

عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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LIVE WITH THE QUR'AN

SURAH AAL IMRAAN

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INTRODUCTION

SURAH AAL IMRAAN 102 TO 105

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يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

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وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ وَادْكُرُوا نِعْمَتَ اللَّهِ
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ
إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُمْ مِّنْهَا ۚ كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.

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وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ
عَنِ الْمُنْكَرِ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.

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وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ
وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.

- We need taqwa in order to be united, but if we follow desires then we will not be together.
- We want to always be in a state of submission to Allah (ﷻ). Why do we not submit to the One Who loves us more than ourselves?
- It is important to hold on to the Rope of Allah (ﷻ) and not be separated because who can be separated? People of knowledge because they follow desires afterwards.
- Someone can have a great amount of knowledge and then it is separated because a person does not accept the decree.
- Allah (ﷻ) wants us to be slaves and that is to remember His blessing on us.
- We were enemies and did not know each other and now we love each other. To be connected in faith is a strong bond.

LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

IMPORTANCE OF MAKING DUA

- For every creation, Allah (ﷻ) will make it easy for what He is created for. We are all here as travelers.
- To be a slave of Allah (ﷻ) is to be firm on devotion and worshipping Him. Slave of Allah (ﷻ) is to be happy for others, sad for others, makes dua for others and show mercy to others.
- Surah Aal Imraan is about firmness and the story of the Family of Imraan is a story of firmness as well. And the seed of that firmness is the wife of Imraan, and it is important to be persistent in dua.

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فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ
 وَلَيْسَ الذَّكَرُ كَالْأُنْثَىٰ ۖ وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا
 مِنَ الشَّيْطَانِ الرَّجِيمِ

But when she delivered her, she said, "My Lord, I have delivered a female." And Allah was most knowing of what she delivered, "And the male is not like the female. And I have named her Mary, and I seek refuge for her in You and [for] her descendants from Satan, the expelled [from the mercy of Allah]."

◦ (فَلَمَّا وَضَعَتْهَا قَالَتْ رَبِّ إِنِّي وَضَعْتُهَا أُنْثَىٰ) (But when she delivered her, she said, "My Lord, I have delivered a female."): when she delivered, she said, "my Lord, I delivered a female", as if to show, "I made an oath, I have delivered a female.". She did not say, "well I made an oath, and now it's a girl, so I can't fulfill it."

- She showed so much manners and firmness in talking about Allah (ﷻ) and explaining herself.
- (وَاللَّهُ أَعْلَمُ بِمَا وَضَعَتْ وَلَيْسَ الذَّكَرُ كَالْأُنثَىٰ) (And Allah was most knowing of what she delivered, "And the male is not like the female.): Allah (ﷻ) is All-Knower of what she has delivered, and the male is not like a female. The male can serve, but not the female.
- (وَإِنِّي سَمَّيْتُهَا مَرْيَمَ) (And I have named her Mary,) she called her daughter, "Maryam" which means a devotee, as if to continue her oath. If she cannot serve, then she will be a devotee to Allah (ﷻ).
- (وَإِنِّي أَعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ) (and I seek refuge for her in You and [for] her

descendants from Satan, the expelled [from the mercy of Allah]."): she not only named her, but also sought refuge with Allah (ﷻ) from the shaitan for her daughter and offspring. She knows the shaitan can deceive people and ultimately Maryam (peace be upon her) became a complete women of paradise and Eisa (عليه السلام) is a messenger of determination.

- o This one dua gave her everything and sometimes we try to ask for so many things for our children, but we forget to seek refuge with Allah (ﷻ) from the shaitan.

MAY ALLAH MAKE US FROM THE TRUTHFUL ONES .AMEEN.

REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير - TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين - TAFSEER SHEIKH BIN UTHAYMEEN



ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

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