



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



[www.markazalsalam.com](http://www.markazalsalam.com)



[t.me/markazalsalam](https://t.me/markazalsalam)



+97150 8008875



[info@markazalsalam.com](mailto:info@markazalsalam.com)



[t.me/dropletsofdew](https://t.me/dropletsofdew)



Al Salam Islamic Center



بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## عش مع القرآن: سورة آل عمران LIVE WITH THE QUR'AN SURAH AAL IMRAAN

04 MAY 2023 | 14 SHAWWAL 1444 | CLASS #70

### INTRODUCTION

WHOEVER TAKES THE PATH TO SEEK  
KNOWLEDGE, ALLAH MAKES THE PATH  
TO PARADISE EASY FOR HIM

فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ سَلَكَ  
طَرِيقًا يَطْلُبُ فِيهِ عِلْمًا سَلَكَ اللَّهُ بِهِ طَرِيقًا مِنْ طُرُقِ الْجَنَّةِ وَإِنَّ  
الْمَلَائِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضًا لِطَالِبِ الْعِلْمِ وَإِنَّ الْعَالِمَ لَيَسْتَغْفِرُ  
لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالْحَيَتَانُ فِي جَوْفِ الْمَاءِ وَإِنَّ  
فَضْلَ الْعَالِمِ عَلَى الْعَابِدِ كَفَضْلِ الْقَمَرِ لَيْلَةَ الْبَدْرِ عَلَى سَائِرِ  
الْكَوَاكِبِ وَإِنَّ الْعُلَمَاءَ وَرَثَةُ الْأَنْبِيَاءِ وَإِنَّ الْأَنْبِيَاءَ لَمْ يُورَثُوا دِينَارًا  
"وَلَا دِرْهَمًا وَرَثُوا الْعِلْمَ فَمَنْ أَخَذَهُ أَخَذَ بِحِظٍّ وَافِرٍ

'I heard the Messenger of Allah (صلى الله عليه وسلم) say: "Whoever follows a path in the pursuit of knowledge, Allah will make easy for him a path to Paradise. The angels lower their wings in approval of the seeker of knowledge, and everyone in the heavens and on earth prays for forgiveness for the seeker of knowledge, even the fish in the sea. The superiority of the scholar over the worshipper is like the superiority of the moon above all other heavenly bodies. The scholars are the heirs of the Prophets, for the Prophets did not leave behind a Dinar or Dirham, rather they left behind knowledge, so whoever takes it has taken a great share."<sup>1</sup>

- To be in firm on the way to Allah (سبحانه وتعالى) requires ikhlas and sincerity.
- The Companions learned faith before the Qur'an and faith is softness and purity. It is important to feel secure and not scared.

<sup>1</sup> Sunan Abi Dawud 3641, Authenticated by Al Albani as Sahih

## ALLAH AL MU'MIN (المؤمن) – THE VERIFIER OF THE TRUTH

- Allah (سبحانه وتعالى) witnesses Himself that He is Allah and no one else. Allah Al Mu'min is The Verifier of the Truth and surely all He tells us to believe because He witnesses to it. He says He is Al Kareem and no one can change it.

### SURAH AAL IMRAAN 18

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge - [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

- Allah Al Mu'min sends signs to the people to believe. All that Allah (سبحانه وتعالى) gave us is to believe in Him. And when we believe in what

Allah Al Mu'min tells us then there is no fear or grief – we will be in security.

- Faith gives us security from all aspects, even if people tell us contrary. And faith gives us mental security. Most mental issues are due to lack of faith, and all of us need faith.
- We need security in our wealth, home and family. And whoever believes in Allah (سبحانه), He will guide his heart.

## SURAH AT TAGHABUN 11

وَمَنْ يُؤْمِن بِاللَّهِ يَهْدِ قَلْبَهُ ۚ

And whoever believes in Allah - He will guide his heart.

- When we trust and believe in Allah Al Mu'min, then no one can make us shaky, and this is the meaning of confidence and firmness because we trust Allah (سبحانه وتعالى).

- If someone tells us he's a doctor and can perform surgery on us, will we just believe him like that? No, we will ask for the degree, qualifications, his record, etc. And to Allah (سبحانه وتعالى) is the best example, He tells us Who He is and He brings ayat and signs to believe in Him, His messengers and promises.

#### SURAH AL AHZAAB 22

وَلَمَّا رَأَى الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ  
وَصَدَقَ اللَّهُ وَرَسُولُهُ ۚ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا

And when the believers saw the companies, they said, "This is what Allah and His Messenger had promised us, and Allah and His Messenger spoke the truth." And it increased them only in faith and acceptance.

- When the Companions saw the Confederates coming to them, they said, "this is what Allah and His Messenger (ﷺ) have promised", and

this shows faith needs to be spoken as well. And this made them believe and submit more. May Allah Al Mu'min make us believers. Ameen.

- Faith is unseen and we need nurturing and reminders for it otherwise it can get worn out, just as clothes can get worn out.
- The feeling that our faith has increased is happy, secure, excited and peaceful.

### SUPPLICATION TO HAVE THE FAITH ADORNED IN OUR HEARTS

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا، وَكَرِّهْ إِلَيْنَا الْكُفْرَ  
وَالْفُسُوقَ وَالْعِصْيَانَ، وَاجْعَلْنَا مِنَ الرَّاشِدِينَ.

O Allah, make us love belief and adorn our hearts with it. Make us hate disbelief, deviance and rebellion. Place us among the rightly-guided.<sup>2</sup>

<sup>2</sup> Al Adab Al Mufrad, Book 1, Hadith 699, Authenticated by Al Albani as Sahih

# LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

SPREAD SALAM TO LOVE ONE  
ANOTHER

وعن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: "لا تدخلوا الجنة حتى تؤمنوا ولا تؤمنوا حتى تحابوا أولا أدلكم على شيء إذا فعلتموه تحاببتم؟ أفشوا السلام بينكم"

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (صلى الله عليه وسلم) said, "By Him in Whose Hand is my life! You will not enter Jannah until you believe, and you will not believe until you love one another. Shall I inform you of something which, if you do, you will love one another? Promote greetings amongst yourselves."<sup>3</sup>

○ Allah (سبحانه وتعالى) gave Banu Israel blessings and He favored them and sent messengers to

<sup>3</sup> Riyadh As Saliheen, Muslim, Book 6, Hadith 848



them, but they always complained, and so the prophethood was taken away from them. Eisa (عليه السلام) was born with no father, but they could not handle that he was not from Banu Israel, and then Mohammed (ﷺ), of the Arabs, was the final messenger.

- The Qur'an is Arabic and the final prophet is an Arab.

26

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ  
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ  
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

- Banu Israel were always the leaders with messengerhood and they could not accept that someone illiterate can be a messenger. This made them angry, but Allah (سبحانه وتعالى) gave the Prophet (ﷺ) console that no one owns anything. We do not own our positions or title, but Allah (سبحانه وتعالى) is The Owner of Dominion.
- Islam is not to highlight ourselves, but to highlight (لا إله إلا الله محمد رسول الله).

TO HAVE ALL DEBTS AND  
RESPONSIBILITIES FULFILLED  
TO BE SUFFICED WITH THE MERCY OF  
ALLAH ALONE

قال رسول الله صلى الله عليه وسلم لمعاذٍ ألا أعلمك دعاءً  
تدعوه لو كان عليك مثلُ جبلِ أُحُدٍ دينًا لأدّاه اللهُ عنك قُلْ يَا  
مَعَاذُ اللَّهِ مَالِكُ الْمَلِكِ تُؤْتِي الْمَلِكَ مِنْ تَشَاءُ وَتَنْزِعُ الْمَلِكَ مِمَّنْ

تَشَاءُ وَتُعْزِزُ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَحِمَنَ الدُّنْيَا وَالْآخِرَةِ وَرَحِيمَهُمَا تَعْطِيَهُمَا مَنْ تَشَاءُ وَتَمْنَعُ مِنْهُمَا مَنْ تَشَاءُ ارْحَمْنِي رَحْمَةً تُغْنِينِي بِهَا عَنْ رَحْمَةِ مَنْ سِوَاكَ

*Allaahumma maalikal-mulki tu'-til-mulka man tashaa-u wa tanzi'ul mulka mimman tashaa-u, wa tu'izzu man tashaa-u wa tuthillu man tashaa'-, bi yadikal-khayr, innaka 'alaa kulli shay-in qadeer, raHmaanad-dunya wal-aakhirati wa raHeemahuma, tu'teehumaa man tashaa-u wa tamna'u minhumaa man tashaa', irHamnee raHmatan tughneenee bihaa 'an Rahmati man siwaak.*

The Prophet (صلى الله عليه وسلم) said to Mu'adh: "Shall I not teach you a supplication if you invoke by it, if you have debt like the Mountain of Uhud, Allah will relieve you of it." Say, "O Mu'adh: "O Allah, Sovereign of all, You give dominion to whomsoever You will and You take dominion away from whomsoever You will, You exalt whomsoever You will and You bring low

whomsoever You will. In Your hand is all goodness and You are able to do all things. Most Merciful and Most compassionate in this world and in the Hereafter, You give them to whomsoever You will and withhold them from whomsoever You will. Bestow mercy upon me in such a manner that I have no need of the mercy of anyone but You."<sup>4</sup>

- Even if we owe debt that is like the whole earth filled with gold, Allah (سبحانه وتعالى) will fulfill it for us, but what is required? Faith.
- Debt is not limited to only monetary debt, but any unfulfilled rights of the people.
- قُلِ اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ )

تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ

شَيْءٍ قَدِيرٌ (Say, "O Allah, Owner of Sovereignty,

You give sovereignty to whom You will and

<sup>4</sup> At Targheeb wal Tarheeb 3/55

You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.):  
to be continued in sha'a Allah.

MAY ALLAH AL MU'MIN MAKE US TRUE BELIEVERS. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>