



ALLAH AL HASEEB (The Reckoner)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL HASEEB (The Reckoner)

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- Allah is Al Haseeb can get translated as the The One Who Accounts or The Reckoner because the Name comes from the word (حسب) which is to count.
- We see counting in different aspects of life, whether our marks in school, our groceries at home or even accounts in businesses.
- Companies collect so much data to increase their businesses.
- But nothing compares to what Allah knows about everything. He knows every grain of

sand, the number of leaves, cells. We can go into so much detail of what can be accounted.

- Only Allah (سبحانه وتعالى) can account us fairly and Who knows the value to everything.
- No one knows the intensity of sincerity or corruptness in deeds. It may appear good from outside but only Allah (سبحانه وتعالى) knows.
- Knowing Allah Al Haseeb removes any worry we have because He takes everything into account.

SURAH AT TALAQ 3

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ ۚ

And whoever relies upon Allah - then He is sufficient for him.

- Allah Al Haseeb puts everything into account

- At the same time we do not account Him and say 'why did I not get this?' or 'why did she get this?'.
- This kind of thinking tightens us and we miss seeing the vastness of Allah (سبحانه وتعالى)
- When we deal without account with Allah (سبحانه وتعالى), He will deal with us without account.
- To say 'Alhamdulillah' is the best dua because it is like we are dealing with Allah (سبحانه وتعالى) without account.

SURAH AT TALAQ 2,3

2.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا

And whoever fears Allah - He will make for him a way out

3.

وَيَرْزُقُهُ مِنْ حَيْثُ لَا يَحْتَسِبُ ۚ

And will provide for him from where he does not expect.

- Taqwa is to hold ourselves from desire. We might think to account everything is taqwa but we want to have taqwa for Allah (سبحانه) not for ourselves. And Allah (سبحانه وتعالى) will make a way out for us and give us without account.
- With Allah (سبحانه وتعالى) Al Haseeb we get unexpected blessings and decrees. Like how Maryam (عليها السلام) got fruits that were out of season.
- This is all to remind us how Allah (سبحانه وتعالى) gives something that is beyond human calculations

- Even the fire became cool and peaceful for Ibrahim (عليه السلام).
- May Allah (سبحانه وتعالى) admit us to paradise without hisaab.
- We want to deal with Allah (سبحانه وتعالى) without hisaab and not put barriers of our desires or whispers of shaithan or the self in between us.
- At the same time, we want to deal without account with people. Like sometimes when we are at the cashier, the person in front of us had this things put in the bag by the helper but when it was our turn we had to do it ourselves. In this time, instead of accounting someone, we take matters easy.

- When Ibrahim (عليه السلام) was thrown in the fire, he said:

SURAH AAL IMRAAN 173

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

"Sufficient for us is Allah , and [He is] the best Disposer of affairs."

"SUFFICIENT FOR US IS ALLAH , AND [HE IS] THE BEST DISPOSER OF AFFAIRS."

REFERENCES

1. TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.

ADDITIONAL RESOURCES



TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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