

الصلاة قرة عيني

PRAYER A COOLNESS  
OF MY EYES

PRAYER



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لا حول ولا قوة إلا بالله



## TABLE OF CONTENTS

01

SECTION ONE: INTRODUCTION

02

SECTION TWO: PRAYER IS LIGHT

10

SECTION THREE: FIQH OF  
ABLUTION AND PRAYER

26

SECTION FOUR: FRIDAY PRAYER  
AND EID PRAYERS

SOURCE

تفسير الجزء الأخير من القرآن الكريم

راجعہ الشیخ د. صالح بن فوزان الفوزان

إعداد:

د. أحمد بن عثمان المزید

د. عادل بن علی الشدي

# SECTION ONE

## INTRODUCTION

الصلاة قرّة عيني

PRAYER A COOLNESS OF MY EYES

لقوله صلى الله عليه وسلم:

وَجُعِلَتْ قُرَّةُ عَيْنِي فِي الصَّلَاةِ

THE PRAYER HAS BEEN MADE A COOLNESS FOR MY EYES.

SUNAN AN-NASA'I 3940



## SECTION TWO

### PRAYER IS LIGHT

### الصلاة نور

#### STATION OF PRAYER AND ITS IMPORTANCE

 The prayer is the **SECOND PILLAR** of Islam and most important after the two testimonies of faith.

 The prayer is the **MAINSTAY** of the religion.

لقوله صلى الله عليه وسلم:

رَأْسُ الْأَمْرِ الْإِسْلَامُ، وَعَمُودُهُ الصَّلَاةُ، وَذُرْوَةُ سَنَامِهِ الْجِهَادُ

THE HEAD OF THE MATTER IS ISLAM, AND ITS MAINSTAY IS THE PRAYER,  
AND ITS PINNACLE IS STRUGGLE FOR THE SAKE OF ALLAH.<sup>1</sup>

<sup>1</sup> Jami` at-Tirmidhi 2616



The prayer **ELEVATES A PERSON** in ranks in paradise.

لقوله صلى الله عليه وسلم:

عليك بكثرة السجود، فإنك لن تسجد لله سجدة إلا رفعك الله بها درجة، وحط عنك بها خطيئة

PERFORM PRAYER MORE OFTEN. FOR EVERY PROSTRATION THAT YOU PERFORM BEFORE ALLAH WILL RAISE YOUR POSITION ONE DEGREE AND WILL REMIT ONE OF YOUR SINS.<sup>2</sup>



It is the **FIRST DEED A PERSON WILL BE ASKED** about on the Day of Judgement.

لقوله صلى الله عليه وسلم:

أَوَّلُ مَا يَحَاسَبُ بِهِ الْعَبْدُ يَوْمَ الْقِيَامَةِ الصَّلَاةُ ، فَإِنْ صَلَحَتْ صَلَحَ لَهُ سَائِرُ عَمَلِهِ ، وَإِنْ فَسَدَتْ ، فَسَدَ سَائِرُ عَمَلِهِ

THE FIRST DEED A SLAVE WILL BE ASKED ABOUT ON THE DAY OF JUDGEMENT IS THE PRAYER. IF IT IS GOOD THEN THE REST OF HIS DEEDS WILL BE GOOD AND IF IT IS SPOILED THEN THE REST OF HIS DEEDS WILL BE SPOILED.<sup>3</sup>

---

<sup>2</sup> Sahih Muslim 488

<sup>3</sup> Sahih Aj Jami'e 2573 and Al Albani authenticated as Sahih



The prayer is a **MEANS TO BE PROTECTED** from all types of evil.

لقوله صلى الله عليه وسلم:

مَنْ صَلَّى الصُّبْحَ فَهُوَ فِي ذِمَّةِ اللَّهِ فَلَا يَطْلُبُنَّكَ اللَّهُ مِنْ ذِمَّتِهِ  
بِشَيْءٍ فَيُذْرِكُهُ

HE WHO PRAYED THE MORNING PRAYER (IN CONGREGATION) HE IS IN FACT UNDER THE PROTECTION OF ALLAH. AND IT CAN NEVER HAPPEN THAT ALLAH SHOULD DEMAND ANYTHING FROM YOU IN CONNECTION WITH THE PROTECTION (THAT HE GUARANTEES) AND ONE SHOULD NOT GET IT.<sup>4</sup>



The prayer is from the **GREATEST MEANS TO ENTER PARADISE.**

لقوله صلى الله عليه وسلم:

من صلى البردين دخل الجنة

HE WHO OBSERVES AL-BARDAIN (I.E., FAJR AND 'ASR PRAYERS) WILL ENTER PARADISE.<sup>5</sup>

---

<sup>4</sup> Sahih Muslim 657

<sup>5</sup> Riyadh As Saliheen, Al Bukhari and Muslim, Book 9, Hadith 1047



The prayer is among the **GREATEST MEANS TO BE SAVED FROM THE FIRE.**

لقوله صلى الله عليه وسلم:

لن يلج النار أحد صلى قبل طلوع الشمس وقبل غروبها

HE WHO PERFORMS SALAT (PRAYERS) BEFORE THE RISING OF THE SUN AND BEFORE ITS SETTING (FAJR AND 'ASR), WILL NOT ENTER THE HELL.<sup>6</sup>

---

## HOW DO WE MAGNIFY THE PRAYER?

---



By taking care of its timings.



By learning its pillars and obligations.



By hastening to it when its time enters.



By feeling sad when missing any of its rights.


---

<sup>6</sup> Riyadh Saliheen, Muslim, Book 9, Hadith 1048

---

## THE ACCEPTABLE PRAYER









---

- 
- ✔ It is when the person prays
  - ♥ and his heart is attached to Allah,
  - ↻ remembering Him
  - 🔔 and not heedless of Him.

---

## MEANS FOR KHUSHU' (HUMILITY) IN THE PRAYER

---

-  01 Good preparation for the prayer
-  02 Tranquility and not hasty
-  03 Ponder the ayat being recited
-  04 Reflect on the greatness of the Creator
-  05 Look at the place of prostration
-  06 Do not look here and there or look up
-  07 To know Allah is in front of his face and He responds to his prayers
-  08 Recite the ayat with tarteel
-  09 Remove anything which can be distracting
-  10 To not pray while sleepy or gently need to answer the call of nature




---

---

## PRACTICAL STEPS FOR AN ACCEPTABLE PRAYER

---

---

- 
- ✓ 01 Properly perform the ablution before prayer
  - ✓ 02 Leave the house in a state of purity before going to prayer
  - ✓ 03 Be determined to pray on time
  - ✓ 04 Be determined to pray in congregation
  - ✓ 05 Be determined to reach the start of the prayer (Takbeerat Al Ihram - Opening takbeer)
  - ✓ 06 Be determined to walk to the mosque
  - ✓ 07 Have a present heart in the prayer
  - ✓ 08 Attach your heart to the mosques and wait between the prayers
  - ✓ 09 Learn the rulings of the prayer
  - ✓ 10 Be determined to pray the voluntary prayers

- 
- ✓ 11 Beware of staying up too late
  - ✓ 12 Beware of too much food, sleep and socializing
  - ✓ 13 Seek help from Allah to wake up for the prayer
  - ✓ 14 Be consistent in praying the fajr prayer in one mosque
  - ✓ 15 Ponder the ayat which you recite or hear
  - ✓ 16 Read the stories of the righteous predecessors and their prayers
  - ✓ 17 Let your heart feel the greatness of Allah before entering the prayer
  - ✓ 18 Be determined in saying the after-prayer supplications
  - ✓ 19 Increase in seeking forgiveness after the prayer
  - ✓ 20 Pray as if it is your final prayer

## SECTION THREE


### FIQH OF ABLUTION AND PRAYER

### فقه الوضوء والصلاة

#### WUDHU (ABLUTION)

#### CONDITIONS OF ABLUTION


- ✓ 01 To be Muslim
- ✓ 02 Sound mind
- ✓ 03 Distinguish between right and wrong
- ✓ 04 Intention to perform ablution
- ✓ 05 Has no intention to not complete his ablution
- ✓ 06 Renew ablution if invalidated


- 
- ✓ 07 Clean oneself properly after answering the call of nature with toilet paper, water or both
  - ✓ 08 Use clean, lawful water
  - ✓ 09 Remove anything preventing water from reaching the parts for ablution
  - ✓ 10 Anyone who cannot be in a state of ablution (due to sickness) then perform ablution when the time of prayer enters.

---

## OBLIGATIONS OF ABLUTION

---


- 
- ✓ 01 Wash the face which includes rinsing the mouth and nose
  - ✓ 02 Wash the arms to the elbows
  - ✓ 03 Wipe the head including the ears
  - ✓ 04 Wash the feet to the ankles
  - ✓ 05 Follow the order

- 
- ✓ 06 Continuous with no gaps in following the order

---

## NULLIFIERS OF ABLUTION

---

- 
- ✓ 01 Answering the call of nature or passing wind
  - ✓ 02 Loss of consciousness through sleep or other ways
  - ✓ 03 Wiping the private parts by hand
  - ✓ 04 Eating camel meat
  - ✓ 05 Leaving Islam - May Allah protect us

# PRAYER


---

---

## CONDITIONS OF PRAYER

---

---

- 
- ✓ 01 To be Muslim
  - ✓ 02 Sound mind
  - ✓ 03 Distinguish between right and wrong
  - ✓ 04 Be in a state of wudhu
  - ✓ 05 Remove any dirt on clothes or surroundings
  - ✓ 06 Cover the 'awrah
  - ✓ 07 Entry time of the prayer
  - ✓ 08 Facing the qiblah
  - ✓ 09 Intention to pray



---

## PILLARS OF PRAYER

---

- ✓ 01 Standing if able
- ✓ 02 Takbeerat Al Ihram (Opening takbeer)
- ✓ 03 Reciting Surah Al Fatiha
- ✓ 04 Bowing
- ✓ 05 Rising after bowing
- ✓ 06 Prostrating (forehead, nose, palms, knees, toes)
- ✓ 07 Rising from prostration
- ✓ 08 Sitting between the two prostrations
- ✓ 09 Send blessings upon the Prophet (صلى الله عليه وسلم)
- ✓ 10 Final testimony
- ✓ 11 Sitting for the final testimony
- ✓ 12 Two salaams to end the prayer

- ✓ 13 Tranquility when performing the pillars
- ✓ 14 Order in performing the pillars

---

## OBLIGATIONS OF PRAYER

---

- ✓ 01 All takbeers except opening takbeer
- ✓ 02 To say: "Allah responds to the one who praises him" (سمع الله لمن حمده)
- ✓ 03 To say: "Our Lord and to You is the praise" (ربنا ولك الحمد)
- ✓ 04 To say: "Free from imperfection is my Lord The Grand" while bowing (سبحان ربي العظيم)
- ✓ 05 To say: "Free from imperfection is my Lord The Most High" while prostrating (سبحان ربي الأعلى)
- ✓ 06 To say: "My Lord forgive me" between the two prostrations (رب اغفر لي)

- ✓ 07 First testimony
- ✓ 08 Sitting for the first testimony

---

## OFFENCES OF PRAYER

---

- ✗ 01 Delay the prayer from its allotted time
- ✗ 02 Leave praying in congregation without an excuse (for men)
- ✗ 03 Hasten in the prayer and not being tranquil
- ✗ 04 Not take care of one's khushu' (humility)
- ✗ 05 Say the intention out loud
- ✗ 06 Walk in front of those praying
- ✗ 07 Pray voluntary prayers while the Iman has started the obligatory prayers
- ✗ 08 Stand alone behind the rows of prayer
- ✗ 09 Look up above while praying
- ✗ 10 Precede the imam

## HOW TO PRAY

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَجُلًا دَخَلَ الْمَسْجِدَ يُصَلِّي وَرَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي نَاحِيَةِ الْمَسْجِدِ، فَجَاءَ فَسَلَّمَ عَلَيْهِ فَقَالَ لَهُ " اَرْجِعْ فَصَلِّ، فَإِنَّكَ لَمْ تُصَلِّ ". فَارْجَعَ فَصَلَّى، ثُمَّ سَلَّمَ فَقَالَ " وَعَلَيْكَ، اَرْجِعْ فَصَلِّ، فَإِنَّكَ لَمْ تُصَلِّ ". قَالَ فِي الثَّلَاثَةِ فَأَعْلِمَنِي. قَالَ " إِذَا قُمْتَ إِلَى الصَّلَاةِ فَأَسْبِغِ الوُضُوءَ، ثُمَّ اسْتَقْبِلِ الْقِبْلَةَ فَكَبِّرْ، وَاقْرَأْ بِمَا تَيَسَّرَ مَعَكَ مِنَ الْقُرْآنِ، ثُمَّ اَرْكَعْ حَتَّى تَظْمِنَ رَاكِعًا، ثُمَّ اَرْفَعْ رَأْسَكَ حَتَّى تَعْتَدِلَ قَائِمًا، ثُمَّ اسْجُدْ حَتَّى تَظْمِنَ، سَاجِدًا ثُمَّ اَرْفَعْ حَتَّى تَسْتَوِيَ وَتَظْمِنَ جَالِسًا، ثُمَّ اسْجُدْ حَتَّى تَظْمِنَ سَاجِدًا، ثُمَّ اَرْفَعْ حَتَّى تَسْتَوِيَ قَائِمًا، ثُمَّ افْعَلْ ذَلِكَ فِي صَلَاتِكَ كُلِّهَا "

NARRATED ABU HURAIRA (MAY ALLAH BE PLEASED WITH HIM):

A MAN ENTERED THE MOSQUE AND STARTED PRAYING WHILE ALLAH'S MESSENGER (ﷺ) WAS SITTING SOMEWHERE IN THE MOSQUE. THEN (AFTER FINISHING THE PRAYER) THE MAN CAME TO THE PROPHET (ﷺ) AND GREETED HIM. THE PROPHET (ﷺ) SAID TO HIM, "GO BACK AND PRAY, FOR YOU HAVE NOT PRAYED. THE MAN WENT BACK, AND HAVING PRAYED, HE CAME AND GREETED THE PROPHET (ﷺ). THE PROPHET (ﷺ) AFTER RETURNING HIS GREETINGS SAID, "GO BACK AND PRAY, FOR YOU DID NOT PRAY." ON THE THIRD TIME THE MAN SAID,

"O ALLAH'S MESSENGER (صلى الله عليه وسلم)  
TEACH ME HOW TO PRAY."

THE PROPHET (صلى الله عليه وسلم) SAID, "WHEN YOU GET UP FOR THE PRAYER, PERFORM THE ABLUTION PROPERLY AND THEN FACE THE QIBLA AND SAY TAKBIR (ALLAHU AKBAR), AND THEN RECITE OF WHAT YOU KNOW OF THE QUR'AN, AND THEN BOW, AND REMAIN IN THIS STATE TILL YOU FEEL AT REST IN BOWING, AND THEN RAISE YOUR HEAD AND STAND STRAIGHT; AND THEN PROSTRATE TILL YOU FEEL AT REST IN PROSTRATION, AND THEN SIT UP TILL YOU FEEL AT REST WHILE SITTING; AND THEN PROSTRATE AGAIN TILL YOU FEEL AT REST IN PROSTRATION; AND THEN GET UP AND STAND STRAIGHT, AND DO ALL THIS IN ALL YOUR PRAYERS<sup>7</sup>".

<sup>7</sup> Sahih al-Bukhari 6667

---

---

## 1. STANDING (القيام)

---

---

- ✓ Intention
- ✓ Face the qibla
- ✓ Clean area



---

---

## 2. OPENING TAKBEER – TAKBEERAT AL IHRAM

(تكبيرة الإحرام)

- ✓ Raise both hands
- ✓ Say: **ALLAHU AKBAR**
- ✓ Look at the place of prostration



### 3. RECITE SURAH AL FATIHA (سورة الفاتحة)



IN THE NAME OF ALLAH, THE MOST GRACIOUS,  
THE MOST MERCIFUL. (1)  
ALL PRAISE AND THANKS BE TO ALLAH,  
THE LORD OF THE WORLDS (2)  
THE MOST GRACIOUS, THE MOST MERCIFUL, (3)  
MASTER OF THE DAY OF JUDGMENT. (4)  
YOU (ALONE) WE WORSHIP,  
AND YOU (ALONE) WE ASK FOR HELP. (5)  
GUIDE US TO THE STRAIGHT PATH (6)  
THE WAY OF THOSE ON WHOM YOU HAVE GRANTED YOUR GRACE,  
NOT (THE WAY) OF THOSE WHO EARNED YOUR ANGER,  
NOR OF THOSE WHO WENT ASTRAY. (7)



---

---

#### 4. BOWING (ركوع)

---

---

- ✓ Say: Free from imperfection is my Lord The Most Grand

(SUBHAANA

RABBIYAL-'ADHEEM)



---

---

#### 5. RISING FROM BOWING (الرفع من الركوع)

---

---

- ✓ Say: Allah responds to whomever praises Him

(SAMI'ALLAAHU LIMAN

HAMIDAH)

- ✓ Say: Our Lord and to You is the Praise (RABBANAA WA

LAKAL-HAMD)



---

---

## 6 . PROSTRATION (السجود)

---

---

- ✓ Sajdah Position: Make sure these body parts are touching the floor in the sujood position - the forehead along with the tip of the nose, both hands, both knees, the toes of both feet
- ✓ Say: Free from imperfection is my Lord The Most High **(SUBHAANA RABBIYAL-A'LAA)**



---

## 7. SITTING BETWEEN THE TWO PROSTRATIONS

(الجلسة بين السجدين)

---

✓ Say: My Lord, forgive me, my Lord forgive me

**(RABBIGHFIR LEE, RABBIGHFIR LEE)**



## 8. FIRST TESTIMONY (التشهد الأول)

ALL GREETINGS OF HUMILITY ARE FOR ALLAH,	التَّحِيَّاتُ لِلَّهِ Attahiyyaatu lillaahi
AND ALL PRAISES,	وَالصَّلَوَاتُ wassalawaatu
AND ALL GOODNESS.	وَالطَّيِّبَاتُ wattayyibaatu
PEACE BE UPON YOU,	السَّلَامُ عَلَيْكَ assalaamu 'alayka
O PROPHET ﷺ, AND THE MERCY OF ALLAH AND HIS BLESSINGS.	أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ 'ayyuhan-Nabiyyu wa rahmatullaahi wa barakaatuhu
PEACE BE UPON US	السَّلَامُ عَلَيْنَا assalaamu 'alaynaa
AND UPON THE RIGHTEOUS SLAVES OF ALLAH.	وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ wa 'alaa 'ibaadillaahis-saliheen
I BEAR WITNESS THAT THERE IS NONE WORTHY OF WORSHIP BUT ALLAH,	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ 'Ash-hadu 'an laa 'ilaaaha 'illallaahu
AND I BEAR WITNESS THAT MUHAMMAD IS HIS SLAVE AND HIS MESSENGER.	وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ wa 'ash-hadu 'anna Muhammadan 'abduhu wa Rasooluhu

9. FINAL TESTIMONY (التشهد الأخير)

O ALLAH, BESTOW YOUR FAVOR ON MUHAMMAD	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ Allaahumma salli 'alaa Muhammadin
AND ON THE FAMILY OF MUHAMMAD	وَعَلَى آلِ مُحَمَّدٍ wa 'alaa 'aali Muhammadin
AS YOU HAVE BESTOWED YOUR FAVOR ON IBRAHIM AND ON THE FAMILY OF IBRAHIM,	كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ kamaa sallayta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema
YOU ARE PRAISEWORTHY, MOST MAJESTIC.	إِنَّكَ حَمِيدٌ مَجِيدٌ 'innaka Hameedun Majeed
O ALLAH, BLESS MUHAMMAD AND THE FAMILY OF MUHAMMAD	اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ Allaahumma baarik 'alaa Muhammadin wa 'alaa 'aali Muhammadin
AS YOU HAVE BLESSED IBRAHIM AND THE FAMILY OF IBRAHIM,	كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ kamaa baarakta 'alaa 'Ibraaheema wa 'alaa 'aali 'Ibraaheema
YOU ARE PRAISEWORTHY, MOST MAJESTIC.	إِنَّكَ حَمِيدٌ مَجِيدٌ 'innaka Hameedun Majeed

---

## 10. TASLEEM (التسليم)

---

- ✓ Turn head to the right and say: Peace be upon you and the mercy of Allah (**ASSALAAMU 'ALAYKUM WA RAHMATULLAH**)



- ✓ Turn head to the left and say: Peace be upon you and the mercy of Allah (**ASSALAAMU 'ALAYKUM WA RAHMATULLAH**)





## SECTION FOUR

### FRIDAY PRAYER AND EID PRAYERS

#### صلاة الجمعة وصلاة العيدين

#### FRIDAY

#### ITS VIRTUES

-  Great matters took place and will take place on Friday.

لقوله صلى الله عليه وسلم:

خَيْرُ يَوْمٍ طَلَعَتْ عَلَيْهِ الشَّمْسُ يَوْمَ الْجُمُعَةِ فِيهِ خُلِقَ آدَمُ وَفِيهِ  
أُدْخِلَ الْجَنَّةَ وَفِيهِ أُخْرِجَ مِنْهَا وَلَا تَقُومُ السَّاعَةُ إِلَّا فِي يَوْمِ الْجُمُعَةِ


THE BEST DAY ON WHICH THE SUN HAS RISEN IS FRIDAY; ON IT ADAM WAS CREATED. ON IT HE WAS MADE TO ENTER PARADISE, ON IT HE WAS EXPELLED FROM IT. AND THE LAST HOUR WILL TAKE PLACE ON NO DAY OTHER THAN FRIDAY.<sup>8</sup>

<sup>8</sup> Sahih Muslim 854

 The Friday Prayer takes place on Friday and it is one of the greatest obligations of Islam (for men) and the greatest gatherings of Muslims.

 There is an hour which the supplication is answered.

 It is a recurring weekly Eid.

 The Prophet (صلى الله عليه وسلم) would honor this day with the following acts:

1. Recommended to increase in sending blessings on the Prophet (صلى الله عليه وسلم).
2. Recommended for the Imam to recite Surah As Sajdah and Surah Al Insan in the Fajr prayer.
3. Recommended to perform ghusl (shower).
4. Recommended to put scent, clean the mouth with miswak and wear the best clothes.
5. Recommended to come early to the Friday congregational prayer.

6. Recommended to be busy with voluntary prayer, remembrance of Allah and reciting the Qur'an until the Imam arrives.
7. To listen attentively to the sermon.
8. Recommended for the Imam to recite Surah Al Juma' and Surah Al Munafiqoon or Surah Al 'Ala and Surah Al Ghashiya in the Friday Prayer.
9. Recommended to pray two units of prayer when first entering the mosque.
10. Disliked to single out Friday for fasting.

---

---

## RULING FOR FRIDAY PRAYER

---

---

- ✓ It is obligatory upon every male Muslim who has reached the age of accountability.
- ✓ One is excused if sick or in a state of fear (ie: war), in such cases it is prayed as Dhuhr.

---

## FRIDAY PRAYER MISTAKES

---

- ✘ To leave praying it without a valid excuse.
- ✘ To not arrive on time to hear the Friday sermon.
- ✘ To continue to conduct business after the Friday call to prayer.
- ✘ To make someone get up and take his place.
- ✘ To speak loudly or recite the Qur'an with a loud voice thus distracting others.
- ✘ To leave the mosque after the call to prayer without an excuse.
- ✘ To speak while the Imam conducts the Friday sermon.
- ✘ To stay up late the night before.
- ✘ To not take a shower, wear a scent or use miswak.
- ✘ To separate between two people already seated.
- ✘ For the Imam: to make the Friday sermon too long and the prayer too short.

---

## EID PRAYERS

---

فَلَمَّا قَدِمَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ الْمَدِينَةَ قَالَ " كَانَ لَكُمْ  
يَوْمَانِ تَلْعَبُونَ فِيهِمَا وَقَدْ أَبَدَلَكُمُ اللَّهُ بِهِمَا خَيْرًا مِنْهُمَا يَوْمَ الْفِطْرِ  
وَيَوْمَ الْأَضْحَى " .

WHEN THE MESSENGER OF ALLAH (ﷺ) CAME TO AL-MADINAH HE SAID: 'YOU HAD TWO DAYS WHEN YOU WOULD PLAY, BUT ALLAH HAS GIVEN MUSLIMS SOMETHING INSTEAD THAT IS BETTER THAN THEM: THE DAY OF AL-FITR AND THE DAY OF AL-ADHA.'<sup>9</sup>

---

## MANNERS AND RULINGS OF EID

---

- ✓ It is prohibited to fast on the first Eid Day.
- ✓ Recommended to shower, wear new clothes and take care of one's appearance.
- ✓ Recommended for the Eid Al Fitr to eat breakfast before going to the Eid Prayer and it is recommended for Eid Al Adha to delay eating so a person can eat from the meat that was sacrificed.

---

<sup>9</sup> Sunan an-Nasa'i 1556

- ✓ Recommended to take one path to the Eid Prayer and return from another path.
- ✓ Recommended to show happiness and joy to the family and children.
- ✓ Be determined to attend the Eid Prayer and not miss out.
- ✓ There is no voluntary prayer before or after the Eid Prayer.
- ✓ Recommended to pray in an outdoor Musalla (prayer area) and not in the mosques unless there is a need.
- ✓ The Eid Prayer consists of two units, the first unit consists of seven takbeers besides the Opening Takbeer and the second unit consists of five takbeers. A person remains seated for the sermon just as he would for a Friday sermon.

---

---

## MISTAKES WHICH TAKE PLACE

---

---

- ✘ To enliven the night of Eid with night prayers and reciting more Qur'an assuming it is better.
- ✘ To stay up late the night before thus not being able to wake-up for the Fajr and Eid prayers.
- ✘ Mixing between men and women in the Eid Musalla.
- ✘ Singling out the day of Eid to visit the graves and invoking the dead.
- ✘ Receiving Eid with songs and other types of prohibitions.
- ✘ Overspending and wastage in the days of Eid.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي

"O my Lord! Make me one who performs As-Salat (Iqamat-as-Salat), and (also) from my offspring.

SURAH IBRAHIM [14:40]

تم بحمد الله





# مركز السلام الإسلامي

AL SALAM ISLAMIC CENTER

COPYRIGHT © 2020  
BY AL SALAM ISLAMIC CENTER.  
ALL RIGHTS RESERVED  
[WWW.MARKAZALSALAM.COM](http://WWW.MARKAZALSALAM.COM)  
THIS BOOK IS NOT FOR SALE.