



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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Al Salam Islamic Center



بسم الله الرحمن الرحيم
لا حول ولا قوة إلا بالله

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

03 MAY 2023 | 13 SHAWWAL 1444 | CLASS #69

INTRODUCTION

- The best way to conclude worship is by seeking forgiveness so that we are not impressed and deceived with ourselves. And we need to be grateful that Allah (سبحانه وتعالى) guided us and opened for us.
- We all want to be firm on faith and we do not want to change just because people show us another face, otherwise we will be harsh. For any decree we go through, we want to believe in Allah (سبحانه وتعالى).

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Surah Aal Imraan is about someone who has knowledge and is firm, but shows compassion and mercy to others. Firmness is to know our religion which we are loyal to, act upon and recompensed for. When we know who we are, then we will be one-faced with everyone, and we will not exceed the boundaries by judging others.
- Changes of dealings with others shows we judge. We may look at someone and think, “this is how I will deal with them”. The Prophet (ﷺ) was excellent to everyone – whether they were good or bad to him.
- Allah (سبحانه وتعالى) is The Most Merciful, The Most Generous, whether people appreciate Him or

not. For example, Allah (سبحانه وتعالى) is Ar Rabb – The Nurturer – and even if people do not accept His nurturing, He will still nurture them.

25

فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا
كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

So how will it be when We assemble them for a Day about which there is no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged.

- Surah Aal Imraan is to be firm on the religion. People think religion is just prayer and fasting, but the deen is something very deep and not just something outer.
- If we take the deen as only outer, then we can change. The religion is not something surface.

- If our deen is Islam, then we always want to show we are Muslim – our heart, our tongue, our actions are all Muslim – submitting to Allah (سبحانه وتعالى).
- Let us take an example of applying for a job, first there is an interview and then there will be a contract to show who we report to, the scope of work, penalties if rules are broken. And the messengers show the best example of being a slave of Allah (سبحانه وتعالى) and messenger of Allah (سبحانه وتعالى).
- To be firm on the religion is important in order to give the best impression of the deen. It is a great responsibility. The deen is about what we represent.
- And for the religion of Allah (سبحانه وتعالى), even if people do not represent it in the best way, it is

still the highest standard. Allah (سبحانه وتعالى) will not get affected if people do not show the best, but it is bad for us when we do not show the best.

DEEN (الدين)

- The meaning of deen is:
 - Reputation
 - Habit
 - Condition
 - Status
 - Recompense
 - Authority
 - Judgement
 - Loyal
 - Submit to it
 - Humble: we respect it

- The deen is something we cannot hide or separate. What does it mean when we say, “my religion is Islam?” It means I believe in Allah alone and I follow the Prophet (ﷺ).

SUPPLICATION TO KEEP OUR HEARTS FIRM

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Yā muqallibal-qulūbi thabbit qalbī `alā dīnik
O Turner of the hearts, keep my heart firm upon
Your religion¹

- Firmness is when we do not change according to people because when we change then it shows we do not what we identify with. A Muslim is one whom others are safe from his tongue and hands. And regardless of where we may be, all of us want

¹ Jami` at-Tirmidhi 3587

to show being Muslim. So religion is not just a name, but how we present ourselves.

SURAH AAL IMRAAN 19

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

Indeed, the religion in the sight of Allah is Islam.

- The religion with Allah (سبحانه وتعالى) is Islam. And we always want to show our best and when we do not, we account ourselves, and want to become better. But when there is no deen, there is nothing to control us. We will just take anything along the way. Deen is not just a title or something fabricated. It is all from Allah (سبحانه وتعالى).
- Surah Aal Imraan is not just to be firm on the faith, but to firm in the deen with our speech, behavior and actions. Yusuf (عليه السلام) was among the muhsineen, but he still asked Allah

(عليه السلام) Yusuf (سبحانه وتعالى) to die as Muslim. Yusuf showed Islam while in the well, in the house of 'Aziz, in prison, while a minister and when all his family gathered.

- Someone who has manners does not need to think how to act, but if we think, then it shows we are only looking at people. Sometimes people can look so religious from the outside, but they can deal badly with others.

SURAH YUSUF 101

تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

Cause me to die a Muslim and join me with the righteous."

- فَكَيْفَ إِذَا جَمَعْنَاهُمْ لِيَوْمٍ لَا رَيْبَ فِيهِ وَوُفِّيَتْ كُلُّ نَفْسٍ مَّا (

(كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ) (So how will it be when We assemble them for a Day about which there is

no doubt? And each soul will be compensated [in full for] what it earned, and they will not be wronged.): the time for account and recompense is the Day of Judgement. Judgement and accounting are not in this life, so why do we humans account people and judge them? Subhan Allah.

- Allah (سبحانه وتعالى) will show the ayat to the people in this life, but He will account and recompense all on the Day of Judgement.
- People change their faces due to judging others. And we will slip when we account people because we take our calculations and apply it on how we will deal with others. As a result, we will go into a great amount of what is (متشابه) – unclear. Therefore, we should

leave the recompense and accounting to Allah Ad Dayyaan (الدَّيَّان) – (The Recompenser).

- Allah (سبحانه وتعالى) even tells the Prophet (ﷺ) that you are not sent as an accountant (حسّيبا), but only a bearer of glad tidings and warner.
- When we have a great amount of knowledge then we can easily start to judge. People change religions because there is nothing firm to hold them down, but when there is (لا إله إلا الله), then it keeps them firm.
- Allah (سبحانه وتعالى) testifies Himself to (لا إله إلا الله) and then the deen of Islam is mentioned. And when people see Muslims as good, then it highlights Allah (سبحانه وتعالى). Everyone can show the best image of Islam, and Islam was not

spread by knowledge or the sword, but by good manners.

- When Allah (سبحانه وتعالى) gathers the people, this means He will gather them, account them, reward them and punish them. Allah (سبحانه وتعالى) will not gather us without a reason.

SURAH AAL IMRAAN 9

رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَّا رَيْبَ فِيهِ ۚ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ
Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise."

- Allah (سبحانه وتعالى) will gather us on a Day where there is no doubt, and He will account us for what religion we chose. He shows us the true deen and false deens, so what did we follow?

- There is no compulsion in the religion. Allah (سبحانه وتعالى) shows the signs to all, but each chooses and is responsible for his choice.
- We all need to believe there is a Day of Judgement. And there is no messenger, angel or even the Angel Israfeel who will blow the trumpet to start the Day of Judgement, that knows when the Day of Judgement will take place.
- All praises are due to Allah (سبحانه وتعالى) that it is not humans who will account humans, and not angels who will account humans, but only Allah (سبحانه وتعالى) Who is perfect.

ALLAH AD DAYYAAN (الدَّيَّان) – THE RECOMPENSER

- Allah (سبحانه وتعالى) knows all the details of everyone. He knows the atom of every good and bad we have ever done, so we do not want to exceed the boundaries. And we do not want to be unfair to people.
- There is a story of a man who had two slaves and he told the Prophet (ﷺ) that they never listen to me, and always disobey me, so I end up insulting them. The Prophet (ﷺ) said on the Day of Judgement, Allah Ad Dayyaan will look at every case, when the wrong took place, the intensity of these wrongs, who said what and did what, the intensity of the harm and pain was caused. Allah (سبحانه وتعالى) will

calculate and enumerate everything, and this is the justice of Allah (سبحانه وتعالى).

- That's why it is always better to pardon others and behave well. Injustice will be darkneses on the Day of Judgement. It is better to be oppressed than to be an oppressor. Allah Ad Dayyaan will grant us the rights that were not given to us, and this gives us peace.
- On the Day of Judgement, Allah (سبحانه وتعالى) will gather all people naked and barefoot. And He will call all people, and no one will enter paradise or hellfire until all scores are settled.
- If someone of paradise wronged someone of the fire, then it must be settled. And if someone of the fire wronged a person of paradise, then it must be settled. Even animals who wronged each other, two goats with one

who rammed his horns to another, both will be brought back to life, and the other goat will ram his horns to the other for all to see the justice of Allah (سبحانه وتعالى). And then they will become dust. The disbeliever will wish to become dust like them, but there is an eternal life ahead.

MAY ALLAH AD DAYYAAN HELP US TO FULFILL OUR DEEN
AND MAKE US DIE AS MUSLIMS. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

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