



عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

02 NOVEMBER 2022 | 07 RABI' AL AKHIR 1444 | CLASS #35

INTRODUCTION

PLEASED WITH ALLAH AS OUR LORD,
ISLAM AS OUR RELIGION AND
MOHAMMED (ﷺ) AS OUR PROPHET

- Even if we do not know anything, we do not want to go less than knowing (لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ).
- Our Rabb is Allah (سبحانه وتعالى) and He is the One Who nurtures us, guides us and purifies us. He knows what kind of bell, what kind of letter,

what kind of talk and what kind of action is needed to be sent to us.

- Allah (سبحانه وتعالى) never leaves anyone without taking care of them. Allah (سبحانه وتعالى) shows us His signs through the actions of the people. Everything goes in harmony, but we need to believe, accept and submit, and then we will see signs and beauty.
- The one who will look after us is Allah (سبحانه وتعالى) and no one can discover the jewels inside us except Allah (سبحانه وتعالى). No parent, no test and no teacher can discover this except Allah (سبحانه وتعالى).
- Our jewel and beauty are how much we love Allah (سبحانه وتعالى) and how much we rely on Him. He uses our needs, weaknesses and

desires in order to attach to Him to do our best.

- Allah (سبحانه وتعالى) is the One Who deserves everything from us.
- Our religion is Islam; it is not just a religion of rituals. It teaches us how to speak, deal with others, behave and it makes us a peaceful person who does not harm others.
- And our Prophet is Mohammed (ﷺ). He is our role model and Allah (سبحانه وتعالى) chose him to be our leader. He is a mercy for all the worlds.
- If we do not know Who is our Lord, we will not know that Islam is our religion and Mohammed (ﷺ) is our Prophet.
- Sometimes we go into this life indulging in it without knowing how to come back, but with

(لا إله إلا الله محمد رسول الله), we will be gathered and connected.

- Our body will be connected to our soul again, we will be connected to the people, and we will be connected to Allah (سبحانه وتعالى).
- We all want to be firm in this life and what will keep us firm – to have love and to love for Allah (سبحانه وتعالى) because we will quickly be reminded, we will quickly be purified and we will quickly move forward.
- Musa (عليه السلام) is Kaleem Allah – Allah (سبحانه) spoke directly to him – but he did not say, “I only want Allah and no one else”. Allah (سبحانه وتعالى) gave Musa (عليه السلام) a mission and He spoke to him, but still he asked Allah (سبحانه) to make his brother Haroon (عليه السلام) to

join him together in his affairs, why? So they may glorify Allah (سبحانه وتعالى) and remember Him much.

- A person does not just want to be firm without being upgraded. A person does not want to see the same color and eat the same food, but to have a companion, and then that same food will taste different, to see the same scene is different because Allah (سبحانه وتعالى) is the third.
- Tasbeeh is to remove any negativity from our mind and where does this negativity come? From what others say or do, but together with a companion, a person can detox from it.
- We all need love in our life in order to keep going so that if any change happens, it will not take us away, it will always bring us back.

- Dawud (عليه السلام) was a worshipper, but did Allah (سبحانه وتعالى) leave him? No. He sent two people to him. And these two did not even knock the door, but climbed the wall.
- If we are praying a voluntary prayer and our mother or husband calls, then we need to cut the prayer and answer them. If we are fasting voluntarily, and are invited, then we would eat.
- The Prophet (ﷺ) never forbade women or children from entering the masjid. If he would hear a child crying while praying, he would hasten the prayer to make it easy. He will not say, “do not bring that child”.
- When his grandchildren would climb on his back while he prostrating, he would remain in prostration until they would finish playing. Life

is about giving and not just thinking about ourselves.

- A person can be so simple, but is kind, and a person can appear so firm and places a barrier, but he is rude.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- After firmness and love, why do we get nurtured, why do we accept that nurturing, why do we love? Because we are all preparing to meet Allah (سبحانه وتعالى) with that love. What did you prepare it? Love of Allah (سبحانه وتعالى) and His Messenger (ﷺ).

LOVE OF ALLAH AND HIS MESSENGER

(ﷺ)

قَالَ لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَتَى السَّاعَةُ قَالَ لَهُ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَا أَعَدَدْتَ لَهَا " . قَالَ حُبَّ
اللَّهِ وَرَسُولِهِ . قَالَ " أَنْتَ مَعَ مَنْ أَحْبَبْتَ " .

Anas b. Malik reported that a desert Arab said to Allah's Messenger (ﷺ): When would be the Last Hour? Allah's Messenger (ﷺ) said: What preparation have you made for that?

Thereupon he said: The love of Allah and of His Messenger (that is my preparation for the Last Hour) (for the Day of Resurrection). Thereupon he (the Prophet (ﷺ)) said: You would be along with one whom you love.¹

¹ Sahih Muslim 2639

- Love is needed as preparation for the hereafter.

WHOEVER IS HAPPY TO LOOK AT THE DAY OF JUDGEMENT

من سرّه أن ينظرَ إلى يومِ القيامةِ كأنه رأيُ العينِ ؛ فليقرأ : إِذَا
الشَّمْسُ كُوِّرَتْ وَإِذَا السَّمَاءُ انْفَطَرَتْ وَإِذَا السَّمَاءُ انشَقَّتْ

Whoever is happy to look at the Day of Resurrection as if he is seeing it with his eye, then let him recite: “When the sun is wound round and its light is lost and is overthrown” (Surah At Takweer) and “When the heaven is cleft asunder” (Surah Al Infitaar) and ‘When the heaven is split asunder.’ (Surah Al Inshiqaq).”²

- Everyone wants to be happy and we get happy when something good happens to us, but this happiness is different. It is not because

² Sahih At Targheeb 1476, Authenticated by Al Albani as Sahih

something physically happened to us, but because of the unseen – to be happy for what Allah (سبحانه وتعالى) loves.

WHOEVER LOVES TO BE LOVED BY
ALLAH AND HIS MESSENGER (ﷺ)

من سرّه أن يُحبَّ اللهَ ورسولَه أو يُحبَّه اللهُ ورسولُه فليصدقْ
حديثه إذا حدّث، وليؤدِّ أمانته إذا أوْتُمِن، وليُحسِنْ جوارَ من
جاوره .

Whoever is happy to love Allah and His
Messenger (ﷺ) or likes to be loved by
Allah and His Messenger (ﷺ) then let
him be truthful when he speaks, fulfill his trust
when entrusted and be good to whomever is
around him.³

³ Narrator: 'Abdur-Rahman bin Abi Qurad | Reviewer: Al Albani | Source: At Tawasal | Number: 145 | Reviewer's Ruling of Hadith: Thabit (Solid)

- If we are happy for Allah (سبحانه وتعالى) and the Messenger (ﷺ) to love us and we are happy to love Allah (سبحانه وتعالى) and His Messenger (ﷺ), then we should speak truthfully, fulfill with what we are entrusted, and be good to our neighbors.

SURAH AT TAKWEER

SURAH AT TAKWEER

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

إِذَا الشَّمْسُ كُوِّرَتْ

When the sun is wrapped up [in darkness]

2

وَإِذَا النُّجُومُ انْكَدَرَتْ

And when the stars fall, dispersing,

3

وَإِذَا الْجِبَالُ سُيِّرَتْ

And when the mountains are removed

4

وَإِذَا الْعِشَارُ عُطِّلَتْ

And when full-term she-camels are neglected

5

وَإِذَا الْوُحُوشُ حُشِرَتْ

And when the wild beasts are gathered

6

وَإِذَا الْبِحَارُ سُجِّرَتْ

And when the seas are filled with flame

7

وَإِذَا النُّفُوسُ زُوِّجَتْ

And when the souls are paired

8

وَإِذَا الْمَوْءُودَةُ سُئِلَتْ

And when the girl [who was] buried alive is
asked

9

بِأَيِّ ذَنْبٍ قُتِلَتْ

For what sin she was killed

10

وَإِذَا الصُّحُفُ نُشِرَتْ

And when the pages are made public

11

وَإِذَا السَّمَاءُ كُشِطَتْ

And when the sky is stripped away

12

وَإِذَا الْجَحِيمُ سُعِّرَتْ

And when Hellfire is set ablaze

13

وَإِذَا الْجَنَّةُ أُزْلِفَتْ

And when Paradise is brought near,

14

عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ

A soul will [then] know what it has brought [with it].

15

فَلَا أُقْسِمُ بِالْخُنُسِ

So I swear by the retreating stars -

16

الْجَوَارِ الْكُنَّسِ

Those that run [their courses] and disappear -

17

وَاللَّيْلِ إِذَا عَسْعَسَ

And by the night as it closes in

18

وَالصُّبْحِ إِذَا تَنَفَّسَ

And by the dawn when it breathes

19

إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ

[That] indeed, the Qur'an is a word [conveyed
by] a noble messenger

20

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ

[Who is] possessed of power and with the
Owner of the Throne, secure [in position],

21

مُطَاعٍ ثَمَّ أَمِينٍ

Obedied there [in the heavens] and trustworthy.

22

وَمَا صَاحِبُكُمْ بِمَجْنُونٍ

And your companion is not [at all] mad.

23

وَلَقَدْ رَآهُ بِالْأُفُقِ الْمُبِينِ

And he has already seen Gabriel in the clear
horizon.

24

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ

And Muhammad is not a withholder of
[knowledge of] the unseen.

25

وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ

And the Qur'an is not the word of a devil,
expelled [from the heavens].

26

فَأَيْنَ تَذْهَبُونَ

So where are you going?

27

إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ

It is not except a reminder to the worlds

28

لِمَن شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ

For whoever wills among you to take a right
course.

29

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ

And you do not will except that Allah wills - Lord
of the worlds.

- The theme of Surah At Takweer is security in the way to Ar Rahman – The Most Merciful.
- It is important to have a good companion to help us in the way, someone might ask, “where is the good companion mentioned in the surah?”. It is Jibreel (عليه السلام) and the revelation. Changes can happen in life, but what will give us security? when we are connected to good companions. Just as Allah (سبحانه وتعالى) connected Jibreel (عليه السلام) to the Prophet (ﷺ) by receiving the revelation.
- To see the Day of Judgement with security is when we have a good companion. They will remind of us of the hereafter or intercede for us if we were unable to do the same deeds, but we should beware of the bad companions.

- The surah mentions the beasts being gathered, but the souls will be in partnered in pairs.

SURAH AL INFITAAR

SURAH AL INFITAAR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

إِذَا السَّمَاءُ انْفَطَرَتْ

When the sky breaks apart

2

وَإِذَا الْكَوَاكِبُ انتَثَرَتْ

And when the stars fall, scattering,

3

وَإِذَا الْبِحَارُ فُجِّرَتْ

And when the seas are erupted

4

وَإِذَا الْقُبُورُ بُعْثِرَتْ

And when the [contents of] graves are scattered,

5

عَلِمَتْ نَفْسٌ مَّا قَدَّمَتْ وَأَخَّرَتْ

A soul will [then] know what it has put forth and kept back.

6

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ

O mankind, what has deceived you concerning your Lord, the Generous,

7

الَّذِي خَلَقَكَ فَسَوَّاكَ فَعَدَلَكَ

Who created you, proportioned you, and balanced you?

8

فِي أَيِّ صُورَةٍ مَّا شَاءَ رَكَّبَكَ

In whatever form He willed has He assembled you.

9

كَلَّا بَلْ تُكَذِّبُونَ بِالذِّينِ

No! But you deny the Recompense.

10

وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ

And indeed, [appointed] over you are keepers,

11

كَرَامًا كَاتِبِينَ

Noble and recording;

12

يَعْلَمُونَ مَا تَفْعَلُونَ

They know whatever you do.

13

إِنَّ الْأَبْرَارَ لَفِي نَعِيمٍ

Indeed, the righteous will be in pleasure,

14

وَأِنَّ الْفُجَّارَ لَفِي جَحِيمٍ

And indeed, the wicked will be in Hellfire.

15

يَصْلَوْنَهَا يَوْمَ الدِّينِ

They will [enter to] burn therein on the Day of
Recompense,

16

وَمَا هُمْ عَنْهَا بِغَائِبِينَ

And never therefrom will they be absent.

17

وَمَا أَدْرَاكَ مَا يَوْمُ الدِّينِ

And what can make you know what is the Day
of Recompense?

18

ثُمَّ مَا أَذْرَاكَ مَا يَوْمُ الدِّينِ

Then, what can make you know what is the Day of Recompense?

19

يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا وَالْأَمْرُ يَوْمَئِذٍ لِلَّهِ

It is the Day when a soul will not possess for another soul [power to do] a thing; and the command, that Day, is [entirely] with Allah.

- The theme of Surah Al Infitaar is to beware of deception of the duniya. If we become deceived with the duniya, then we will neglect ourselves, we will harm others and not care of the consequences. But when we are aware of the akhira, then we will be abraar and have good hearts.

SURAH AL INSHIQAQ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

إِذَا السَّمَاءُ انشَقَّتْ

When the sky has split [open]

2

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was
obligated [to do so]

3

وَإِذَا الْأَرْضُ مُدَّتْ

And when the earth has been extended

4

وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ

And has cast out that within it and relinquished
[it]

5

وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ

And has responded to its Lord and was
obligated [to do so] -

6

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it.

7

فَأَمَّا مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ

Then as for he who is given his record in his right hand,

8

فَسَوْفَ يُحَاسَبُ حِسَابًا يَسِيرًا

He will be judged with an easy account

9

وَيَنْقَلِبُ إِلَىٰ أَهْلِهِ مَسْرُورًا

And return to his people in happiness.

10

وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ ظَهْرِهِ

But as for he who is given his record behind his back,

11

فَسَوْفَ يَدْعُو ثُبُورًا

He will cry out for destruction

12

وَيَصْلَى سَعِيرًا

And [enter to] burn in a Blaze.

13

إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا

Indeed, he had [once] been among his people
in happiness;

14

إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ

Indeed, he had thought he would never return
[to Allah].

15

بَلَىٰ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا

But yes! Indeed, his Lord was ever of him,
Seeing.

16

فَلَا أُقْسِمُ بِالشَّفَقِ

So I swear by the twilight glow

17

وَاللَّيْلِ وَمَا وَسَقَ

And [by] the night and what it envelops

18

وَالْقَمَرِ إِذَا اتَّسَقَ

And [by] the moon when it becomes full

19

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ

[That] you will surely experience state after state.

20

فَمَا لَهُمْ لَا يُؤْمِنُونَ

So what is [the matter] with them [that] they do not believe,

21

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ﴿٢١﴾

And when the Qur'an is recited to them, they do not prostrate [to Allah]?

22

بَلِ الَّذِينَ كَفَرُوا يُكَذِّبُونَ

But those who have disbelieved deny,

23

وَاللَّهُ أَعْلَمُ بِمَا يُوعُونَ

And Allah is most knowing of what they keep within themselves.

24

فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

So give them tidings of a painful punishment,

25

إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ

Except for those who believe and do righteous deeds. For them is a reward uninterrupted.

- The theme of Surah Al Inshiqaq is about revealing the results in the hereafter.
- We want happiness, beauty and goodness to be revealed in the hereafter. And for those who believe and perform good deeds then they will have constant reward.
- How we will end up seeing the Day of Judgement depends on what we chose in our life, we do not want to be deceived with the duniya, but to look at our creation and be happy with no uninterrupted reward.

HOMework: REFLECT ON THESE THREE SURAHS TOGETHER WITH YOUR FRIEND

MAY ALLAH GRANT US THE RIGHTEOUS COMPANION AND
MAY THERE BE NO FEAR OR GRIEF. AMEEN.

REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

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