



# أسماء الله الحسنى - Names of Allah

برنامج التربية القرآنية والنبوية - المتدبرة الصغيرة (سن +11)  
Qur'anic and Prophetic Nurturing Program (Age 11+)

**From Surah Al Hajj**

**TEACHER MANUAL**

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لا حول ولا قوة الا بالله

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**Day 1: Introduction**

Introduction to Dhul Hijjah

Importance of Knowing Allah

Name of Allah - Ar Rabb (الرب)

Where is this name mentioned in Surah Hajj?

Who is Allah Ar Rabb (الرب)?

**Day 2: Name of Allah - Ar Rabb (الرب)**

“Who is Allah Ar Rabb (الرب)”? ... continued from Day 1

How can Shirk happen with this name?

When we know Allah Ar Rabb (الرب), what should our actions be?

**Day 3: Name of Allah - Al Haqq (الحق)**

Where is this name mentioned in Surah Hajj?

Who is Allah Al Haqq (الحق)?

How can Shirk happen with this name?

When we know Allah Al Haqq (الحق), what should our actions be?

#### Day 4: Name of Allah - Al Qadeer (القدير)

Where is this name mentioned in Surah Hajj?

Who is Allah Al Qadeer (القدير)?

How can Shirk happen with this name?

When we know Allah Al Qadeer (القدير), what should our actions be?

#### Day 5: Name of Allah -Al Qawiyy (القوي)

Where is this name mentioned in Surah Hajj?

Who is Allah Al Qawiyy (القوي)?

How can Shirk happen with this name?

When we know Allah Al Qawiyy (القوي), what should our actions be?



**مركز السلام الإسلامي**  
**Al Salam Islamic Center**

# مركز السلام الإسلامي

## Al Salam Islamic Center

### لمحة عن مركز السلام الإسلامي

**السلام:** اسم من أسماء الله تعالى ومعناه المنزه من النقائص والعيوب وواهب السلام.

**الإسلام:** دين الله وهو الاستسلام لله وحده والتحرر من عبودية غير الله.

**المسلم:** من سلم المسلمون من لسانه ويده.

**السلام عليكم:** تحية الإسلام وهي دعاء للآخر بالسلامة من كل شر ومكروه.

**دار السلام:** الجنة الدار التي أعدها الله لعباده المؤمنين نعيم دائم أبدي.

### Overview of Al Salam Islamic Center

As Salam: is one of the Most Beautiful Names of Allah. He is the One Who is free from all defects and faults and He is the Giver of Peace.

Islam: is to surrender to Allah alone and to free oneself from worshipping other than Allah.

Muslim: the one who others are safe from his tongue and hand.

As Salam Alaykum: this is the greeting of Islam which means "Peace be upon you". It is an invocation for one being greeted to have peace and safety from all evil.

Dar As Salam: the Home of Peace which is the eternal and everlasting paradise Allah has prepared for His believing slaves.

**رؤيتنا:** والله يدعو إلى دار السلام.

**رسالتنا:** السعي بإذن الله لنشر السلام في العالم وذلك بغرس معرفة الله ومحبته بين الناس وإعداد القدوة المسلمة الصالحة النافعة وبناء صرح إسلامي لخدمة القرآن الكريم والسنة النبوية.

**قيمنا:** السلام، الصدق، المحبة، الإحسان.

### **أهدافنا:**

1. تعريف الناس بهدفهم في الحياة وذلك بمعرفة الله ومحبته للوصول إلى السلام.  
2. إقامة دروس إيمانية ومحاضرات علمية وبرامج تربوية عن أسماء الله الحسنى لكافة الأعمار وكيف نعيش مع الله ومع كتاب الله وسنة نبيه صلى الله عليه وسلم.

3. تعزيز الآداب الإسلامية والأخلاق الحميدة من خلال أسماء الله الحسنى وتدبر القرآن الكريم.

4. إصدار كتب، ومناهج ومنشورات تُعنى بالعلم الشرعي عن الله وكتاب الله بصورة سهلة وميسرة للمتعلم والمعلم.

5. بناء صرح لخدمة القرآن الكريم والسنة النبوية الكترونياً وسهولة الوصول للعلم لكافة المستويات ومختلف اللغات.

نشر دين الإسلام وتعاليمه بصورة ميسرة ومحبية للنفوس من خلال وسائل الاتصال بمختلف اللغات.



**Our vision:** “And Allah invites to the Home of Peace (paradise)”.

**Our mission:** To strive, by the permission of Allah the spreading of peace globally by knowing Allah and loving Him, to be a good, Islamic example that is beneficial to others, and to build an Islamic platform which serves the Noble Qur’an and the Prophetic Sunnah.

**Our values:** Peace, Truthfulness, Love, Excellence.

**Our Goals:**

1. To define to the people their goal in life and that is by knowing Allah and loving Him in order to reach peace.
2. To conduct faith-based classes, academic lectures and nurturing programs about the Most Beautiful Names of Allah for all age groups, and to learn how to live with Allah, the Book of Allah and the Way of His Prophet (peace and blessings of Allah be up on him).
3. To instil Islamic manners and praiseworthy qualities through the Most Beautiful Names of Allah and pondering the Noble Qur’an.
4. To produce books, curriculums and publications related to knowledge about Allah and the Book of Allah, displayed in an easy and simple manner for the student and teacher.
5. To build a digital platform which serves the Noble Qur’an and the Prophetic Sunnah by providing easy access of knowledge to all age groups and in different languages.
6. To spread the religion of Islam and its teachings in an easy and loving way to the people through social media and different languages.



## برنامج التربية القرآنية والنبوية

## Qur'anic and Prophetic Nurturing Program

# برنامج التربية القرآنية والنبوية

## Qur'anic and Prophetic Nurturing Program

### ما فكرة برنامج التربية القرآنية والنبوية؟

- اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم وثمارها الأخلاق الحسنة.
- وهو برنامج يهدف الى ربط الفرد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة ووضع أساس قوي لهم وغرس القيم الاسلامية لبناء مجتمع واثق وفعال.

### What is the concept behind the Qur'anic and Prophetic Nurturing Program?

- The concept of the program is to extract nurturing from the Noble Qur'an and Sunnah. Like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
- The program aims to connect the individual with the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for her by placing a strong foundation and instilling Islamic values to build a confident and active society.

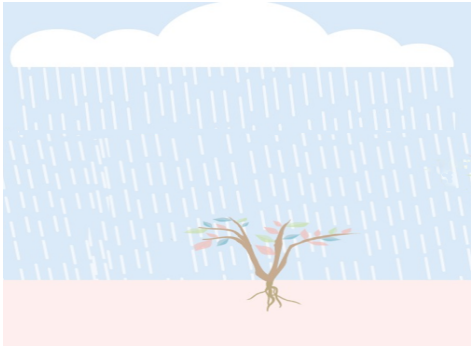
### ما هدف البرنامج؟

1. معالجة المشاكل والامراض التي يتعرضون لها في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
2. تطوير مهارات الأفراد ومساعدتهم في ايجاد أنفسهم وهدفهم السامي في الحيا من خلال ربطهم بالله ووضع محبة الله في قلوبهم.

- 3 . حفظهم من المتغيرات والتحديات التي يتعرضون لها والافكار المتطرفة من خلال اظهار سماحة الاسلام وتوازن معتقداته.
- 4 . توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.
- 5 . استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.
- 6 . خلق جو من الايجابية والمرح والألفة.

### What are the goals of the program?

1. To treat internal issues and problems which individuals face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
2. To develop the talents of individuals and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
3. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.
4. To provide an attractive, distinctive, and safe environment.
5. To use modern and innovative methods in nurturing and teaching.
6. To create a positive, enjoyable and comfortable environment.



## المتدبرة الصغيرة

The Young Ponderer

# المتدبرة الصغيرة

## The Young Ponderer

### لمحة عن برنامج التربية القرآنية النبوية (المتدبرة الصغيرة):

يطرح مركز السلام الاسلامي برنامج التربية القرآنية والنبوية (المتدبرة الصغيرة) وهو برنامج يهدف الى ربط الجيل الجديد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة.

### Overview of the Qur'anic and Prophetic Nurturing Program

#### (Young Ponderer):

Al Salam Islamic Center offers a unique and distinguished program called the Qur'anic and Prophetic Nurturing Program. It is a program that aims to connect the new generation to the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for them.

### الفئات العمرية:

البنات من عمر ست سنوات فأكثر لوضع أساس قوي لهم وغرس القيم الاسلامية لإنباتها نباتا حسنا فتكون امرأة صالحة وواثقة تخدم بيتها ومجتمعها ودينها.

#### Age groups:

Girls aged six and older. The goal is to place a strong foundation of Islamic values so the girl may grow and bloom to become a good and confident woman who serves her household, society and religion.

### هدف البرنامج:

تربية القدوة الواثقة المتوازنة الفعالة والتي تخدم مجتمعها وبلدها ودينها.

1. اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم

وثمارها الأخلاق الحسنة.

2. توفير بيئة جذابة ومتميزة وآمنة وفق معايير الأمن والسلامة في الدولة.
3. استخدام الوسائل الحديثة المبتكرة في التربية والتعليم.
4. خلق جو من الإيجابية والمرح وغرس قيمة التسامح بين البنات.
5. تعزيز الأخلاق الإسلامية للجيل الجديد.
6. إشاعة جو من اللفة والترابط بين البنات.
7. غرس أهمية التلاحم الأسري من خلال أنشطة تساهم في إبراز هذه القيمة.
8. تطوير مهارات البنات ومساعدتهم في إيجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.
9. معالجة المشاكل والأمراض التي يتعرضون لها البنات في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
10. حفظهم من المتغيرات والتحديات التي يتعرضون لها والأفكار المتطرفة من خلال إظهار سماحة الإسلام وتوازن معتقداته.

### Program objectives:

Nurturing confident, balanced and effective role models that serves their society, country, and religion.

1. Extracting the idea of the program from the Noble Qur'an, like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
2. Providing an attractive, distinctive and secure environment.
3. Use of innovative, modern means in nurturing and teaching.
4. Creating a positive and fun atmosphere to place and instilling the value of tolerance between girls.
5. Instill Islamic manners in the new generation.
6. Bring forth an air of affinity and connection between the youth.

7. Plant the importance of family bonding through activities which support this value.
8. Develop the girls' talents and help them discover themselves and their noble goal in life by connecting them to Allah, and placing the love of Allah in their hearts.
9. Treat internal issues and problems which girls face in their life through pondering the Qur'an and learning the Prophetic Sunnah.
10. To protect them from changes and challenges which they face externally, and from extremist views by showing them the tolerance of Islam and its balanced beliefs.



## The Good Tree' (الشجرة الطيبة)

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ  
أَصْلُهَا ثَابِتٌ وَفَرْعُهَا فِي السَّمَاءِ ﴿٢٤﴾

See you not how Allah sets forth a parable? A goodly word as a goodly tree, whose root is firmly fixed, and its branches (reach) to the sky (i.e. very high).

تَوَاتَىٰ أَكْلَهَا كُلِّ حِينٍ بِإِذْنِ رَبِّهَا وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ  
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾

Giving its fruit at all times, by the Leave of its Lord, and Allah sets forth parables for mankind in order that they may remember.

– Surah Ibrahim 24-25



**Fruits:** Application of the ayat in life and changing for the better. Prevention from sicknesses of the heart and caring with values.



**Trunk and Branches:** Application of the Qur'an



**Roots:** Faith as a result of pondering the Qur'an and knowing Who is Allah.

## The Good Tree' (الشجرة الطيبة)

عَنْ جُنْدُبِ بْنِ عَبْدِ اللَّهِ، قَالَ كُنَّا مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. وَنَحْنُ  
فَتِيَانٌ حَزَاوِرَةٌ فَتَعَلَّمْنَا الْإِيمَانَ قَبْلَ أَنْ نَتَعَلَّمَ الْقُرْآنَ ثُمَّ تَعَلَّمْنَا  
الْقُرْآنَ فَازْدَدْنَا بِهِ إِيْمَانًا

سنن ابن ماجه كتاب 1، حديث 64

It was narrated that Jundub bin 'Abdullah said: We were with the Prophet (صلى الله عليه وسلم) and we were strong youths, so we learned faith before we learned Qur'an. Then we learned Qur'an and our faith increased there

Sunan Ibn Majah Book 1, Hadith 64

Learned Faith (تَعَلَّمْنَا الْإِيمَانَ)

Learned Qur'an (تَعَلَّمْنَا الْقُرْآنَ)

Faith Increased (فَازْدَدْنَا بِهِ إِيْمَانًا)

Good deeds (العمل الصالح)

Good manners (حسن الخلق)

# 'The Good Tree' (الشجرة الطيبة)



## Iman (الإيمان)

Before starting anything, the foundation needs to be correct. Through this program, we hope to interact with the Qur'an from a 'faith' perspective by learning the names of Allah mentioned in the Surah, Pillars of Faith, commands, characteristics of the people, and to live by the ayat being learned. This includes observing, tafseer and taddabur.



## Qur'an (القرآن)

After learning, understanding and pondering over the ayat, the student becomes more proficient in reciting and memorizing the ayat. The goal is to have the ayat imprinted in the heart and not the mind.



## Manners (الآداب)

The result of a correct foundation of belief (roots) that's acted upon (trunk and branches) will result in beautiful manners and values (fruits). The 'fruits' of the tree is what will be shown and tasted by others. Throughout this program, manners and values will be emphasized. And any types of 'insects' that can spoil the fruits are highlighted as well in order to keep the good tree intact.



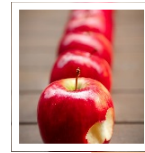
## Roots

- Observation (ملاحظة)
- Tafsir (تفسير)
- Taddabur (تدبر)



## Trunk & Branches

- Recite (تلاوة)
- Tajweed (تجويد)
- Memorize (حفظ)

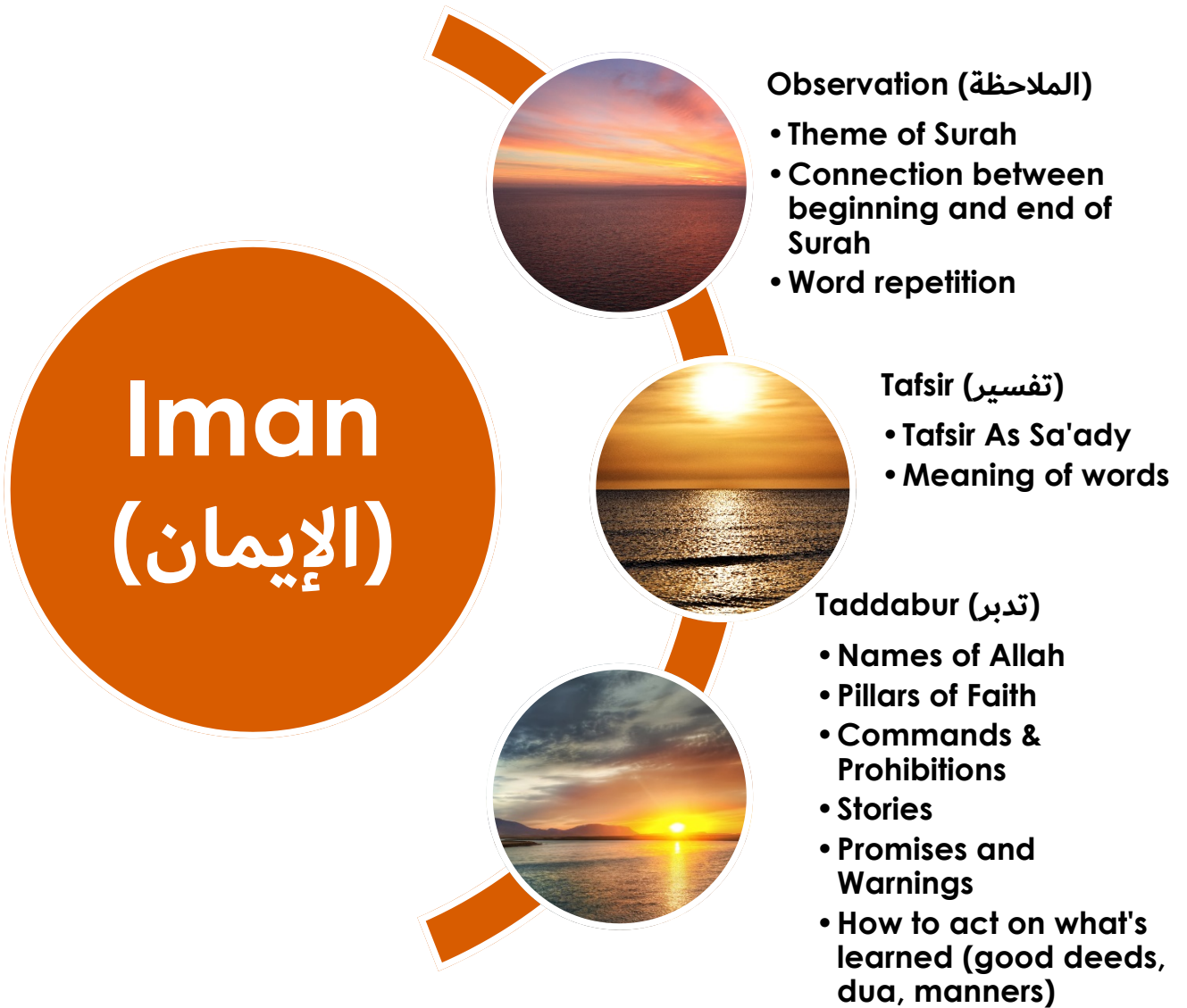


## Fruits

- Manners (آداب)
- Values (قيّم)
- Purification (تزكية)



## Iman (الإيمان) – Topics Breakdown





## Qur'an (القرآن) – Topics Breakdown

# Qur'an (القرآن)



### Recite (تلاوة)

- Listen and recite
- Improve makharij



### Tajweed (تجويد)

- Emphasize important tajweed rules in the Surah

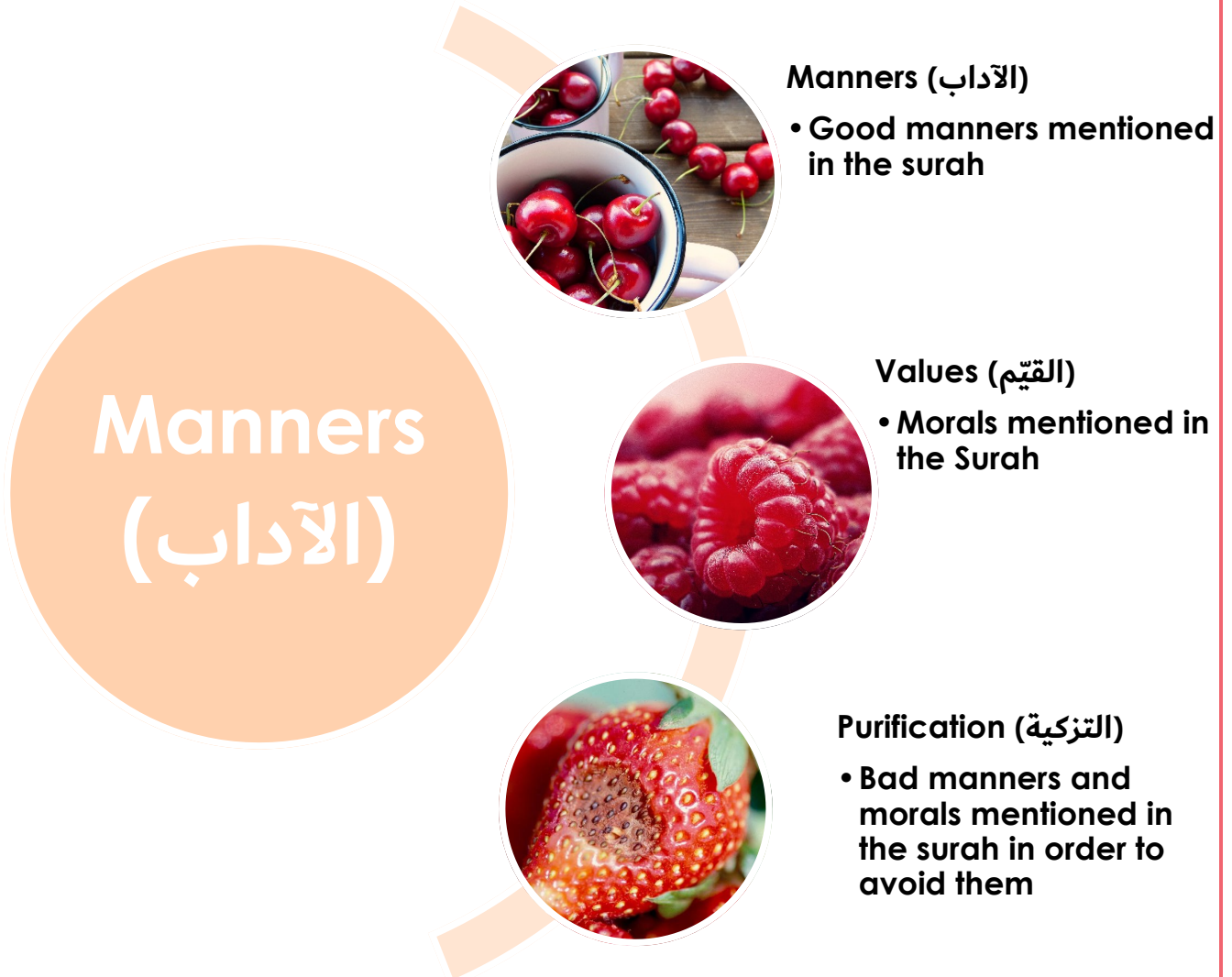


### Memorize (حفظ)

- Memorize the ayat after learning about them



## Manners (الآداب) – Topics Breakdown





# توجيهات للمعلمات والصف

## Teacher and Classroom Guidelines

# توجيهات للمعلمات

## Teacher Guidelines

هدفنا رضا الله والجنة.

Our goal is Allah's pleasure and His paradise.

(اللهم أعنا على ذكرك وشكرك وحسن عبادتك)

O Allah help us to remember You, be grateful to You and worship You in excellence (with ihsaan).

Hadith: وعن ابن عمر رضي الله عنهما عن النبي صلى الله عليه وسلم قال: " كلكم راعٍ، وكلكم مسئول عن رعيته، والامير راعٍ، والرجل راعٍ على أهل بيته؛ والمرأة راعية على بيت زوجها وولده، فكلكم راعٍ، وكلكم مسئول عن رعيته"

(Ibn 'Umar (May Allah be pleased with them) reported: The Prophet (صلى الله عليه وسلم) aid, "All of you are guardians and are responsible for your subjects. The ruler is a guardian of his subjects, the man is a guardian of his family, the woman is a guardian and is responsible for her husband's house and his offspring; and so all of you are guardians and are responsible for your subjects.")

– Riyadh As Saliheen, Al Bukhari & Muslim, Book 1, Hadith 283

تعليم الصغار عن الله ودينه من أعظم أبواب الطاعة الذي فُتح لنا كمعلمات ومتطوعات. فعلينا أن نتذكر أننا محاسبون على كل ما نعلم. هدفنا جميعا يجب أن يكون رضا الله تعالى باتباع منهج السلف الصالح وهو اتباع القرآن والسنة.

Allah has opened a great door of worship to teach children. As a teacher we are accountable for what we teach the children and our goal is to teach what is pleasing to Allah which is according to the Qur'an and the Sunnah.

العلم عن الله ودينه والغيبات أمانة عظيمة. نحن هنا كي نزرع في قلوب هؤلاء الصغار محبة الله وتعظيمه، ومحبة الدين وأركان الإيمان (كالإيمان بالملائكة، والكتب والرسول واليوم الآخر) وتعظيمها.



Teaching about Allah, His religion and the unseen are a great amanah. It is important to teach the children to both love and magnify Allah, and to magnify the pillars of faith such as the angels, books, messengers, Last Day and decree.

لزوم تعظيم الله وكلامه عند استخدام مصادر وطرق التعليم.

**When using teaching resources and methods, it is important to maintain the magnification of Allah and His Words, The Qur'an.**

**(من الأمور المهمة قبل التعليم):**

## **Matters to Consider before Teaching**

- استحضار النية لله تعالى.
- Renew the intention and make the heart present that it's being done for Allah.
- احتسب الأجر والمثوبة من الله.

- Hope for the reward from Allah.

**أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ ( Hadith: ( مِنْ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا**

**(Abu Huraira reported Allah's Messenger (صلى الله عليه وسلم) as saying: He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect. - Sahih Muslim 2674**

- اطلب التوفيق من الله.
- Ask Allah for the tawfeeq and success in what you're doing.

**وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ**

**And my guidance cannot come except from Allah, in Him I trust and unto Him I repent (Surah Hud 88)**

- تَحَلَّلْ بالأخلاق الحميدة فكن عادلاً مع طلابك، متواضعاً، صبوراً، رقيقاً، لا تغضب ولا تنتقم لنفسك، وتجمّل بالسكينة والوقار.
- Adorn yourself with praiseworthy morals such as being fair with the students, humble, patient, gentle, do not get angry, and be tranquil.
- اغرس القيم الطيبة كالأمانة والصدق والعدل وحسن الخلق والتعاون والوسطية.
- Plant important concepts such as honesty, truthfulness, being fair, good morals, sharing, and moderation in everything.
- عزّز كلامك بالكلمة الطيبة، عزز كلامك بالثناء والمدح أحياناً، أو بالدعاء والبسمة وبالمكافأة.
- Make your voice clear, do not scream at the children, and adorn your words with praise at times, or make dua for them, smile and reward them when good.
- هيئ الطالب لاستقبال العلم، أي يهدؤون تماماً قبل بدء الحصة، حتى يجذب انتباههم للدرس.
- Prepare the student to receive the knowledge by ensuring all are quiet and by making them aware this is 'Qur'an time' for example.

### (بعض الأمور المهمة أثناء التدريس):

## Matters to Consider while Teaching

- تطبق أسماء الله خلال المواقف التي يمرون بها. مثلاً إذا يقول الطفل، 'أنا جائع'، ذكري الطفل أن أولاً يطلب من الله.
- Names of Allah are to be enforced through situations they go through by reminding them to ask Allah. For example, if a child says, 'I'm hungry'. Tell them, 'ask Allah first to give you food'.
- تكرار السورة خلال الحصة.
- Always repeat the surah that has been taught to the children throughout the day.
- تشجيع الصغار على قول بسم الله عند البدء بالطعام والشراب والحمد لله عند الانتهاء منها، والأكل باليد اليمنى.

- Encourage children to always say 'Bism Allah' (بِسْمِ اللَّهِ) before eating and drinking. To eat and drink with their right hand. To say 'Alhamdulillah' (الحمد لله) after eating and drinking.

• تشجيع الصغار على الصلاة على النبي صلى الله عليه وسلم عند ذكر اسمه في حضورهم.

- Encourage children to say (صلى الله عليه وسلم) after the Prophet's name is mentioned.

▪ تشجيعهم على تحية الإسلام (السلام عليكم ورحمة الله وبركاته) عند مقابلة المسلمين وشكرهم بقول جزاكم الله خيرا.

- Encourage children to say 'assalam alaykum' (السلام عليكم) and 'jazaka Allah khair' (جزاك الله خير) to each other.

▪ تشجيعهم على الاستماع والتنصت وعدم الانشغال عند قراءة القرآن.

- Encourage children to not speak when the Qur'an is recited but to listen carefully.

• تشجيعهم على سنن الأذان ومنها تكرار ما يقوله المؤذن.

- Encourage children to repeat after the muehdin when adhaan is heard.

▪ عدم تمثيل أفعال الله وصفاته، مثلا عدم الإشارة الى أعضاء الجسد عند شرح عين الله وساق الله. من المهم شرح صفات الله وأفعاله ولكن الله تعالى ليس كمثلته شيء، عين الله ليس كعين أحد، سمع الله ليس كسمع أحد. حتى تخيل الله تعالى من الشيطان فعلينا الاستعاذة والاستغفار في حال خُيل لنا ذلك.

- Avoid explaining attributes or actions of Allah with gestures. For example, Allah has Hands and Eyes, do not show your hands or point to your eyes as a way of explanation. It is important to tell the children 'Allah has Hands but it is not like ours, we cannot imagine how'. We cannot imagine how Allah looks, Exalted is He. It's important to push away these thoughts and say (أعوذ بالله من الشيطان الرجيم) and (أستغفر الله). These thoughts are from the shaitan.

• من عدم التعظيم استخدام أسماء الله وآيات القرآن في التلوين.

- Avoid using the names of Allah or the ayat of the Qur'an or the angels or prophets as a coloring activity since this shows lack of magnification.
- أركان الإيمان يجب أن تُشرح شفويا ولا نستخدم أي صور أو فيديوهات.
- Avoid books or showing cartoons which show images of the prophets, angels or the Last Day. This will disturb their belief in the unseen when they see it as an image. As a teacher, you can tell them about these matters verbally.
- الموسيقى والغناء بكل أشكالها لا يجب أن تستعمل.
- Avoid music and sing along activities
- مكافأة الأطفال عند القيام بعمل جيد. إذا كان الطفل لا يستمع شجعه على الاستماع. لا تستخدم اسم الله حتى يفعل شيئاً، يجب تعظيم اسم الله.
- When a child listens then reward them by saying 'good job, well done, or sticker'. When a child doesn't listen then encourage them to listen and not put them down. Do not use Allah's name or the Prophet's to make the children do or not so something, such as 'Allah will love you when you eat your food', 'Allah does not like those who don't listen'. The name of Allah is to be magnified and not used to make the children listen to you.

**May Allah guide us to what He loves and is pleased with. Ameen.**

## قوانين الصف



1. احترام المعلم، واحترام الطلاب، واحترام الممتلكات.



2. لا يسمح تصوير أو تسجيل صوت المعلمة والطلاب.



3. يرجى الحضور بانتظام.



4. لا يسمح حجز مقعد لنفسك او طالبة أخرى.



5. لا نتحدث بينما المعلم تتحدث.

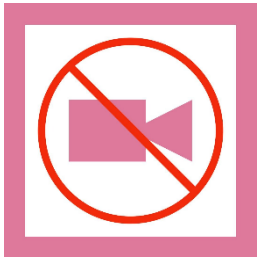


6. يجب على الطلاب رفع أيديهم والانتظار حتى تناديها المعلمة قبل التحدث.

# Classroom Rules



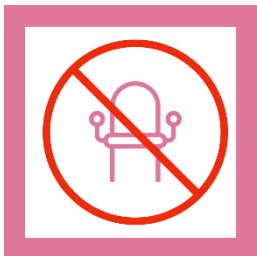
1. Respect, respect, respect. Respect the teacher, respect the students, respect the property.



2. Students are not allowed to photograph or record the teacher or other students.



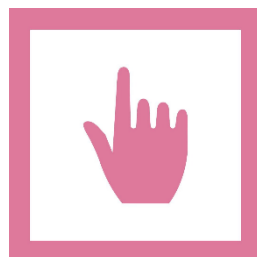
3. Please come regularly.



4. No seat reservation is allowed for yourself or another student.



5. No talking while the teacher is speaking.



6. Students should raise their hands and wait to be called on before speaking.



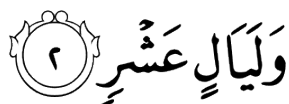
# أَسْمَاءُ اللَّهِ الْحَسَنَى

## Names of Allah from Surah Hajj

## INTRODUCTION



By the dawn;



By the ten nights (i.e. the first ten days of the month of Dhul-Hijjah).

- In the beginning of Surah al Fajr, Allah took an oath by the ten days of Dhul Hijjah. When Allaah swears by something in His Book, it is indicative of its great significance.
- Dhul Hijjah is the last month of the Islamic Calender. ‘Last’ is very important because if you have not improved throughout the year, Allah has given you a big opportunity before the year ends to do your best, to increase in faith and do good deeds. This is the opportunity to perfect the beginning of the next year and it is a new dawn for a ‘new’ you.

حَدَّثَنَا عَلِيُّ بْنُ مُحَمَّدٍ، حَدَّثَنَا أَبُو مُعَاوِيَةَ، عَنِ الْأَعْمَشِ، عَنْ مُسْلِمِ الْبَطِينِ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ، عَنِ ابْنِ عَبَّاسٍ، قَالَ قَالَ رَسُولُ اللَّهِ ﷺ. " مَا مِنْ أَيَّامِ الْعَمَلِ الصَّالِحِ فِيهَا أَحَبُّ إِلَى اللَّهِ مِنْ هَذِهِ الْأَيَّامِ ". يَعْنِي الْعَشْرَ. قَالُوا يَا رَسُولَ اللَّهِ وَلَا الْجِهَادُ فِي سَبِيلِ اللَّهِ قَالَ " وَلَا الْجِهَادُ فِي سَبِيلِ اللَّهِ إِلَّا رَجُلٌ خَرَجَ بِنَفْسِهِ وَمَالِهِ فَلَمْ يَزِجْ مِنْ ذَلِكَ بِشَيْءٍ "

*Hadith: Good deeds during these days are beloved to Allah, because the Prophet ﷺ said: “There are no days in which righteous deeds are more beloved to Allah than these ten days.” They said, “O Messenger of Allah, not even jihad for the sake of Allah?” The Messenger of Allah ﷺ said, “Not even jihad for the sake of Allah, except in the case of a man who went out to fight, giving himself and his wealth up for the cause, and came back with nothing.”*

*Narrated by al-Bukhari, 969; al-Tirmidhi, 757.*



- The Messenger of Allah ﷺ said that there are no days, when the good deeds in them are more beloved to Allah than the first 10 days of Dhul Hijjah.
- Your prayer today is more beloved to Allah than yesterday. Your remembering of Allah is more beloved to Him than yesterday. Your seeking of knowledge in these ten days is more beloved to Allah than on any other days of the year because the reward for this is the Love of Allah . At other times the good deeds are multiplied ten times to 700 times but in Dhul Hijjah the reward is the “Love of Allah ”.

## WHY ELSE IS DHUL HIJJAH SPECIAL?

- Because it includes Hajj. Hajj is the last ‘Pillar of Islam’ and Hajj can only be performed in Dhul Hijjah.
- What is hajj? Hajj is a journey to the Ka’bah, the House of Allah , in order to perform the rites (manaasik), following the way of the Messenger of Allah ﷺ such as doing Tawaaf (walking around the Ka’bah seven times), al-Sa’ee (running between the hills of Safaa’ and Marwa seven times), standing at ‘Arafaah, stoning the Jamaraat (stone pillars representing the Shaytaan) at Mina, etc.
- In the last 10 nights of Ramadhan the virtue is only in the night. During Dhul Hijjah the morning, the day and the night is virtuous.
- As for those who don’t go for hajj, there are so many other doors of worship which are open. You can do whatever you want to do from the good deeds.

As for those who don't go for hajj, what can they do?

- **FASTING:** It is good to try to fast on the first 10 tens of Dhul Hijjah. If a person cannot fast all of the 10 days then they should try to fast on the 9th of Dhul Hijjah because the Messenger of Allah ﷺ was asked about fasting on the Day of Arafa. He ﷺ said, "It expiates the sins of the previous year and of the coming year." (Sahih Muslim 1162 b)
- **DHIKR and DU'A:** It is a good deed to remember Allah as much as possible by praising Him. We can say Alhamdulillah, Allahu Akbar and Subhan'Allah. We can remember Allah all the time. For example, while entering the home, leaving the home, finishing a meal, etc. We can also recite the Qur'an and other books about Islam. We can also make lots of du'a to ask Allah to forgive us and help us to become better Muslims.
- **SADAQAH:** It is a good deed to give sadaqah (charity). Sadaqah doesn't have to be money. We can give money to help poor people, but we can also give food or clothes or other things that people might need. We can also give our spare time to help people in other ways such as shopping, cleaning or cooking. Whatever we do to help other people is sadaqah.
- As for hajj, the meaning of 'hajj' is (قصد) which is goal, and our goal is Allah . And in these beautiful days we all want to be heading to Allah . We would like to focus and learn specifically the names that Allah chose to introduce to us in Surah Hajj. Knowing Allah by His names will help us to stay focused in our journey towards Him.

## IMPORTANCE OF KNOWING ALLAH

- From all the different types of knowledges, there is no knowledge more noble, majestic and greater than knowing Allah . Why? Because there is no subject more noble, majestic and greater than knowing Allah .
- We learn about the perfection of Allah so that we do not attach to anyone except Him. And the more names we know, the greater this attachment will be.
- We also learn the names which Allah has taught us in the Qur'an and Sunnah in order to invoke Him by those names in our duas.
- Our knowledge about Allah will prepare us for meeting Him. We have to know Who is Allah because the first question we will be asked in the grave is: 'Who is your Rabb?'. And none of us will be able to answer this question except the one who lived this life knowing his Rabb.
- The purpose of our life is to worship Allah. We will not be able to fulfill this purpose if we do not know who is Allah, the One who deserves all our attachment and worship. This life will not be beautiful unless we know who is Allah. And it will be a waste and great loss to have come to life and leave it without knowing Him.

# NAME OF ALLAH

## AR RABB (الرب)

## THE NURTURER

### WHERE IS THIS NAME MENTIONED IN SURAH HAJJ?

In the first ayah of Surah Hajj, Allah introduces us to His Name, الرب, addressing to all of mankind.

يَأَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ

*O mankind! Fear your Lord and be dutiful to Him! Verily, the earthquake of the Hour (of Judgement) is a terrible thing.*

The last place in Surah Hajj, Allah mentions His name الرب, addressing the believers.

يَأَيُّهَا الَّذِينَ ءَامَنُوا ارْكَعُوا وَاسْجُدُوا وَعَبُدُوا رَبَّكُمُ وَأَفْعَلُوا الْخَيْرَ لَعَلَّكُمْ تُفْلِحُونَ

*O you who believe! Bow down, and prostrate yourselves, and worship your Lord and do good that you may be successful.*

Allah mentined ربكم which means “your Lord”, we need to know our Lord before we worship Him. When we know our Lord, we will automatically submit to Him and worship Him.

## So, who is (ربكم) “Your Lord”?

In Surah Al-Fatihah [1:2], Allah says:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾

*"All the praises and thanks be to Allah, the Lord of the Alamin (mankind, Jinn, and all that exists)"*

- The meaning of Ar-Rabb is the Lord of all of His creation, the One who created them, owns them and takes care of them.

Allah says in Surah Shu'ara', ayahs 78-81,

الَّذِي خَلَقَنِي فَهُوَ يَهْدِينِ ﴿٧٨﴾

*"Who has created me, and it is He Who guides me;*

وَالَّذِي هُوَ يُطْعِمُنِي وَيَسْقِينِ ﴿٧٩﴾

*"And it is He Who feeds me and gives me to drink.*

وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ ﴿٨٠﴾

*"And when I am ill, it is He who cures me.*

وَالَّذِي يُمِيتُنِي ثُمَّ يُحْيِينِ ﴿٨١﴾

*"And Who will cause me to die, and then will bring me to life (again);*

- Allah Ar Rabb is the One who created us and He created everything that exists.
- He is the One who created us in the best form.

*Teacher's notes: Children can be shown a video on the stages of the fetus in the womb. Remind them that it is only Allah who brings these changes in the belly of the mother while she is the one who is carrying the baby.*

- **He takes care of His creation and gives them all they need to keep their bodies healthy and their iman (faith) strong.**
- **He is the One who sends down rain from the sky for the plants to grow, and these plants are food for the humans and animals.**
- **Everything that we have is from Allah Ar Rabb.**

*Teacher's notes: Children can be shown a video of how Allah makes the plants grow, so that we can consume them. Identify the means and point it out for them and re-emphasize that the One behind all the means is Only Allah.*

- **Allah Ar Rabb is the One who cures us when we fall ill.**
- **He is the One who heals us through the doctors and the medicines.**
- **Allah also cures the sickness of our heart.**
- **Allah Ar Rabb is the One who gives life and death and He is the One who will bring all of us back to life again in the hereafter.**

*Teacher's notes: Children can be shown a video on lifecycle of a plant and another video on how Allah brings dead plants/trees back to life.*

- **Everything is Allah 's action. When you look at the sun rising it is Allah 's action. Every moving thing in the life is from Allah . When you see a leaf fall, who allowed it to fall? It is Allah Ar Rabb.**

- Have you seen a bird in the middle of the road and a car coming on high speed? You might have felt that the bird would get run over by the car, but then you see the bird quickly flies out of the way. This is Allah Ar Rabb who is watching over even the birds and animals and protecting them.
- Allah Ar Rabb is the One who gives us many gifts without us even asking Him. Allah Ar Rabb gave us Islam, our parents, good friends, a nice comfortable life, two eyes to see, legs to walk, tongue to taste all the yummy food, mouth to speak and many other blessings, all without asking.

## NAME OF ALLAH

## AR RABB (الرب)

## THE NURTURER [continued...]

### WHO IS ALLAH AR RABB (الرب)?

Allah Ar-Rabb is nurturing all His creations in two ways:

- General Nurturing
- Special Nurturing

#### What is General Nurturing?

Nurturing the entire creation with His blessings, how?

- **Allah Ar Rabb is the One who created us and He created everything that exists.** He is the One Who chose where we will be born, on what day, who our parents will be and where we will live. And all of this is from the general nurturing of Allah Ar Rabb.
- **Allah makes everything to exist according to His will and ability.** Nobody can choose when something will exist. Allah chooses when something has to be brought to existence.
- **Allah provides us and all of His creation with whatever we need.** The needs of a human are different from a bird, from a fish, from an atom. This is from general nurturing of Allah.
- **Allah takes care of us and all of His creation through means.** Allah Ar Rabb is taking care and nurturing at the means to nurture us. For



example, Allah provided us with food. And it is Allah Ar Rabb who chose as well as took care of the different means to plant it, harvest it, pack it, cook it and sell it to us. Therefore, we need to know that the source of all means is Allah , our Rabb.

- *Allah gave us and all of His creation according to what suits us.* Allah did not make us choose how we should look like, or how the ocean should be, or what the colour of the sky should be. Human beings have two eyes; some animals have 40 eyes. Humans have two legs, other animals have more. Thus, Allah gives us the form which is suitable for our existence.
- *Allah guides every creature before they existed, Allah guided them to what they do in this life.* Before the bees are born, they are guided to do their job. Allah guides the sun, the moon and the stars each to their own purpose. The human is created to worship Allah. Imagine, if Allah is guiding the animals, sun and moon to their jobs, don't you think the human will be guided too? Of course.  
And this guidance from Allah keeps the balance in the ecosystem when each performs their job.
- *Allah Ar Rabb is also the One who honours someone by giving them position or making them to rule and He is the One who takes away the position from someone and makes them humiliated.* It is not people's action. It is all Allah's actions of giving and withholding, elevating and humiliating. Nothing is random, all is from the nurturing of our Rabb.

- **Allah Ar Rabb responds to those who are desperate.** There are people in the middle of the ocean, and they are in fear, and Allah will respond to them, whomever they are, believer or not.
- Life and death are in the Hands of Allah. **Allah gives life to who He wills and He gives death to who He wills.** And all His actions are Perfect and full of Wisdom.

### What is the wisdom behind the general nurturing?

- In order to allow them to live in this life. If we did not have the general nurturing of Allah then not a single creation would survive. No one would eat, drink, or breathe.

### What is Special Nurturing of Allah Ar Rabb?

- The special nurturing of Allah Ar Rabb is *for the special slaves of Allah.* They are the ones who believe in Allah .
- Allah guides them to believe in Him by bringing them his signs and this is from the special nurturing of Allah .
- Allah Ar Rabb *takes special care of those who believe in Him by nurturing them with two types of guidance.*
  - Hidayat Al Bayan
  - Hidayat At Tawfiq

**Hidayat Al Bayan** is when Allah Ar Rabb nurtures His slaves with the knowledge of knowing Allah and His religion.

And then Allah Ar Rabb nurtures His slaves to act upon the knowledge and this is *Hidayat At Tawfiq*.

- Allah Ar Rabb is the One who takes His slaves out from the darkness of disobedience to the light of obedience, from the darkness of ignorance, Shirk, and bida'a, to the light of knowledge, tawheed, and sunnah.
- Ibn Qayyim said the actions of Ar Rabb includes that Allah misleads whomever He wills and He guides whomever He wills and remember 'whom He wills' is not random; it is with knowledge and wisdom. Because Allah is perfect in His attributes. Allah brings forward all of the means of guidance. He is the One who guides us to do good deeds that will take us towards Paradise.
- Ibn Qayyim said the actions of Ar Rabb includes that He brings happiness to whomever He wills and brings misery to whomever He wills, there is nothing random, it is all with knowledge and wisdom. We need to worship and praise our Rabb because He is taking care of everything. Do not think negatively about Allah for bringing hardship because He knows that this is what will reform the person.
- He honours whomever He wills and He will humiliate whomever He wills everything is nurturing from Allah. If someone praises us, it is because Allah Ar Rabb is the One who beautified us and our deeds in the eyes of people and He is the One who is covering our sins in front

of people out of His Mercy. And if we get embarrassed or humiliated then it is not due to people's action rather it is the action of Allah Ar Rabb.

- Allah Ar Rabb keeps us away from all difficulties and protects us from every evil. Sometimes the duas that we make to Allah, are not answered and this is out of the immense Mercy of Allah because Allah Ar Rabb knows what is good for us and when it is good for us.
- When we accept Allah as our Nurturer and we accept Islam as our religion, and Mohammed as our Messenger ﷺ, then we will taste the sweetness of faith.

## HOW CAN SHIRK HAPPEN WITH THIS NAME?

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

Say (O Muhammad ﷺ): "I invoke only my Lord (Allah Alone), and I associate none as partners along with Him." (Al Jinn:20)

- Allah warned us against Shirk in the Qur'an.
- Shirk is to believe something or someone other than Allah is Ar Rabb.
- It is Shirk is to believe something or someone other than Allah can guide, nurture and reform us.
- It is Shirk to think or attribute honour or dishonour to anyone other than Allah.
- It is Shirk to attribute success or failure to one's intelligence or hard work.
- It is Shirk to believe something or someone other than Allah can cure give life or death.

## WHEN WE KNOW ALLAH AR RABB (الرب), WHAT SHOULD OUR ACTIONS BE?

- We accept Allah as your Rabb, as our Nurturer.

رضيت بالله رباً وبالإسلام ديناً وبمحمد صلى الله عليه وسلم نبياً

*I am pleased with Allah as my Lord, and Islam as my religion, and  
Muhammad ﷺ as my Prophet ﷺ.*

- We don't rely on ourselves or anyone else to bring us honor and success.
- We ask Allah Ar Rabb who is watching over us all the time to protect us from all evil.
- We know that it is only Allah Ar Rabb who can guide us to all the good, so we ask Him for guidance.
- When we make dua, we call upon Allah by His name, Ar Rabb.

NAME OF ALLAH  
AL HAQQ (الحق)  
THE TRUTH

WHERE IS THIS NAME MENTIONED IN SURAH HAJJ?

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَى وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾

That is because Allah , He is the Truth, and it is He Who gives life to the dead, and it is He Who is Able to do all things.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَبَّ مَا يَدْعُونَ مِن دُونِهِ هُوَ  
الْبَاطِلُ وَأَبَّ اللَّهُ هُوَ الْعَلِيُّ الْكَبِيرُ ﴿٦٢﴾

That is because Allah He is the Truth (the only True God of all that exists, Who has no partners or rivals with Him), and what they (the polytheists) invoke besides Him, it is Batil (falsehood) And verily, Allah He is the Most High, the Most Great.

WHO IS ALLAH AL HAQQ (الحق)?

- What is truth? Truth (الصدق) is when the inside is the same as what's outside.
- When the inside and the outside is not the same then it is not the truth.
- And when there is too much truth then it's called (الحق) – haqq.
- Haqq also means that no one cannot remove it or change it.

- Al Haqq is a very magnified and condensed level of truth.
- Haqq means justice so there's no injustice.
- Haqq also means no removal. When there's haqq it can't be pushed away and replaced. But what can be replaced? Falsehood and lies. That's why if you want to lie, you have to remember your lies and you make up more lies because it gets removed.
- Haqq is established. It's stable and nothing can remove it.
- Haqq cannot be pushed away and replaced. But what can be replaced? Something that is not the truth and lies.
- Haqq is real and does not need anything to support it. It can stand alone by itself.

## WHO IS ALLAH AL HAQQ?

Allah is Al Haqq Himself – Allah is The Truth from all aspects.

### *Allah is Al Haqq by His existence*

- This means Allah's existence is not fake, it's haqq.
- No one can overcome or replace Allah, no one can affect Him or influence Him. No one can give their opinion.
- Even if there are people who worship someone else rather than Allah, this does not affect Allah. No one can remove Allah and this gives us so much confidence. Allah is above everything. To worship Allah Al Haqq keeps us at rest.



## *Allah is Al Haqq by all of His names, attributes and actions*

- Allah Al Haqq means that every name of Allah is The Truth.
- For example, Allah is Ar Rahman and He is really the Most Merciful. No one is more merciful than Allah.
- Anyone other than Allah cannot be merciful all the time and they cannot be merciful to everyone at once. But Allah Ar Rahman is Merciful at all times to all His Creation.
- Allah Al Haqq means that all that He told us about Himself is the truth. Allah has Eyes, He has Feet, He laughs, He gets angry, He gets pleased, He loves – all of these are attributes of Allah which are real even though we do not see Allah in this life.
- Anyone rather than Allah may be pleased but their pleasure is not real because they may be pleased with one thing and displeased with another at the same time. When Allah is pleased or angry, it's all real. All of the actions of Allah are the truth.

Allah says in Surah Anbiyah, ayah 16,

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَلْعِبِينِ ﴿١٦﴾

*We created not the heavens and the earth and all that is between them for a (mere) play.*

- Every action of Allah has a purpose, nothing is for vain or play. This gives us confidence because everything from Allah is the truth.

### *Whatever Allah decrees is the truth.*

- Allah Al Haqq, He is the Truth and whatever Allah plans and does for us and around us is the truth.
- Everything that Allah plans and does for us is not “by mistake” or “by chance”. For example, you watching a game of football and the player misses a goal and his team loses, it is not “by his mistake that the team lost” or that in a game of cricket, if a batsman hits a six on the last ball and wins the match, it is not “by chance or by his expertise”. Everything is planned by Allah Al Haqq.
- Sometimes we say ‘why did this happen? Why this incident? etc’. All the decrees around us are truth, nothing can be coincidence or unfair in this life. Nothing is vain. Imagine if something breaks, what’s your test? You know it’s not something that you wanted it to happen, but you also know it’s truth.

### *All of the legislations and rules of Allah are haqq.*

- Everything that Allah told us about the stories of the past, the incidents that will happen in the future, the commands and legislations are all haqq (truth).
- When Allah promises us something in the Qur’an and when He warns us in the Qur’an, it is also Haqq.
- When Allah tells us to pray five times a day it’s truth. When Allah tells us to call upon Him and He will respond to our duas, it’s not an

experiment or “trial and error”. It is haqq. That’s is why we should deal with Allah Al Haqq with certainty.

- All of the rules of Allah are perfect, and when we know that it is the truth, we will not argue or have doubts about it. We will just submit.
- Allah is the One Who makes the truth clear and apparent. Sometimes a person might be wronged, but Who will show the truth and prove his innocence? Allah Al Haqq.
- Allah is the One Who makes the truth visible. Sometimes we don’t know what’s the reality, but when we know that Allah is The Truth then He’ll make us see the truth as it is and follow it, and He will make us see falsehood as falsehood and stay away from it. When we ask Allah to show us the truth, He will show us the truth.
- Allah Al Haqq, He is the Truth and He is the One who brings out the truth and makes it clear. Sometimes someone might blame us for something that we didn’t do, but Who will show the truth and prove our innocence? It is Allah Al Haqq.

*Teacher’s notes: Children can be shown a video “Before You Judge Someone” and how Allah brings out the truth, sometimes even without anyone defending you.*

- Anything else that people worship rather than Allah is not the truth. Why? Because everything except Allah is a creation. Everything except

Allah will die or come to an end. Everything except Allah can be influenced.

- It is important for us to know what is the truth and what is lies/ falsehood, in order that we attach to the truth and stay away from falsehood.
- Allah Al Haqq is the Truth, He is the true God who is All Able to do everything and when we attach to the truth than we don't feel the need to attach to anything else. The truth will be enough for us.
- Can you tell, what other things that we come across are not truth? Well everybody knows that movies are not the truth because they are people with different names and different lives acting to be someone else.
- We also know that magic is not the truth.
- Cartoon and movies use magic most of the time to make people see, feel and believe something which is NOT true.
- Magic is just an illusion/trick or lies that Shaitaan helps some people to do to make the audience believe that the magic has power to make things happen. It is NOT truth.
- The truth is that no one has power to do anything except Allah because He is Al Haqq.

## HOW CAN SHIRK HAPPEN WITH THIS NAME?

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

Say (O Muhammad ﷺ): "I invoke only my Lord (Allah Alone), and I associate none as partners along with Him." (Al Jinn:20)

- Allah warned us against Shirk.
- It is Shirk to believe something or someone other than Allah is Al Haqq.
- It is Shirk to believe that someone rather than Allah can guide to the truth.

## WHEN WE KNOW ALLAH AL HAQQ (الحق), WHAT SHOULD OUR ACTIONS BE?

- We believe in Allah Al Haqq.
- We believe that everything that Allah Al Haqq revealed to us in His Book and through His Messenger ﷺ is the truth.
- We do not believe that magic has any truth in it.
- We ask Allah Al Haqq to show us the truth of every matter.

اللهم أرنا الحق حقاً وارزقنا اتباعه، وأرنا الباطل باطلاً وارزقنا اجتنابه

*O Allah make me see the truth as truth and grant me to follow it and make me see falsehood as falsehood and grant me to stay away from it.*

*Teacher's Notes: Children can be encouraged to recite the above dua.*

**NAME OF ALLAH**  
**AL QADEER (القدير)**  
**THE ALL ABLE**

**WHERE IS THIS NAME MENTIONED IN SURAH HAJJ?**

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يُحْيِي الْمَوْتَى وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾

*That is because Allah , He is the Truth, and it is He Who gives life to the dead, and it is He Who is Able to do all things.*

أُذِنَ لِلَّذِينَ يُقَاتَلُونَ بِأَنَّهُمْ ظَلِمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ ﴿٣٩﴾

*Permission to fight is given to those (i.e. believers against disbelievers), who are fighting them, (and) because they (believers) have been wronged, and surely, Allah is Able to give them (believers) victory.*

**WHO IS ALLAH AL QADEER (القدير)?**

The name of Allah Al Qadeer comes from the root word “Qudra”. The meaning of "Qudra" is “Ability”. This name of Allah means that Allah is the only One who is All Able and that everyone and everything is from Allah.

- We all want to be able to do everything.

- When we were born, we were not able to walk, talk or even eat. Isn't it?
- Then slowly we are able to eat, walk and talk. Who gave us these abilities? Its Allah Al Qadeer.
- Everything that we are able to do is because Allah allowed it out of His Ability.
- Allah Al Qadeer is All Able to give us the abilities to do things as well as take away our ability to do things. For example, when we are young, we have energy to do a lot of things but usually when old age comes, people lose their energy. They no longer can climb long stairs or walk long distance.
- So, we understand that our ability is not the same at all times. Sometimes we are sick and we feel weak to get up and go about our daily chores, even though we wish to. It is Allah who then cures us and gives us back our health and energy and makes us able.
- Allah Al Qadeer gives us the energy and ability to do things through means.
- Power is to have the willpower inside and the ability to do the same from the outside. If any of this is missing then there is no power. That's why in the dua'a:

**اللهم إني أعوذ بك من العجز والكسل**

*O Allah I seek refuge with You from disability and laziness*

- Laziness and disability are opposites of willpower and ability. We cannot be productive if we are lazy and lack willpower. That is why we



ask Allah Al Qadeer to remove disability and laziness from us.

- The Ability of Allah Al Qadeer, however, is the Most Perfect, Allah does not need anything that makes Him Able.
- And unlike us, Allah's ability is never disabled. Allah is able to do everything and at all times.
- Remember the story of Ibrahim (عليه السلام) in the Qur'an when he was about to be thrown into the fire and the Angel Jibreel came to him offering his help. But Ibrahim (عليه السلام) refused his help and he said that Allah's help is enough for him. Due to his reliance on Allah's ability to save him, Allah commanded the fire to be cool for Ibrahim (عليه السلام). Allah Al Qadeer is able to do everything and anything.
- This teaches us that we should really believe that Allah is All Able to do everything and He will make everything possible for us.
- It also teaches us that nothing can harm us if Allah does not give them the ability to harm us.
- We get tired after we do some task, don't we? But imagine, Allah's ability is such that He created the Heavens and the Earth and He did not get tired.
- We see some animals can swim, some can climb trees, some can run very fast and some change their color. While there are birds who can fly long distances, others can float in water, while some others who can even make holes in the trunk of trees with their beaks. Who do you think gave animals and birds all these different abilities?

Its Allah Al Qadeer.

*Teacher's notes: Children can be shown a video to allow them to witness how Allah Al Qadeer grants ability to do difficult tasks.*

- Allah Al Qadeer is also the only One who can give life and death. And Allah Al Qadeer is All Able to bring everyone back to life on the Day of Judgement all at once.
- Sometimes we make du'a to Allah and it is not answered. Does this mean that Allah is unable to give what we want? No. Never. This is because Allah by His ability stopped us from that thing because it is not good for us.
- Allah will give us what is good for us and keep things that are bad for us away from us even if we want them because Allah knows what is good for us and what is not.
- This is Allah Al Qadeer, the One who is All Able and all His actions full of wisdom.
- When we know Allah Al Qadeer, it will purify our heart from two main sicknesses of the heart. One is jealousy and other is arrogance and pride.
- We may feel jealous of someone else's talent/ability when we attribute the talent/ability to the person but when we know Allah Al Qadeer, we know that it is only from the ability of Allah.
- Another example is when we win a game/challenge we may attribute the ability/skill to ourselves and this brings about arrogance and pride in us. When we know Allah Al Qadeer, we know that there is no one

who is able by themselves except that Allah makes a person capable of what they do. Thus, we will not take any credit for our success and hence not be arrogant.

- No one has power except Allah and He is the only One who gives us strength. He gives us strength according to what we require – physical strength, mental strength, strength in patience, strength in tawakul etc.

The Prophet (صلى الله عليه وسلم) said: “The best of supplication is the supplication of the Day of Arafah and the best of what I and the Prophet before me have said is:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

None has the right to be worshipped but Allah, Alone, without partner, to Him belongs all that exists, and to Him belongs the Praise, and He is able to do all things. (Jami` at-Tirmidhi 3585)

*Teacher's Notes: Children can be encouraged to recite the above dua.*

Another meaning of Allah 's name Al Qadeer is from Al Qadr i.e. Decree.

- Allah decrees by His power.
- When we believe in the power and ability of Allah we will easily accept the Qadr.
- Everything is pre-decreed by the power of Allah. Allah decreed every single detail of everything that exists, 50,000 years before the creation of the Heavens and Earth.

- Anything that is happening to us is Qadr.
- What we choose is by our will e.g. Allah will show Islam to a person and it is upto the person to choose or not choose Islam. But Allah by His power ad ability knows our choice.
- Allah has decreed who will go to Hellfire by his knowledge. However, the person goes to Hellfire by his will and the choices that he made in his life.
- The Qadr i.e. the decree is the secret of Allah and we need to believe that none has the knowledge about it except Allah.

## HOW CAN SHIRK HAPPEN WITH THIS NAME?

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

*Say (O Muhammad ﷺ): "I invoke only my Lord (Allah Alone), and I associate none as partners along with Him." (Al Jinn:20)*

- Allah warned us against Shirk.
- It is Shirk is to believe something or someone other than Allah is Al Qadeer (All Able).
- It is Shirk is to believe that something by itself has the ability/power to benefit us or harm us.
- It is Shirk to believe that the doctors or medicines have the ability to cure people or save them from death.
- It is Shirk to believe that someone else rather than Allah Al Qadeer can decide the Qadr.
- It is Shirk to believe that someone else rather than Allah Al Qadeer knows the Qadr.

## WHEN WE KNOW ALLAH AL QADEER (القدير), WHAT SHOULD OUR ACTIONS BE?

- We believe that Allah is Al Qadeer who is All Able to do everything.
- When we know and believe in Allah Al Qadeer, we rely on His ability alone to help and protect us from everything that is harmful.
- We make du'a with confidence, because Allah Al Qadeer is All Able to make everything happen.
- When we believe in Allah Al Qadeer, we think positive about all His Decree.

NAME OF ALLAH  
AL QAWIYY (القوي)  
THE MOST POWERFUL

WHERE IS THIS NAME MENTIONED IN SURAH HAJJ?

الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ  
وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْضَهُمْ بِبَعْضٍ لَفَسَدَتِ السَّمَاوَاتُ وَالْأَرْضُ  
وَالَّذِينَ فِيهَا كَثِيرٌ مِمَّنْ ظَلَمَ النَّاسَ وَلَهُمْ أَسْمَاءُ كَثِيرٌ  
وَلِيَنْصُرْتَهُ اللَّهُ مَنْ يَنْصُرُهُ بِرَبِّهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

Those who have been expelled from their homes unjustly only because they said: "Our Lord is Allah." - For had it not been that Allah checks one set of people by means of another, monasteries, churches, synagogues, and mosques, wherein the Name of Allah is mentioned much would surely have been pulled down. Verily, Allah will help those who help His (Cause). Truly, Allah is All-Strong, All-Mighty.

مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty.

## WHO IS ALLAH AL QAWIYY (القوي)?

- The name of Allah Al Qawiyy means that Allah is the Most Powerful.
- We learnt about Allah Al Qadeer, the One who is All Able. Allah is able to do everything because He is Al Qawiyy.
- Everybody loves to have power. They want to have energy to do everything. Sometimes people want to have super powers. We see this mostly in movies and cartoons.
- Can you give me some of the examples shown in the movies/cartoons that make people to believe that it would give them power?
- Well, people who make these cartoons and movies, knowing that the audience/children love to have power and they would love to do and see things that a normal person cannot do. And that is why they show all these things to make the audience feel amazed.
- They show that a person eats or drinks something or says some “Magic words” and gets super powers to fly or to carry heavy things like big cars or even save people from big dangers.
- We all know that there is no truth in this.
- What is the truth then? لا حول ولا قوة الا بالله
- “Laa Haula Wa Laa Quwwata Illaa Billah!”
- What does لا حول ولا قوة الا بالله mean?
- This means that “There is No Might and No Power except with Allah ”. And this is the truth.



- Allah is truly the One who is the Most Powerful and there is nobody else who has power in this world unless Allah gives them the power. And this is the truth.

### ***Virtues of ‘Laa Haula Wa Laa Quwwataa Illaa Billaah’***

- The Messenger of Allah said “Say ‘Laa Haula Wa Laa Quwwataa Illaa Billaah’ (There is no might or power except with Allah) in abundance, for indeed it is from the treasures of Jannah.” (Bukhaari 6952)
- The Messenger of Allah ﷺ said to a companion: “Should I not indicate to you a door from the doors of Jannah?” He replied: “Of course!” The Messenger of Allah ﷺ said: “Laa Haula Wa Laa Quwwata Illaa Billah!” (Collected by At Tirmidhi 3581)
- When a person says and feels “Laa Haula Wa Laa Quwwata Illaa Billah”, they affirm that everything happens only with the help of Allah alone. It also means that no matter how strong, powerful and great a person is, he is powerless, weak and needy in front of Allah.
- Everyone is born weak. Did we ever see a baby being born with muscles? No. But with time, Who gives him strength? Its Allah Al Qawiyy.
- Some people think eating healthy food, doing exercise or even taking vitamins can give them the strength and power. While doing these things is good for the body but it is only Allah who can give us

strength and power through these things.

- Have you seen that there are some people, if they eat eggs or bread or nuts, they don't get stronger but rather they fall sick? And there are some who cannot drink milk because it makes them sick too.
- Power is not in what we eat or what we do or what we say or wear. Power is when we have a strong connection with Allah The Most Powerful, Allah Al Qawiyy.
- Power is when we attach to Allah Al Qawiyy. We need to say to Allah 'We don't have power, we are weak, but only You have the power, so give us power'. Allah Al Qawiyy will give us the ability and the power.
- No one has power except Allah Al Qawiyy and He will give us the strength and power according to what we need.
- Allah Al Qawiyy gave us the power to do everything that we are able to do. When we were a baby, we didn't have these powers. And there are somethings that adults can do and children are unable to do. Why? Because Allah Al Qawiyy gives each person according to their need.
- Sometimes, people who have lots of strength and power become weak. This shows that they are not the ones who are powerful but it is Allah Al Qawiyy who gives them the power and also takes it away.
- But no one can take away the power from Allah Al Qawiyy. Nothing can increase or decrease the power of Allah Al Qawiyy.

His power is Perfect.

*Teacher's notes: Children can be shown a video to allow them to witness how Allah Al Qawiyy grants power to a small animal to overcome its fierce predators.*

### Allah is Strong (الله القوي) :

- **By Himself (بذاته):** This means His strength will never be affected by the environment. No one can decrease His strength or power. Our power and strength can be influenced by others. No one can take away His power. Our power is limited, we feel powerless after a hard day's work, some of us are strong only when we have others to support us while some are strong when we are left on our own.

As long as we're holding on to power and ability of Allah then we will not be let down. Maryam (عليه السلام) was alone when she delivered Isa (عليه السلام), she had no mother, father or husband. Only Allah gave her support. Anything other than Allah is weak by itself.

When we don't feel we are weak then we won't attach to Allah ; we'll be deceived with our power/ability. But when we are weak then it gives us a reason for attachment. Imagine, we human beings can even get affected by something as small as a virus which we can't even see. This is how we realize our weakness.

- **Only Allah can give strength (الله يعطي القوة):** The source of all strength is Only Allah Al Qawiyy. We need to ask Allah for strength

in every moment. When we want to do good deeds, when we want to speak well – only Allah can give us the strength. He gives us strength in the time we need it.

Ibrahim (عليه السلام) broke the idols, but Who gave him the strength to do it? Only Allah Al Qawiyy. Who made him firm in front of the people and Jibreel (عليه السلام)? Only Allah Al Qawiyy.

Some people's weakness is chocolate while some for others it could be coffee. Who can give you strength to overcome your weaknesses? Only Allah Al Qawiyy.

Some of us can't speak in public, while some others can't confront other people, we should ask Allah Al Qawiyy. When we get sick and tired, then we should ask Allah Al Qawiyy to give us strength.

## HOW CAN SHIRK HAPPEN WITH THIS NAME?

قُلْ إِنَّمَا أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ﴿٢٠﴾

*Say (O Muhammad ﷺ): "I invoke only my Lord (Allah Alone), and I associate none as partners along with Him." (Al Jinn:20)*

- Allah warned us against Shirk.
- It is Shirk is to believe something or someone other than Allah is Al Qawiyy (The Most Powerful).
- It is Shirk is to believe something or someone can give you the power.
- It is Shirk is to believe something or someone can take away your power.

## WHEN WE KNOW ALLAH AL QAWIYY (القوي), WHAT SHOULD OUR ACTIONS BE?

- We believe that Allah Al Qawiyy is the Most Powerful.
- We believe لا حول ولا قوة الا بالله (There is no might and no power except with Allah) and not be deceived with our strength.
- Even if we feel that we have the strength and power, we ask Allah Al Qawiyy to help us to do things.
- We do not believe that anyone or anything except Allah can give us the strength and power.
- When you know Allah Al Qawiyy, you will not depend on your genes, experience, wealth, fluency, or vitamins.

تم بحمد الله



مركز السلام الإسلامي

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