

# ALLAH AS SUBBOOH (The Most Glorified)

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

# ALLAH AS SUBBOOH

## (The Most Glorified)

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- Allah (سبحانه وتعالى) nurtured us through situations before we reached this Name and this makes us think even more about this Name.
- As Subbooh is a Name that we can connect with the worship itself - to glorify Him. We think of the worship of tasbeeh but forget before the worship is Allah As Subbooh.
- The meaning of this Name is to negate any fault of imperfection from Him.
- He is never fatigued, He never forgets.

- There is no imperfection in His Life. He never sleeps, dies and He is the Ever-Living.
- This Name is also mentioned in the sunnah. Allah (سبحانه وتعالى) loves the Prophet (صلى الله عليه وسلم) so much. Even if we overlook him, Allah (سبحانه وتعالى) will still include him.
- We are learning the Names of Allah (سبحانه وتعالى) though the Qur'an but also through the sunnah at the same time.

### SUPPLICATION WHILE BOWING AND IN PROSTRATION

عَنْ عَائِشَةَ، أَنَّ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَانَ يَقُولُ فِي رُكُوعِهِ وَسُجُودِهِ " سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ " .

'Aishah said that the prophet (ﷺ) used to say when bowing and prostrating, "All-Glorious, All-Holy, Lord of the angels and spirit. <sup>1</sup>

<sup>1</sup> Sunan Abi Dawud 872

- The Name is mentioned in the bowing which shows magnification to Allah (سبحانه وتعالى) and prostration to Allah (سبحانه وتعالى).
- As Subbooh is the One Who is negated from any kind of fault especially related to Uloohiyah (Divinity). To single Him out in worship.
- Al Qudoos is to also negate imperfection but related to creation - whether from creation or decree.
- He is the Nurturer of the angels and Rooh- which refers to Jibreel (عليه السلام) and the soul.
- The worship of the angels is Tasbeeh - this is their nourishment. We do not know how much this glorification is preserving what is in the heavens and earth.

- Whatever evil we see - from murder, harming - the angels witness and see this so they constantly glorify Him
- The ayat about tasbeeh in the Qur'an, is related to His Divinity.

### SURAH AL QASAS 68

سُبْحَانَ اللَّهِ وَتَعَالَىٰ عَمَّا يُشْرِكُونَ

Exalted is Allah and high above what they associate with Him.

- Especially when they say, they ascribe sons and daughters to Allah (سبحانه وتعالى).
- Tasbeeh is more than pushing away negativity in the decrees, but to push away any imperfection in His Perfection.
- Allah (سبحانه وتعالى) is the Lord of the Angels and Jibreel. So we do not associate with Jibreel (عليه السلام) and give him any position.

- This also shows the greatness of (لا إله إلا الله) Laa ilaaha illa Allah (There is no one worthy of worship except Allah).
- We push away giving power to anything else besides Allah (سبحانه وتعالى).
- Even if we see something is off, or there is disconnection, we push it away and attribute all perfection to Allah (سبحانه وتعالى). By doing this we free ourselves from attaching to anyone else.
- This is what keep us floating as we can quickly drown in the words or situations we face.
- In paradise, they say (سبحانك اللهم) (Exalted are You, O Allah) and this is related to His Divinity.
- In paradise, there are no more sins or good deeds, but they get to enjoy the delight of

glorifying His Oneness, His Perfect Love, Respect and Magnification of Allah (سبحانه وتعالى) in the best environment with the best people.

- May Allah (سبحانه وتعالى) make us feel this delight of glorifying Him before He takes us to paradise.
- How much Allah (سبحانه وتعالى) loves when we attach to Him alone and not associate with Him. Then to love the Prophet (صلى الله عليه وسلم) and not look at ourselves.
- What he has gone through it so much more than any of us have gone through.
- Peace cannot take place without submission.

- Allah (سبحانه وتعالى) nurtures us to surrender to Him. To not look at ourselves, to love for others what we love for ourselves.
- This is peace.

MAY ALLAH HELP US SUBMIT TO HIM. AMEEN.



## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY

## ADDITIONAL RESOURCES



TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

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