




ALLAH AL WALI

(The Loving Companion)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



 www.markazalsalam.com

 t.me/markazalsalam

 +97150 8008875

 info@markazalsalam.com

 t.me/dropletsfordew

   Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

ALLAH AL WALI (The Loving Companion)

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- We can easily go all over the place and forget ourselves. We cannot handle ourselves but Allah Al Wali can handle us.
- He is Al Wali (The Closest Companion) to everyone - believer and disbeliever.
- He is our Wali Who takes care of our affairs. The word wali can be translated as a guardian who takes charge of affairs and decrees. He takes charge of our affairs so we can return back to Him as a slave as this is in our best interest.

- But then there is a special companionship of Allah that is attained by some conditions. They believe and have taqwa.

SURAH YUNUS 62, 63

62.

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

Unquestionably, [for] the allies of Allah there will be no fear concerning them, nor will they grieve

63.

الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ

Those who believed and were fearing Allah

- There is no fear or sadness on them; not in the duniya or akhira.
- We hear the word allies in life - between companies or countries. This means interests are aligned and there is loyalty.

- To believe in Allah (سبحانه وتعالى) means to align our interest with what Allah (سبحانه وتعالى) wants and with His pleasure.
- But along the way, situations can come to take us off this interest, whether it is the from the shaithan, nafs or people.
- How do we have this Wilaya? By choosing taqwa. But if we choose what is against, we lose that allegiance, special companionship, guardianship of Allah.
- This special companionship of Allah Al Wali is not only by taking care of operations, but with love. He opens matters that we see are purely from Him; we do not see the touch of anyone. Then we feel a sweetness and know that it is only Allah (سبحانه وتعالى) Who is taking charge of US.

- Even if we step away slightly, He brings decrees to not lose that connection with Him.

SURAH AL BAQARAH 157

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ

Allah is the ally of those who believe. He brings them out from darkneses into the light.

- Even while we are on guidance, He gives more and more light. This is ongoing until we meet Allah (سبحانه وتعالى).

SUPPLICATION FOR TAQWA

اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا، وَزَكِّهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا، أَنْتَ وَلِيَّهَا
وَمَوْلَاهَا

Allaahumma aati nafsee taq-waaha wa zak-kiha anta khairu man zak-kaaha anta wali-yuha wa maw-laaha

O Allah, give my soul piety and purify it, for indeed You are the best of those who can purify it, You are it's Guardian and Master.¹

¹ Muslim No# 2722 An-Nasa'i No# 5458, 5538

- Our nafs can be so complicated. It can be all over the place. It can go through situations and even if we try to figure ourselves out, it becomes more complicated.
- Some people can be very harsh and self-critical. Why do they do it? They see it as a self-defense mechanism. They are afraid of others harming them, so they subconsciously go and beat themselves up before anyone else. This is so deep and complicated.
- We cannot go deep in ourselves to purify our nafs, but only Allah (سبحانه وتعالى) Al Wali can take care of us.
- Better than going deep in ourselves, it is better and safer to focus on believing in Allah (سبحانه وتعالى), in choosing and seeking His pleasure, in seeing His Noble Face, following the Prophet

(ﷺ) and in loving each other. Situations will happen to see if we are truthful or not.

SURAH YUSUF 101

رَبِّ قَدْ آتَيْتَنِي مِنَ الْمُلْكِ وَعَلَّمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ ۚ فَاطِرَ
السَّمَاوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّي فِي الدُّنْيَا وَالْآخِرَةِ ۖ تَوَفَّنِي مُسْلِمًا
وَأَلْحِقْنِي بِالصَّالِحِينَ

My Lord, You have given me [something] of sovereignty and taught me of the interpretation of dreams. Creator of the heavens and earth, You are my protector in this world and in the Hereafter. Cause me to die a Muslim and join me with the righteous.”

- In the end, only He is the Loving companion Who took care of Yusuf (عليه السلام).

MAY ALLAH HELP US CHOOSE HIS INTEREST. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

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