ALLAH AL HAKAM (The Judge)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

www.markezalsalam.com

mfo@markazalsalam.com

🕣 t.me/markazalsalam 🕓 -97150 8008875

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بسم الله الرحمن الرحيم لا حول ولا قوة إلا بالله

ALLAH AL HAKAM (The Judge)

 Allah Al Hakam is the Judge. This Name is also from the sunnah.

ALLAH AL HAKAM إِنَّ اللَّهَ هُوَ الْحَكَمُ وَإِلَيْهِ الْحُكْمُ

Allah is the judge (al-Hakam), and to Him judgment belongs.¹

 When we think of a judge, we think of courts.
 There are different kinds of courts based on areas, jurisdictions and rulings.

¹ Sunan Abi Dawud 4955

- Allah is Al Hakam Who brings the rules suitable for everyone. The pillars of Islam are perfect and suitable for everyone.
- His rules reform us 360 degrees. Human thinking can be very limited. For example, some people fast to detox. But when Allah (سبحانه وتعالى) commands fasting in Ramadan it is more than about abstaining from food. He teaches us generosity, unity, gratitude, to make us pure in our souls, hearts and thinking. This shows us that the rules of Allah and His Commands are perfect.
- We praise Him for placing these rules because they will reform us in the best way.
- Allah (سيجانه وتعالى) teaches us the rulings of divorce in Surah Al Baqarah. It is not just about money but something greater to remove the

greediness of the self. It is something greater which is to attain taqwa.

- The rules of Allah (سبحانه وتعالى) upgrade us and make us better in every single way.
- Even the decrees He sets for us is judged by Him. When decrees take place, they are to remove injustice and bring matter in it's place.
- Perhaps a person is going on a path and a decree happens to bring him back on the middle path and not end up doing injustice.
- Allah Al Hakam is reforming our hearts, minds, selves, within our families, in society, in our relation with Allah (سبحانه وتعالى), the Prophet
 (مىلى الله عليه وسلم) and with each other.
- And He is the Judge on the Day of Judgement. The One Who judges has to be

the One Who knows everything, sees everything, knows the intentions of the people. So no one else is worthy to be the Judge except Him.

SURAH AZ ZUMAR 75

وَتَرَى الْمُلَائِكَةَ حَافِّينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّمِمْ وَقُضِيَ بَيْنَهُم بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. And it will be judged between them in truth, and it will be said, "[All] praise to Allah, Lord of the worlds."

- This is a great scene on that Day. The decision and judgement has taken place on that Day in Truth.
- In the end, everyone will say (الْحَـمْدُ لِـلَّهِ رَبِّ الْـعَالَمِ ينَ)
 ("[All] praise to Allah, Lord of the worlds.").

- The people of paradise know it is only the Favor of Allah (سبحانه وتعالى) that allowed them to enter paradise
- The people of hellfire see His Perfect Justice.
- And the angels see how this entire judgement has taken place.
- When we know Allah Al Hakam, we submit to Him willingly.
- May Allah (سبحانه وتعالى) grant us this hukum.

SURAH ASH SHU'ARA 83

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ

[And he said], "My Lord, grant me authority and join me with the righteous.

Ibrahim (عليه السلام) made this dua, asking his
 Rabb nurture him to have this perfect judgement and a good reputation in the end.

- How did a person attain this? They were not unjust in their relations with Allah (سبحانه وتعالى) and with the people - this is what gives them that good praise.
- If we do not know what decision to take, we ask Allah (سبحانه وتعالى) what to do.

MAY ALLAH HELP US SUBMIT TO HIS JUDGEMENT WILLINGLY. AMEEN. REFERENCES

TAFSEER SHEIKH AS SA'ADY - تفسير الشيخ السعدي.

ADDITIONAL RESOURCES

TO REQUEST ACCESS TO THE RECORDING: <u>https://markazalsalam.com/</u> recordings-notes

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