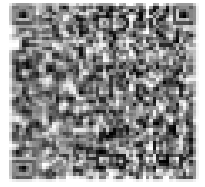


# Islamic Duas, Manners and Values for Children

Young Ponderer  
Qur'anic and Prophetic Nurturing Program



طلب التصريح لتداول أو طباعة المصاحف والمطبوعات

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لا حول ولا قوة الا بالله

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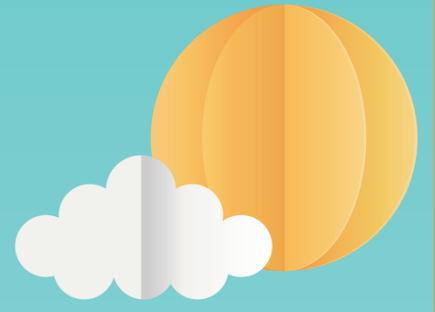


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مركز السلام الإسلامي  
Al Salam Islamic Center

# مركز السلام الإسلامي

## Al Salam Islamic Center

### لمحة عن مركز السلام الإسلامي

مركز إسلامي غير ربحي تحت إشراف دائرة الشؤون الإسلامية والعمل الخيري في إمارة دبي.

السلام اسم من أسماء الله تعالى الحسنی. فهو السلام وواهب السلام ودينه الإسلام وتحيته السلام للعيش بسلام والدخول الى الجنة دار السلام.

**رؤيتنا:** والله يدعو الى دار السلام

**رسالتنا:** السعي بإذن الله لنشر السلام بالعالم وذلك بغرس معرفة الله ومحبته بين الناس وإعداد القدوة المسلمة الصالحة النافعة وبناء صرح إسلامي لخدمة القرآن الكريم والسنة النبوية.

**قيمنا:** السلام الصدق، المحبة، الإحسان

### أهدافنا:

1. تعريف الناس بهدفهم في الحياة وذلك بمعرفة الله ومحبته للوصول إلى السلام.
2. إقامة دروس إيمانية ومحاضرات علمية وبرامج تربوية عن أسماء الله الحسنی لكافة الأعمار وكيف نعيش مع الله ومع كتاب الله وسنة نبيه صلى الله عليه وسلم.

3. تعزيز الآداب الإسلامية والأخلاق الحميدة من خلال أسماء الله الحسنى وتدبر القرآن الكريم.

4. إصدار كتب ومناهج ومنشورات تُعني بالعلم الشرعي عن الله وكتاب الله بصورة سهلة وميسرة للمتعلم والمعلم.

5. بناء صرح لخدمة القرآن الكريم والسنة النبوية الكترونياً وسهولة الوصول للعلم لكافة المستويات ومختلف اللغات.

6. نشر دين الإسلام وتعاليمه بصورة ميسرة ومحبية للنفوس من خلال وسائل الاتصال بمختلف اللغات.

### Overview of Al Salam Islamic Center

A non-profit Islamic Center under the supervision of the Department of Islamic Affairs and Charitable Activities in the Emirate of Dubai.

Al Salam is One of the Names of the Most Beautiful Names of Allah. He is The Giver of Peace, His Religion is Islam, His Greeting is Peace so that we may live in peace and enter Paradise – the Home of Peace.

**Our vision:** And Allah invites to the Home of Peace (Paradise)

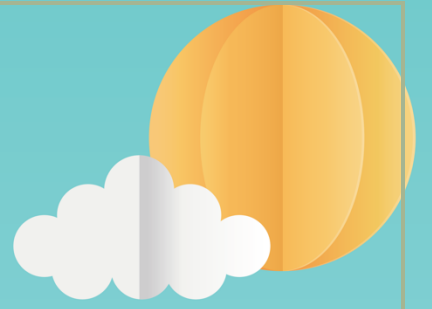
**Our mission:** To strive, by the permission of Allah, the spreading of peace globally by knowing Allah and loving Him, to be a good, Islamic example that is beneficial to others, and to build an Islamic platform which serves the Noble Qur'an and the Prophetic Sunnah.

**Our values:** peace, truthfulness, love, excellence

## Our goals:

1. To define to the people their goal in life and that is by knowing Allah and loving Him in order to reach peace
2. To conduct faith-based classes, academic lectures and nurturing programs about the Most Beautiful Names of Allah for all age groups, and to learn how to live with Allah, the Book of Allah and the Way of His Prophet (peace and blessings of Allah be upon him)
3. To instill Islamic manners and praiseworthy qualities through the Most Beautiful Names of Allah and pondering the Noble Qur'an
4. To produce books, curriculums and publications related to knowledge about Allah and the Book of Allah, displayed in an easy and simple manner for the student and teacher
5. To build a digital platform which serves the Noble Qur'an and the Prophetic Sunnah by providing easy access of knowledge to all age groups and in different languages
6. To spread the religion of Islam and its teachings in an easy and loving way to the people through social media and in different languages





برنامج التربية القرآنية والنبوية

**Qur'anic and Prophetic  
Nurturing Program**

# برنامج التربية القرآنية والنبوية

## Qur'anic and Prophetic Nurturing Program

### ما فكرة برنامج التربية القرآنية والنبوية؟

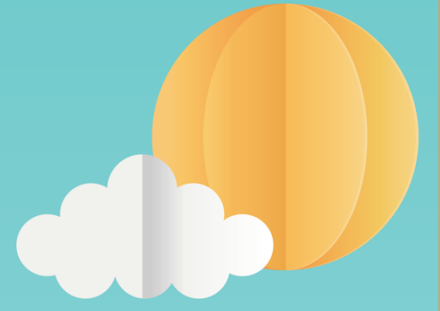
- اقتباس فكرة البرنامج من القرآن الكريم مَثَل الشجرة الطيبة أصلها الإيمان وفرعها العلم وثمارها الأخلاق الحسنة.
- وهو برنامج يهدف الى ربط الفرد بالقرآن الكريم والسنة النبوية ليكون منهاجا لهم في الحياة ووضع أساس قوي لهم وغرس القيم الاسلامية لبناء مجتمع واثق وفعال.

### What is the concept behind the Qur'anic and Prophetic Nurturing Program?

- The concept of the program is to extract nurturing from the Noble Qur'an and Sunnah. Like the good tree, its roots are faith, its branches are knowledge and its fruits are good manners.
- The program aims to connect the individual with the Noble Qur'an and Prophetic Sunnah so that it becomes a way of life for her by placing a strong foundation and instilling Islamic values to build a confident and active society.

### ما هدف البرنامج؟

- 1 . معالجة المشاكل والامراض التي يتعرضون لها في الحياة من خلال تدبر القرآن ودراسة السنة النبوية.
- 2 . تطوير مهارات الأفراد ومساعدتهم في ايجاد أنفسهم وهدفهم السامي في الحياة من خلال ربطهم بالله ووضع محبة الله في قلوبهم.



# توجيهات للمعلمات والصف

## Teacher and Classroom Guidelines

# توجيهات للمعلمات

## Teacher Guidelines

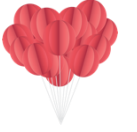
هدفنا رضا الله والجنة

Our goal is Allah's pleasure and His paradise



(اللهم أعنا على ذكرك وشكرك وحسن عبادتك)

O Allah help us to remember You, be grateful to You and worship You in excellence (with ihsaan)



### Hadith

وعن ابن عمر رضي الله عنهما عن النبي صلى الله عليه وسلم قال:  
" كلكم راعٍ، وكلكم مسئول عن رعيته، والأمير راعٍ، والرجل راعٍ على أهل بيته؛ والمرأة راعية على بيت زوجها وولده، فكلكم راعٍ، وكلكم مسؤول عن رعيته"

(Ibn 'Umar (May Allah be pleased with them) reported: The Prophet (ﷺ) said, "All of you are guardians and are responsible for your subjects. The ruler is a guardian of his subjects, the man is a guardian of his family, the woman is a guardian and is responsible for her husband's house and his offspring; and so all of you are guardians and are responsible for your subjects.")  
[Riyadh As Saliheen, Al Bukhari & Muslim, Book 1, Hadith 283]

Allah has opened a great door of worship to teach children. As a teacher we are accountable for what we teach the children and our goal is to teach what is pleasing to Allah which is according to the Qur'an and the Sunnah.

تعليم الصغار عن الله ودينه من أعظم أبواب الطاعة الذي فُتِح لنا كمعلمات وملتومات. فعلينا أن نتذكر أننا محاسبون على كل ما نعلم. هدفنا جميعا يجب أن يكون رضا الله تعالى باتباع منهج السلف الصالح وهو اتباع القرآن والسنة.

Teaching about Allah, His religion and the unseen are a great amanah. It is important to teach the children to both love and magnify Allah, and to magnify the pillars of faith such as the angels, books, messengers, Last Day and decree.

العلم عن الله ودينه والغيبات أمانة عظيمة. نحن هنا كي نزرع في قلوب هؤلاء الصغار محبة الله وتعظيمه، ومحبة الدين وأركان الإيمان (كالإيمان بالملائكة، والكتب والرسول واليوم الآخر) وتعظيمها.

**When using teaching resources and methods, it is important to maintain the magnification of Allah and His Words, The Qur'an**

**لزوم تعظيم الله وكلامه عند استخدام مصادر وطرق التعليم**

## Matters to Consider before Teaching

### من الأمور المهمة قبل التعليم

- Renew the intention and make the heart present that it's being done for Allah (استحضار النية لله تعالى)

- Hope for the reward from Allah (احتساب الأجر والثوبة من الله)

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ:

"مَنْ دَعَا إِلَى هُدًى كَانَ لَهُ مِنَ الْأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ لَا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا"

(Abu Huraira reported Allah's Messenger (ﷺ) as saying: He who called (people) to righteousness, there would be reward (assured) for him like the rewards of those who adhered to it, without their rewards being diminished in any respect.

[Sahih Muslim 2674]

- Ask Allah for the tawfeeq and success in what you're doing (اطلب التوفيق (من الله)

**وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ**

**And my guidance cannot come except from Allah, in Him I trust and unto Him I repent (Surah Hud 88)**

- Adorn yourself with praiseworthy morals such as being fair with the students, humble, patient, gentle, do not get angry, and be tranquil ( تَحَلَّ ) بالأخلاق الحميدة فكن عادلاً مع طلابك، متواضعاً، صبوراً، رقيقاً، لا تغضب ولا تنتقم لنفسك، وتجمل (بالسكينة والوقار)
- Plant important concepts such as honesty, truthfulness, being fair, good morals, sharing, and moderation in everything (كالأمانة اغرس القيم الطيبة) (والصدق والعدل وحسن الخلق والتعاون والوسطية)
- Make your voice clear, do no scream at the children, and adorn your words with praise at times, or make dua for them, smile and reward them when good (عزز كلامك بالكلمة الطيبة، عزز كلامك بالثناء والمدح أحياناً، أو بالدعاء والبسمة) (وبالمكافأة)
- Prepare the student to receive the knowledge by ensuring all are quiet and by making them aware this is 'Qur'an time' for example (هيئ الطالب) (لاستقبال العلم، أي يهدؤون تمامًا قبل بدء الحصة، حتى يجذب انتباههم للدرس)

## Matters to Consider while Teaching

### بعض الأمور المهمة أثناء التدريس

- Names of Allah are to be enforced through situations they go through by reminding them to ask Allah. For example, if a child says, 'I'm hungry'. Tell them, 'ask Allah first to give you food' (تطبق أسماء الله خلال المواقف التي) (مثلاً إذا يقول الطفل، 'أنا جائع'، ذكري الطفل أن أولاً يطلب من الله. يمررون بها)
- Always repeat the surah that has been taught to the children throughout the day (تكرار السورة خلال الحصة)
- Encourage children to always say 'Bism Allah' (بسم الله) before eating and drinking. To eat and drink with their right hand. To say 'Alhamdulillah'

تشجيع الصغار على قول بسم الله عند البدء ( الحمد لله )  
(بالطعام والشراب والحمد لله عند الانتهاء منها، والأكل باليد اليمنى)

- Encourage children to say (ﷺ) after the Prophet's name is mentioned  
(تشجيع الصغار على الصلاة على النبي صلى الله عليه وسلم عند ذكر اسمه في حضورهم)
- Encourage children to say 'assalam alaykum' (السلام عليكم) and 'jazaka Allah khair' (جزاك الله خيرا) to each other (تشجيعهم على تحية الإسلام (السلام عليكم) ورحمة الله وبركاته) عند مقابلة المسلمين وشكرهم بقول جزاكم الله خيرا
- Encourage children to not speak when the Qur'an is recited but to listen carefully (تشجيعهم على الاستماع والتنصت وعدم الانشغال عند قراءة القرآن)
- Encourage children to repeat after the mua'dhin when adhaan is heard (تشجيعهم على سنن الأذان ومنها تكرار ما يقوله المؤذن)
- Avoid explaining attributes or actions of Allah with gestures (عدم تمثيل (أفعال الله وصفاته)

For example, Allah has Hands and Eyes, do not show your hands or point to your eyes as a way of explanation. It is important to tell the children 'Allah has Hands but it is not like ours, we cannot imagine how'. We cannot imagine how Allah looks, Exalted is He. It's important to push away these thoughts and say (أعوذ بالله من الشيطان الرجيم) and (أستغفر الله). These thoughts are from the shaitan.

مثلا عدم الإشارة الى أعضاء الجسد عند شرح عين الله وساق الله. من المهم شرح صفات الله وأفعاله ولكن الله تعالى ليس كمثل شيء، عين الله ليس كعين أحد، سمع الله ليس كسمع أحد. حتى تخيل الله تعالى من الشيطان فعلينا الاستعاذة والاستغفار في حال خُيل لنا ذلك

- Avoid using the names of Allah or the ayat of the Qur'an or the angels or prophets as a coloring activity since this shows lack of magnification (من عدم التعظيم استخدام أسماء الله وآيات القرآن في التلوين)

- Avoid books or showing cartoons which show images of the prophets, angels or the Last Day. This will disturb their belief in the unseen when they see it as an image. As a teacher, you can tell them about these matters verbally (أركان الإيمان يجب أن تُشرح شفويا ولا نستخدم أي صور أو فيديوهات)
- Avoid music and sing along activities (الموسيقى والغناء بكل أشكالها لا يجب أن تستعمل)
- When a child listens then reward them by saying 'good job, well done, or sticker' (مكافأة الأطفال عند القيام بعمل جيد)

When a child doesn't listen then encourage them to listen and not put them down. Do not use Allah's name or the Prophet's to make the children do or not so something, such as 'Allah will love you when you eat your food', 'Allah does not like those who don't listen'. The name of Allah is to be magnified and not used to make the children listen to you.

لا تستخدم اسم الله حتى يفعل شيئاً، يجب تعظيم اسم الله

**May Allah guide us to what He loves and is pleased with!**

**Ameen**





# Classroom Rules



1. Respect, respect, respect. Respect the teacher, respect the students, respect the property.



2. Students are not allowed to photograph or record the teacher or other students.



3. Please come regularly.



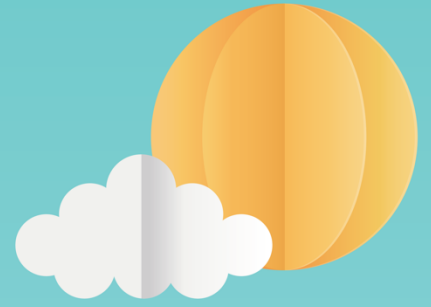
4. No seat reservation is allowed for yourself or another student.



5. No talking while the teacher is speaking.



6. Students should raise their hands and wait to be called on before speaking.



## Islamic Manners, Values & Duas



# Manners / Values

## With Allah

### **Manners with Allah:**

- I am sincere in my worship to Allah, so my intention is Allah's pleasure
- I obey His commands and leave His prohibitions and I do not prefer the obedience of others over Allah's
- I put my trust in Allah in all I do and use the means that Allah has provided me
- I am thankful for His blessings in my heart and show it on my tongue and limbs. His blessings on me cannot be counted
- I love my Rabb and hope for His reward and fear His punishment.
- I am pleased with the decree of Allah and think good of Him
- When something good happens to me, I am grateful. And when something harmful happens to me, I am patient because I know that it is good for me
- I always make dua to Allah and ask for His forgiveness
- I know that Allah is All-Hearing to my dua and He's The Most Near and All-Responding

Dua

Protection from Shirk

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ ، وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

*(allaahumma innee a'oodhu bika an ushrika bika wa ana a'lamu,  
wa astaghfiruka li maa laa a'lam)*

**“O Allah, I seek refuge with You lest I should commit shirk with You knowingly and I seek Your forgiveness for what I do unknowingly”**



## Manners / Values

### Thinking good of Allah

#### Manners with Allah:

- I obey Him, I do what He told me to do and leave what He told me to leave
- I worship Him alone and no one else
- I put my trust and depend on Him
- I thank Him for all the blessings He has given me
- I love my Rabb, I hope for Jannah and I fear something besides Jannah
- I always think good of Allah and I am happy with what He gives me
- I always make dua to Allah, asking Him for whatever I need

Dua

Asking for the  
love of Allah

أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ، وَحُبَّ عَمَلٍ يُقَرِّبُنِي إِلَى حُبِّكَ

(Allahumma inni as'aluka hubbaka, wa hubba man yuhibbuka, wal-  
'amalalladhi yuballighuni hubbaka)

“O Allah! I ask You for Your Love, the love of those who love You, and  
deeds which will cause me to attain Your Love”



## Manners / Values

### Eating

#### Manners with Allah:

- I make the intention to eat to worship Allah
- I wash my hands before and after eating
- I say 'Bismi Allah' and eat with my right hand and eat what's in front of me
- I say "Bismillah" "بِسْمِ اللّٰهِ" before I eat so that shaytaan does not eat with me
- If I forget to say Bismillah before I eat, I say

بِسْمِ اللّٰهِ فِيْ اَوَّلِهِ وَاٰخِرِهِ

*(Bismillahi fee awwalihi wa akhiri)*

**"In the Name of Allah in its beginning and end"**

- I am happy with the food I have and do not say it's bad or not good
- I do not eat quickly, and I do not eat so much that I become so full
- I do not blow into hot drink or food
- If I am eating with my parents or grandparents or those older me, I do not begin until they begin
- I drink while seated

- o I know that all food is from Allah and I do not complain about the food He gives me

Dua

Starting with:  
Bismi Allah

Start eating with 'Bismillah':

بِسْمِ اللّٰهِ

(bismillaahir-rah)

"In the Name of Allah"



Forgetting to say 'Bismillah' before eating:

- o If you forget to say ("Bismillah") before starting (your meal), then you should say (when you remember):

بِسْمِ اللّٰهِ فِيْ اَوَّلِهِ وَاٰخِرِهِ

(Bismillaahi fee awwalihi wa aakhirih)

"In the name of Allah in its beginning and end"



Other manners:

Eat with the right hand and eat what is in front of you



Dua

After eating &  
drinking:  
Alhamdulillah

**After eating and drinking:**

- I say 'Alhamdulillah' when I finish eating
- I thank Allah for my food after I eat by saying the dua'

"الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا الطَّعَامَ وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي  
وَلَا قُوَّةٍ"

*(Alhamdulillahilladhi at-amanee hatha wa razaqaneehi min gheyri  
howlin minnee wa laa quwwa)*

**"All praise is for Allah who fed me this and provided it for me without  
any might nor power from myself"**



## Manners / Values

### Spreading the Greeting

#### Manners of Spreading the Salaam:

- When I meet a Muslim, I begin with salam, I smile to his face, and shake his right hand
- When I leave, I say 'as salam alaykum'
- If someone says 'as salam alaykum', I reply back to them in the same way or better, 'wa alaykum as salam (wa rahmat Allah wa baraktuh)'
- The young say salam to the old
- The one riding says salam to the one walking
- The one walking says salam to the one sitting
- Fewer in number says salam to those greater in number

Dua

Greeting others

Islamic Greeting:

“السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ”

*(As-salaamu 'alaykum waraḥmatullaahi wa barakaatuh)*

“Peace be upon you, and the Mercy of Allah and His Blessings”



Respond to the Greeting:

“وَعَلَيْكُمْ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ”

*(wa 'alaykum As-salaamu waraḥmatullaahi wa barakaatuh)*

“And upon you the peace, and the Mercy of Allah and His Blessings”



# Manners / Values

## With Parents

### Manners with Parents:

- I obey my father and mother in all they ask me to do or forbid me from. I bring forward their obedience before others except if they ask me to disobey Allah
- I do not become irritated when they ask me to do something.
- When I speak to my father and mother:
  - I do not raise my voice above theirs
  - I listen to them well and do not interrupt them or call them by their first names
  - I address them lovingly and call them, 'my father, my mother' and smile at them and do not frown at them
- I make lots of dua for my father and mother and ask Allah to forgive them
- I sit in front of my father and mother with etiquette and respect and do not stretch my feet or lie down in front of them
- I don't cause trouble with my siblings in front of them
- I don't bother them when they want to sleep
- I ask for permission before entering my parents' room and do not enter it until they say I can

- I help my mother with the house chores, whether it's preparing food, washing clothes or cleaning the house, especially if she's tired or sick
- I always try to make them happy and avoid doing things that make them angry
- I'm ready to always serve them and spend on them, especially as they grow older or if they fall sick
- I stay in touch with their relatives and honor their friends

### **Manners with Parents → Do not say 'uff:**

- 'Uff' shows a person is upset, disgusted or fed up
- Allah has commanded us not to say "Uff" to our parents
- We should talk to our parents with respect and kind words
- I do not get upset and say "Uff" to my parents when they insist on something

### **Manners of Being good to Parents:**

- I obey my mother and father in all they tell me to do and not do, except in the disobedience of Allah
- When I speak to my mom and dad → I do not raise my voice
- I do not interrupt them when they're talking
- I smile to them; I do not frown in front of them
- I sit in front of my mom and dad with respect
- I sit straight, I do not stretch my feet in front of them or lie down in front of them or fight with my brother or sisters in front of them

- I get permission from my mom and dad before entering their room. And I do not go inside unless they tell me it's ok
- I help them at home, I help my mom with cleaning and preparing the food

Dua

Dua for Parents

I make a lot of dua to Allah for my mom and dad:

رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيْتَانِي صَغِيرًا

"My Lord, have mercy upon them as they brought me up [when I was] a child"



## Manners / Values

### Cleanliness

#### Manners of Cleanliness:

- I brush my teeth to keep them clean
- I take a bath every day to keep my body clean
- I wash my hands with soap to clean them before eating and after I use the washroom
- I cut my nails regularly
- I cover my mouth with a tissue when I sneeze or cough

Dua

*... for sneezing &  
replying*

The one sneezing should say

الْحَمْدُ لِلَّهِ

(Alḥamdu lillaah)

“All praise is for Allah”

Only reply if you hear the one sneezing saying, ‘Alhamdulillah’

Reply by saying

**For Male:**

يَرْحَمُكَ اللَّهُ

(yarḥamuk-allaah)

“May Allah have mercy upon you”

**For Female:**

يَرْحَمُكِ اللَّهُ

(yarḥamuki-llaah)

“May Allah have mercy upon you”

Sneezer replies back:

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بِأَلْسِنَتِكُمْ

(yahdeekum-ullaahu wa yuṣliḥu baalakum)

“yahdeekum-ullaahu wa yuṣliḥu baalakum”



When one of you sneezes he should say:

“All praise is for Allah.”

...and his brother or companion should say to him:

“May Allah have mercy upon you.”

...and he (i.e. the one who sneezed) should reply back to him:

“May Allah guide you and rectify your condition.”



Note: if the person who sneezed does not say "Alhamdulillah" others around him should not say the dua for him as mentioned in a separate hadith by the Prophet (ﷺ).





## Manners / Values

### Answering the call of Nature

#### Manners of Answering the Call of Nature:

- I enter the bathroom with my left foot
- I leave the bathroom with my right foot
- I do not enter the bathroom while having something with the name of Allah written on it
- I close the door when using the bathroom, I do not talk inside it except if in need and do not reply back to the salam while using the bathroom
- I do not answer the call of nature in a place where people walk, or under the shade or in water or in places where people take baths
- I do not face the qibla while answering the call of nature
- I clean myself with water and use my left hand to wipe with tissue wipe at least three times, and if I wipe more than 3 times then I wipe an odd number of times
- I wash my hands well with soap and water after using the bathroom

Dua

... for entering  
& leaving the  
bathroom

I enter with my left foot and before entering I say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ

(Allaahumma innee a'oodhu bika minal-khubuthi wal-khabaa'ith)

“O Allah, I seek refuge with you from all evil and evil-doers”



I leave the bathroom with my right foot and say:

عُفْرَانِكَ

(Ghufraanak)

“I ask You (Allah) for forgiveness”



## Manners / Values

### Riding (transport)

#### Manners of Riding:

- I say salam to whomever is inside the car or bus and if I pass by a Muslim, I say salam to them
- I do not place my head outside the window, nor do I throw things inside or outside the car or bus
- I follow the rules and I sit with manners
- I do not bother others, and I do not sit while an elderly, a pregnant lady or sick person are standing. Rather I offer my seat to them

Dua

*... when  
leaving the  
house & riding*

Dua when leaving the house:

بِسْمِ اللَّهِ، تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

(Bismillaah, tawakkaltu 'alal-laah, wa laa ḥawla wa laa quwwata illaa billaah)

“In the name of Allah, I place my trust in Allah and there is no might nor power except with Allah”



When I'm about to ride, I say:

بِسْمِ اللَّهِ

(bismillaahir-rah)

“In the Name of Allah”



After I'm settled inside, I say:

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا

لَمُنْقَلِبُونَ

“Glory be to Allah Who subjected this ride for us because we would not be able to. And surely to our Lord we will return”



## Manners / Values

### Honoring the Guest

#### Manners of Honoring the Guest:

- I invite good people to my house and not bad ones
- I welcome my guest in the best way and I smile to his face and say good words to him
- I seat my guest in the best place and quickly serve him the tastiest food
- When my guest wants to leave, I say goodbye to him and walk him out

Dua

Forgiveness for  
the believers

اللهم أغفر للمؤمنين والمؤمنات

"O Allah forgive the believing men and believing women"



## Manners / Values

### Removing harm from the path

Manners of removing harm from the path:

Abu Barza al-Aslami said, "I said, 'Messenger of Allah (peace and blessings of Allah be upon him), show me an action by which I will enter the Garden!' He said, 'Remove harmful things from people's path.'"

(Al Adab Al Mufrad 229, Authenticated by Al-Albani)

- The Prophet ﷺ said removing harm from the path is one the deeds that will make a person enter Paradise
- I remove any sharp objects from the road so that no one gets hurt
- If there is water spilled on the floor, then I wipe it so others do not slip

Dua

To love faith

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ

(allaahum-ma ḥab-bib ilaynaa al-eemaan)

"O Allah, make us love faith"



## Manners / Values

### Starting with the Right

#### Manners of starting with the Right:

- Eat and drink with the right hand
- Shake hands with the right hand
- Leave the bathroom with the right foot
- Wear clothes from the right side first
- Wear shoes from the right side first
- Comb hair from the right side first

Dua

Being happy with  
the halal

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ

(Allaahumma akfni bi halallika 'an haraamika)

“O Allah, suffice me with Your lawful against Your prohibited”



## Manners / Values

### Being Humble

#### Manners of Being humble:

- Being humble to Allah by obeying Him
- Being humble to the Prophet (ﷺ) by following his sunnah
- Being humble to the parents by obeying and respecting them
- Being humble to family by keeping ties
- Being humble to the teachers by respecting them
- Being humble to others by not hurting them with tongue or hands

Dua

For taqwa  
(not following  
our desires)

اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا

(Allahumma ati nafsi taqwaha)

“O Allah! Grant me the sense of piety (taqwa)”





## Manners / Values

# Patience

### Manners of Patience:

- Following the commands
- Staying away from what's wrong
- Decrees: when something happens to us like falling sick or breaking our leg, or not getting what we want

## Dua

What to say when  
something happens  
that you don't like

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ

*(Qaddara Allahu wa ma sha'a fa'ala)*

“Allah has decreed and whatever he wills, He does”



## Manners / Values

### Dressing

#### Manners of Dressing:

- I begin with wearing my clothes from the right side
- If the clothes are new, I say a dua (mentioned after)
- I remove the clothes beginning from the left side
- I know that boys shouldn't dress like girls and girls shouldn't dress like boys and that a man should not wear gold or silk

Dua

To be covered

اللَّهُمَّ اسْتُرْ عَوْرَاتِي

(Allahum-mastur 'awrati)

“O Allah! Cover my weaknesses / faults”

I begin with wearing my clothes from the right side, then I say:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا الثَّوْبَ وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةَ

(alḥamdu lillaahil-ladhee kasaanee haadhath-thawba wa razaqaneehi min ghayri ḥawlin minnee wa laa quwwah)

“All praises are due to Allah for clothing me this, and granting it to me with no power or might from me”



If the clothes are new, I say:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ ، أَسْأَلُكَ مِنْ خَيْرِهِ وَخَيْرِ مَا صُنِعَ لَهُ ،  
وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ

(allaahumma lakal-ḥamdu anta kasawtaneehi, as'aluka min khayrihi wa khayri maa ṣuni'a lahu, wa 'a'oodhu bika min sharrihi wa sharri maa ṣuni'a lah)

“O Allah, to You is all praise for You have clothed me this. I ask You for good in it and good for what it was made for, and I seek refuge with You from the evil in it and for the evil it was made for”



When I remove the clothes, I say this dua and begin with the left side

بِسْمِ اللَّهِ

(bismillaahir-rah)

“In the Name of Allah”



## Manners / Values

### Exchanging Gifts

#### Manners of Exchanging Gifts:

- Give what you are able
- Accept a gift given to you and be grateful
- Do not tell the person I do not want your gift

Dua

What to say to  
the one who  
gives you a gift

جَزَاكَ اللهُ خَيْرًا

*(jazaak-allaahu khayran)*

“May Allah reward you with good”



# Manners / Values

## With Friends

### Manners with Friends:

- **I love my good friends for the sake of Allah and dislike evil ones and do not befriend them**
- **I befriend:**
  - The one who is sensible and who benefits me
  - The one who is good mannered, honest, trustworthy and humble
  - The believer, who doesn't follow desires and helps me in obeying Allah
- **I do not befriend:**
  - The one who is insensible and who harms me
  - The one who is bad mannered, lies, betrays and is arrogant
  - The rebellious one who leads me to disobeying Allah
- **I fulfill the rights of the Muslim:**
  - I say 'salam' to my friend when meeting him and shake hands
  - I visit him if he's sick and make dua to Allah to cure him
  - I reply to him when he sneezes
  - I respond to his invitation when he invites me

- I give advice when it is needed, defend him if he's wronged, and stop him if he's doing wrong
- I love for him what I love for myself and hate for him what I hate for myself
- I help him when he needs help
- **I do not hurt or harm him ever:**
  - I do not put him down or mock him or call him any bad names
  - I do not abandon him for more than three days
  - I do not envy him or think bad of him or hate him or spy on him
  - I do not cheat on him or trick him or betray him
  - I pardon his wrongs

Dua

Asking Allah for  
good companions

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

“Our Lord! Bestow on us from our wives and our offspring the comfort of our eyes, and make us leaders of the Muttaqun (the pious)”



## Manners / Values

### Using a soft voice

#### Manners: Using a Soft Voice:

- I speak softly to my parents, teachers and my elders
- I speak softly in the masjid
- I speak softly when someone is sleeping
- I speak softly when someone is praying or reciting the Qur'an

Dua

For a humble  
heart

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا يَخْشَعُ

(Allaa-humma in-ni a'oodhu bika min 'ilmin laa yanfa', wa min qalbin laa yakh-sha')

“O Allah, I seek refuge with You knowledge that does not benefit and from a heart that does not get humbled”



## Manners / Values

# Gratitude

### Manners of Gratitude:

- I show gratitude to Allah by saying 'Alhamdulillah'
- I am grateful to Allah because He made me a Muslim and I show my gratitude to Him by obeying Him
- I am grateful to Allah for all the things He has given me
- When I am grateful to Allah, Allah will give me more
- I am thankful to others because a person is not thankful to Allah if he is not thankful to the people

Dua

For Gratitude

اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

(Allahumma a'inni ala dhikrika, wa shukrika, wa husni 'ibadatika)

“O Allah, help me remember You, to be grateful to You, and to worship You in an excellent manner”





## Manners / Values

### Visiting the Sick

#### Manners of Visiting the sick:

- When I find out that someone is sick, I visit them whether I know them or even those I do not know
- When a Muslim who visits a sick Muslim early in the morning seventy thousand angels send blessings upon him until evening, and if he visits him in the evening, seventy thousand angels send blessings upon him until morning, and Allah will reward him with a garden in Paradise
- When I visit the sick, I make my visit short and speak words that give him hope of being cured by Allah and make dua for him
- I give the one who is sick glad tidings that he will be cured, tell him to be patient and make dua
- I do ruqyah for the one who is sick without being asked

Dua

## Different Duas for visiting the sick

When I visit a sick Muslim, I make dua for him to be cured, I say:

لَا بَأْسَ ظُهُورٌ إِنْ شَاءَ اللَّهُ

*(laa ba'sa ṭahoorun in shaa'-allaah)*

“No harm, may it (the sickness) be a purification (for you), if Allah wills”



I do ruqyah for the one who is sick without being asked, I say:

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ (سبع مرات)

*(as'alullaah-al-'aẓeema rabbal-'arshil-'aẓeemi an yashfeek (x7))*

“I ask Allah The Most Magnificent, the Lord of the Magnificent Throne to cure you”



أَذْهِبِ الْبَاسَ رَبَّ النَّاسِ، اشْفِهِ وَأَنْتَ الشَّافِي، لَا شِفَاءَ إِلَّا شِفَاؤُكَ،  
شِفَاءً لَا يُغَادِرُ سَقَمًا

*(adh-hib-il-ba'sa rabba-an-naas, washfi ant-ash-shaafee, laa shifaa'a illaa shifaa'uk, shifaa'an laa yughaadiru saqamaa)*

**“Remove the affliction, O Lord of mankind, cure him (or her), for You are the one who cures, there is no cure but Your cure, the cure after which no illness remains”**



**I recite Surah Al Fatiha, Al Ikhlas, Al Falaq and An Naas**



## Manners / Values

### This is from My Rabb's Favor

#### Manners of This Is from My Rabb's Favor':

- "Sara, you have memorized your surah so well," said Ms. Mariyam.
- "This is from the favor of my Rabb, Miss," said Sarah
- "Mabrook, Fatima! You have won a prize for your good behavior," said Ms. Asma. "Alhamdulillah. This is from the favor of my Rabb', said Fatima
- "Ali, you were very sick when I saw you last week. You look much better now," said Ahmed
- "Alhamdulillah, this is from the favor of my Rabb. I feel better now.'

Dua

Asking Allah  
for the best

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"O our Lord, grant us the best in this life and the best in the next life, and protect us from the punishment of the Fire"



## Manners / Values

### Being Pleased

#### Manners of Being Pleased:

- I am pleased Allah is my Lord, Islam is my religion and Mohammed (ﷺ) is my Prophet
- I am pleased Allah made me a Muslim
- I am pleased to be from the nation of Mohammed (ﷺ)
- I am pleased Allah taught me the Qur'an
- I am pleased with all Allah gave me

Dua

For being pleased

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

(Raḍītu billāhi rabban wabil-Is'lāmi dīnan wa bi-Muḥammadin nabiyyan)

“I am pleased with Allah as (my) Lord, with Islam as (my) religion, and with Muhammad (ﷺ) as (my) Prophet”



## Manners / Values

### Providing Water

Manners of Providing Water:

أَوْجَعْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ

*And We have made from water every living thing*  
[Al Anbiya:30]

**Note to Teacher:** Since the children are learning the name of Allah Al Hayy, Allah says by the means of water, He gives life to everything. When dealing with children, remind them to take everything back to Allah first before the means.

- Prophet Muhammad (ﷺ) said that the best charity is to give water  
*It was narrated that Sa'd bin 'Ubadah said, "I said: 'O Messenger of Allah, what kind of charity is best?' He said: "Providing drinking water."  
(Ibn Majah)*
- I give water to the animals and birds when they are thirsty
- I give water to the guests
- I give water to the people who are working under the sun when the weather is hot
- I drink enough water every day to stay healthy

Dua

When rain falls

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

*(muṭirnaa bi faḍlil-laahi wa raḥmatih)*

**“We have been given rain by the grace and mercy of Allah”**



## Manners / Values

### No Wasting

Manners of No wasting:

وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

*Eat and drink but waste not by extravagance, certainly He (Allah) likes not Al-Musrifun (those who waste by extravagance)  
[Al Araaf:31]*

- I do not waste anything because Allah does not love those who waste
- I do not waste water while washing my hands or while taking a shower
- I do not waste food and finish what is on my plate
- I do not waste paper by not scribbling on them
- I do not waste my time by keeping myself busy



Dua

For entering the  
market...

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، يُحْيِي وَيُمِيتُ  
وَهُوَ حَيٌّ لَا يَمُوتُ ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*(laa ilaaha ill-allaahu waḥdahu laa shareeka lah, lah-ul-mulku wa laahul-ḥamdu, yuḥyee wa yumeetu wa huwa ḥayun laa yamootu, bi yadi-hil-khayru, wa huwa 'alaa kulli shay'in qadeer)*

**“None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise. He gives life and causes death, and He is living and does not die. In His hand is all good and He Omnipotent over all things”**



## Manners / Values

### In the Mosque

#### Manners in the Mosque:

- I enter the masjid with my right foot
- I do not buy, sell or do bad things inside the masjid
- I do not speak with a loud voice or pass in front of those who are praying
- I do not sit in the masjid until I pray two units (sunnah of greeting the masjid)
- I leave the masjid with my left foot

Dua

To be from those  
who always pray

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي

“My Lord, make me an establisher of prayer, and [many] from my descendants (offspring)”

I enter the masjid with my right foot and say:

بِسْمِ اللَّهِ

(bismillaahir-rah)

“In the Name of Allah”



السَّلَامُ عَلَى رَسُولِ اللَّهِ ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

(As-salaamu 'alaa rasoolillaah, allaahum-maf-tah lee abwaaba rahmatik)

“Peace be upon the Messenger of Allah. O Allah, Open for me the gates of Your Mercy”



I leave the masjid with my left foot and say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

(allaa-hum-ma innee as'aluka min faḍ-lik)

“O Allah, I ask You from Your favour”



## Manners / Values

### Giving to the Needy

#### Manners of Giving to the Needy:

- I help the poor and needy by giving them food, water, warm clothes, or even money
- When I see my friend sad, I know that he is in need of kind words. I speak to him with kind words to cheer him up
- I give water to the animals and birds when they are thirsty
- I give food to the fasting person during Ramadan
- I help my friend who needs my help
- I take my cat to the doctor when it needs to be treated

Dua

Asking Allah to  
be satisfied

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَىٰ وَالْتَّقَىٰ وَالْعَفَافَ وَالْغِنَىٰ

(Allahumma inni as'alukal-huda wat-tuqa wal-'afaf wal-ghina)

“O Allah, I ask You for guidance, piety, chastity and affluence”



## Manners / Values

### Exercise

#### Manners of Exercise:

- I make the intention to exercise in order to strengthen my body to worship Allah
- I choose a suitable time and place for exercising
- I avoid playing during prayer time
- I make sure to wear suitable clothing that covers my awra

Dua

Asking Allah to be  
active and not  
lazy

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْبُخْلِ وَالْهَرَمِ

(Allahumma inni a'udhu bika minal-ajzi wal-kasali, wal-jubni wal-harami)

“O Allah! I seek refuge with You from helplessness, laziness, cowardice and feeble old age”



## Manners / Values

### Consulting

#### Manners of Consulting:

- I do not interrupt when two people talking, even to say salam
- I do not speak another language if others do not understand
- If I am in a group and I want to talk to someone privately, I say so and excuse myself
- I do not listen to other people's conversations

Dua

Expiation of a  
Gathering

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، أَسْتَغْفِرُكَ وَأَتُوبُ  
إِلَيْكَ

*(subḥaanak-allaahumma wa bi ḥamdika, ash-hadu an laa ilaaha illaa anta, astaghfiruka wa atoobu ilayk)*

“How far from imperfections You are O Allah, and I praise You. I bear witness that None has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance”



## Manners / Values

### Firmness

#### Manners of Firmness:

- We need firmness in Islam to stay on the straight path and enter paradise
- We should always ask Allah to keep us firm on Islam because the hearts can change
- Faith increases with good deeds and decreases with bad deeds.
- Remember Allah in all times
- Learn about Allah and the Qur'an
- Be with good friends
- Make dua to stay firm

Dua

Dua for  
Firmness

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

(yaa mu-qallibal quloob thab-bit qalbee 'alaa deenik)  
"O turner of hearts, keep my heart firm upon Your religion"



## Manners / Values

### Being kind to Animals

#### Manners of Being Kind to Animals:

- I feed and give drink to the animals when they are hungry or thirsty
- I am merciful and kind to them, I do not burden them with more they can handle
- I do not torture animals in any way such as locking them up without food or separating the mother from her children



Dua

Asking Allah to  
have the best  
manners

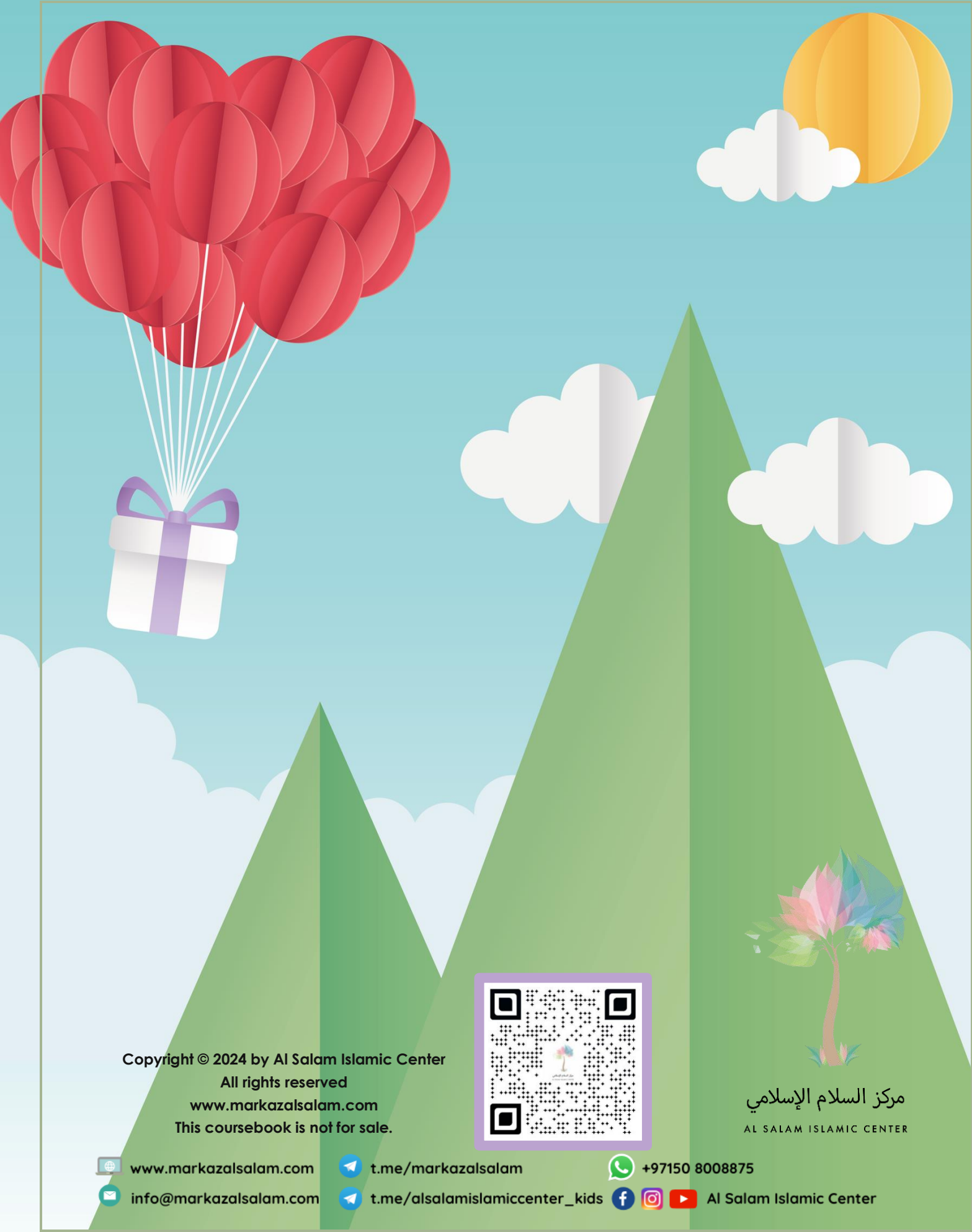
اللَّهُمَّ اهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ ، وَاصْرِفْ عَنِّي  
سَيِّئَهَا لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا أَنْتَ

(allaahumma ahdinee li aḥsanil-akhlaaqi laa yahdee li aḥsanihaa  
illaa ant, waṣrif 'annee sayyi'ahaa laa yaṣrifu 'annee sayyi'ahaa  
illaa ant )

“O Allah, Guide me to the best of characters for none can guide to it  
other than You, and deliver me from the worst of characters for none  
can deliver me from it other than You”



تم بحمد الله




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