

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

[www.markazalsalam.com](http://www.markazalsalam.com) [t.me/markazalsalam](https://t.me/markazalsalam) [+97150 8008875](https://www.whatsapp.com/+971508008875)  
[info@markazalsalam.com](mailto:info@markazalsalam.com) [t.me/dropletsofdew](https://t.me/dropletsofdew) [f](https://www.facebook.com) [ig](https://www.instagram.com) [yt](https://www.youtube.com) Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –  
THE ALL-KNOWER

05 JUNE 2023 | 16 DHUL QU'DA 1444 | CLASS #72

## INTRODUCTION

### SACRED MONTHS

- There are four sacred months and now in the month of Dhul Qu'da, we are in one of the sacred months. In the sacred months, the good deeds are multiplied and the sins are magnified. And in the sacred months, there is no war or conflict.

# LIVE WITH ALLAH AL 'ALEEM – THE ALL-KNOWING

## NAME OF ALLAH AL 'ALEEM IN SURAH AN NISAA

- To live with Allah (سبحانه وتعالى) is to believe in Him, have feelings for Him and worship Him. There is no separation between life and worship.
- We are all in need of mercy and the one on the path to Allah (سبحانه وتعالى) is in need of even more mercy to remain firm and be grateful.
- When Allah (سبحانه وتعالى) teaches us, it should show on us that we have learned it and that it shows in our behavior.
- The one who does not know, then his attitude will be based on desire; it will be random and only reactive. The knowledge that we take in changes us for the best.

- The knowledge is how beneficial we are others and it shows through our tolerance, worship, good talk, being merciful to others, kind, flexible and not judging others.
- The more knowledge we have, the more mercy we should have, and this is how we show our gratitude.
- Allah (سبحانه وتعالى) encompasses everything by His knowledge and mercy.
- Allah Al 'Aleem is The All-Knower and He knows how to strengthen us and extract gratitude from us. Before our gratitude and appreciation, Allah (سبحانه وتعالى) appreciates us. He can easily replace someone and bring others who are grateful. And out of His appreciation for us, He knows we can be weak and we can deny.

Allah (سبحانه وتعالى) knows our intentions and knows who is good or not.

## SURAH AN NISAA 142 TO 149

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَمِنْ عَذَابِ جَهَنَّمَ، وَمِنْ  
فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ

from the trials of life and death, and from the evil of the trial of the False Messiah.<sup>1</sup>

142

إِنَّ الْمُنَافِقِينَ يُخَادِعُونَ اللَّهَ وَهُوَ خَادِعُهُمْ وَإِذَا قَامُوا إِلَى الصَّلَاةِ  
قَامُوا كُسَالَى يُرَاءُونَ النَّاسَ وَلَا يَذْكُرُونَ اللَّهَ إِلَّا قَلِيلًا

Indeed, the hypocrites [think to] deceive Allah, but He is deceiving them. And when they stand for prayer, they stand lazily, showing [themselves to] the people and not remembering Allah except a little,

143

مُذَبْذَبِينَ بَيْنَ ذَلِكَ لَا إِلَى هَؤُلَاءِ وَلَا إِلَى هَؤُلَاءِ وَمَنْ يُضِلِلِ اللَّهُ  
فَلَنْ تَجِدَ لَهُ سَبِيلًا

<sup>1</sup> Al-Bukhari 2/102

Wavering between them, [belonging] neither to the believers nor to the disbelievers. And whoever Allah leaves astray - never will you find for him a way.

144

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ  
أَتُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ عَلَيْكُمْ سُلْطَانًا مُبِينًا

O you who have believed, do not take the disbelievers as allies instead of the believers. Do you wish to give Allah against yourselves a clear case?

145

إِنَّ الْمُنَافِقِينَ فِي الدَّرَكِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ تَجِدَ لَهُمْ نَصِيرًا

Indeed, the hypocrites will be in the lowest depths of the Fire - and never will you find for them a helper -

146

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَاعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا دِينَهُمْ لِلَّهِ  
فَأُولَئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتِ اللَّهُ الْمُؤْمِنِينَ أَجْرًا عَظِيمًا

Except for those who repent, correct themselves, hold fast to Allah, and are sincere in their religion for Allah, for those will be with the

believers. And Allah is going to give the believers a great reward.

147

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِنْ شَكَرْتُمْ وَأَمَنْتُمْ ۚ وَكَانَ اللَّهُ شَاكِرًا عَلِيمًا

What would Allah do with your punishment if you are grateful and believe? And ever is Allah Appreciative and Knowing.

148

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ ۚ وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا

Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing.

149

إِنْ تَبَدُّوا خَيْرًا أَوْ تُخَفُّوهُ أَوْ تُعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُورًا قَدِيرًا

If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent.

- The ayat are about hypocrites whom Allah (سبحانه وتعالى) knows their bad intentions, though

they show good. Nevertheless, He still gives them a chance to repent.

- Warnings and commands in the Qur'an are not to scare us, but to overcome our weakness. Because sometimes our weakness can lead to hypocrisy.
- Hypocrites conceal disobedience, but show obedience. They conceal disbelief, while showing belief.
- We should not think we will benefit when Allah (سبحانه وتعالى) punishes us. He wants us to be grateful and believers. And even if we go through torment, it is to wake us up, and make us more grateful and more believers.
- A safeguard from torment is to be grateful and believe. There is a connection between gratitude and belief.



- Gratitude is a reflection of our happiness and excitement, and the tree of gratitude cannot grow without the seeds of faith.
- The opposite of (شكر) (gratitude) is (كفر) (disbelief). Someone who is ungrateful covers the blessings and disbelief is to cover the truth. And the opposite of (إيمان) (belief) is (كفر) (disbelief).
- Ingratitude is considered minor disbelief and the opposite of major disbelief is belief.
- It is important to express gratitude and say, “jazaki Allah khair”, “May Allah reward you”. The Prophet (ﷺ) said women can be quick to deny and reject those who are close and near to them.

INGRATITUDE IS MINOR DISBELIEF

قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " أُرِيْتُ النَّارَ فَإِذَا أَكْثَرُ أَهْلِهَا  
النِّسَاءُ يَكْفُرْنَ ". قِيلَ أَيَكْفُرْنَ بِاللَّهِ قَالَ " يَكْفُرْنَ الْعَشِيرَ،  
وَيَكْفُرْنَ الْإِحْسَانَ، لَوْ أَحْسَنْتَ إِلَى إِحْدَاهُنَّ الدَّهْرَ ثُمَّ رَأَتْ مِنْكَ  
شَيْئًا قَالَتْ مَا رَأَيْتُ مِنْكَ خَيْرًا قَطُّ " .

The Prophet (ﷺ) said: "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful." It was asked, "Do they disbelieve in Allah?" (or are they ungrateful to Allah?) He replied, "They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, 'I have never received any good from you.'"<sup>2</sup>

- We need to be grateful to the little before the big. We need to be grateful to the people around us and those close to us before those who are far away from us. May Allah (سبحانه وتعالى)

<sup>2</sup> Sahih al-Bukhari 29

make us appreciate our parents, spouse and children whom we can easily take for granted.

- And just as ingratitude is minor disbelief, gratitude is similar to minor belief since we see the blessings, while belief is to believe in the unseen.

### SUPPLICATION TO HAVE FAITH ADORNED IN OUR HEART

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ.

O Allah, make us love belief and adorn our hearts with it. Make us hate disbelief, deviance and rebellion. Place us among the rightly-guided.<sup>3</sup>

### SURAH AN NISAA 148

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلَمَ ۚ وَكَانَ اللَّهُ  
سَمِيعًا عَلِيمًا

<sup>3</sup> Al Adab Al Mufrad, Book 1, Hadith 699, Authenticated by Al Albani as Sahih

Allah does not like the public mention of evil except by one who has been wronged. And ever is Allah Hearing and Knowing.

- Allah Al 'Aleem knows that ingratitude and disbelief weakens us, while being grateful and believing strengthens us.
- Hypocrites shows so much kindness and goodness from outside because their focus is good manners without faith. And then someone may fear being a hypocrite so he will be so direct and say things like, “you are rude, you are mean”.
- Allah (سبحانه وتعالى) wants us to be grateful and to show our gratitude by talking good.
- Allah (سبحانه وتعالى) teaches us to complete our gratitude by not talking bad or insulting. Our behavior appears with our talk.

- (لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ) (Allah does not like the public mention of evil): we do not like to talk bad because Allah (سبحانه وتعالى) does not love it, and this stops us from talking bad.
- We may not talk badly because it brings down our standard or it does not suit, but we should have a good and truthful intention – and that is because Allah (سبحانه وتعالى) does not like it.
- Just as when we tell our children, “I do not like it when you talk like this” is different when we say, “do not do this”.
- (الْجَهْرَ) is to publicly and openly hurt people, insult and put others down. What can make us weak? Bad talk – it weakens us and weakens others.

- We may talk badly thinking that we want to correct or advise someone. Surah An Nisaa not only considers justice, but to correct with mercy.
- We can easily correct people, but we can break their heart so the feelings are lost. Does Allah (سبحانه وتعالى) correct us like this? No.
- He does not straighten us and then make us lose our feelings. Sometimes we can correct someone and then we humiliate him.
- A person can be like a “ruler” correcting everyone, but then he will lose the people and the feelings will go.
- To correct someone and to go back to the truth and middle path takes time and Allah (سبحانه وتعالى) shows us a great amount of mercy.

- To show gratitude to people is by talking good to them.
- (السُّوءِ) means anything that dims, pains, humiliates and upsets the person. May Allah (سبحانه وتعالى) never make us someone who causes others to be sad. Ameen. On the other hand, making others happy is a beloved deed to Allah (سبحانه وتعالى).
- Many people can be straightened automatically when they are shown patience, mercy and love. And many people have left the path due to harshness.
- When we speak good, then it will affect us and make us better, and the opposite is true. We still remember mean words that were said to us when we were young.

- Allah (سبحانه وتعالى) likes good words which makes others happy and this shows our gratitude.
- (إِلَّا مَنْ ظَلِمَ) (except by one who has been wronged.): for anyone who goes through oppression, then he speaks to an authority who can deal with it.
- (وَكَانَ اللَّهُ سَمِيعًا عَلِيمًا) (And ever is Allah Hearing and Knowing.): Allah (سبحانه وتعالى) hears our intentions, He hears what we mean, He hears our voice and He hears what others say. Before talking badly, He not only hears our voice, but He knows our intentions and how much desire we have.
- When we take care of our tongue, we will take care of our heart as well so that we are not a



hypocrite. A believer does not speak badly to others.

- Allah Al 'Aleem knows what is inside our hearts and knows what we say and why we say it.
- We should not only filter and watch our tongue, but to also watch our intentions. These ayat make us alert and present, but we will be weakened when we speak bad and do not consider our intentions.

#### SURAH AN NISAA 149

إِنْ تُبْدُوا خَيْرًا أَوْ تُخْفُوهُ أَوْ تَعْفُوا عَنْ سُوءٍ فَإِنَّ اللَّهَ كَانَ عَفُورًا  
قَدِيرًا

If [instead] you show [some] good or conceal it or pardon an offense - indeed, Allah is ever Pardoning and Competent.

- We should only hide goodness, but not evil. If someone has hurt us, instead of hiding evil

inside such as “I hate that person”, we should pardon.

- We are all weak and if we go to every small point, then it will be difficult to get out of matters. But when we look at the bigger picture, then it settles everything and can make us move on, and that is when we remember Allah (سبحانه وتعالى).
- Anyone who shows bad behavior is because he has weakness. When dealing with emotions, we can be all over the place and it can be a mixture and mess for us, and that is why the ayat end with the Names of Allah (سبحانه وتعالى) because when we take it back to Allah (سبحانه وتعالى) and remember Him then it puts off the

frustration in that moment. It is important to believe in Allah (سبحانه وتعالى).

## ALLAH AL MU'MIN (المؤمن) – THE VERIFIER OF THE TRUTH, THE GRANTOR OF SECURITY

- Allah Al Mu'min verifies the truth and verifies that belief in Him is correct. When there is belief, there is security.
- This Name is only mentioned once in the Qur'an and this signifies the importance of the Name in the surah and the context where it is mentioned.

### SURAH AL HASHR 23

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ  
الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

He is Allah , other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in

Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

- These Names give much security and peace, as we are being taken care of the One Who is the Perfect. He will fix and mend us so how can we associate with Him?
- He will confirm the truth of everything He shows us. He did not leave us in life to blindly follow anything.
- He loves for us to believe and sends means of belief such as His Books, messengers and decrees to confirm the truth.
- It is from the Way of Allah to verify the truth to us. He shows us increment with gratitude, the reward for ihsan (excellence) is ihsan (excellence) and the one who turns away, his heart turns away.

- When there is faith, there will be security without any contradiction or change.

### SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- Laa Ilaaha illa Allah (لا إله إلا الله) (There is no one worthy of worship except Him) is the greatest matter He witnesses to.
- There is no one our hearts will love, magnify, be uplifted to and in highness except to Him.
- He established everything with perfect justice mercy and wisdom. He is never unjust or does anything in vain, and this gives us so much security.

- We need faith to be secure in this life and in the next. This includes belief in Him, in the angels, the books, messengers, Last Day and decree. These pillars are unseen but through the decrees everything becomes so clear.
- It is a big favor when Allah (سبحانه وتعالى) opens for us the means to believe.

## SURAH AL 'ANKABUT 2

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ

Do the people think that they will be left to say, "We believe" and they will not be tried?

- There has to be a test to show who is truthful and who is not. These tests are to keep the faith, to be elevated, to see more signs, so the heart can be at rest.
- On the Last Day, there is the intercession of the Most Merciful of Merciful. Allah (سبحانه وتعالى) will

remove the one who has an atom of faith from the hellfire. This shows how precious and great it is to believe in this life.

- It is a great loss to enter this life and leave it without this atom of faith.

### SUPPLICATION TO ADORN FAITH

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِينَ

*Allaahum-ma ḥab-bib ilaynaa al-eemaan wa zai-yin-hu fee quloo-binaa, wa kar-rih ilaynaa al-kufra wal fusooqa wal 'iṣ-yaan waj-'alnaa min-al-raashideen*

○ Allah endear to us faith and beautify it in our hearts, and cause us to abhor infidelity, immorality and sinning, and make us of the guided ones<sup>4</sup>

- Faith will be complete when we love for Allah and hate for Him. Love fills the gaps.

<sup>4</sup> Sahih Al-Adab Al-Mufrad No# 699; Al-Hakim No# 4308

- Faith goes up and down and what gives us the cushion against any hits or scratches on our faith is love - to love for Allah, to love the Prophet (ﷺ) and to love each other for His sake.
- If we love Allah (سبحانه وتعالى), we accept everything from Him.

MAY ALLAH MAKE US GRATEFUL AND TO SPEAK GOOD.  
AMEEN.



## REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



## ADDITIONAL RESOURCES

SACRED MONTHS

## ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-allah-al-aleem>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

[CLASS NOTES FOR WOMEN AND MEN](#)

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>