



سورة النازعات - Surah An Nazi'aat

برنامج التربية القرآنية والنبوية - المتدبرة الصغيرة
Qur'anic and Prophetic Nurturing Program

كراس عملي للطالب
Student Workbook

Name: | Date:

بسم الله الرحمن الرحيم

لا حول ولا قوة الا بالله

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مركز السلام الإسلامي
Al Salam Islamic Center

مركز السلام الإسلامي

Al Salam Islamic Center

لمحة عن مركز السلام الإسلامي

مركز إسلامي غير ربحي تحت إشراف دائرة الشؤون الإسلامية والعمل الخيري في إمارة دبي.

السلام اسم من أسماء الله تعالى الحسنی. فهو السلام وواهب السلام ودينه الإسلام وتحيته السلام للعيش بسلام والدخول الى الجنة دار السلام.

رؤيتنا: والله يدعو الى دار السلام

رسالتنا: السعي بإذن الله لنشر السلام بالعالم وذلك بغرس معرفة الله ومحبه بين الناس وإعداد القدوة المسلمة الصالحة النافعة وبناء صرح إسلامي لخدمة القرآن الكريم والسنة النبوية.

قيمنا: السلام الصدق، المحبة، الإحسان

أهدافنا:

1. تعريف الناس بهدفهم في الحياة وذلك بمعرفة الله ومحبه للوصول إلى السلام.
2. إقامة دروس ايمانية ومحاضرات علمية وبرامج تربوية عن أسماء الله الحسنی لكافة الأعمار وكيف نعيش مع الله ومع كتاب الله وسنة نبيه صلى الله عليه وسلم.
3. تعزيز الآداب الإسلامية والأخلاق الحميدة من خلال أسماء الله الحسنی وتدبر القرآن الكريم.

4. إصدار كتب ومناهج ومنشورات تُعني بالعلم الشرعي عن الله وكتاب الله بصورة سهلة وميسرة للمتعلم والمعلم.
5. بناء صرح لخدمة القرآن الكريم والسنة النبوية الكترونياً وسهولة الوصول للعلم لكافة المستويات ومختلف اللغات.
6. نشر دين الاسلام وتعاليمه بصورة ميسرة ومحبية للنفوس من خلال وسائل الاتصال بمختلف اللغات.

Overview of Al Salam Islamic Center

A non-profit Islamic Center under the supervision of the Department of Islamic Affairs and Charitable Activities in the Emirate of Dubai.

Al Salam is One of the Names of the Most Beautiful Names of Allah. He is The Giver of Peace, His Religion is Islam, His Greeting is Peace so that we may live in peace and enter Paradise – the Home of Peace.

Our vision: And Allah invites to the Home of Peace (Paradise)

Our mission: To strive, by the permission of Allah, the spreading of peace globally by knowing Allah and loving Him, to be a good, Islamic example that is beneficial to others, and to build an Islamic platform which serves the Noble Qur'an and the Prophetic Sunnah.

Our values: peace, truthfulness, love, excellence

Our goals:

1. To define to the people their goal in life and that is by knowing Allah and loving Him in order to reach peace
2. To conduct faith-based classes, academic lectures and nurturing programs about the Most Beautiful Names of Allah for all age groups,

and to learn how to live with Allah, the Book of Allah and the Way of His Prophet (peace and blessings of Allah be upon him)

3. To instill Islamic manners and praiseworthy qualities through the Most Beautiful Names of Allah and pondering the Noble Qur'an
4. To produce books, curriculums and publications related to knowledge about Allah and the Book of Allah, displayed in an easy and simple manner for the student and teacher
5. To build a digital platform which serves the Noble Qur'an and the Prophetic Sunnah by providing easy access of knowledge to all age groups and in different languages
6. To spread the religion of Islam and its teachings in an easy and loving way to the people through social media and in different languages



برنامج التربية القرآنية والنبوية Qur'anic and Prophetic Nurturing Program

برنامج التربية القرآنية والنبوية

Qur'anic and Prophetic Nurturing Program

ما فكرة برنامج التربية القرآنية والنبوية؟

- اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم وثمارها الأخلاق الحسنة.
- وهو برنامج يهدف الى ربط الفرد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة ووضع أساس قوي لهم وغرس القيم الاسلامية لبناء مجتمع واثق وفعال.

What is the concept behind the Qur'anic and Prophetic Nurturing Program?

- The concept of the program is to extract nurturing from the Noble Qur'an and Sunnah. Like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
- The program aims to connect the individual with the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for her by placing a strong foundation and instilling Islamic values to build a confident and active society.

ما هدف البرنامج؟

- معالجة المشاكل والامراض التي يتعرضون لها في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
- تطوير مهارات الأفراد ومساعدتهم في ايجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.

- حفظهم من المتغيرات والتحديات التي يتعرضون لها والافكار المتطرفة من خلال اظهار سماحة الاسلام وتوازن معتقداته.
- توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.
- استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.
- خلق جو من الايجابية والمرح والألفة.

What are the goals of the program?

1. To treat internal issues and problems which individuals face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
2. To develop the talents of individuals and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
3. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.
4. To provide an attractive, distinctive, and safe environment.
5. To use modern and innovative methods in nurturing and teaching.
6. To create a positive, enjoyable and comfortable environment.



المتدبرة الصغيرة The Young Ponderer

المتدبرة الصغيرة

The Young Ponderer

لمحة عن برنامج التربية القرآنية النبوية (المتدبرة الصغيرة):

يطرح مركز السلام الاسلامي برنامج التربية القرآنية والنبوية (المتدبرة الصغيرة) وهو برنامج يهدف الى ربط الجيل الجديد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة.

Overview of the Qur'anic and Prophetic Nurturing Program (Young Ponderer):

Al Salam Islamic Center offers a unique and distinguished program called the Qur'anic and Prophetic Nurturing Program. It is a program that aims to connect the new generation to the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for them.

الفئات العمرية:

البنات من عمر ست سنوات فأكثر لوضع أساس قوي لهم وغرس القيم الاسلامية لإنباتها نباتا حسنا فتكون امرأة صالحة وواثقة تخدم بيتها ومجتمعها ودينها.

Age groups:

Girls aged six and older. The goal is to place a strong foundation of Islamic values so the girl may grow and bloom to become a good and confident woman who serves her household, society and religion.

هدف البرنامج:

- تربية القدوة الواثقة المتوازنة الفعالة والتي تخدم مجتمعها وبلدها ودينها.
1. اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم وثمارها الأخلاق الحسنة.
 2. توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.
 3. استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.
 4. خلق جو من الايجابية والمرح وغرس قيمة التسامح بين البنات.
 5. تعزيز الاخلاق الاسلامية للجيل الجديد.
 6. اشاعة جو من اللفة والترابط بين البنات.
 7. غرس اهمية التلاحم الاسري من خلال انشطة تساهم في ابراز هذه القيمة.
 8. تطوير مهارات البنات ومساعدتهم في ايجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.
 9. معالجة المشاكل والامراض التي يتعرضون لها البنات في الحياة من خلال تدبر القران ودراسة السنة النبوية.
 10. حفظهم من المتغيرات والتحديات التي يتعرضون لها والافكار المتطرفة من خلال اظهار سماحة الاسلام وتوازن معتقداته.

Program objectives:

Nurturing confident, balanced and effective role models that serves their society, country, and religion.

1. Extracting the idea of the program from the Noble Qur'an, like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.

2. Providing an attractive, distinctive and secure environment.
3. Use of innovative, modern means in nurturing and teaching.
4. Creating a positive and fun atmosphere to place and instilling the value of tolerance between girls.
5. Instill Islamic manners in the new generation.
6. Bring forth an air of affinity and connection between the youth.
7. Plant the importance of family bonding through activities which support this value.
8. Develop the girls' talents and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
9. Treat internal issues and problems which girls face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
10. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.

The Good Tree' (الشجرة الطيبة)

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ
أَصْلُهَا ثَابِتٌ وَفُرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾

See you not how Allah sets forth a parable? A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high).

تُؤْتِي أَكْلَهَا كُلَّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾

Giving its fruit at all times, by the Leave of its Lord, and Allah sets forth parables for mankind in order that they may remember. – *Surah Ibrahim 24-25*



Fruits: Application of the ayat in life and changing for the better. Prevention from sicknesses of the heart and caring with values.



Trunk and Branches: Application of the Qur'an.



Roots: Faith as a result of pondering the Qur'an and knowing Who is Allah.

'The Good Tree' (الشجرة الطيبة)

عَنْ جُنْدُبِ بْنِ عَبْدِ اللَّهِ، قَالَ كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَنَحْنُ
فِثْيَانُ حَزَاوِرَةَ فَتَعَلَّمْنَا الْإِيمَانَ قَبْلَ أَنْ تَتَعَلَّمَ الْقُرْآنَ ثُمَّ تَعَلَّمْنَا
الْقُرْآنَ فَازْدَدْنَا بِهِ إِيْمَانًا

It was narrated that Jundub bin 'Abdullah said: We were with the Prophet (ﷺ) and we were strong youths, so **we** learned faith before we learned Qur'an. Then we learned Qur'an and our faith increased there

Sunan Ibn Majah Book 1, Hadith 64

Learned Faith (تَعَلَّمْنَا الْإِيمَانَ)

Learned Qur'an (تَعَلَّمْنَا الْقُرْآنَ)

Faith increased (فَازْدَدْنَا بِهِ إِيْمَانًا)

Good deeds (عمل صالح)

Good manners (حسن الخلق)

'The Good Tree' (الشجرة الطيبة)



Iman (الإيمان)

Before starting anything, the foundation needs to be correct. Through this program, we hope to interact with the Qur'an from a 'faith' perspective by learning the names of Allah mentioned in the Surah, Pillars of Faith, commands, characteristics of the people, and to live by the ayat being learned. This includes observing, tafseer and taddabur.



Qur'an (القرآن)

After learning, understanding and pondering over the ayat, the student becomes more proficient in reciting and memorizing the ayat. The goal is to have the ayat imprinted in the heart and not the mind.



Manners (الآداب)

The result of a correct foundation of belief (roots) that's acted upon (trunk and branches) will result in beautiful manners and values (fruits). The 'fruits' of the tree is what will be shown and tasted by others. Throughout this program, manners and values will be emphasized. And any types of 'insects' that can spoil the fruits are highlighted as well in order to keep the good tree intact.



Roots

- Observation (ملاحظة)
- Tafsir (تفسير)
- Taddabur (تدبر)



Trunk & Branches

- Recite (تلاوة)
- Tajweed (تجويد)
- Memorize (حفظ)

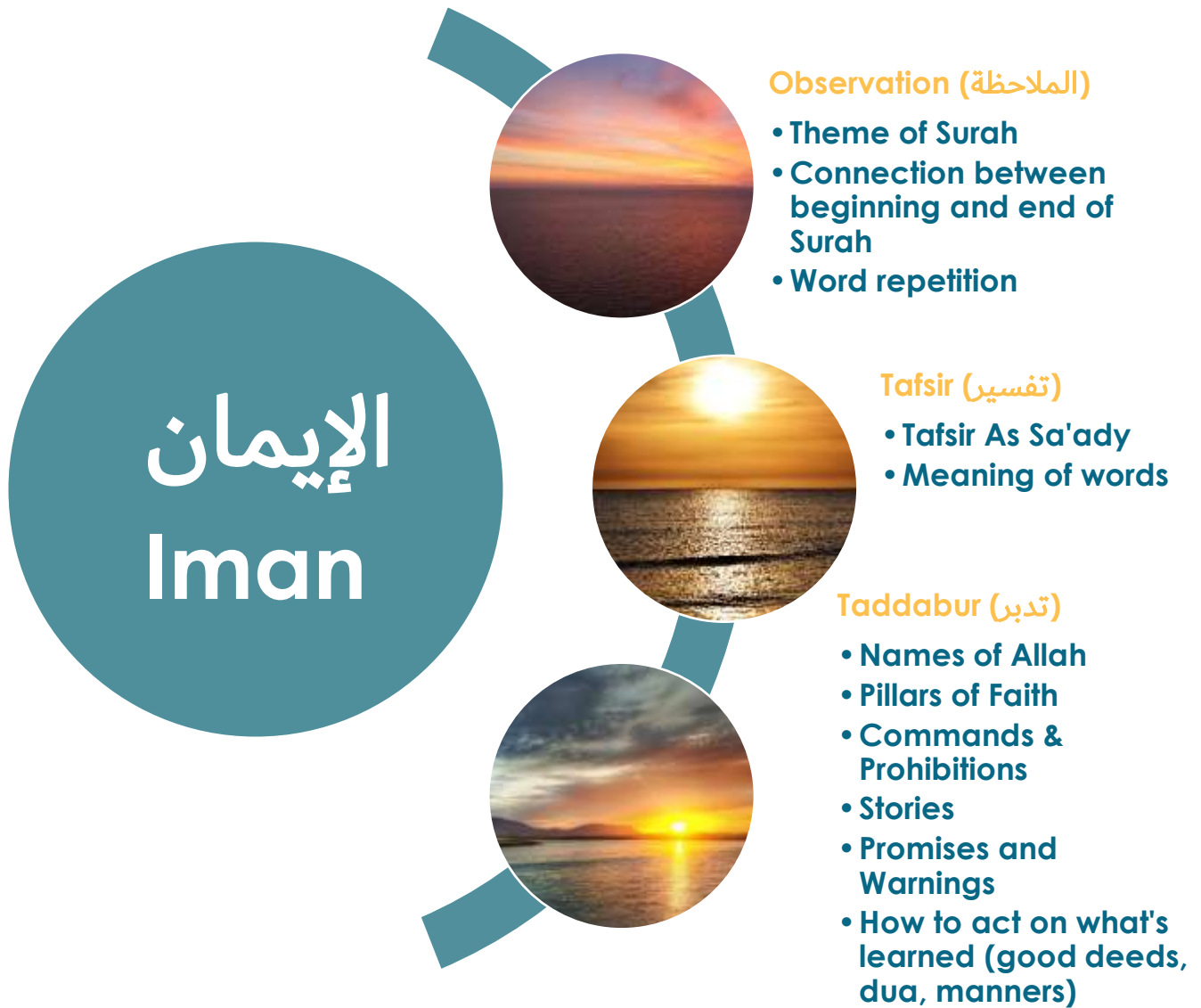


Fruits

- Manners (آداب)
- Values (قيم)
- Purification (تزكية)



Iman (الإيمان) – Topics Breakdown



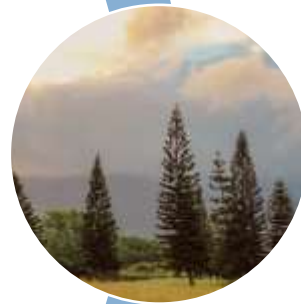


Qur'an (القرآن) –Topics Breakdown



Recite (تلاوة)

- Listen and recite
- Improve makharij



Tajweed (تجويد)

- Emphasize important tajweed rules in the Surah



Memorize (حفظ)

- Memorize the ayat after learning about them



Manners (الآداب) – Topics Breakdown



Manners (الآداب)

- Good manners mentioned in the surah



Values (القيم)

- Morals mentioned in the Surah



Purification (التزكية)

- Bad manners and morals mentioned in the surah in order to avoid them



توجيهات الصف

Classroom Guidelines

قوانين الصف

1. احترام المعلم، واحترام الطلاب، واحترام الممتلكات.



2. لا يسمح تصوير أو تسجيل صوت المعلمة والطالبات.



3. يرجى الحضور بانتظام.



4. لا يسمح حجز مقعد لنفسك او طالبة أخرى.



5. لا نتحدث بينما المعلم تتحدث.



6. يجب على الطلاب رفع أيديهم والانتظار حتى تناديها المعلمة قبل التحدث.



Classroom Rules



1. Respect, respect, respect. Respect the teacher, respect the students, respect the property.



2. Students are not allowed to photograph or record the teacher or other students.



3. Please come regularly.



4. No seat reservation is allowed for yourself or another student.



5. No talking while the teacher is speaking.



6. Students should raise their hands and wait to be called on before speaking.



سورة النازعات

Surah An Nazi'aat

Lessons Overview

	الدرس Lesson	الموضوعات Topics
1	Introduction & Observation	
2	Ayat 1-5	<p>وَالنَّازِعَاتِ غَرْقًا وَالنَّاشِطَاتِ نَشْطًا وَالسَّابِحَاتِ سَبْحًا فَالسَّابِقَاتِ سَبْقًا فَالْمُدَبِّرَاتِ أَمْرًا</p>
3	Ayat 6-9	<p>يَوْمَ تَرْجُفُ الرَّاجِفَةُ تَتَّبِعُهَا الرَّادِفَةُ قُلُوبٌ يَوْمئِذٍ وَاجِفَةٌ أَبْصَارُهَا خَاشِعَةٌ</p>
4	Ayat 10-14	<p>يَقُولُونَ إِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ إِذَا كُنَّا عِظَامًا نَّخِرَةً قَالُوا تِلْكَ إِذَا كَرَّتُ خَاسِرَةٌ فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ بِالسَّاهِرَةِ</p>

5	Ayat 15-18	<p>هَلْ أَتَاكَ حَدِيثُ مُوسَى إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى اذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ لَكَ إِلَهٌ إِلَّا أَن تَزَكَّى</p>
6	Ayat 19-24	<p>وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى فَأَرَاهُ الْآيَةَ الْكُبْرَى فَكَذَّبَ وَعَصَى ثُمَّ أَدْبَرَ يَسْعَى فَحَشَرَ فَنَادَى فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى</p>
7	Ayah 25-29	<p>فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى أَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا رَفَعَ سَمْكَهَا فَسَوَّاهَا وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا</p>
8	Ayat 30-33	<p>وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا وَالْجِبَالَ أَرْسَاهَا</p>

مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ

9 Ayat 34-39

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى
يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى
وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَى
فَأَمَّا مَنْ طَغَى
وَأَثَرَ الْحَيَاةِ الدُّنْيَا
فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَى

10 Ayat 40 to 41

Carried forward if week 9 could not complete 6 ayat.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ
الْهَوَىٰ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى

11 Ayat 42-44

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا
فِيمَ أَنْتَ مِنْ ذِكْرَاهَا
إِلَىٰ رَبِّكَ مُنْتَهَاهَا

12 Ayat 45-46

إِنَّمَا أَنْتَ مُنذِرٌ مَّن يَخْشَاهَا
كَانَتْهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ
ضُحَاهَا

13 Revision

Introduction

Name of Surah:

Order in the Qur'an:

Number of ayat:

Revealed in:

Name of Surah is mentioned in:

Meaning of (النازعات):

Theme of the Surah:

What is special about this Surah?

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Observation (الملاحظة)

سُورَةُ النَّازِعَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّازِعَاتِ غَرْقًا ۝۱ وَالنَّشِيطَاتِ نَشْطًا ۝۲ وَالسَّيِّحَاتِ سَبْحًا ۝۳
فَالسَّيِّقَاتِ سَبْقًا ۝۴ فَاَلْمُدْبِرَاتِ أَمْرًا ۝۵ يَوْمَ تَرْجُفُ الرَّاجِفَةُ ۝۶
تَتَّبِعُهَا الرَّاادِفَةُ ۝۷ قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ۝۸ أَبْصَرُهَا خَشِيعَةٌ ۝۹
يَقُولُونَ أَيْنَا الْمَرْدُودُونَ فِي الْحَافِرَةِ ۝۱۰ أَيْنَا كُنَّا عِظْمَانِخْرَةً ۝۱۱ قَالُوا
تِلْكَ إِذْ أَكَرَّةٌ خَاسِرَةٌ ۝۱۲ فَاِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ۝۱۳ فَاِذَا هُمْ بِالسَّاهِرَةِ ۝۱۴
هَلْ أَتَاكَ حَدِيثُ مُوسَى ۝۱۵ اِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۝۱۶
اَذْهَبْ اِلَى فِرْعَوْنَ اِنَّهُ طَغَى ۝۱۷ فَقُلْ هَلْ لَكَ اِلَى اَنْ تَرْكُنِي ۝۱۸ وَاَهْدِيكَ
اِلَى رَبِّكَ فَتَخْشَى ۝۱۹ فَاَرِنَهُ الْاٰيَةَ الْكُبْرَى ۝۲۰ فَكَذَّبَ وَعَصَى ۝۲۱ ثُمَّ
اَدْبَرَ يَسْعَى ۝۲۲ فَخَشَرَ فَنَادَى ۝۲۳ فَقَالَ اَنَا رَبُّكُمْ اَلَا اَعْلَى ۝۲۴ فَاَخَذَهُ
اللَّهُ نَكَالَ الْاٰخِرَةِ وَالْاُولَى ۝۲۵ اِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَنْ يَخْشَى ۝۲۶

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بِنهَا ۖ ﴿٢٧﴾ رَفَعَ سَمَكَهَا فَسَوَّيْنَهَا ۖ ﴿٢٨﴾
وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ۖ ﴿٢٩﴾ وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ۖ ﴿٣٠﴾
أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ۖ ﴿٣١﴾ وَالْجِبَالَ أَرْسَاهَا ۖ ﴿٣٢﴾ مَتَّعْنَاكُمْ
وَلَا نَعْمِكُمْ ۖ ﴿٣٣﴾ فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ۖ ﴿٣٤﴾ يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ
مَا سَعَىٰ ۖ ﴿٣٥﴾ وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَرَىٰ ۖ ﴿٣٦﴾ فَأَمَّا مَنْ طَغَىٰ ۖ ﴿٣٧﴾ وَءَاثَرَ
الْحَيَاةِ الدُّنْيَا ۖ ﴿٣٨﴾ فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ۖ ﴿٣٩﴾ وَأَمَّا مَنْ خَافَ
مَقَامَ رَبِّهِ ۖ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ۖ ﴿٤٠﴾ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ
ۖ ﴿٤١﴾ يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۖ ﴿٤٢﴾ فِيمَا أَنْتَ مِنْ
ذِكْرِنَهَا ۖ ﴿٤٣﴾ إِلَىٰ رَبِّكَ مُنْتَهَاهَا ۖ ﴿٤٤﴾ إِنَّمَا أَنْتَ مُنذِرٌ مَنِ يَخْشَاهَا
ۖ ﴿٤٥﴾ كَانَتْ يَوْمَ يَرُونَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ۖ ﴿٤٦﴾

Names of Allah:

Name	Meaning	Number of times
الله		
الرب		

Actions of Allah:

Action	Meaning
بنى	
أخذ	
نادى	
رفع	
سوى	
أغطش	
أخرج	
أرسي	
دحى	

Other repeated words which have the same root:

Repeated Words	Root Word	Meaning
يوم	يوم	
يومئذ		
يخشي	خشي	
تخشي		
طغى		
أرسي	رسي	
مرسي		

PILLARS OF FAITH

BELIEF IN ALLAH (الإيمان بالله)

الإيمان بأسمائه وصفاته

Belief in His Names & Attributes

Ar Rabb – The Lord, Nurturer		الرب
1	When his Lord called him in the sacred valley of Tuwa,	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى (16)
2	And that I guide you to your Lord, so you should fear Him?	وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ (19)
3	But as for him who feared standing before his Lord and restrained himself from impure evil desires and lusts.	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَىٰ النَّفْسَ عَنِ الْهَوَىٰ (40)
4	To your Lord belongs (the knowledge of) the term thereof	إِلَىٰ رَبِّكَ مُنْتَهَاهَا (44)

Allah	الله
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1	<p>So Allah, seized him with punishment for his last [i.e. his saying: "I am your lord, most high") (see Verse 79:24)] and first [(i.e. his saying, "O chiefs! I know not that you have a god other than I" (see Verse 28:38)] transgression.</p>	<p>فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى (25)</p>
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الإيمان بأفعاله (الربوبية) Belief in His Actions (Lordship)

1	He seized	أخذ
	<p>So Allah, seized him with punishment for his last [i.e. his saying: "I am your lord, most high") (see Verse 79:24)] and first [(i.e. his saying, "O chiefs! I know not that you have a god other than I" (see Verse 28:38)] transgression.</p>	<p>فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى (25)</p>
2	He constructed	بناها
	<p>Are you more difficult to create, or is the heaven that He constructed?</p>	<p>أَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ السَّمَاءُ بَنَاهَا (27)</p>

3	He raised	رفع
	He raised its height, and He has equally ordered it,	رَفَعَ سَمَكَهَا فَسَوَّاهَا (28)
4	He proportioned	سواها
	He raised its height, and He has equally ordered it,	رَفَعَ سَمَكَهَا فَسَوَّاهَا (28)
5	He darkened	أغطش
	Its night He covers with darkness, and its forenoon He brings out (with light).	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا (29)
6	He brought out	أخرج
	Its night He covers with darkness, and its forenoon He brings out (with light).	وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا (29)
7	He spread	دحاها
	And after that He spread the earth;	وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا (30)
8	He brought out	أخرج
	And brought forth therefrom its water and its pasture;	أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا (31)

9	He fixed firmly	أرساها
	And the mountains He has fixed firmly;	وَالْجِبَالِ أَرْسَاهَا (32)
10	He called	نَادَى
	When his Lord called him in the sacred valley of Tuwa,	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى (16)

الألوهية

Our Actions to Allah

1	To fear	تخشى
	And that I guide you to your Lord, so you should fear Him?	وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَى (19)
2	To fear	يخشى
	Verily, in this is an instructive admonition for whosoever fears Allah.	(26) إِنَّ فِي ذَٰلِكَ لَعِبْرَةً لِّمَن يَخْشَى
3	To fear	يخشأها
	You (O Muhammad (Peace be upon him)) are only a warner for those who fear it.	(45) إِنَّمَا أَنْتَ مُنذِرٌ مِّن يَخْشَاهَا

9	To fear	خاف
	But as for him who feared standing before his Lord, and restrained himself from impure evil desires, and lusts.	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ (40)
10	To forbid	وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ
	But as for him who feared standing before his Lord, and restrained himself from impure evil desires, and lusts.	وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ (40)
11	To strive	سَعَى
	The Day when man shall remember what he strove for	يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى (35)

BELIEF IN THE ANGELS (الإيمان بالملائكة)

Meaning		Ayah
1	By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence;	وَالنَّازِعَاتِ غَرْقًا (1)
2	By those (angels) who gently take out (the souls of the believers);	وَالنَّاشِطَاتِ نَشْطًا (2)
3	And by those that swim along (i.e. angels or planets in their orbits, etc.).	وَالسَّابِحَاتِ سَبْحًا (3)
4	And by those that press forward as in a race (i.e. the angels or stars or the horses, etc.).	فَالسَّابِقَاتِ سَبْقًا (4)
5	And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account).	فَالْمُدَبِّرَاتِ أَمْرًا (5)

BELIEF IN THE MESSENGERS (الإيمان بالرسل)

	Meaning	Ayah
1	Has there come to you the story of Musa (Moses)?	هَلْ أَتَاكَ حَدِيثُ مُوسَى (15)
2	When his Lord called him in the sacred valley of Tuwa,	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى (16)
3	Go to Fir'aun (Pharaoh), verily, he has transgressed all bounds (in crimes, sins, polytheism, disbelief, etc.).	اذهبِ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى (17)
4	And say to him: "Would you purify yourself (from the sin of disbelief by becoming a believer)",	فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى (18)
5	And that I guide you to your Lord, so you should fear Him?	وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى (19)
6	Then [Musa (Moses)] showed him the great sign (miracles).	فَأَرَاهُ الْآيَةَ الْكُبْرَى (20)

BELIEF IN THE LAST DAY (الإيمان باليوم الآخر)

	Meaning	Ayah
1	On the Day (when the first blowing of the Trumpet is blown), the earth and the mountains will shake violently (and everybody will die),	يَوْمَ تَرْجُفُ الرَّاجِفَةُ (6)
2	The second blowing of the Trumpet follows it (and everybody will be raised up),	تَتَّبِعُهَا الرّادِفَةُ (7)
3	(Some) hearts that Day will shake with fear and anxiety.	قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ (8)
4	Their eyes cast down.	أَبْصَارُهَا خَاشِعَةٌ (9)
5	They say: "Shall we indeed be returned to (our) former state of life?"	يَقُولُونَ أَإِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ (10)
6	"Even after we are crumbled bones?"	أِذَا كُنَّا عِظَامًا نَّخِرَةً (11)
7	They say: "It would in that case, be a return with loss!"	قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ (12)
8	When, behold, they find themselves over the earth alive after their death,	فَإِذَا هُمْ بِالسَّاهِرَةِ (14)

9	But when there comes the greatest catastrophe (i.e. the Day of Recompense, etc.),	فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَى (24)
10	And Hell-fire shall be made apparent in full view for (every) one who sees,	وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَى (36)
11	They ask you (O Muhammad صلى الله عليه وسلم) about the Hour - when will be its appointed time?	يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا (42)
12	You have no knowledge to say anything about it.	فِيمَ أَنْتَ مِنْ ذِكْرَاهَا (43)
13	To your Lord belongs (the knowledge of) the term thereof?	إِلَىٰ رَبِّكَ مُنْتَهَاهَا (44)
14	You (O Muhammad (Peace be upon him)) are only a warner for those who fear it,	إِنَّمَا أَنْتَ مُنذِرٌ مَّن يَخْشَاهَا (45)
15	The Day they see it, (it will be) as if they had not tarried (in this world) except an afternoon or a morning.	كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا (46)
16	But only, it will be a single Zajrah [shout (i.e., the second blowing of the Trumpet)]. (See Verse 37:19).	فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ (13)
17	The Day when man shall remember what he strove for,	يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى (35)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

Tafsir (التفسير)

وَالنَّزَعَاتِ غَرْقًا ۝١

Word	Meaning
وَالنَّزَعَاتِ
غَرْقًا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN THE ANGELS (الإيمان بالملائكة)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَالنَّزَعَتِ غَرَقًا ١

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَالنَّشِطَاتِ نَشْطًا ۚ

Word	Meaning
وَالنَّاشِطَاتِ
نَشْطًا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَالنَّشِطَاتِ نَشْطًا ۚ

غنة

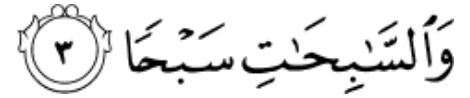
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)



Word	Meaning
وَالسَّيِّئَاتِ
سَبْحًا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَالسَّيِّحَاتِ سَبْعًا ٣

قلقلة
Qalqala

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَالسَّيِّئَاتِ سَبَقًا ٤

Word	Meaning
فَالسَّيِّئَاتِ
سَبَقًا

Tadabbur (التدبر)

So what do we learn from the ayah?

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَالسَّبِقَاتِ سَبَقًا ٤

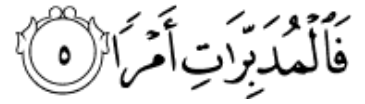
قلقلة
Qalqala

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)



Word	Meaning
فَالْمُدَبِّرَاتِ
أَمْرًا

Tadabbur (التدبر)

So what do we learn from the ayah?

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

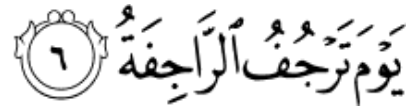
فَالْمُدَبِّرَاتِ أَمْرًا هـ

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)



Word	Meaning
يَوْمَ
تَرْجُفُ الرَّاجِفَةُ

Tadabbur (التدبر)

So what do we learn from the ayah?

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BELIEF IN THE LAST DAY (الإيمان باليوم الآخر)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

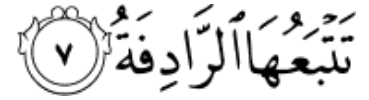
يَوْمَ تَرْجُفُ الرَّاجِفَةُ
٦

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)



Word	Meaning
تَبِعُهَا
الرَّادِفَةُ

Tadabbur (التدبر)

So what do we learn from the ayah?

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A series of 20 horizontal dotted lines for writing.

How do we act on the ayah?

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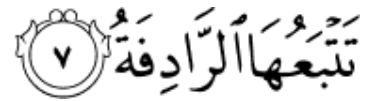
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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)



وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ﴿٨﴾

Word	Meaning
قُلُوبٌ
يَوْمَئِذٍ
وَاجِفَةٌ

Tadabbur (التدبر)

So what do we learn from the ayah?

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Worship:

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ٨

ادغام بغنة
Merging with
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

أَبْصَرُهَا خَشَعَةً ٩

Word	Meaning
أَبْصَرُهَا
خَاشِعَةً

Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

أَبْصَرُهَا خَشِيعَةً ٩

قلقلة
Qalqala

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

يَقُولُونَ أَءِنَّا لَمَرْدُودُونَ فِي الْحَافِرَةِ ﴿١٠﴾

Word	Meaning
يَقُولُونَ
أَأِنَّا لَمَرْدُودُونَ
فِي الْحَافِرَةِ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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BELIEF IN THE LAST DAY (الإيمان باليوم الآخر)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

يَقُولُونَ أَءِنَّا لَمَرْدُودُونَ فِي الْحَاغِرَةِ ۝١٠

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

أءِذَا كُنَّا عِظَامًا نَّخِرَةً ﴿١١﴾

Word	Meaning
أَإِذَا كُنَّا
عِظَامًا نَّخِرَةً

Tadabbur (التدبر)

So what do we learn from the ayah?

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Worship:

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

أءِ ذَا كُنَّا عِظْمًا نَحْرَةً ۝۱۱

غَنَّة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾

Word	Meaning
قَالُوا تِلْكَ
إِذًا كَرَّةٌ خَاسِرَةٌ

Tadabbur (التدبر)

So what do we learn from the ayah?

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A page of lined paper with 25 horizontal dotted lines for writing, enclosed in a green border.

What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

قَالُوا تِلْكَ إِذًا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

Word	Meaning
فَإِنَّمَا هِيَ
زَجْرَةٌ وَاحِدَةٌ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

غنة

Ghunna
2 counts

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

ادغام بغنة

Merging with
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

Word	Meaning
فَإِذَا هُمْ
بِالسَّاهِرَةِ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

هَلْ أُنَاكَ حَدِيثُ مُوسَى ١٥

Word

Meaning

هَلْ أُنَاكَ

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حَدِيثُ مُوسَى

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BELIEF IN THE MESSENGERS (الإيمان بالرسول)

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

A series of horizontal dotted lines for writing.

How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

هَلْ أَنْتَ حَدِيثُ مُوسَى ١٥

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ﴿١٦﴾

Word

Meaning

إِذْ نَادَاهُ رَبُّهُ

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بِالْوَادِ الْمُقَدَّسِ طُوًى

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NAME OF ALLAH

الربّ

Ar Rabb – The Nurturer

Knowledge (علم)

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General nurturing for all people:

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Special nurturing for the believers:

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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What are the major challenges one can face with regards to this ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى ۖ

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾

Word	Meaning
أَذْهَبَ إِلَى
فِرْعَوْنَ
إِنَّهُ طَغَى

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَىٰ ١٧

غَنَّة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَقُلْ هَلْ لَكَ إِلَىٰ أَنْ تَزَكَّىٰ ۖ

Word	Meaning
فَقُلْ هَلْ لَكَ
إِلَىٰ أَنْ تَزَكَّىٰ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

غنة

Ghunna
2 counts

فَقُلْ هَلْ لَكَ إِلَهٌ إِلَّا أَن تَزَكِّيَ ۚ

مد

Medd
Stretch
4 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَأَهْدِيكَ إِلَىٰ رَبِّكَ فَتَخْشَىٰ ۝١٩

Word	Meaning
وَأَهْدِيكَ إِلَىٰ
رَبِّكَ فَتَخْشَىٰ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَأَهْدِيكَ إِلَى رَبِّكَ فَانْحَسِبْ ۝١٩

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَأَرَاهُ الْآيَةَ الْكُبْرَى ﴿٢٠﴾

Word	Meaning
فَأَرَاهُ الْآيَةَ
الْكُبْرَى

Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَأَرِنَهُ آيَةَ الْكُبْرَى ﴿٢٠﴾

قلقلة
Qalqala

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَكَذَّبَ وَعَصَى ﴿٢١﴾

ثُمَّ أَذْبَرَ يَسْعَى ﴿٢٢﴾

فَحَشَرَ فَنَادَى ﴿٢٣﴾

Word

Meaning

فَكَذَّبَ وَعَصَى

ثُمَّ أَذْبَرَ يَسْعَى

فَحَشَرَ فَنَادَى

Tadabbur (التدبر)

So what do we learn from the ayah?

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What are the challenges can we face from this ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَكَذَّبَ وَعَصَى ﴿٢١﴾

غنة

Ghunna
2 counts

ثُمَّ أَذْبَرَ سَعْيَ ﴿٢٢﴾

قلقلة

Qalqala

فَحَشَرَ فَنَادَى ﴿٢٣﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾

Word	Meaning
فَقَالَ أَنَا
رَبُّكُمُ الْأَعْلَى

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

A series of horizontal dotted lines for writing.

What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَى ﴿٢٤﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَى ﴿٢٥﴾

Word

Meaning

فَأَخَذَهُ اللَّهُ

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نَكَالَ

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الْآخِرَةِ وَالْأُولَى

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NAME OF ALLAH

الله

Allah

Knowledge (علم)

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Action (عمل)

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَأَخَذَهُ اللَّهُ نَكَالَ الْآخِرَةِ وَالْأُولَىٰ ﴿٢٥﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى ﴿٢٦﴾

Word

Meaning

إِنَّ فِي ذَلِكَ

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لَعِبْرَةً لِّمَن يَخْشَى

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

ادغام بغير غنة

Merging
without
Ghunna

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن يَخْشَى ﴿٢٦﴾

ادغام بغنة

Merging with
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

عَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا ﴿٢٧﴾

Word

Meaning

أَأَنْتُمْ أَشَدُّ خَلْقًا أَمْ

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السَّمَاءُ بَنَاهَا

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

عَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءِ بِنْتِهَا ٢٧

مد

Medd
Stretch
4 counts

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

رَفَعَ سَمَكَهَا فَسَوَّاهَا ﴿٢٨﴾

Word

Meaning

رَفَعَ سَمَكَهَا

فَسَوَّاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How does this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

رَفَعَ سَمَكَهَا فَسَوَّيْنَهَا ﴿٢٨﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾

Word	Meaning
وَأَغْطَشَ لَيْلَهَا
وَأَخْرَجَ ضُحَاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

Word

Meaning

وَالْأَرْضَ بَعْدَ

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ذَلِكَ دَحَاهَا

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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What are the major challenges one can face with regards to this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾

Word

Meaning

أَخْرَجَ مِنْهَا

مَاءَهَا وَمَرْعَاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرَّعَنَهَا ﴿٣١﴾

مد

Medd
Stretch
4 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَالْجِبَالَ أَرْسَاهَا ٣٢

Word	Meaning
وَالْجِبَالَ
أَرْسَاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَالْجِبَالِ أَرْسَاهَا ٣٢

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

مَنَعًا لَكُمْ وَلِأَنْعَمِ كُمْ ۝ ٣٣

Word

Meaning

مَنَعًا لَكُمْ

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وَلِأَنْعَمِ كُمْ

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

مَنْعًا لَكُمْ وَلَا تَنْعَمِكُمْ ٣٣

ادغام بغير غنة

Merging
without
Ghunna

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite."

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ﴿٣٤﴾

Word	Meaning
فَإِذَا جَاءَتِ
الطَّامَّةُ الْكُبْرَىٰ

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN THE LAST DAY (الإيمان باليوم الآخر)

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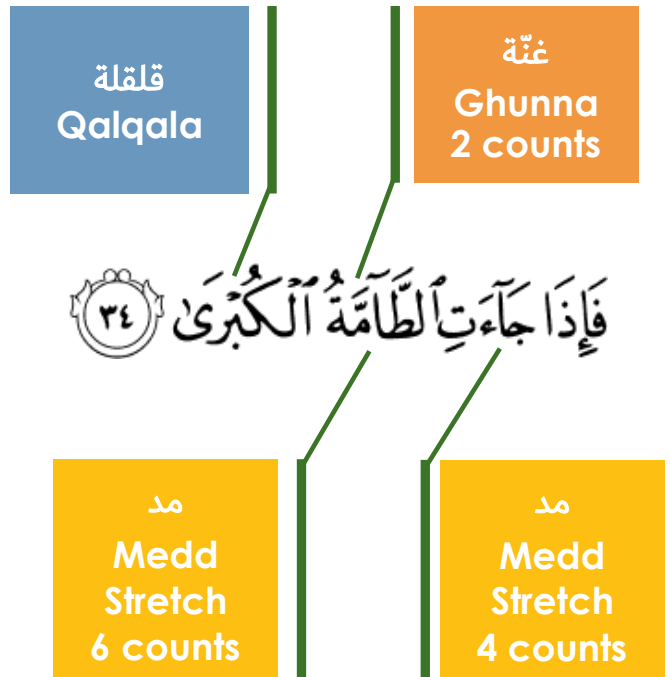
How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)



وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى

Word

Meaning

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ

.....

مَا سَعَى

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN ALLAH (الإيمان بالله)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَى



غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite."

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَبُرِّزَتِ الْجَحِيمُ لِمَن يَرَىٰ ۝٣٦

Word

Meaning

وَبُرِّزَتِ الْجَحِيمُ

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لِمَن يَرَىٰ

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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BELIEF IN THE LAST DAY (الإيمان باليوم الآخر)

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَبُرِّزَتِ الْجَحِيمُ لِمَنْ يَرَىٰ

ادغام بغنة
Merging with
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَأَمَّا مَنْ طَغَىٰ ﴿٣٧﴾

وَأَثَرَ الْحَيَاةِ الدُّنْيَا ﴿٣٨﴾

Word

Meaning

فَأَمَّا مَنْ

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طَغَىٰ

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وَأَثَرَ

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الْحَيَاةِ الدُّنْيَا

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَأَمَّا مَنْ طَغَىٰ (٣٧)

غنة

Ghunna
2 counts

وَأَثَرُ الْحَيَاةِ الدُّنْيَا (٣٨)

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ٣٩

Word

Meaning

فَإِنَّ الْجَحِيمَ

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هِيَ الْمَأْوَىٰ

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ، وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾

Word

Meaning

وَأَمَّا مَنْ خَافَ

مَقَامَ رَبِّهِ

وَنَهَى النَّفْسَ

عَنِ الْهَوَىٰ

Tadabbur (التدبر)

So what do we learn from the ayah?

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What are the challenges can we face from this ayah?

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How will this ayah increase us in faith?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ، وَنَهَى النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ (٤١)

Word

Meaning

فَإِنَّ الْجَنَّةَ
هِيَ الْمَأْوَىٰ

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾

غَنَّة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ﴿٤٢﴾

Word

Meaning

يَسْأَلُونَكَ

.....

عَنِ السَّاعَةِ

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أَيَّانَ مُرْسَاهَا

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَاهَا ۚ

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

فِيمَ أَنْتَ مِنْ ذِكْرِنَهَا ٤٣

إِلَى رَبِّكَ مِنْهُنَّ ٤٤

Word

Meaning

فِيمَ أَنْتَ مِنْ ذِكْرِنَهَا

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إِلَى رَبِّكَ مِنْهُنَّ

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Tadabbur (التدبر)

So what do we learn from the ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

فِيمَ أَنْتَ مِنْ ذِكْرِنَهَا ٤٣

غنة
Ghunna
2 counts

إِلَىٰ رَبِّكَ مُنْهِنَهَا ٤٤

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتيق ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were in the world. Your rank will be at the last Ayah you recite.'"

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

٤٥ إِنَّمَا أَنْتَ مُنذِرٌ مَّنْ يَخْشَاهَا

Word

Meaning

إِنَّمَا أَنْتَ مُنذِرٌ

مَّنْ يَخْشَاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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How can this ayah increase us in faith?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

مد
Medd
Stretch
4 counts

إِنَّمَا أَنْتَ مُنذِرٌ مِّنْ يَّخْشَاهَا ٤٥

ادغام بَعْنَة
Merging with
Ghunna
2 counts

غَنَّة
Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

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(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 9, Hadith 1001)

Tafsir (التفسير)

كَانَهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

Word

Meaning

كَانَهُمْ يَوْمَ يَرَوْنَهَا

لَمْ يَلْبَثُوا إِلَّا

عَشِيَّةً أَوْ ضُحَاهَا

Tadabbur (التدبر)

So what do we learn from the ayah?

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What are the challenges can we face from this ayah?

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How do we act on the ayah?

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Qur'an Recitation (التلاوة)

Tajweed (التجويد)

Memorization (الحفظ)

كَانَ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَسُوا إِلَّا عَشِيَّةً أَوْ ضُحَاهَا ﴿٤٦﴾

مد

Medd
Stretch
4 counts

غنة

Ghunna
2 counts

وعن عبد الله بن عمرو بن العاص رضي الله عنهما عن النبي صلى الله عليه وسلم قال: "يقال لصاحب القرآن: اقرأ وارتقِ ورتل كما كنت ترتل في الدنيا، فإن منزلتك عند آخر آية تقرؤها".

The Prophet (ﷺ) said, "The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in

تم بحمد الله

