty.
- It is a great favor when Allah (سبحانه وتعالى) teaches us with feelings. We can be taught statements and words, but Who can teach us feelings and place feelings in us? Only Allah (سبحانه وتعالى).

- We ask Allah (سبحانه وتعالى) to make people enter Islam because He is so vast in His Knowledge and He can make it reach. We all want to exalt the Name of Allah (سبحانه وتعالى), and may He make us from the muttaqeen (pious), mukhliseen (sincere), muhsineen (excellent doers), mutwakileen (placing our trust in Allah), mu'mineen (believers). May He give us titles we do not know because He is so vast.

### SUPPLICATION TO MAKE THE QUR'AN THE SPRING OF OUR HEARTS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هَوَّلَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رِبْعَ قَلْبِي، وَنُورَ صَدْرِي وَجَلَاءَ حَزَنِي وَذَهَابَ هَمِّي



“O Allah, I am Your slave, the son of Your slave. My forelock is in Your Hand. Your judgment of me is inescapable. Your trial of me is just. I am invoking You by all the names that You call Yourself, that You have taught to anyone in Your creation, that You have mentioned in Your Book, or that You have kept unknown. Let the Qur'an be the delight of my heart, the light of my chest, the remover of my sadness and the pacifier of my worries.”<sup>4</sup>

○ Allah (سبحانه وتعالى) has more than 99 Names and He deals with us Names we do not know. We do not know how He will remove distress from us and how He will make the Qur'an the spring of our hearts.

### SURAH MOHAMMED 19

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۚ  
وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ

<sup>4</sup> As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih

So know, [O Muhammad (ﷺ)], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

- When we have knowledge of ( لا إله إلا الله محمد رسول الله ), the impact is to seek forgiveness. When there is any kind of opening, we should be humble and seek forgiveness from Allah ( سبحانه ).
- Allah ( سبحانه وتعالى ) is more than what we will ever know and we need to be humble and admit we are sinners who need forgiveness. May Allah ( سبحانه وتعالى ) forgive us all. Ameen.
- Only He knows where we are turning and where is our destination.

MAY ALLAH GRANT US FAITH AND KNOWLEDGE. AMEEN.

## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسنى - د. محمد النجدي



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/droplets of dew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>