

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع الله العليم

LIVE WITH ALLAH AL 'ALEEM –
THE ALL-KNOWER

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INTRODUCTION

Today we entered class and found beautiful flowers at every desk, and Allah (سبحانه وتعالى) is Al 'Aleem – The All-Knower to place feelings in the heart of someone to gift flowers, to arrange it and to give it to the sisters. We should never underestimate anything that comes to us because this is all nurturing from Allah (سبحانه وتعالى).

- Everything that comes to us has been thought of in order that we learn more about Allah (سبحانه وتعالى). It is more than just receiving gifts from Allah (سبحانه وتعالى), but to know Who is Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) gives us gifts and glad tidings in life, and glad tidings is to be given something along the way to love Allah (سبحانه وتعالى) and to attach to Him more, even the good-doers need glad tidings. May Allah (سبحانه وتعالى) always grant us glad tidings. Ameen.
- Allah Al 'Aleem – The All-Knower knows exactly what to teach us. He will teach us more than the name of the flowers, but He will teach us it is a blessing, provision, glad tidings, favor and it

shows so much mercy, love, hope, and feelings to make dua to Allah (سبحانه وتعالى).

- Zachariah (عليه السلام) did not have children and even as he grew, what made the feeling inside him to make dua to have a child despite being old in age?
- When he saw Maryam (peace be upon her) with fruits that were out of season; she did not go out and buy them because Zachariah (عليه السلام) was in charge of providing her food.
- He saw her with food that he did not give her, so he asked her where she got it from. And she said it is from “Allah, verily He provides whomever He wills with no account.” And notice the Name “Allah” is mentioned to show immediate attachment; there is no nurturing or means.

- And this scene brought out a great amount of feelings within him that it pushed him to make dua to Allah (سبحانه وتعالى) asking Him to grant him a child with no account, just as Maryam (عليها السلام) was granted food with no account. May Allah (سبحانه وتعالى) grant the one who gave us with no account and may He grant everyone and their families with no account. Ameen.
- Everyone wants something with no account – some want a job, some want a house, some want children and so forth.
- And by this scene, it brought out feelings from him and Allah Al 'Aleem knows what situation will bring out feelings from us.

SURAH AAL IMRAAN 37 TO 38

37

فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَأَنْبَتَهَا نَبَاتًا حَسَنًا وَكَفَّلَهَا زَكَرِيَّا كُلَّمَا
 دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّى لَكَ
 هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ

So her Lord (Allah) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zakariya (Zachariya). Every time he entered Al-Mihrab to (visit) her, he found her supplied with sustenance. He said: "O Maryam (Mary)! From where have you got this?" She said, "This is from Allah." Verily, Allah provides sustenance to whom He wills, without limit."

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هُنَالِكَ دَعَا زَكَرِيَّا رَبَّهُ قَالَ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ
 سَمِيعُ الدُّعَاءِ

At that time Zakariya (Zachariya) invoked his Lord, saying: "O my Lord! Grant me from You, a good offspring. You are indeed the All-Hearer of invocation."

- So he made dua to his Rabb, and notice the Name of Allah “Ar Rabb” – The Nurturer – is mentioned because now there is nurturing because he saw the scene with Maryam (عليها السلام) and this is knowledge and he act on it. So he asked Allah (سبحانه وتعالى) to grant him good and pure offspring.
- When anything comes to us with no account, it is not just to enjoy it for that moment, but to bring feelings from us and to make dua to Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) uses our needs to make dua to Him. And we ask Allah (سبحانه وتعالى) to make us read the nurturing in our life.

SURAH AL 'ALAQ 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Recite in the name of your Lord who created -

- And then Zachariah (عليه السلام) was given glad tidings of a son. And this shows if we just make dua and get it just like that, then it can be a shock.

LIVE WITH ALLAH AL 'ALEEM

NAME OF ALLAH AL 'ALEEM IN SURAH AL BAQARAH

SURAH AL BAQARAH 94 TO 95

94

قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِّنْ دُونِ النَّاسِ

فَتَمَنَّوْا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ

Say, [O Muhammad (ﷺ)], "If the home of the Hereafter with Allah is for you alone and not the [other] people, then wish for death, if you should be truthful.

95

وَلَنْ يَتَمَنَّوهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ

But they will never wish for it, ever, because of what their hands have put forth. And Allah is Knowing of the wrongdoers.

- Here we find people who are just wishing to go to paradise but without submission. As if they are making up their own glad tidings.
- Banu Israel were so proud of themselves and said no one will go to paradise except them, and if they go to the fire, then it will only be for a few days.
- Allah (سبحانه وتعالى) says they are so eager to attain and they calculate so much to attain it, but Allah (سبحانه وتعالى) says He is All-Knower of the wrongdoers. We will lose the duniya and akhira if there is so much accounting, pride and no submission.

- Allah Al 'Aleem is The All-Knower and He knows how to teach us the ayat and how to take care of our feelings as well. Surah Al Baqarah is about people of knowledge who teach and learn, and Allah (سبحانه وتعالى) gives the example of Banu Israel who are great in knowledge but are dry, difficult, arrogant and lack application.
- We do not know how Allah (سبحانه وتعالى) will teach us this ayah because it is not just to know it and memorize it, but to have feelings that everything is a glad tiding.
- When things come to us with no account, we should immediately ask Allah (سبحانه وتعالى). Someone might think, "just give me paradise with no account", yes, but a person also asks for their duniya that will help them for their

akhira. And Zachariah (عليه السلام) asked for good and pure children. And he received glad tidings while in the prayer, while in a state of worship.

- Faith is not just about wishing without doing anything. Zachariah (عليه السلام) had feelings, made dua and prayed to Allah (سبحانه وتعالى). Unlike just wishing for paradise without submission or without having feelings for Allah (سبحانه وتعالى), and only having feelings for ourselves.
- Maryam (عليها السلام) devoted herself to Allah (سبحانه وتعالى) and He gave her provision with no account. Allah (سبحانه وتعالى) gave Banu Israel knowledge, but they would account Allah (سبحانه وتعالى) when commanded to submit.

- And then Allah (سبحانه وتعالى) gave glad tidings to Zachariah (عليه السلام) of a son whose name was already chosen and who already has praiseworthy qualities. Allah (سبحانه وتعالى) took care of all the details.

SURAH AAL IMRAAN 39

39

فَنَادَتْهُ الْمَلَائِكَةُ وَهُوَ قَائِمٌ يُصَلِّي فِي الْمِحْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ
بِيَحْيَى مُصَدِّقًا بِكَلِمَةٍ مِّنَ اللَّهِ وَسَيِّدًا وَحَصُورًا وَنَبِيًّا مِّنَ
الصَّالِحِينَ

So the angels called him while he was standing in prayer in the chamber, "Indeed, Allah gives you good tidings of John, confirming a word from Allah and [who will be] honorable, abstaining [from women], and a prophet from among the righteous."

40

قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ ۖ قَالَ
كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ

He said, "My Lord, how will I have a boy when I have reached old age and my wife is barren?"
The angel said, "Such is Allah; He does what He wills."

- Then Zachariah (عليه السلام) said, "how can I have a child while being old and my wife is barren?". And this is not to show that he doubts the ability of Allah (سبحانه وتعالى), but he doubts himself. He just wanted to express his weakness and that he has no means.
- A person can easily feel they are lucky if angels come to give them glad tidings, or feel they are worthy themselves.
- However, the more we are truthful, the more Allah (سبحانه وتعالى) will teach us about Himself – He

will teach us that He does whatever He wills. And when did Allah (سبحانه وتعالى) teach Zachariah (عليه السلام) this? When Zachariah (عليه السلام) said, “I cannot”, and this truly shows (لا إله إلا الله).

- People become deceived assuming, “I can do it, I can attract love, I can attract planets, I can attract money” and this puts so much stress on the self because it leads to association with Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) teaches us that He knows and we do not know. We are unable, but Allah (سبحانه وتعالى) is able. When we get something, we should not attribute it to ourselves but everything is (لا حول ولا قوة إلا بالله) – “la hawla wa la

quwata ila billah” (there is no change or power except by Allah).

SURAH AAL IMRAAN 41

قَالَ رَبِّ اجْعَلْ لِي آيَةً ۖ قَالَ آيَتُكَ أَلَّا تُكَلِّمَ النَّاسَ ثَلَاثَةَ أَيَّامٍ إِلَّا
رَمْزًا ۖ وَادْكُرْ رَبَّكَ كَثِيرًا وَسَبِّحْ بِالْعَشِيِّ وَالْإِبْكَارِ

He said, "My Lord, make for me a sign." He Said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the evening and the morning."

- We do not trust ourselves, but we trust Allah (سبحانه وتعالى). And the ayah is that he cannot speak for three days and that is protection for him. Zachariah (عليه السلام) could not speak to people, but could only say, “subhan Allah”, subhan Allah.
- If someone receives glad tidings then surely they want to speak about it and express it, but

he could not speak; he could only say tasbeeh so that it would be an ayah for him and for the people.

- If we think we know already, then we will miss out on a great amount of knowledge, but the more we deny ourselves, the more Allah (سبحانه وتعالى) will show us Who He is. The more there is purity and no shirk, the more Allah (سبحانه وتعالى) will show us Who He is.
- For Maryam (عليها السلام), she received provision with no account and then she received glad tidings of a son though she did not make dua for this. But to receive provision with no account was all preparation for her to know that she will have a son with no account.

- We see how both Maryam (عليها السلام) and Zachariah (عليه السلام) received glad tidings in different ways.
- When we are in life without accounting Allah (سبحانه وتعالى), and devote ourselves to Him, then He will give us provision with no account and it is not only for the duniya, but to know Who He is.
- Zachariah (عليه السلام) asked to be given an ayah, but Allah (سبحانه وتعالى) made Maryam (عليها السلام) and her son Eisa (عليه السلام) both ayahs.
- Allah Al 'Aleem will teach us with no account and He will teach us no association, that it is only Him – (لا إله إلا الله). All praises are due to Allah, Lord of the Worlds.

SURAH MOHAMMED 19

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ۗ
وَاللَّهُ يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ

So know, [O Muhammad (ﷺ)], that there is no deity except Allah and ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place.

MAY ALLAH FORGIVE US AND GRANT US WITH NO ACCOUNT. AMEEN.

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