



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

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### LIVE WITH THE QUR'AN

#### SURAH AAL IMRAAN

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## INTRODUCTION

ALLAH IS THE HIGHLIGHT

SUPPLICATION TO REMEMBER ALLAH

"يا معاذ، والله إني لأحبك، ثم أوصيك يا معاذ لا تدعن في دبر  
كل صلاة تقول: اللهم أعني على ذكرك وشكرك، وحسن  
عبادتك"

The Messenger of Allah (صلى الله عليه وسلم) held my hand and said, "O Mu'adh, By Allah, I love you and advise you not to miss supplicating after every Salat (prayer) saying:

*'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,'*

*(O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)".<sup>1</sup>*

- For any changes we make in our life, it is all to see Who is Allah (سبحانه وتعالى) and to see Him as the highlight.
- We cannot achieve ihsaan (excellence) if the platform is based on desire. If we follow desires without knowledge, we will not achieve “to worship Allah as if we see Him”.
- And the foundation of ihsaan is taqwa which is to be conscious has to be based on “Light of Allah”, which is knowledge of the Qur'an and Sunnah. If we do not have knowledge and just

<sup>1</sup> Riyadh As Saliheen, Abu Dawud and An- Nasa'i , Book 1, Hadith 384

follow desires because we like it, we will not reach ihsaan.

- Taqwa is our beauty in front of Allah (سبحانه وتعالى) because it is not about our appearance or how we show ourselves. We do not want to idolize any appearance, but first we want to take care of our clothing and appearance in front of Allah (سبحانه وتعالى).
- We need to make Allah (سبحانه وتعالى) our priority first because He deals with our heart. Regardless of what we look like from the outside, even if we are sinners, Allah (سبحانه وتعالى) still connects to us by our hearts.

## ALLAH DOES NOT LOOK AT OUR APPEARANCE, BUT LOOKS AT OUR HEARTS

وعن أبي هريرة عبد الرحمن بن صخر رضي الله عنه قال قال  
رسول الله صلى الله عليه وسلم: "إن الله لا ينظر إلى أجسامكم  
، ولا إلى صوركم، ولكن ينظر إلى قلوبكم وأعمالكم"

Abu Hurairah (May Allah be pleased with him)  
narrated: Messenger of Allah (ﷺ) said, "Allah  
does not look at your figures, nor at your attire  
but He looks at your hearts and  
accomplishments".<sup>2</sup>

- Allah (سبحانه وتعالى) will not look at our skin color or  
what we look from the outside, but He will look  
at our inside.
- There can be someone whose hair is not  
combed, dusty and if he were to go to anyone,

<sup>2</sup> Riyadh As Saliheen, Muslim, Introduction, Hadith 7

he would have the door closed on him, but if he swore by Allah (سبحانه وتعالى), He will fulfill it.

## CAN APPEAR DISHEVELED, BUT PIOUS TO ALLAH

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ "رُبَّ أَشْعَثَ مَدْفُوعٍ بِالْأَبْوَابِ لَوْ أَقْسَمَ عَلَى اللَّهِ لِأَبْرَهُ".

Abu Huraira reported Allah's Messenger (ﷺ) as saying: Many a people with disheveled hair are driven away from the door (but they are so pious) that if they are to swear in the name of Allah, He would definitely fulfil that.<sup>3</sup>

- Allah (سبحانه وتعالى) appreciates us as we are, and He appreciates our heart when it is tender and when it has feelings of love for Him.

<sup>3</sup> Sahih Muslim 2854

- To do ihsaan with Allah (سبحانه وتعالى) is to be ourselves, care for our heart and do everything as if we see Allah (سبحانه وتعالى) and not ourselves.
- It is a great blessing when Allah (سبحانه وتعالى) teaches us the deep understanding of ihsaan and that its foundation is taqwa because taqwa is the gown we will be presented before Allah (سبحانه وتعالى).

## SURAH AAL IMRAAN 102

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him].

- When Allah (سبحانه وتعالى) teaches us ihsaan then we cannot accept what is less.

## SURAH AL QASAS 77

وَأَحْسِنَ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ ۖ

And do good as Allah has done good to you.

- When Allah (سبحانه وتعالى) does ihsaan to us, it is not just for us, but to show that Allah (سبحانه وتعالى) is the highlight.
- If we make Him the highlight and our concern then He will take care of all of our affairs. Allah (سبحانه وتعالى) always upgrades us and elevates us; He never leaves us at the same level.

## SURAH AL INSHIQAAQ 16 TO 19

16

فَلَا أُقْسِمُ بِالشَّفَقِ

So I swear by the twilight glow

17

وَاللَّيْلِ وَمَا وَسَقَ



And [by] the night and what it envelops

18

وَالْقَمَرِ إِذَا اتَّسَقَ

And [by] the moon when it becomes full

19

لَتَرْكَبُنَّ طَبَقًا عَنْ طَبَقٍ

[That] you will surely experience state after state.

- We do not know when the full moon can appear in our life, and we do not want to wait once a month to see the full moon. We can have a “full moon” everyday when we begin with Allah (سبحانه وتعالى) and end with Him. Our return is to Allah (سبحانه وتعالى) and our goal is for Him to be pleased with us and then He will show us a full moon and take us to the next level.

- No one knows when Allah (سبحانه وتعالى) will teach us something exclusive, and that is when He teaches us Who He is. Allah (سبحانه وتعالى) can use anything and anyone to make us know Him.

### THE NAME OF ALLAH AL QAADIR – THE ABLE

- For the children's class, we previously learned the Name of Allah Al Qaahir – The Subduer – Who will force good things on us so that we believe in Him, and not ourselves.
- And today, we learned the Name of Allah Al Qaadir – The Able. Usually when we learn the Names of Allah (سبحانه وتعالى), we learn the Names of Allah Al Qaadir Al Qadeer together.
- With the Name of Allah Al Qadeer it is more related to decrees. But with Allah Al Qaadir it is more about small units which we can easily

disregard in our life, but it is to show us more Who is Allah Al Qaadir.

- When we say “ability”, we think of the creations of the heavens and the earth, but with Allah Al Qaadir there are things which no one can do except Him.

#### SURAH AL QIYAMAH 4

بَلَىٰ قَادِرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ

Yes. [We are] Able [even] to proportion his fingertips.

- Allah (سبحانه وتعالى) is not only able to resurrect us, but He will bring us back down to our fingerprints which we can easily not consider.
- Allah (سبحانه وتعالى) fashioned each fingertip, and not just now, but even in the hereafter.
- The Name of Allah Al Qaadir makes us to turn to Him alone because He can bring a single

ayah customized for us. And that one ayah can be a turning point in our life; this is the power of Allah (سبحانه وتعالى). It is not about seeing much, but to see how a single ayah can make us change.

### SURAH AL AN'AAM 37

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ يُنْزِلَ  
آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

And they say, "Why has a sign not been sent down to him from his Lord?" Say, "Indeed, Allah is Able to send down a sign, but most of them do not know."

- Allah (سبحانه وتعالى) is able to make someone just like us and this is to show how we are nothing. And Allah (سبحانه وتعالى) is able to exchange to what is better. And He is able to remove it all.

Thus Allah Al Qaadir can bring the same, can bring better and can remove all.

- We ask Allah (سبحانه وتعالى) to make us believers, to bring the best and to save our faith.
- We all have problems and go through issues, but what makes it easy? When we are together and love one another. We all need companionship in time of trials and cannot be by ourselves.
- Allah (سبحانه وتعالى) always saves the believers. Belief saves us and to know this life is just a moment and trial, but in the end, we will return to Allah (سبحانه وتعالى).
- Allah Al Qaadir can bring punishment, resurrect us, and bring us back to life.
- The believers are like one body, and when one part feels pain, all parts feel pain. We all want

to continue our way to Allah (سبحانه وتعالى) and any situation is to make us learn Who is Allah (سبحانه وتعالى).

- The believers know Allah (سبحانه وتعالى) will take care of their faith, guide them by their faith, take care of them and accommodate them.
- Allah (سبحانه وتعالى) is Al Qaadir to bring companions and friends to us who are very similar to us and to our background. There is a story of a sister who has many friends, but made dua to Allah (سبحانه وتعالى) asking for a friend who can speak the same language as hers, and there was a student who came for the first time – one to gain knowledge and to have a friend. And this sister was from the same country who made dua to Allah (سبحانه وتعالى)

asking for a friend, subhan Allah. And this truly shows the ability of Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) shows us different scenes where there is love, hope and fear, and that is when we make Allah (سبحانه وتعالى) the highlight.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

- Allah (سبحانه وتعالى) is Al Hayy, Al Qayyoom, The Ever-Living, The Self-Sufficient Master. Only He can give life to our connections and life to our worships. And when He gives us life, it is not just a “blow of life”, but constant life. He will not only take care of our firmness, but He will take care of our faith and maintain it.

## SURAH AAL IMRAAN 1 TO 2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1

الم

Alif, Lam, Meem.

2

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ

Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

- We do not want to be attached to the way we look, or to situations, but want our heart to be attached to Allah (سبحانه وتعالى). There is no one more beautiful than Allah (سبحانه وتعالى), there is no one more able than Allah (سبحانه وتعالى), there is no one worthy of worship except Allah (سبحانه وتعالى) – (لا إِلَهَ إِلَّا اللَّهُ).



- We want Allah (سبحانه وتعالى) to make our life lively and full of feelings, and this is Allah Al Hayy – The Ever-Living.
- Firmness is not about being the same, but Allah (سبحانه وتعالى) gives value to our life, makes us experience different things and sharpens our senses.
- And no matter how much we live, everything will perish and die. We are here and then others will come after us, but only Allah (سبحانه وتعالى) will remain – Owner of Majesty and Honor.

## SURAH AR RAHMAN 26 TO 27

كُلُّ مَنْ عَلَيْهَا فَانٍ (٢٦) وَيَبْقَى وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ  
(٢٧)

Whatsoever is on it (the earth) will perish. (26)  
 And the Face of your Lord full of Majesty and  
 Honour will remain forever. (27)

- Allah is Al Qayyoom because we need sustenance and maintenance because we can quickly get affected by our environment, stress and news. Anything can break us, and then we need to be “serviced”.
- When Allah (سبحانه وتعالى) maintains us then no one can break us; He will always take us to the highest standard, and that is when we make Him our concern.

## SUPPLICATION INVOKING ALLAH AL HAYY AL QAYYOOM

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِي شَأْنِي كُلَّهُ ، وَلَا تَكِلْنِي  
 إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I seek assistance, rectify for me all of my affairs and do not leave me to myself, even for the blink of an eye.<sup>4</sup>

- A great problem is our ego which quickly wants to detach from Allah (سبحانه وتعالى). We are here in this universe, going through many things and we need Allah (سبحانه وتعالى) to maintain our faith and connections. We need Him to maintain our love and gratitude.
- In Surah Aal Imraan, for anyone situation we go through, it is not to break us, but to make us flourish and become better. It is all preparation to meet Allah (سبحانه وتعالى).
- For example, if we have an event to attend, we will go to the salon, prepare our dress and

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<sup>4</sup> Sahih Aj Jami'e 5820, Authenticated by Al Albani as Hasan

forth. Now imagine the preparation we need to prepare Allah (سبحانه وتعالى), subhan Allah.

- And we have Allah Al Hayy Al Qayyom to prepare us and maintain us to meet Him. Allah (سبحانه وتعالى) refines us and changes us from inside. He makes us more compassionate and something that we always want to be maintained is love for Allah (سبحانه وتعالى).
- The journey to Allah (سبحانه وتعالى) cannot be alone and in a companionship, we will see different scenes and different situations. And this is not to highlight or look down on anything because all of it is part of the nurturing to know Who is Allah (سبحانه وتعالى).
- In the journey to Allah (سبحانه وتعالى), it is not about being in one rhythm or frequency, but to

accept whatever signs Allah (سبحانه وتعالى) brings to us. It is not to compare, but it is all part of our “maintenance”.

- Life is not always rosy and life is not always thorns either, but it is part of our nurturing as we prepare to meet Allah (سبحانه وتعالى).

## DIVINE NURTURING LESSONS

- To do ihsaan with Allah (سبحانه وتعالى) is to be ourselves, care for our heart and do everything as if we see Allah (سبحانه وتعالى) and not ourselves.
- It is a great blessing when Allah (سبحانه وتعالى) teaches us the deep understanding of ihsaan and that its foundation is taqwa because taqwa is the gown we will be presented before Allah (سبحانه وتعالى).

- The Name of Allah Al Qaadir makes us to turn to Him alone because He can bring a single ayah customized for us. And that one ayah can be a turning point in our life; this is the power of Allah (سبحانه وتعالى).
- It is not about seeing much, but to see how a single ayah can make us change.
- Allah (سبحانه وتعالى) shows us different scenes where there is love, hope and fear, and that is when we make Allah (سبحانه وتعالى) the highlight.
- Allah (سبحانه وتعالى) is Al Hayy, Al Qayyoom, The Ever-Living, The Self-Sufficient Master. Only He can give life to our connections and life to our worships. And when He gives us life, it is not just a "blow of life", but constant life. He will not only take care of our firmness, but He will take care of our faith and maintain it.

- We do not want to be attached to the way we look, or to situations, but want our heart to be attached to Allah (سبحانه وتعالى). There is no one more beautiful than Allah (سبحانه وتعالى), there is no one more able than Allah (سبحانه وتعالى), there is no one worthy of worship except Allah (سبحانه وتعالى) - (لا إله إلا الله).
- Firmness is not about being the same, but Allah (سبحانه وتعالى) gives value to our life, makes us experience different things and sharpens our senses.
- When Allah (سبحانه وتعالى) maintains us then no one can break us; He will always take us to the highest standard, and that is when we make Him our concern.

- A great problem is our ego which quickly wants to detach from Allah (سبحانه وتعالى). We are here in this universe, going through many things and we need Allah (سبحانه وتعالى) to maintain our faith and connections. We need Him to maintain our love and gratitude.
- The journey to Allah (سبحانه وتعالى) cannot be alone and in a companionship, we will see different scenes and different situations. And this is not to highlight or look down on anything because all of it is part of the nurturing to know Who is Allah (سبحانه وتعالى).

MAY ALLAH AL HAYY AL QAYYOOM KEEP US FIRM AND  
BEAUTIFY US UNTIL WE MEET HIM. AMEEN.



## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

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