

اقْرَأْ بِاسْمِ رَبِّكَ

RECITE IN THE NAME OF YOUR LORD

All praises are due to Allah ﷻ. Anything good is from Allah ﷻ and any mistakes are from ourselves and the shaitan. May Allah ﷻ forgive us.

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

اقْرَأْ بِاسْمِ رَبِّكَ

## RECITE IN THE NAME OF YOUR LORD

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### INTRODUCTION

- This theme of Surah Al Bayyinah is the religion of Allah (سبحانه وتعالى) is Islam. It is one, it will not change and we are the ones who have to go in line with His religion.

# SURAH AL BAYYINAH



## SURAH AL BAYYINAH 1

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى  
تَأْتِيَهُمُ الْبَيِّنَةُ

Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from misbelief] until there came to them clear evidence -

- The word (بينة) means a clear evidence, that we cannot deny, we cannot not see it or

ignore it. The truth comes and Allah (سبحانه) makes us feel the truth. Then it is up to us if we will believe

- Belief is the opposite of disbelief (kufr). Kufr can be by covering the truth, denying it, or putting it down.
- Belief does not remain inside but it will show in our speech, actions, behavior or even in our thinking.
- The one who believes sees matters differently than the one who does not believe.
- We all know what it was like when we were in darkness and when to be in light.
- It is from the Way of Allah (سبحانه وتعالى) to show us duality- darkness and light, guidance and

misguidance. Then in the end there is only either of two end results - paradise or hell.

- We have the choice and are responsible for the choices we make. We will face the good or evil consequences of our choices.

## SURAH AL BAYYINAH 2, 3

2.

رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً

A Messenger from Allah , reciting purified scriptures

3.

فِيهَا كُتُبٌ قَيِّمَةٌ

Within which are correct writings.

- The clarity comes with the messenger and Book. This is the evidence and then it depends on what one chooses.
- Allah (سبحانه وتعالى) does not send messenger to separate because the religion fo Allah (سبحانه

(وتعالى) is one. It is Islam. Every messenger and book is to show Islam.

- The shari'ah (legislations) differed to suit the people of that time.

### SURAH AL BAYYINAH 4

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ

Nor did those who were given the Scripture become divided until after there had come to them clear evidence.

- Separation is never because of religion but because people choose to not follow the religion of Allah (سبحانه وتعالى).
- When a new book comes, it shows follows the new way and who does not. The ones who do not follow make their own ways out of their desire.

- The religion is always Islam and always laa ilaaha illa Allah (لا إِلَهَ إِلَّا اللَّهُ) (There is no one worthy of worship except Allah).
- Those in the time of Ibrahim (عليه السلام) followed him. And over time people followed the messengers who came after him. We do not remain with those who came before.
- If we believe in Allah (سبحانه وتعالى), then we believe in all His messengers.
- Anything new abrogated what came before.
- In school we cannot say we will follow the old teacher and old books. We can only pass our exams if we take the updated book from the new teacher.

- This is laa ilaaha illa Allah (لَا إِلَهَ إِلَّا اللَّهُ) (There is no one worthy of worship except Allah) Muhammad Rasool Allah (سبحانه وتعالى).
- (رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً) (A Messenger from Allah , reciting purified scriptures) means this Books is purified. Nothing can be added or removed from it. There is no interference and no shaithan can change it.
- The stories, legislations, rulings, and what Allah (سبحانه وتعالى) tells us about Himself in the Qur'an is valuable.
- Separation happens only because something come that is not in line withir the desires.
- When Allah (سبحانه وتعالى) shows 'this is the new messenger and book' then one must follow it.



- There are those who remain on their past and do not want to continue or move forward.

## SURAH AL BAYYINAH 5

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا  
الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقَيِّمَةِ

And they were not commanded except to worship Allah , [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

- The meaning of (حُنَفَاءَ) means pure, always searching for oneness of Allah (سبحانه وتعالى). It is to not go towards a way of association,, to partners, or not to give Allah (سبحانه وتعالى) His position.
- Many matter will come from different directions but we have to keep moving

forward, push away matters and remain on the Way of Allah.

- Then it is very important to establish the connection between us and Allah (سبحانه وتعالى) and that is through the prayer.
- People come and go, but we never want to lose our connection with Allah. If we lose this, we lose everything and if we have this, we have everything.
- This connection of prayer is established and that means it is constant - not on and off. We do not like to be dealt with like this - to connect and disconnect then what about our connection with our Creator? This is the closest connection we have. We are His slaves.

- We have to fulfill the rights of Allah (سبحانه) and the fulfill the rights of the people (وتعالى) and that is with zakah.
- We do not want to be stingy, covetous or greedy but to be giving and caring towards others. This is Islam, and this is the peaceful, life. This is an upright way.
- It is not upright when we disconnect with Allah (سبحانه وتعالى), disconnect with the people or if we are greedy, or we neglect Allah (سبحانه وتعالى) and think we can do matters our own way. This is to see right as wrong and wrong as right.
- But if we follow, then we will see right.

## SURAH AL BAYYINAH 6, 7

6.

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ  
خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ

Indeed, they who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures.

7.

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمْ خَيْرُ الْبَرِيَّةِ

Indeed, they who have believed and done righteous deeds - those are the best of creatures.

- In the end, there has to be an end result. There will only be two options
- There are those who believe in Allah and meeting Him.

- Knowing this matters matters so clear. We take our choices seriously- where we want to go and what we want to do.
- We want to take the guidance from Allah (سبحانه وتعالى), to follow the Prophet (صلى الله عليه وسلم) and follow the Qur'an.
- We do not want to cover or ignore the truth or to disbelieve in it - this is the worst.
- The word (شَرُّ الْبَرِيَّةِ) comes from something that was pure but became the worst.
- Allah (سبحانه وتعالى) made us on the pure fitrah (natural disposition). Everyone received guidance. But the differentiation happens based on who takes the guidance and who does not.

- Allah (سبحانه وتعالى) gave us our eyes, heart, ears to believe in Him as we will return to Him.
- Allah (سبحانه وتعالى) gave this human being so much and honored him. But if he disregards and leaves, then surely he will be from the worst.
- When the human chooses to believe and do his best then he will be better than the angels.
- In the end everyone goes to their destination and Allah (سبحانه وتعالى) knows that even if a person had more time, he would still remain on the same path and will not change.

## SURAH AL KAHF 52

وَيَوْمَ يَقُولُ نَادُوا شُرَكَائِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ فَلَمْ يَسْتَجِيبُوا  
لَهُمْ وَجَعَلْنَا بَيْنَهُم مَّوْبِقًا

And [warn of] the Day when He will say, "Call 'My partners' whom you claimed," and they will

invoke them, but they will not respond to them.  
And We will put between them [a valley of]  
destruction.

- On the Day of Judgement Allah (سبحانه وتعالى) tells the disbelievers to call on those they associated with Allah and they called on them. This shows they remained on their falsehood though their false idols did not reply. May Allah (سبحانه وتعالى) make us take and follow His guidance.

## SURAH AL BAYYINAH 8

جَزَاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّاتٌ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ  
فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ۗ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ

Their reward with Allah will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allah being pleased with them and they with Him. That is for whoever has feared his Lord.

- In the end, to see our Nurturer is a delight on its own. Paradise is something that cannot cross our minds and only Allah (سبحانه وتعالى) truly knows how it is.
- Allah (سبحانه وتعالى) will be pleased with them and they will be pleased and this is the greatest reward.
- To attain the pleasure of Allah is by always submitting to Him. When we are content with His decree, then He will make us pleased.
- Imagine, Allah (سبحانه وتعالى) does not need to consider if we are pleased or not and this shows us that there is no one like Him. He honors us so much, so why do we not honor, and consider Him?



- All of this is for the one who has (خَشِي) - and that is to fear Allah out of knowledge.
- Knowing Him and His greatness, makes us magnify Him and want to come close to Him.
- In life if we are afraid of something we tend to run away from it but fearing Allah (سبحانه وتعالى) takes us closer to Him.
- Any decision or path we take is to attain His Pleasure. This is the greatest goal and He is the One Who will guide us to this path. We cannot be guided without this great goal.
- It is beautiful be someone who submits to Allah (سبحانه وتعالى).
- May Allah (سبحانه وتعالى) make us and our offspring from those who are always believing

in Allah (سبحانه وتعالى), in the Prophet (صلى الله عليه وسلم) and keep us firm till the end.

- When there is bayyinah, we do not want to be scared but to be from the best of creation and not to be from the worst of creation.

MAY ALLAH HELP US BE PLEASED WITH HIS DECREES.  
AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي - TAFSEER SHEIKH AS SA'ADY



## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/recite-in-the-name-of-your-lord>

TO REQUEST ACCESS TO THE RECORDING: <https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

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