

مَسْأَلَةُ حَلِيمَةَ



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SLAVES OF THE MOST MERCIFUL



مركز السلام الإسلامي

AL SALAM ISLAMIC CENTER

نَبَارِكُ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا ﴿٦١﴾

وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا ﴿٦٢﴾

Blessed be He Who has placed in the heaven big stars, and has placed therein a great lamp (sun), and a moon giving light. And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude. (Ayah 61 & 62)

Through changes, Allah inspires them to change
from HEEDLESSNESS to REMEMBRANCE
from INGRATITUDE to GRATITUDE

وَعِبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا ﴿٦٣﴾

And the slaves of the Most Beneficent (Allah) are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness.

Discreet. Humble. Peaceful.

This is the one who Allah honored with the title-

SLAVE OF THE MOST MERCIFUL.

Don't you long for this honor?

اللهم رحمتك ارجوا

O Allah, I hope for your mercy



وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا ﴿٦٤﴾

And those who spend the night before their Lord,
prostrate and standing.

In the darkness of the night
they pray to their Rabb
when there is no one else.
This is their delight, rest and
BEST CONNECTION
that fixes every other relation.

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾

And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment."

They are full of love and hope but at the same time

AFRAID OF A BAD END

because they don't rely on themselves
but only attach to His mercy through invocation.



وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ ذَلِكَ قَوَامًا ﴿٦٧﴾

And those, who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes).

They seek His vast mercy at every step

TO WALK STRAIGHT & BALANCED-

not do too much or too little

in worships, relationships &

in everything they do.



وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

And those who invoke not any other ilah (god) along with Allah,

They call Him as only He can give them

FOR ONLY HE IS PERFECT.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ،
وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

○ Allah, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ

And those who invoke not any other ilah (god) along with Allah,
nor kill such life as Allah has forbidden, except for just cause,

They don't transgress with the one above the heavens
or with the people around

ONLY BY THE VAST MERCY OF ALLAH



وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ وَلَا يَقْتُلُونَ النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَلَا يَزْنُونَ
وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ أَثَامًا ﴿٦٨﴾

And those who invoke not any other ilah (god) along with Allah,
nor kill such life as Allah has forbidden, except for just cause, nor commit
illegal sexual intercourse and whoever does this shall receive the punishment.

ONLY BY THE VAST MERCY OF ALLAH,

they guard themselves from these

THREE MAJOR SINS

SHIRK that brings sorrow & sadness

KILLING that removes safety & security

ZINA that adds darkness to society.

يُضَاعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا ﴿٦٩﴾

The torment will be doubled to him on the Day of Resurrection,
and he will abide therein in disgrace;

They are role models of society,
who should be guided and guiding others.

So if they fall into major sins, after all the mercy & nurturing
they face double the punishment and disgrace.

The higher the position, the higher the punishment
AND THE DEEPER THEY FALL INTO HUMILIATION.

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا

Except those who repent and believe (in Islamic Monotheism),
and do righteous deeds,

The moment Allah puts the spark within
that they are on the wrong path.

Then what do they do?

RETURN away from major sins

BELIEVE to renew and refresh

DO GOOD to show their truthfulness

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا

فَأُولَئِكَ يَبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ۗ وَكَانَ اللَّهُ

Except for those who repent, believe and do righteous work. For them Allah will replace their evil deeds with good. And ever is Allah Forgiving and Merciful.

They turn back and Allah exchanges their

SHIRK to TAWHEED

KILLING to KINDESS

DESIRES to TAQWA

.. *their sadness to happiness*



وَكَانَ اللَّهُ غَفُورًا رَحِيمًا ﴿٧٠﴾

And ever is Allah Forgiving and Merciful.

O son of Adam,
know that your Lord is Allah
Whose FORGIVENESS is greater than your sins
Whose MERCY is beyond your imagination

رَبِّ اغْفِرْ وَارْحَمْ
وَأَنْتَ خَيْرُ الرَّاحِمِينَ

"My Lord, forgive and have mercy,
and You are the best of the merciful."

وَمَنْ تَابَ وَعَمِلَ صَالِحًا فَإِنَّهُ يَتُوبُ إِلَى اللَّهِ مَتَابًا ﴿٧١﴾

And whosoever repents and does righteous good deeds, then verily, he repents towards Allah with true repentance.

At all times, in every state
THEY REPENT TO ALLAH
as they tasted the sweetness
of returning to the Most Merciful.

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ، وَأَتُوبُ إِلَيْهِ.

“I seek the forgiveness of Allah the Mighty, Whom there is none worthy of worship except Him, the Ever-Living, the Eternal, and I repent unto Him.” (At-Tirmidhi, 3577)



وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ

And those who do not witness falsehood,

They witness everything
only to increase faith in

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

*There is no one worthy of worship except Allah
and Muhammed is the Messenger of Allah*

So that they have the coolness of eyes and
they can see the Face of Allah in Paradise.

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ

O Allah I ask You for the delight of seeing Your Face

وَالَّذِينَ لَا يَشْهَدُونَ الزُّورَ
وَإِذَا مَرُّوا بِاللَّغْوِ مَرُّوا كِرَامًا ﴿٧٢﴾

And [they are] those who do not testify to falsehood,
and when they pass near ill speech, they pass by with dignity.

They take care of
what they see & hear
SO THEIR HEART WILL BE
CRYSTAL CLEAR,
without being harsh
or putting down anyone.



وَالَّذِينَ إِذَا ذُكِّرُوا بِآيَاتِ رَبِّهِمْ لَمْ يَخِرُّوا عَلَيْهَا صُمًّا وَعُمْيَانًا ﴿٧٣﴾

And those who, when they are reminded of the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, fall not deaf and blind thereat.

They take every sparkling reminder
as precious steps of nurturing
ON THEIR PATH TO ALLAH
without ignoring a single one.



To appreciate the peak of their
ATTACHMENT TO THE MOST MERCIFUL
know, understand and feel
every step of their nurturing.
They faced different trials
that led them to the ultimate worship of
DUA (INVOCATION).



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وَالَّذِينَ يَقُولُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

إِنَّ عَذَابَهَا كَانَ غَرَامًا ﴿٦٥﴾

And those who say: "Our Lord! Avert from us the torment of Hell. Verily! Its torment is ever an inseparable, permanent punishment."

YA RAHMAN, YA RABB

We seek Your Mercy to
PROTECT US FROM THE PAIN
of ourselves, our sins and push away
the worst pain of the Hellfire.

وَالَّذِينَ يَقُولُونَ رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

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وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا
مِنْ أَزْوَاجِنَا أَوْ ذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

And those who say: "Our Lord! Bestow on us from our wives and our offspring who will be the comfort of our eyes, and make us leaders for the Muttaqun"

YA RAHMAN, YA RABB

We seek Your Mercy to
BE GIFTED WITH
THE BEST COMPANIONS
who make us happy.

And make us an inspiration for
all those who are on Your path.



أُولَئِكَ يُجْزَوْنَ الْغُرْفَةَ بِمَا صَبَرُوا وَيُلَقَّوْنَ فِيهَا تَحِيَّةً وَسَلَامًا ﴿٧٥﴾

خَالِدِينَ فِيهَا حَسُنَتْ مُسْتَقَرًّا وَمُقَامًا ﴿٧٦﴾

قُلْ مَا يَعْبَأُ بِكُمْ رَبِّي لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَّبْتُمْ فَسَوْفَ يَكُونُ لِزَامًا ﴿٧٧﴾

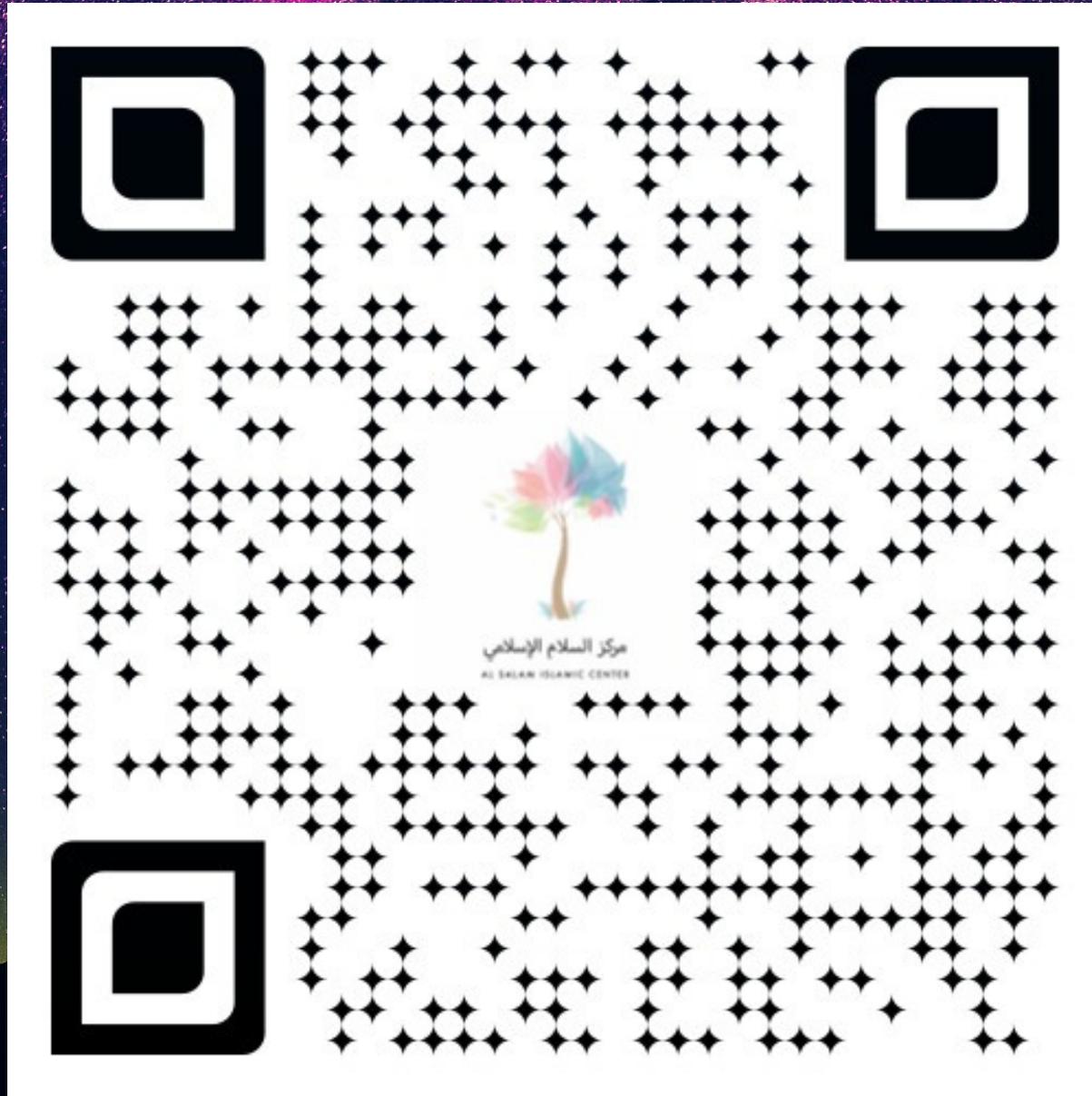
Those will be awarded the Chamber for what they patiently endured, and they will be received therein with greetings and [words of] peace. Abiding eternally therein. Good is the settlement and residence. Say, "What would my Lord care for you if not for your supplication?" For you [disbelievers] have denied, so your denial is going to be adherent.

May Allah make every step of our life
AN INVOCATION FOR HIS MERCY
to reach the eternal land of peace.

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ
أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ،
وَلَا تَكِلْنِيْ إِلَى نَفْسِيْ طَرْفَةَ عَيْنٍ

yaa hayyu yaa qayyoomu bi rahmatika astagheeth, aslih
lee sha'nee kullahu, wa laa takilnee ilaa nafsee tarfata 'ayn

O Ever Living, O Self-Subsisting and Supporter of all, by
Your mercy I seek assistance, rectify for me all of my affairs
and do not leave me to myself, even for the blink of an eye.



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