



# عش مع القرآن: سورة آل عمران

LIVE WITH THE QUR'AN: SURAH AAL IMRAAN

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.



[www.markazalsalam.com](http://www.markazalsalam.com)



[t.me/markazalsalam](https://t.me/markazalsalam)



+97150 8008875



[info@markazalsalam.com](mailto:info@markazalsalam.com)



[t.me/dropletsofdew](https://t.me/dropletsofdew)



Al Salam Islamic Center



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

عش مع القرآن: سورة آل عمران  
LIVE WITH THE QUR'AN  
SURAH AAL IMRAAN

01 JUNE 2023 | 12 DHUL QU'DA 1444 | CLASS #82

INTRODUCTION

SURAH TA HA 25 TO 27

25.

قَالَ رَبِّ اشْرَحْ لِي صَدْرِي

[Musa (Moses)] said: "O my Lord! Open for me my chest (grant me self-confidence, contentment, and boldness).

26.

وَيَسِّرْ لِي أَمْرِي

"And ease my task for me;

27.

وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي

"And loose the knot (the defect) from my tongue, (i.e. remove the incorrectness from my speech)

- We all go through situations, but if it is not recorded then it goes away. The Qur'an was revealed but then it is all recorded in a Book.
- The scholars were not just focusing on what to teach, but to preserve the knowledge.
- Everyone has their time and strength, and they can do good deeds that will benefit themselves or others. A person can fast and recite Qur'an with his free time, but that will only benefit himself. But with that time, a person can benefit others, even those whom he does not see.
- Our capital is our time and health, if it goes, it goes.

- The Prophet (ﷺ) had a limited time of 23 years, but every teaching, everything he went through and said has been preserved, even if was something personal or with the Companions.
- So these 23 years benefits the whole world and generations afterwards until the Last Day. Imagine how blessed are these 23 years, why? Because it was recorded and preserved.
- When we talk about benefit and investment, what deeds can we do that will not only benefit our children, but the whole ummah? We all have a limited time in this life and we do not want to be at loss. We want what we do to be ongoing.

- One of the reasons that will cause deeds to be multiplied is when it is ongoing and beneficial beyond ourselves.
- The Prophet (ﷺ) would go through decrees, ayat would be revealed and the Prophet (ﷺ) would hasten to say it, but Allah (سبحانه وتعالى) said:

## SURAH AL QIYAMAH 16 TO 17

16

لَا تُحَرِّكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ

Move not your tongue with it, [O Muhammad (ﷺ)], to hasten with recitation of the Qur'an.

17

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْآنَهُ

Indeed, upon Us is its collection [in your heart] and [to make possible] its recitation.

- It is important to enjoy the nurturing of Allah (سبحانه وتعالى) in that time.

- Firmness is when we invest the best in our time and health. There are many good deeds and we can either choose to benefit ourselves or benefit others. Our time is limited and may Allah (سبحانه وتعالى) make us use our time that everyone will benefit. Ameen.

## LIVE WITH THE QUR'AN – SURAH AAL IMRAAN

26

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ  
تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ  
شَيْءٍ قَدِيرٌ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent.

## WHAT ARE THE BENEFITS WHEN WE KNOW THE WAY OF ALLAH IS FIRM AND CONSTANT?

- Tranquility: Our nafs will be at rest since we know the way of Allah (سبحانه وتعالى) is firm and does not change.
- To make good decisions and be decisive: will help us to make good decisions since the way of Allah (سبحانه وتعالى) is firm.
- To change for the better: the main benefit of knowing the way of Allah (سبحانه وتعالى) is to benefit and upgrade everyone.
- It is from the way of Allah (سبحانه وتعالى) to not change according to what we want, but what Allah (سبحانه وتعالى) wants.

- Firmness is when we do not just go round and round; change is not according to our vision, but what Allah (سبحانه وتعالى) shows us.
- We are all “unclear”, we can all change, but what Allah (سبحانه وتعالى) shows us cannot be ignored. To know the way of Allah (سبحانه وتعالى) unites us and brings out the best potential from us.

### SURAH SABA 13

اعْمَلُوا آلَ دَاوُودَ شُكْرًا

"Work, O family of David, in gratitude."

- It is important to worry about our role and responsibility and to go forward. It is important to not take the way of Allah (سبحانه وتعالى) and then judge and interpret. To know the way



Allah (سبحانه وتعالى) is to correct ourselves and not to blame others.

- If we see anything good then that is from Allah (سبحانه وتعالى) and if we do not see anything good then we cannot blame anyone except ourselves.
- We do not need to look at others and say, “this good happened to him because he did this” and “this bad happened to him because he did this”; we need to look at ourselves.
- To increase in faith: all that Allah (سبحانه وتعالى) does is based on His perfect wisdom.

## SURAH AL QAMAR 49

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ

Indeed, all things We created with  
predestination.

- Everything comes in life in exact measure. Nothing in this life is random. To know the way of Allah (سبحانه وتعالى) makes us believe in Him.
- For example, someone may always be obedient, so Allah (سبحانه وتعالى) will make his way easy. But if someone is rebellious, he will find his way difficult. This is the way of Allah (سبحانه وتعالى); no one can stop His way from being applied.
- To be at peace: a believer knows that Allah (سبحانه وتعالى) will never make his deeds to go in vain.
- A believer knows that Allah (سبحانه وتعالى) answers the dua, even if we do not see it.
- A believer knows when he is grateful, Allah (سبحانه وتعالى) will increase him.

- A believer knows when someone is doing bad and nothing is happening to him, he knows that sooner or later he will face the consequence, so he should change now.
- Allah (سبحانه وتعالى) will not make the deeds of the good-doers to go in vain, but it is important to focus on our role.
- To fulfill our role: to know the way of Allah (سبحانه وتعالى) reminds us of fulfilling our role and not to think we are chosen people.

### SURAH AN NOOR 55

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي  
الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي  
ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا  
يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

Allah has promised those who have believed among you and done righteous deeds that He

will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient.

- Allah (سبحانه وتعالى) has promised the believers they will be established in the land, but what must they do? Keep up the level of faith and deeds.
- When we believe and go good deeds then Allah (سبحانه وتعالى) will make us established.
- Someone might ask, “how can I be established?” – we think to invest or do something, but to believe and do good deeds. Then Allah (سبحانه وتعالى) will make them

perform their good deeds without being stopped. And He will replace their fear into security. May Allah (سبحانه وتعالى) make us established. Ameen.

- We will be established and maintained when we do not commit shirk, but anyone who disbelieves will be rebellious.
- It is important to not be distracted to what is unclear in life.

## SURAH AL HAJJ 40 TO 41

40

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ ۚ وَلَوْلَا  
دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفُتَّتْ صَوَامِعُ وَبِيعَ صَلَوَاتُ  
وَمَسَاجِدُ يُذَكَّرُ فِيهَا اسْمُ اللَّهِ كَثِيرًا ۚ وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ ۚ إِنَّ  
اللَّهَ لَقَوِيٌّ عَزِيزٌ

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allah." And were it not that

Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned. And Allah will surely support those who support Him. Indeed, Allah is Powerful and Exalted in Might.

41

الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا  
بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ ۗ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ

[And they are] those who, if We give them authority in the land, establish prayer and give zakah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters.

○ Allah (سبحانه وتعالى) will give victory to whomever gives victory to the religion of Allah (سبحانه وتعالى).

The religion of Allah (سبحانه وتعالى) is already victorious, but we want to be on the path of giving victory. Allah (سبحانه وتعالى) does not need

us to give victory, but it is good for us when we give victory to Allah (سبحانه وتعالى).

- Allah (سبحانه وتعالى) is The Most Strong, The All-Mighty – He can do everything, but He motivates us so that it is in our benefit. For example, a mother can do things on her own, but she lets her child do a task so that it motivates him.
- To know the way of Allah (سبحانه وتعالى) motivates us and brings out our potential.
- The way of Allah (سبحانه وتعالى) is one, but He will show us different things so that we go back. And the way of the Prophet (ﷺ) is that he would change in what he eats, what he wears, how he explains something, in saying

different supplications in the prayer, and this is to show flexibility.

- To avoid wrongs of the past:

### SURAH AAL IMRAAN 137

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ  
عَاقِبَةُ الْمُكَذِّبِينَ

Similar situations [as yours] have passed on before you, so proceed throughout the earth and observe how was the end of those who denied.

- When we see the way of Allah (سبحانه وتعالى) and how He deals with liars then it makes us not want to lie and fall into the same mistake.
- For example, when someone cheats in school and is expelled, then it makes us avoid doing the same.



## SURAH YUSUF 111

لَقَدْ كَانَ فِي قَصَصِهِمْ عِبْرَةً لِأُولِي الْأَلْبَابِ ۚ مَا كَانَ حَدِيثًا يُفْتَرَىٰ  
وَلَكِن تَصَدِّقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً  
لِّقَوْمٍ يُؤْمِنُونَ

There was certainly in their stories a lesson for those of understanding. Never was the Qur'an a narration invented, but a confirmation of what was before it and a detailed explanation of all things and guidance and mercy for a people who believe.

- There are many lessons and admonitions from the story of Yusuf (عليه السلام) reminding us to not be jealous of others and to not do what the wife of 'aziz did.
- Short-cut: to know the ways of Allah (سبحانه وتعالى) is a short-cut instead of going through experience to learn the same thing. It is a short-cut for victory, to be established, for success and to come out of problems.

MAY ALLAH HELP US TO BENEFIT FROM HIS WAYS. AMEEN.

## REFERENCES

1. تفسير الشيخ السعدي – TAFSEER SHEIKH AS SA'ADY
2. تفسير ابن كثير – TAFSEER IBN KATHIR
3. تفسير الشيخ بن عثيمين – TAFSEER SHEIKH BIN UTHAYMEEN



## RELATED RESOURCES

WAY OF ALLAH TO BE ESTABLISHED – SURAH AN NOOR 55

## ADDITIONAL RESOURCES

LISTEN TO THE CLASS – FOR WOMEN

<https://vimeopro.com/markazalsalam/live-with-the-qurn-surah-al-imraan>

TO REQUEST ACCESS TO THE RECORDING:

<https://markazalsalam.com/recordings-notes>

CLASS NOTES FOR WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>