

عش مع الله

LIVE WITH ALLAH

## NAMES OF ALLAH FROM SURAH ADH DHAARIYAAT

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

## عش مع الله

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NAMES OF ALLAH FROM SURAH ADH  
DHAARIYAAT

02 APRIL 2023 | 11 RAMADAN 1444 | CLASS #2

## INTRODUCTION

WHOEVER TAKES THE PATH TO SEEK  
KNOWLEDGE, ALLAH MAKES THE PATH  
TO PARADISE EASY FOR HIM

فَإِنِّي سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَنْ  
سَلَكَ طَرِيقًا يَطْلُبُ فِيهِ عِلْمًا سَلَكَ اللَّهُ بِهِ طَرِيقًا مِنْ طُرُقِ  
الْجَنَّةِ وَإِنَّ الْمَلَائِكَةَ لَتَضَعُ أَجْنِحَتَهَا رِضًا لِطَالِبِ الْعِلْمِ وَإِنَّ  
الْعَالِمَ لَيَسْتَغْفِرُ لَهُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ وَالْحَيَاتَانِ فِي  
جَوْفِ الْمَاءِ وَإِنَّ فَضْلَ الْعَالِمِ عَلَى الْعَابِدِ كَفَضْلِ الْقَمَرِ لَيْلَةَ  
الْبَدْرِ عَلَى سَائِرِ الْكَوَاكِبِ وَإِنَّ الْعُلَمَاءَ وَرَثَةُ الْأَنْبِيَاءِ وَإِنَّ الْأَنْبِيَاءَ

لَمْ يُورَثُوا دِينَارًا وَلَا دِرْهَمًا وَرَثُوا الْعِلْمَ فَمَنْ أَخَذَهُ أَخَذَ بِحَظِّ  
وَأَفِرِّ"

I heard the Messenger of Allah (صلى الله عليه وسلم) say:

"Whoever follows a path in the pursuit of knowledge, Allah will make easy for him a path to Paradise. The angels lower their wings in approval of the seeker of knowledge, and everyone in the heavens and on earth prays for forgiveness for the seeker of knowledge, even the fish in the sea. The superiority of the scholar over the worshipper is like the superiority of the moon above all other heavenly bodies. The scholars are the heirs of the Prophets, for the Prophets did not leave behind a Dinar or Dirham, rather they left behind knowledge, so whoever takes it has taken a great share<sup>1</sup>".

◉ Islam is not about being extreme, but to be in peace with ourselves and we cannot attain peace without knowing Who is Allah (سبحانه). (وتعالى).

<sup>1</sup> Sunan Abi Dawud 3641, Authenticated by Al Albani as Sahih

- What does it mean to “Live with Allah”? Allah (سبحانه وتعالى) rose above the seven heavens and He has the Most Beautiful Names and Attributes. We all want connection and the best connection that will make us connect with everything is how to connect to Allah (سبحانه وتعالى) – to connect with The One Who is Perfect.
- We cannot connect with Allah (سبحانه وتعالى) if we do not know Who He is. Just as in life, we cannot connect with people if we do not know about them.
- We all like to connect to each other, but the main connection we need to connect with all the time is Allah (سبحانه وتعالى).

- The main purpose behind our creation is to know Who is Allah (سبحانه وتعالى), to know His beauty and know His perfection.
- It is Allah's decree to gather us here today. Everyone wants connection and what gathers us is to connect to Allah (سبحانه وتعالى). He wants us to connect with Him, He is the All-Knower of what each of us needs.
- We cannot have a complete connection if we do not know Who He is. If we do not know Him, then we cannot connect to the Qur'an. So to connect to Allah (سبحانه وتعالى) is through knowledge. That is why we have the Names of Allah (سبحانه وتعالى). He introduces Himself to us through His Most Beautiful Names.

- Allah (سبحانه وتعالى) wants us to connect to Him out of love and magnification. Sometimes people just connect with us when they need something, unlike when people connect with us because they love us. And to Allah (سبحانه وتعالى) is the best example, we can connect to Allah (سبحانه وتعالى) to ask Him, but even more is to connect to Him because we love Him.
- The purpose of our life is to know Who is Allah (سبحانه وتعالى), to know His Names and Attributes, what He loves and does not love.
- Allah (سبحانه وتعالى) connects to us by telling us Who He is and we connect to Him by attaching to Him, worshipping Him and devoting ourselves to Him. And if we get this connection right, then everything will be easy and good.

- ◉ We do not want to worry, be sad or feel scattered. We want to connect to Allah (سبحانه) by knowing Him, relying on Him and fleeing to Him.

## LIVE WITH ALLAH

### MOST BEAUTIFUL NAMES OF ALLAH FROM SURAH ADH DHAARIYAT

- ◉ Every surah has a theme and the word (ذاريات) – means “wind that scatters”. Whether we have provision or it is withheld from us, is all in the Hands of Allah (سبحانه وتعالى). We do not want to fight people or be sad about provision. Provision is anything beneficial whether it is food, money, children, marriage, a job or even a smile is provision.

- Whether we get provision or it is withheld from us, it is all from Allah (سبحانه وتعالى). Sometimes we think someone is smiling at us, and they are actually smiling at the one behind us. We want to feel peaceful about it.
- We do not need to worry about provision because if we get it or not, it is in the Hands of Allah (سبحانه وتعالى). In this way, we will focus on our role which is to worship Allah (سبحانه وتعالى).
- Allah (سبحانه وتعالى) provides us with customized provision and what we have is exactly what we need in life. We do not need to worry about something we didn't get in life.
- Our purpose is to know Allah (سبحانه وتعالى), worship Him and devote ourselves to Him, but what happens most of the time?



- People worry about provision, kill themselves for provision, are jealous of others because of provision, and this is not our purpose in this life.
- Most humans are busy and frustrated for something Allah (سبحانه وتعالى) has decreed for them. We will not die until we take the provision written for us.
- We exist in this life so that we flee to Allah (سبحانه وتعالى) and not associate another partner with Him. The more we focus on our purpose, the more Allah (سبحانه وتعالى) will provide us, and He will give us more than we can imagine.
- When our focus is only why did she get this and not me, then this is disconnection. But when we think, “provision is from Allah, I want to focus on

connecting to Allah (سبحانه وتعالى)", then that is connection.

- We want to be a slave of Allah (سبحانه وتعالى) and then everything will run to us and everything will come to serve us. But if we are a slave to people then we will see our weaknesses and needs.

## NAMES OF ALLAH MENTIONED IN SURAH ADH DHAARIYAAT

AR RABB – THE LORD, THE NURTURER	5 TIMES
ALLAH	3 TIMES
AL 'ALEEM – THE ALL-KNOWER	1 TIME
AL HAKEEM – THE ALL-WISE	1 TIME
AR RAZZAAQ – THE EVER-PROVIDER	1 TIME
AL MATEEN	1 TIME

## AR RABB – THE LORD, THE NURTURER, THE REFORMER

- Our Rabb is Our Nurturer and He knows what is the best provision for us. He knows what we all need.
- The greatest part of our nurturing is provision, so surely our Lord will provide us with all that we need. He will not provide us with anything that will spoil us. Ar Rabb also means The Reformer, so He will give us the right knowledge to reform us, He will give the right provision to reform us, He will bring the right people in our life to reform us.
- A mother can be over-caring that she spoils her children, but Allah (سبحانه وتعالى) will not spoil us because He gives us according to His perfect knowledge and wisdom.

- When we are placed in a situation, why? Because my Rabb wants to make me better.
- When we do not get something, why? Because My Rabb knows better that now is not the time because it can spoil me.
- Ibrahim (عليه السلام) was eighty years old and he did not have any children and his wife was barren when she was young. And now they are both old, and Allah (سبحانه وتعالى) tells us the story of three guests who came to him. He brought food to them, but they did not eat since they are angels in human form. Someone might think the food went to waste, but he was also giving.
- Then they told him we are messengers from your Lord, to give you glad tidings of a knowledgeable son. No one would have

expected an old man and old woman to be provided with a knowledgeable son.

- His wife was in shock and could not believe that now she is old and barren and can have a child. Provision is not connected to age.

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فَأَوْجَسَ مِنْهُمْ خِيفَةً ۖ قَالُوا لَا تَخَفْ ۖ وَبَشَّرُوهُ بِغُلَامٍ عَلِيمٍ

And he felt from them apprehension. They said, "Fear not," and gave him good tidings of a learned boy.

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فَأَقْبَلَتْ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ

And his wife approached with a cry [of alarm] and struck her face and said, "[I am] a barren old woman!"

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قَالُوا كَذَلِكَ قَالَ رَبُّكَ ۖ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."

- When we know Allah (سبحانه وتعالى) is Ar Rabb, it makes us more accepting of the decree.
- And the provision will not come to us any minute earlier or later.

AL 'ALEEM – THE ALL-KNOWER

AL HAKEEM – THE ALL-WISE

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قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

They said, "Thus has said your Lord; indeed, He is the Wise, the Knowing."

- Allah (سبحانه وتعالى) is Al 'Aleem – The All-Knower Who knows what is good for us and when. And if we do not get something, He is The All-Knower, The All-Wise.
- The Knowledge of Allah (سبحانه وتعالى) is connected to His Perfect Wisdom. He knows

our past, present and future. He knows what we need, what we think and knows if it is good or bad for us.

- Allah Al Hakeem is The Most Wise and everything is done in the right time so there is no mistake.
- When we know Allah (سبحانه وتعالى) is The All-Knower, we accept His wisdom. And this makes us more submitting to Him.

## ALLAH

- The Name of Allah is the One Whom we love the most, we connect to the most, we want to always attach to Him and love Him because He is so perfect.
- Allah is The One worthy of worship and attachment because He is perfect. The Name

of Allah is the Name of Divinity, Perfection and Beauty.

- The Name of Allah Ar Rabb is The Nurturer and The Reformer.
- Allah (سبحانه وتعالى) invites the people in Surah Adh Dhaariyaat to flee to Him, so we will focus on our purpose because Allah Ar Rabb will provide us.

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فَفِرُّوا إِلَى اللَّهِ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

So flee to Allah. Indeed, I am to you from Him a clear warner.

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وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

And do not make [as equal] with Allah another deity. Indeed, I am to you from Him a clear warner.

- For anything we want, we flee to Allah (سبحانه وتعالى).



- If we feel sad and depressed, we flee to Allah (سبحانه وتعالى) because He is The Loving Companion.
- If everyone is being unkind to us, we flee to Allah because He is The Most Compassionate.
- If we feel weak, we flee to Allah because He is The Most Strong.
- It cannot be that we enter this life and leave it to only get provision and fight for it. We are here for a greater purpose which is to worship Allah (سبحانه وتعالى).
- Does worshipping Allah (سبحانه وتعالى) means we pray to Him 24/7? No, it means anything that comes to us in life, we connect to Him. Worship does not mean rituals, but we believe and run to Allah (سبحانه وتعالى) for everything.
- The Name Allah brings us back to our purpose.

## AR RAZZAAQ – THE EVER-PROVIDER

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إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

- When we focus on Allah (سبحانه وتعالى) then the provision will come to us. Unlike in life, if we run behind anything, it will run away from us. If we run behind someone, they will run away from us.
- Allah Ar Razzaaq will provide us with a good life, well-being, faith, happiness, good companions and peace of mind.

## AL MATEEN – THE MOST STRONG

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إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

Indeed, it is Allah who is the [continual] Provider, the firm possessor of strength.

- This means when Allah (سبحانه وتعالى) provides us, there are no gaps in the provision. It will be a train of provision, so we will never feel disconnected because we are connected to Allah (سبحانه وتعالى).
- But the provision will be disconnected when we disconnect from Allah (سبحانه وتعالى).
- So we should be a slave of Allah (سبحانه وتعالى) and everything will come to us; we do not want to be a slave to people, money or ourselves.
- We flee to Allah (سبحانه وتعالى) and He will provide us with no gaps.

MAY ALLAH MAKE US LOVE HIM, HOPE FROM HIM AND  
FEAR HIM ALONE. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## RELATED RESOURCES

SURAH ADH DHAARIYAAT

## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-quran-surah-qaaf>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

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