



# عش مع القرآن: سورة آل عمران

## LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



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بسم الله الرحمن الرحيم  
لا حول ولا قوة إلا بالله

## عش مع القرآن: سورة آل عمران

### LIVE WITH THE QUR'AN

### SURAH AAL IMRAAN

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## INTRODUCTION

- Allah (سبحانه وتعالى) is the One Who made us in pretty pairs and we need each other on the way to Him. If we are alone, we can only see ourselves. But when there is a pair, this brings out the best.
- We want to benefit from every ayah from Allah (سبحانه وتعالى). We cannot do this if we are alone.
- We thank Allah (سبحانه وتعالى) for joining us together and nurturing us together. Everything

we go through is a nurturing to confirm Whom we are headed to and how we are going to Him.

- We can get caught up in the day-to-day operations and miss the overall picture and bigger feelings.
- The feelings Allah (سبحانه وتعالى) gave us is a great blessing, amanah, there is so much purpose that Allah (سبحانه وتعالى) and brings us all together.
- This is more than learning but to be nurtured together, to see His ayat together.
- May Allah (سبحانه وتعالى) always keep this love for His sake, this bond, feelings and everything He has opened for us. May Allah (سبحانه وتعالى) keep us all firm, holding on to His rope.

- Love for Allah (سبحانه وتعالى) is the solid in our lives. May Allah (سبحانه وتعالى) make us taste the sweetness of faith.
- Allah (سبحانه وتعالى) has given us the environment to love Him, to love each other for Allah (سبحانه وتعالى) and to hate to go back to the Fire after being saved from it.
- We ask Allah (سبحانه وتعالى) to make us reach the month of Ramadan and we all need preparation before it. We want our nafs to be at rest, we want expansion of the chest and we need a great amount of purification so that we can benefit from the month of Ramadan.
- We want to benefit from the fast and prayer in Ramadan. There is no celebration in Mid

Sha'ban, but Allah (سبحانه وتعالى) will forgive everyone except the one who associates with Him and has something against someone in his heart.

## FORGIVENESS OF SINS ON THE NIGHT OF MID SHA'BAN

يَنْزِلُ اللَّهُ لَيْلَةَ النِّصْفِ مِنْ شَعْبَانَ إِلَى السَّمَاءِ الدُّنْيَا فَيَغْفِرُ لِكُلِّ

نَفْسٍ إِلَّا إِنْسَانٍ فِي قَلْبِهِ شَحْنَاءٌ أَوْ مُشْرِكٍ بِاللَّهِ عَزَّوَجَلَّ

Allah descends to the lowest heaven in the night of mid-Sha'ban and forgives all, except the one whom in his heart is enmity towards another or the one who associates with Allah another partner.<sup>1</sup>

<sup>1</sup> Takhreej Kitaab As Sunnah 509, Authenticated by Al Albani as Sahih

# LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

## SURAH AAL IMRAAN AYAH 21

SUPPLICATION TO BE GUIDED TO THE  
BEST DEEDS AND MANNERS

اللَّهُمَّ اهْدِنِي لَأَحْسَنِ الْأَعْمَالِ وَأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لَأَحْسَنِهَا  
إِلَّا أَنْتَ وَقِنِي سَيِّئَ الْأَعْمَالِ وَسَيِّئَ الْأَخْلَاقِ لَا يَقِي سَيِّئَهَا إِلَّا أَنْتَ

*Allahummahdini liahsanil-amali wa ahsanil-  
akhlaqi la yahdi li ahsaniha illa anta wa qini  
sayy'al-a'mali wa sayy'al-ahaqi la yaqi sayy'aha  
illa ant.*

O Allah, guide me to the best of deeds and the best of manners, for none can guide to the best of them but You. And protect me from bad deeds and bad manners, for none can protect against them but You.<sup>2</sup>

○ Allah (سبحانه وتعالى) testifies Himself that there is no one worthy of worship except Him and He

<sup>2</sup> Sunan an-Nasa'i 896

testifies that He maintains everything in justice  
(قَائِمًا بِالْقِسْطِ).

- Allah (سبحانه وتعالى) is Al 'Aziz Al Hakeem (The All-Mighty, The All-Wise) and anything that happens is by His Might and He places everything in His place. There is nothing random.
- And the religion with Allah (سبحانه وتعالى) is Islam, and the Prophet (ﷺ) is taken as a role model.
- One of the Prophet's characteristics is the more others want to irritate him, the more he becomes forbearing and soften.
- And if they submit, they will be guided to the best belief, speech and actions. Allah (سبحانه وتعالى) will give the correct knowledge and

actions. So we need to submit to Allah (سبحانه) first and then He will guide us what to do.

- It is not about waiting for guidance and then submitting, but to submit first. And a person will not lose anything when he submits, and Allah (سبحانه وتعالى) will guide him. If there is no submission then there is no guidance.
- And in the upcoming ayah, Allah (سبحانه وتعالى) tells us about those who did not submit and what the reaction becomes. Someone may think if someone did not submit then he will just sit in peace.

إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ  
الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

Those who disbelieve in the signs of Allah and kill the prophets without right and kill those who

order justice from among the people - give them tidings of a painful punishment.

- Banu Israel was always by led prophets, and to follow a prophet is different from following a king. There is more purification with a prophet, but with a king, it is just about following rules. As for a messenger, it is not up to him to decide what to do, but he must act based on revelation from Allah (سبحانه وتعالى). And so they would always question the prophets and be in disagreement as to why does Allah (سبحانه وتعالى) speak to the prophet and not them. But all of this nurturing is to overcome the ego.
- The test of Banu Israel with their prophets is to submit to them, but they killed their prophets. Zachariah (عليه السلام) and Yayah (عليه السلام) were killed and they wanted to kill Eisa (عليه السلام), but

Allah (سبحانه وتعالى) raised him, and he will come back again as a follower of Mohammed (ﷺ).

- We cannot place our words above Allah (سبحانه وتعالى) and the Prophet (ﷺ). Anyone who raises his voice above the Prophet's nullifies his deeds.

## SURAH AL HUKURAT 2

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ

O you who have believed, do not raise your voices above the voice of the Prophet or be loud to him in speech like the loudness of some of you to others, lest your deeds become worthless while you perceive not.

- When we accept the decree, then Allah (سبحانه وتعالى) will guide us, and the Messenger (ﷺ) will tell us this.
- Those who do not submit show disbelief in Allah's ayat, they kill the prophets unrightly. And this shows the great amount of hatred inside. And they will even kill those who follow the prophets, are just and speak the truth.
- They did not submit, so they become shaky and this leads to transgression against the people. Thus not submitting leads to transgression because there is no guidance. And extreme transgression is to kill the prophets.
- In order to remain firm in the most difficult situations, the best is to submit and then Allah (سبحانه وتعالى) will guide us.

- It is important to comfort ourselves with words of truth, and not with the words of anyone or the shaitan.
- What will save us from showing our frustration after something has already happened? to remember the words of truth; remember our belief in Allah (سبحانه وتعالى) and submit.

### SURAH AAL IMRAAN 134

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَاظِمِينَ الْغَيْظَ وَالْعَافِينَ  
عَنِ النَّاسِ ۗ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

- We cannot pardon if we do not suppress our anger. And what will make us suppress our anger?

WHOEVER SUPPRESSES HIS FURY WILL  
HAVE HIS HEART FILLED WITH HOPE ON  
THE DAY OF JUDGEMENT

، وَمَنْ كَظَمَ غَيْظَهُ ، وَلَوْ شَاءَ أَنْ يُمَضِّيَهُ أَمْضَاهُ مَلَأَ اللَّهُ قَلْبَهُ  
رَجَاءً يَوْمَ الْقِيَامَةِ

And whoever suppresses his fury and lets it pass,  
Allah will fill his heart with hope on the Day of  
Judgement.<sup>3</sup>

- Anyone who suppresses their anger while he has the ability to speak, but suppresses it, will have his heart filled with hope on the Day of Judgement, subhan Allah. Everything will be chaotic on that Day. There will be earthquakes, the stars will fall, the mountains will go, everything will be wiped out, and that person will not be in anger, but full of hope.

<sup>3</sup> As Silsalah As Saheeda 906, Authenticated by Al Alabni as Sahih

May Allah (سبحانه وتعالى) fill our hearts with hope on the Day of Judgement. Ameen.

- By knowing this, instead of overreacting with others, but we can attain great rewards from the mistakes of others. For example, if the housekeeper does not properly close the fridge and all the food gets spoiled. We could get angry and react in that situation, but the one who suppresses his anger will be able to pardon, and Allah (سبحانه وتعالى) will fill his heart with hope on the Day of Judgement.
- We have to remember that when decrees take place, we are actually dealing with Allah (سبحانه وتعالى) and Allah (سبحانه وتعالى) is dealing with us, even if we see people. We all want to be firm on the love because we will always want

to believe in Allah (سبحانه وتعالى) and follow the Prophet (ﷺ).

○ (إِنَّ الَّذِينَ يَكْفُرُونَ بِآيَاتِ اللَّهِ)

in the signs of Allah): when we have faith, then it makes us submit. But the one who does not have faith will disbelieve in the signs of Allah (سبحانه وتعالى). He does not see it as nurturing, or as a sign or purification from Allah (سبحانه وتعالى). Rather he sees it as “why did she do this, why did he say that?”.

○ Allah (سبحانه وتعالى) is the One Who creates the decrees on His own, and not someone involved with Allah (سبحانه وتعالى) or helps Allah (سبحانه وتعالى) to create the decree.

وَيَقْتُلُونَ النَّبِيِّينَ بِغَيْرِ حَقٍّ وَيَقْتُلُونَ الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ )

(and kill the people from among the people - give them tidings of a painful punishment.)

: and this disbelief leads to killing the prophets and those who say the truth, why? To not feel bad for not submitting.

What makes us submit? Because we believe in Allah (سبحانه وتعالى) and whatever befalls us was never meant to miss us – it must happen. And whatever misses us was never meant to strike us.

In conclusion, we learn to submit to the decree. May Allah (سبحانه وتعالى) help us to overcome ourselves.

## SURAH AAL IMRAAN 8

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ  
أَنْتَ الْوَهَّابُ

[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower.

MAY ALLAH MAKE US SUBMIT TO HIM. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

## FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

## FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>