

# عش مع القرآن - سورة فصلت

## LIVE WITH THE QUR'AN – SURAH FUSSILAT

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN – SURAH FUSSILAT

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### INTRODUCTION

WE CANNOT ENCOMPASS PRAISING  
ALLAH

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ  
وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ  
نَفْسِكَ

I seek refuge in Your pleasure from Your wrath; I  
seek refuge in Your forgiveness from Your  
punishment; I seek refuge in You from You. I  
cannot praise You enough, You are as You  
have praised Yourself.<sup>1</sup>

<sup>1</sup> Sahih Muslim 486

## LIVE WITH THE QUR'AN – SURAH FUSSILAT

### TAFSIR AND TADDABUR

- After reaching the peak of arrogance, we will see what became of the people of 'Aad. Before anything else, it is important to think good of Allah (سبحانه وتعالى) and there are disconnections due to shirk, but what brings constant pleasure, honor and position?
- When we believe in Allah (سبحانه وتعالى) and when we humble ourselves to Allah (سبحانه وتعالى).
- The more we humble ourselves to Allah (سبحانه وتعالى), the more we will be honored by Him. However, when a person tries to connect by being arrogant and proud, the he will face all types of disgrace.

## SURAH ASH SHAMS 9 TO 10

9

قَدْ أَفْلَحَ مَنْ زَكَّاهَا

He has succeeded who purifies it,

10

وَقَدْ خَابَ مَنْ دَسَّاهَا

And he has failed who instills it [with corruption].

16

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَجَسَاتٍ لِنُذِيقَهُمْ عَذَابَ  
الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَخْزَىٰ ۖ وَهُمْ لَا يُنصَرُونَ

So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

- There will be disconnection when we do not purify ourselves. When we feel a gap within ourselves, then either we purify it by attaching to Allah (سبحانه وتعالى) and not being arrogant, or we fill it with arrogance, disbelief and shirk.

- The People of 'Aad were deceived with the blessing Allah (سبحانه وتعالى) bestowed upon them. And this reminds us that no matter what talent we may have, even if in worship, generosity, good manners or knowledge, we should never see ourselves as better than others or deserving.
- The People of 'Aad forgot Allah (سبحانه وتعالى) and only looked at themselves, so what happened to them?
- (فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصِرًا) (So We sent upon them a screaming wind): they did not appreciate the ayat sent to them and they did not appreciate the messenger sent to them, so what sent on them?

- (رِيحًا صَرْصَرًا): A violent and severe wind with an awful sound. And the sound was not constant, it was a disconnected and breaking sound. So there is the sound of the wind and then it stops, and then there is sound again, and this is disturbing.
- Another meaning of (صَرْصَرًا) is cold wind. Just as they disconnected from Allah (سبحانه وتعالى) and did not purify themselves, they were struck with a “disconnected” wind. In other ayat, they had seven nights and eight days of this breaking sound.
- (فِي أَيَّامٍ نَّحِسَاتٍ) (during days of misfortune): the wind did not just come in one go and everyone died, but the wind was blowing for days. And it

was blowing in (أَيَّامٍ نَجِسَاتٍ) – awful and horrible days, so there was no moment of rest. Just as they were proud and arrogant in life, they were struck with awful days. And the wind made them hollow like trunks.

○ And the word (نحاس) also means copper, and the wind being blown was a smoky, copper-like color.

○ (لِنُذِيقَهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا) (to make them taste the punishment of disgrace in the worldly life;): they were disgraced and humiliated in the duniya by being shown how weak they were, opposite to what they claimed. And they became a lesson for others in the duniya.

○ (وَلَعَذَابُ الْآخِرَةِ أَكْزَىٰ) (but the punishment of the Hereafter is more disgracing,): and the

disgrace they will have in the akhira will be greater.

○ (وَهُمْ لَا يُنصَرُونَ) (and they will not be helped.):

and no one can help or save them because they did not fill their gaps with belief in Allah (سبحانه وتعالى) and purifying themselves.

○ We never want our ego to speak on our behalf, our heart needs to always be purified and attach to Allah (سبحانه وتعالى).

○ Allah (سبحانه وتعالى) is The Most Merciful and this the justice of Allah (سبحانه وتعالى). The torment is in line with what they did.



## BENEFITS FROM THE AYAH

- The more ayat Allah (سبحانه وتعالى) shows us, the more we need to purify ourselves, and Allah (سبحانه وتعالى) will grant us a continued good life.
- To seek honor from Allah (سبحانه وتعالى) and to seek constant reward by being humble to Allah (سبحانه وتعالى).

MAY ALLAH PROTECT US FROM ALL TYPES OF TORMENT AND DISGRACE. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/surah-fussilat-live-with-the-quran-in-ramadan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

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