

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

04 APRIL 2024 | 25 RAMADAN 1445 | CLASS #120

INTRODUCTION

- Sins cover the blessings and the shaitan covers the blessings as well. He said that you will find most slaves as ungrateful.
- The nafs does not like to be grateful because it means to give up a great amount of the nafs.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

IMPORTANCE OF MAKING DUA

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فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ
وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا
مِنَ الشَّيْطَانِ الرَّجِيمِ

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

- If we were to make one dua when our child is born, we would think to make him among the righteous or coolness of eyes, but we do not consider seeking refuge with Allah (ﷻ) from the shaitan.

THE DEVIL PRICKS THE CHILD

حَدَّثَنَا شَيْبَانُ بْنُ فَرُّوخَ، أَخْبَرَنَا أَبُو عَوَانَةَ، عَنْ سُهَيْلٍ، عَنْ أَبِيهِ، عَنْ أَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " صِيَاحُ الْمَوْلُودِ حِينَ يَقَعُ نَزْغَةً مِنَ الشَّيْطَانِ " .

Abu Huraira reported Allah's Messenger (ﷺ) as saying: The crying of the child (starts) when the satan begins to prick him.¹

- How do we prevent the shaitan from pinching the baby?
- To make dua before having a relation because a person does not know how the shaitan can take a share in the relation and affect the one being conceived, subhan Allah.

¹ Sahih Muslim 2367

SUPPLICATION BEFORE HAVING A RELATION

عَنِ ابْنِ عَبَّاسٍ، قَالَ قَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " لَوْ أَنَّ أَحَدَكُمْ إِذَا أَتَى أَهْلَهُ قَالَ {اللَّهُمَّ} جَنِّبِي الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنِي. فَإِنْ كَانَ بَيْنَهُمَا وَلَدٌ لَمْ يَضُرَّهُ الشَّيْطَانُ، وَلَمْ يُسَلِّطْ عَلَيْهِ ". قَالَ وَحَدَّثَنَا الْأَعْمَشُ عَنْ سَالِمٍ عَنْ كُرَيْبٍ عَنِ ابْنِ عَبَّاسٍ مِثْلَهُ.

Narrated Ibn `Abbas: The Prophet (ﷺ) said, "If anyone of you, on having sexual relation with his wife, says: 'O Allah! Protect me from Satan, and prevent Satan from approaching the offspring you are going to give me,' and if it happens that the lady conceives a child, Satan will neither harm it nor be given power over it."²

- Whoever says this then the shaitan will never harm that child. There is wiswas, but the shaitan cannot physically harm the child.

² Sahih al-Bukhari 3283

- Sickness is also from the touch of the shaitan just as Ayoub (عليه السلام) said, "the shaitan touched him with hardship and torment."

SURAH SAAD 41

وَاذْكُرْ عَبْدَنَا أَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي مَسَّنِيَ الشَّيْطَانُ بِنُصْبٍ
وَعَذَابٍ

And remember Our servant Job, when he called to his Lord, "Indeed, Satan has touched me with hardship and torment."

- The shaitan can make us misplace things, he can make others scream at us and bring diseases.
- (وَأِنِّي أَعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ) (and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."): the best dua we can

make for our children is to ask Allah (ﷻ) to protect them from the shaitan.

When we make this dua, what will we get?

- Protection: Allah (ﷻ) will protect our knowledge, faith, deeds, body, health, wealth, children, household and so forth. Look at the life of Maryam (may Allah be pleased with her) being devoted all the time, as if being in Ramadan all year long, subhan Allah.
- Guidance: the person will always be guided to the truth; there is no deception or misguidance. The shaitan does his best to mix things up for us so we only see grey. As a result, the person will feel confused and disturbed. The moment we say (أعوذ بالله من الشيطان الرجيم) (I seek refuge with Allah from the

accursed shaitan) – Allah (ﷻ) will guide us to the truth. When we recite the Qur'an, we seek refuge with Allah (ﷻ) from the shaitan so the Qur'an is truth for us.

- Precaution from falling into an ugly sin: the shaitan can make us hurt others with our hand and words.
- Bless our work: Allah (ﷻ) will bless our deeds, prayer, time, wealth, knowledge, children, family, home, health and so forth. Look at Maryam (may Allah be pleased with her) who is a complete woman of paradise, she had offspring with no relation. The shaitan wants to reveal our weakness and expose us so that we feel down. He plays on our weakness. And the human being sees his weakness and not the shaitan, so he feels down and depressed,

subhan Allah. The self is complicated and no matter how much we talk about it, there is always some kind of weakness. He will either make us aggressive and angry, or sad and upset.

Meaning of isti'adha (seeking refuge)

- It is to run to Allah (ﷻ), attach to Him and not leave Him. We cannot fight the shaitan with our nafs, but we fight him by seeking refuge with Allah (ﷻ). For example, if you have a flock of sheep and the neighbor's dog always attacks them, and he attacks the next day, what will it stop? To go to the owner of that dog and tell him, then the attacks will stop. Similarly, we go to the Master of the shaitan, we go to Allah (ﷻ).

- It is not permissible to seek protection from the shaitan by placing a blue eye, thread, crystals and so forth.
- People even seek refuge with the jinn to not harm them when entering a new place, astaghfar Allah. They offer a sacrifice to the jinn, and this is major shirk.

Statements of isti'adha (seeking refuge)

(أعوذ بالله من الشيطان الرجيم)

(I seek refuge with Allah from the accursed shaitan)

- This is said when reciting the Qur'an.
- The Prophet (ﷺ) once saw a man's face red from anger and he told him to seek refuge with Allah from the devil to remove that anger.

(أعوذ بالله السميع العليم من الشيطان الرجيم)

(I seek refuge with Allah, The All-Hearing, The All-Knowing, from the accursed shaitan)

- Allah is The One Who responds and knows what each person is going through.

(أعوذ بالله السميع العليم من الشيطان الرجيم من همزه ونفخه ونفثه)

(I seek refuge with Allah from the accursed shaitan from his paralysis, blow of arrogance, and spit)

- This is especially said when starting the night prayer.
- (همزه): such as paralysis, epilepsy and even death. He can make a person start to shake.
- (ونفخه): blow of the shaitan to make a person full of arrogance and ego.

- (ونفثه): is the spit of the shaitan to make the person indecent, talk indecently and act indecently.

When going to the masjid:

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

'A`ūdhu billāhi l-`aẓīm, wa bi-wajhihil-karīm, wa sultānihil-qadīm, min ash-shaytānir-rajīm.

I seek refuge in Almighty Allah, By His Noble Face, By His primordial power, From Satan the outcast.

- A way of remaining firm is to seek refuge from the shaitan.

MAY ALLAH PROTECT US AND OUR OFFSPRING FROM THE SHAITAN.AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



RELATED RESOURCES

SUPPLICATIONS OF SEEKING REFUGE

ADDITIONAL RESOURCES

[LISTEN TO THE CLASS – FOR WOMEN](#)

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

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