

إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ

To Him ascends the good speech
[Surat Fātir 35:10]

الْكَلِمُ الطَّيِّبُ

The Good Word

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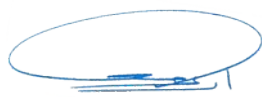
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Warning

تنويه

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

صحیح الکلم الطیب

The Good Word

A Selection of Authentic Invocations from the Quran and Sunnah

لشيخ الإسلام ابن تيمية - صححه الشيخ محمد ناصر الدين الألباني
Sheikh Al Islam Ibn Taymiyyah, Verified by Sheikh Al Albani

Introduction

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ﴿٤١﴾

O you who believe! Remember Allâh with much remembrance

(Surah Al Ahzab 41)

The minimum requirement for remembering Allah abundantly includes (أقل الذكر الكثير):

- Morning / evening supplications (أذكار الصباح و المساء)
- Supplications after the obligatory prayers (أذكار بعد الصلاة)
- Supplications linked to reasons (أذكار الأسباب): for example when going out of the house, driving the car, travelling, sleeping, etc.

In order to remove ourselves from heedlessness, we need to remember Allah (ﷻ) much.

إِلَيْهِ يَصْعَدُ الْكَلِمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يَرْفَعُهُ

To Him ascend (all) the goodly words, and the righteous deeds exalt it

(Surah Fatir 10)

When good words are uttered with a good heart, they ascend and are accepted by Allah. And when your words are good, they are followed by righteous deeds, which ascend and are accepted by Allah.

Most beloved words to Allah

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "أَحَبُّ الْكَلَامِ إِلَى اللَّهِ أَرْبَعٌ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. لَا يَضُرُّكَ بِأَيِّهِنَّ بَدَأْتَ"

The Messenger of Allah (ﷺ) said "The dearest phrases to Allah are four: Subhan Allah (Glory be to Allah), Al-Hamdulillah (Praise be to Allah), La ilaha illa-Allah (There is no deity but Allah), Allahu Akbar (Allah is Greater). There is no harm for you in which of them begin with (while remembering Allah))

(Sahih Muslim 2137)

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Morning and Evening Supplications

(ذکر اللہ طرفی النہار)

Morning supplications are said after the fajr prayer until sunrise. Evening supplications are said after the 'asr prayer till before the 'isha prayers.

Morning and Evening Supplications

Recite Ayat Al Kursi – Surat Al Baqarah 255

Whoever recites this verse in the morning will be protected until the evening and whoever recites this verse in the evening will be protected until the morning.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ



Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great
(Sahih At Targheeb 662, Authenticated by Al Albani as Sahih)

Recite 3 times each, Surat Al Ikhlas,
Surat Al Falaq, Surat An Nass

Whoever recites these surah three times in the morning and evening; they will suffice as a protection against everything.

Surat Al Ikhlas (سورة الإخلاص)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, "He is Allah, [who is] One,

اللَّهُ الصَّمَدُ

Allah, the Eternal Refuge.

لَمْ يَكِدْ وَلَمْ يُوَلَدْ ۲

He neither begets nor is born,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۴

Nor is there to Him any equivalent."

Surat Al Falaq (سورة الفلق)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۱

Say, "I seek refuge in the Lord of daybreak

مِنْ شَرِّ مَا خَلَقَ ۲

From the evil of that which He created

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۳

And from the evil of darkness when it settles

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۴

And from the evil of the blowers in knots

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

And from the evil of an envier when he envies."

Surat An Nass (سورة الناس)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾

Say, "I seek refuge in the Lord of mankind,

مَلِكِ النَّاسِ ﴿٢﴾

The Sovereign of mankind.

إِلَهِ النَّاسِ ﴿٣﴾

The God of mankind,

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾

From the evil of the retreating whisperer -

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾

Who whispers [evil] into the breasts of mankind -

مِنَ الْجِنَّةِ وَالنَّاسِ

From among the jinn and mankind."

(Sunan an-Nasa'i 5428)

Supplication for the morning and evening #1

الصَّبَاحُ: أَصْبَحْنَا وَ أَصْبَحَ الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذَا الْيَوْمِ وَشَرِّ مَا بَعْدَهُ رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابِ فِي النَّارِ وَعَذَابِ فِي الْقَبْرِ

Morning: *Asbahnâ wa asbaha-l-mulku li-l-lâhi, wa-l-hamduli-l-lâhi. Lâ ilâha illâ l-lâhu, wahdahu lâ sharîka lahu, lahu-l-mulku wa lahu-l- hamdu, wa huwa calâ kulli shay'in qadîr. Rabbi, as'aluka khayra mâ fî hâdhâ-l-yawmi wa khayra mâ bacdahu. Wa acûdhu bika min sharri mâ fî hâdhâ-l-yawmi wa sharri mâ bacdahu. Rabbi acûdhu bika mina-l-kasali, wa sût'i-l-kibari. Rabbi acûdhu bika min cadhâbin fi n-nâr wa cadhâbin fi-l-qabr*

Morning: We have entered the morning and so, too, the whole Kingdom of Allah has entered upon morning. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of You good that lies in this day and good that follows it and I seek refuge in You from the evil that lies in this day and from the evil of that which follows it. My Lord, I seek refuge in You from laziness, from the evil of old age. My Lord, I seek refuge in You from torment of the Hell-Fire and from torment of the grave

المساء: أَمْسَيْنَا وَأَمْسَى الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ
الليَّلةِ وَخَيْرَ مَا بَعْدَهَا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ الليَّلةِ وَشَرِّ مَا بَعْدَهَا
رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ
وَعَذَابٍ فِي الْقَبْرِ

Evening: Amsaynâ wa amsaa-l-mulku li-l-lâhi, wa-l-hamduli-l-lâhi. Lâ ilâha illâ l-lâhu, wahdahu lâ sharîka lahu, lahu-l-mulku wa lahu-l- hamdu, wa huwa calâ kulli shay'in qadîr. Rabbi, as'aluka khayra mâ fî hâdhhi-l-laylah wa khayra mâ baadaha. Wa acûdhu bika min sharri mâ fî hâdhhi-l-laylah wa sharri mâ baadaha. Rabbi acûdhu bika mina-l-kasali, wa sût'i-l-kibari. Rabbi acûdhu bika min cadhâbin fi n-nâr wa cadhâbin fi-l-qabr

Evening: We have entered upon evening and so, too, the whole Kingdom of Allah has entered upon evening. Praise is due to Allah. There is no god but Allah, the One having no partner with Him. His is the Sovereignty and to Him is praise due and He is Potent over everything. My Lord, I beg of You good that lies in this night and good that follows it and I seek refuge in You from the evil that lies in this night and from the evil of that which follows it. My Lord, I seek refuge in You from laziness, from the evil of old age. My Lord, I seek refuge in You from torment of the Hell-Fire and from torment of the grave

(Sahih Muslim 2723)

Supplication for the morning and evening #2

إذا أصبح:

اللهم بك أصبحنا، وبك أمسينا، وبك نحيا، وبك نموت، وإليك النشور

Morning: Allahumma bika asbahna, wa bika amsaina, wa bika nahya, wa bika namutu, wa ilaikan-nushur

Morning: O Allah! With Your Power we have come to the morning, with Your Power we come to the evening, with Your Power we live, and we die, and to You will we return.

إذا أمسى:

اللهم بك أمسينا، وبك نحيا، وبك نموت، وإليك المصير

Evening: Allahumma bika amsaina, wa bika nahya, wa bika namutu, wa ilaika al-maseer

Evening: O Allah! With Your Power, we have come to the evening, by You do we live, by You do we die, and to You is the return

(Riyadh As Saliheen, At-Tirmidhi and Abu Dawud, Book 16, Hadith 1453)

Supplication for the morning and evening #3

إذا أصبح:

أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ ، وَكَلِمَةِ الْإِخْلَاصِ ، وَدِينِ نَبِيِّنَا مُحَمَّدٍ ، وَمِلَّةِ
أَبِينَا إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Morning: **Aṣḥabūnaa 'alaa fiṭratil-īslaami, wa kalimatil-ikhlaaṣi, wa deeni nabiyyinaa muḥammadin, wa millati abeenaa ibraaheema ḥaneefan musliman wa maa kaana minal-mushrikeen**

Morning: We rise upon the 'fiṭrah' of Islam, and the 'word of sincerity', and upon the religion of our Prophet Muhammad and the way of our forefather Ibraheem, who was a Muslim and of true faith and was not of those who associate others with Allah

إِذَا أَمْسَى:

أَمْسَيْنَا عَلَى فِطْرَةِ الْإِسْلَامِ ، وَكَلِمَةِ الْإِخْلَاصِ ، وَدِينِ نَبِيِّنَا مُحَمَّدٍ ، وَمِلَّةِ
أَبِينَا إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Evening: **Aamsaina 'alaa fiṭratil-īslaami, wa kalimatil-ikhlaaṣi, wa deeni nabiyyinaa muḥammadin, wa millati abeenaa ibraaheema ḥaneefan musliman wa maa kaana minal-mushrikeen**

Evening: We go the evening upon the 'fiṭrah' of Islam, and the 'word of sincerity', and upon the religion of our Prophet Muhammad and the way of our forefather Ibraheem, who was a Muslim and of true faith and was not of those who associate others with Allah

(Sahih Aj Jamie' 4674, Authenticated by Al Albani as Sahih)

Supplication for the morning and evening #4

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ رَبَّ كُلِّ شَيْءٍ وَمَلِيكَهُ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكَه
وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

Allāhumma `ālimal-ghaibi wash-shahādati fāṭiras-samāwāti wal-arḍ, rabba kulli shai'in wa malīkahu, ash-hadu an lā ilāha illā anta, a`ūdhu bika min sharri nafsi wa min sharrish-shaitāni washirkihi.

O Allah Knower of the Unseen and the Seen, Originator of the heavens and the earth, Lord of everything and its Possessor, I bear witness that there is none worthy of worship except You, I seek refuge from You from the evil of my soul and from the evil of Shaitan and his Shirk or that I should do some evil to myself or bring it upon a Muslim

(Jami` at-Tirmidhi 3392)

Supplication for the morning and evening #5 – Master of Seeking Forgiveness

اللهم أنت ربي، لا إله إلا أنت ، خلقتني وأنا عبدك، وأنا على عهدك ووعدك ما استطعت أعوذ بك من شر ما صنعت أبوء لك بنعمتك علي، وأبوء بذنبي، فاغفر لي فإنه لا يغفر الذنوب إلا أنت

Allahumma Anta Rabbi, la ilaha illa Anta, khalaqtani wa ana 'abduka, wa ana 'ala 'ahdika wa wa'dika mastata'tu, a'udhu bika min sharri ma sana'tu, abu'u laka bini'matika 'alayya, wa abu'u bidhanbi faghfir li, fa innahu la yaghfirudh-dhunuba illa Anta

O Allah! You are my Rabb. There is no true god except You. You have created me, and I am Your slave, and I hold to Your Covenant as far as I can. I seek refuge in You from the evil of what I have done. I acknowledge the favors that You have bestowed upon me, and I confess my sins. Forgive me, for none but You has the power to forgive. He who supplicates in these terms during the day with firm belief in it and dies on the same day (before the evening), he will be one of the

dwellers of Paradise; and if anyone supplicates in these terms during the night with firm belief in it and dies before the morning, he will be one of the dwellers of Paradise.

(Riyadh As Saliheen, Al Bukhari Book 20, Hadith 1875)

Supplication for the morning and evening #6

اللَّهُمَّ عَافِنِي فِي بَدَنِي ، اللَّهُمَّ عَافِنِي فِي سَمْعِي ، اللَّهُمَّ عَافِنِي
فِي بَصَرِي ، لَا إِلَهَ إِلَّا أَنْتَ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ ، وَالْفَقْرِ ، وَأَعُوذُ
بِكَ مِنْ عَذَابِ الْقَبْرِ ، لَا إِلَهَ إِلَّا أَنْتَ (ثلاث مرات)

Allaahumma 'aafinee fee badanee, allaahumma 'aafinee fee sam'ee,
allaahumma 'aafinee fee başaree, laa ilaaha illaa ant. Allaahumma innee
a'oodhu bika minal-kufri, wal-faqri, wa a'oodhu bika min 'adhaabil-
qabri, laa ilaaha illaa ant (3 times)

O Allah, grant my body well-being, O Allah, grant my hearing well-being,
O Allah, grant my sight well-being. None has the right to be worshipped
except You. O Allah, I seek refuge with You from disbelief and poverty,
and I seek refuge with You from the punishment of the grave. None has
the right to be worshipped except You. (3 times)

(Sunan Abi Dawud 5090, Authenticated by Al Albani as Hasan)

Supplication for the morning and evening #7

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ اللَّهُمَّ إِنِّي أَسْأَلُكَ
الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ

رُوعَاتِي وَاحْفَظْنِي مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ
فَوْقِي وَأَعُوذُ بِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

Allahumma inni as'alukal-'afwa wal-'afiyah fid-dunya wal-akhirah.
Allahumma inni as'alukal-'afwa wal-'afiyah fi dini wa dunyaya wa ahli wa
mali. Allahum-mastur 'awrati, wa amin raw'ati wahfazni min bayni
yadayya, wa min khalfi, wa 'an yamini wa 'an shimali, wa min fawqi, wa
'audhu bika an ughtala min tahti

O Allah, I ask You for pardoning and well-being in this world and in the
Hereafter. O Allah, I ask You for pardoning and well-being in my
religious and my worldly affairs. O Allah, conceal my faults, calm my
fears, and protect me from before me and behind me, from my right
and my left, and from above me, and I seek refuge in You from being
taken unaware from beneath me

(Sunan Ibn Majah 3871)

Supplication for the morning and evening #8

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ (ثَلَاثَ مَرَاتٍ)

Bismillahil-ladhi la yadurru ma'as-mihi shai'un fil-ardi wa la fis-sama'i, wa
Huwas-Sami'ul-'Alim (3 times)

In the Name of Allah with Whose Name there is protection against
every kind of harm in the earth or in the heaven, and He is the All-
Hearing and All- Knowing (3 times)

The Prophet (ﷺ) said: He who recites three times every morning and
evening: nothing will harm him.

(Riyadh As Saliheen, Abu Dawud and At- Tirmidhi, Book 16, Hadith 1457)

Supplication for the morning and evening #9

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا (ثلاث مرات)

Radaytu billahi Rabban wa bil-Islami dinan wa bi Muhammadin nabiyyan
(3 times)

I am pleased with Allah as a Lord, Islam as a religion and Muhammad as
a Prophet. (3 times)

Whoever says this then it is a right upon Allah to please him.

(Jami` at-Tirmidhi 3389)

Supplication for the morning and evening #10

اللَّهُمَّ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ، فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ ، رَبَّ كُلِّ شَيْءٍ
وَمَلِيكَهُ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي ، وَمِنْ شَرِّ
الشَّيْطَانِ وَشِرْكِهِ ، وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ .

Allaahumma 'aalim-al-ghaybi wash-shahaadah, faatir-as-samaawaati wal-
ard, rabba kulli shay'in wa maleekah, ash-hadu an laa ilaaha illaa ant,
'a'oodhu bi-ka min shar-ri nafsee wa min sharr-ish-shaytaani wa shir-kih,
wa an aqta-rifa 'alaa nafsee soo'an aw ajur-rahul ilaaa muslim.

O Allah, Knower of the seen and the unseen, Creator of the heavens
and the earth, Lord and Sovereign of all things, I bear witness that none
has the right to be worshipped except You. I seek refuge with You from
the evil of my self and from the evil of the devil and his Shirk, and from
committing wrong against my soul or bringing such upon another
Muslim.

(Jami` at-Tirmidhi No# 3529)

Supplication for the morning and evening #11

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ، وَلَا تَكِلْنِيْ إِلَى
نَفْسِيْ طَرْفَةَ عَيْنٍ

Yaa ḥayyu yaa qayyoomu bi raḥmatika astagheeth, aṣliḥ lee sha'nee
kullahu, wa laa takilnee ilaa nafsee ṭarfata 'ayn

O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I
seek assistance, rectify for me all of my affairs and do not leave me to
myself, even for the blink of an eye.

(Sahih Aj Jami'e 5820, Authenticated by Al Albani as Hasan)






Supplication for the morning and evening #12

لَا إِلَهَ إِلَّا اللهُ ، وَحْدَهُ لَا شَرِيْكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيْرٌ

Laa ilaaha ill-allaahu, waḥdahū laa shareeka lah, lahuḥ-mulku wa lahuḥ-
ḥamdu, wa huwa 'alaa kulli shay'in qadeer

None has the right to be worshipped except Allah, alone, without
partner, to Him belongs all sovereignty and praise, and He is able to do
all things

Whoever says it 100 times

-  Reward for freeing ten slaves
-  He will have hundred good deeds recorded for him,
-  Hundred evil deeds deducted from him,
-  He will be guarded from the Devil till the evening.
-  And no one brings anything more excellent than this, except one who has done more than this.

(Sahih Muslim 2691)

Supplication for the morning and evening #13

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ (مئة مرة)

Subhan-Allahi wa bihamdihi (100 times)

Allah is free from imperfection and I begin with praising Him
(100 times)

He who recites in the morning and in the evening the statement: 'Subhan-Allahi wa bihamdihi (Allah is free from imperfection and I begin with praising Him)' one hundred times, will not be surpassed on the Day of Resurrection by anyone with better deeds than one who utters the same words or utters more of these words."

(Riyadh As Saliheen, Muslim Book 16, Hadith 1451)

Supplication for the morning and evening #14

سُبْحَانَ اللَّهِ (مئة مرة)

Subḥaan-Allaah (100 times)

Allah is free from all imperfections (100 times)

Whoever says this a hundred times before the sun rises and before it sets, it will be better for him than a hundred camels.

الْحَمْدُ لِلَّهِ (مئة مرة)

Al-ḥamdu lillaah (100 times)

All praise is for Allah (100 times)

Whoever says this a hundred times before the sun rises and before it sets, it will be better for him than a hundred horses ridden in the path of Allah.

اللَّهُ أَكْبَرُ (مئة مرة)

Allaahu akbar (100 times)

Allah is the greatest (100 times)

Whoever says this a hundred times before the sun rises and before it sets, it will be better for him than freeing a hundred slaves.

(Sahih At Targheeb 658, Authenticated by Al Albani as Hasan)

Supplication for the morning only

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ ، وَرِضَا نَفْسِهِ ، وَزِنَةَ عَرْشِهِ ، وَمِدَادَ كَلِمَاتِهِ
(ثلاث مرات)

Subḥaan-allaahi wa biḥamdihi 'adada khalqihi, wa riḍaa nafsihi, wa zinata
'arshihi, wa midaada kalimaatihi (3 times)

How far from imperfections is Allah and I praise Him by the number of His creations and His pleasure, and by the weight of His throne, and the ink of His words. (3 times)

(Riyadh As Saliheen, Muslim, Book 16, Hadith 1433)

وعن أم المؤمنين جويرية بنت الحارث رضي الله عنها أن النبي صلى الله عليه وسلم خرج من عندها بكرة حين صلى الصبح وهي في مسجدها، ثم رجع بعد أن أضحى وهي جالسة، فقال: "مازلت على الحالة التي فارقت عليها؟" قالت: نعم، فقال النبي صلى الله عليه وسلم: "لقد كنت بعدك أربع كلمات ثلاث مرات، لو وزنت بما قلت منذ اليوم لوزنتهن: سبحان الله وبحمده عدد خلقه، ورضا نفسه، وزنة عرشه، ومداد كلماته"

Juwairiyah bint Al-Harith (May Allah be pleased with her) reported, the Mother of the Believers: The Prophet (ﷺ) came out from my apartment in the morning as I was busy in performing the dawn prayer. He came back in the forenoon and found me sitting there. The Prophet (ﷺ) said, "Are you still in the same position as I left you." I replied in the affirmative. Thereupon the Prophet (ﷺ) said, "I recited four words three times after I had left you. If these are to be weighed against all you have recited since morning, these will be heavier. These are: Subhan-Allahi wa bihamdihi, 'adada khalqihi, wa rida nafsihi, wa zinatah 'arshihi, wa midada kalimatihi [Allah is free from imperfection and I begin with His praise, as many times as the number of His creatures, in accordance with His Good Pleasure, equal to the weight of His Throne and equal to the ink that may be used in recording the words (for His Praise)."

(Sahih Muslim 2726)

Supplication for the evening only

Whoever says this supplication in the evening, nothing shall harm him/her until dawn.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ (ثلاث مرات)

A'oodhu bi-kalimaatillaahit-tammaati min sharri maa khalaq (3 times)

I seek refuge with Allah's perfect words from the evil of His creation

(3 times)

(Jami' at-Tirmidhi 3604)

Supplications before sleeping

(ما يقال عند المنام)

Recite Ayat Al Kursi – Surat Al Baqarah 255

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

Part of longer hadith: "He said to me, 'Whenever you go to bed, recite Ayat-al-Kursi from the beginning to the end. He further said to me, '(If you do so), Allah will appoint a guard for you who will stay with you, and no satan will come near you till morning.' The Prophet (ﷺ) said, "He really spoke the truth, although he is an absolute liar. Do you know whom you were talking to, these three nights, O Abu Huraira?" Abu Huraira (may Allah be pleased with him) said, "No." He said, "It was Satan."

(Sahih al-Bukhari 2311)

Last two ayat from Surat Al Baqarah 285-286

ءَاٰمَنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهِ مِنْ رَّبِّهِۗ ۚ وَالْمُوْمِنُوْنَ كُلُّۭٓٓءَاٰمَنَ بِاللّٰهِ
وَمَلَٰٓئِكَتِهٖۙ وَكُتُبِهٖۙ وَرُسُلِهٖۙ ۚ لَا نُفَرِّقُ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهٖۙ ۚ وَقَالُوْا
سَمِعْنَا وَاَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا ۗ وَاِلَيْكَ الْمَصِيْرُ ﴿٢٨٥﴾

The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا
 آكَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
 عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا
 مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ



Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people."

The Prophet (ﷺ) said, "If somebody recites the last two Verses of Surat al-Baqara at night, it will be sufficient for him.

(Sahih al-Bukhari 5051)

Recite Surat Al Ikhlas, Surat Al Falaq, Surat An Nass, blow in hands and wipe over body, repeat 3 times

Narrated 'Aisha (may Allah be pleased with her): Whenever the Prophet (ﷺ) went to bed every night, he used to cup his hands together and blow over it after reciting Surat Al-Ikhlas, Surat Al-Falaq and Surat An-Nas, and then rub his hands over whatever parts of his body he was able to rub, starting with his head, face and front of his body. He used to do that three times.

Surat Al Ikhlas (سورة الإخلاص)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, "He is Allah, [who is] One,

اللَّهُ الصَّمَدُ

Allah, the Eternal Refuge.

لَمْ يَكِدْ وَلَمْ يُولَدْ

He neither begets nor is born,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Nor is there to Him any equivalent."

Surat Al Falaq (سورة الفلق)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ١

Say, "I seek refuge in the Lord of daybreak

مِنْ شَرِّ مَا خَلَقَ ٢

From the evil of that which He created

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ٣

And from the evil of darkness when it settles

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ٤

And from the evil of the blowers in knots

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ٥

And from the evil of an envier when he envies."

Surat An Nass (سورة الناس)

(3 times)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ١

Say, "I seek refuge in the Lord of mankind,

مَلِكِ النَّاسِ ٢

The Sovereign of mankind.

إِلَهِ النَّاسِ ٣

The God of mankind,

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ٤

From the evil of the retreating whisperer –

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ٥

Who whispers [evil] into the breasts of mankind –

مِنَ الْجِنَّةِ وَالنَّاسِ ٦

From among the jinn and mankind."

(Sahih al-Bukhari 5017)

Supplication before sleeping #1

When lying down

بِسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ فَإِنْ أَمْسَكْتَ نَفْسِي فَارْحَمْهَا وَإِنْ
أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

Bismika rabbī waḍa`tu janbī wa bika arfa`uhu, fa`in amsakta nafsī
farḥamhā wa in arsaltahā faḥfazhā bimā taḥfazu bihī `ibādakaṣ-ṣāliḥīn
In Your Name, my Lord, I lay my side down, and in Your Name I raise it.
And if You take my soul, then have mercy upon it, and if You release it,
then protect it with that which You protect Your righteous slaves

When waking-up

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ

Al-ḥamdulillāh alladhī `āfanī fī jasadī wa radda `alayya rūḥī wa adhina lī
bidhikrih

All praise is due to Allah, Who gave well-being to my body, and returned
to me my soul, and permitted me to remember Him

When one of you leaves his bed then returns to it, then let him brush it off
with the edge of his garment three times, for indeed, he does not know what
succeeded him upon it after him.

(Jami` at-Tirmidhi 3401)

Supplication before sleeping 2

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

Bismika Allahumma amutu wa ahya

With Your name, O Allah, I die and I live

Waking-up from sleep

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا، وَإِلَيْهِ النُّشُورُ

Al-hamdu lil-lahil-ladhi ah yana ba'da ma amatana; wa ilaihi an-nushur

All the Praises are for Allah Who has made us alive after He made us die (sleep) and unto Him is the Resurrection

(Sahih al-Bukhari 6314)

Supplication before sleeping #3

اللَّهُمَّ خَلَقْتَ نَفْسِي وَأَنْتَ تَوَفَّاهَا لَكَ مَمَاتُهَا وَمَحْيَاهَا إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا
وَإِنْ أَمَتَّهَا فَاغْفِرْ لَهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ

Allaahumma khalaqta nafsee wa anta tawaffaahaa, laka mamaatuhaa wa mahyaahaa, in ahyaytaahaa fahfazhaa, wa in amattahaa faghfir lahaa,

allaahumma innee as'alukal-'aafiyah

O Allah, verily You have created my soul and You shall take its life, to You belong its life and its death. If You should keep my soul alive then protect it, and if You should take its life then forgive it. O Allah, I ask You to grant me well-being.

(Sahih Muslim 2712)

Supplication before sleeping #4

When the Messenger of Allah (ﷺ) wanted to go to sleep, he put his right hand under his cheek and would then say:

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

Allāhumma qinī `adhābaka yawma tab`athu `ibādak

O Allah, safeguard me from Your Punishment the Day You resurrect
Your slaves

(Sunan Abi Dawud 5045, Authenticated by Al Albani as Sahih)

Supplication before sleeping #5

الحمد لله الذي أطعمنا وسقانا، وكفانا وآوانا، فكم ممن لا كافي له ولا
مئوي

Al-hamdu lillah-illadhi at'amana wa saqana, wa kafana wa awana, fakam
mimman la kafiya lahu wa la mu'wiya

Praise is due to Allah Who has fed us, provided us drink, satisfied us and
gave us protection. Many are those who have no one to provide for
them or give them shelter

(Riyadh As Saliheen, Muslim, Book 16, Hadith 56)

Supplication before sleeping #6

اللَّهُمَّ رَبَّ السَّمَاوَاتِ وَرَبَّ الْأَرْضِ وَرَبَّ الْعَرْشِ الْعَظِيمِ، رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ،
فَالِقَ الْحَبِّ وَالنَّوَى، وَمُنزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالْفُرْقَانِ، أَعُوذُ بِكَ مِنْ شَرِّ كُلِّ
شَيْءٍ أَنْتَ آخِذٌ بِنَاصِيَتِهِ، اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبْلَكَ شَيْءٌ، وَأَنْتَ الْآخِرُ

فَلَيْسَ بَعْدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيْسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ البَّاطِنُ فَلَيْسَ
دُونَكَ شَيْءٌ، اقْضِ عَنَّا الدَّيْنَ، وَأَغْنِنَا مِنَ الْفَقْرِ

Allaahumma rabbas-samaawaati, wa rabb-al-'arshil-'azeemi, rabbanaa
wa rabba kulli shay'in, faaliq-al-ḥabbi wan-nawaa, wa munazzilat-
tawraati wal-injeeli wal-furqaani, a'oodhu bika min sharri kulli shay'in
anta aakhidhun bi naaṣiyatih. Allaahumma antal-awwalu fa laysa qablaka
shay'un, wa antal-aakhiru fa laysa ba'daka shay'un, wa antaz-zaahiru fa
laysa fawqaka shay'un, wa antal-baaṭinu fa laysa doonaka shay'un, iqdi
'annid-dayna wa aghni mi-nal-faqr

O Allah, Lord of the heavens, Lord of the earth and Lord of the exalted throne, our Lord and the Lord of all things, Splitter of the seed and the date stone, Revealer of the Torah, the Injeel and the Furqan, I seek refuge with You from the evil of all things You seize by the forelock (i.e. You have total mastery over). O Allah, You are The First so there is nothing before You and You are The Last so there is nothing after You. You are The Most Apparent so there is nothing above You and You are The Most Hidden so there is nothing closer than You, settle my debt for me and spare me from poverty.

(At Tirmidhi 3481)

Supplication before sleeping #7

The Prophet (ﷺ) then said (to Ali and Fatima (may Allah be pleased with them)), "Shall I not tell you of a thing which is better for you than a servant? When you (both) go to your beds, say 'Allahu Akbar' thirty-four times, and 'Subhan Allah' thirty-three times, 'Al hamdu 'illah' thirty-three times, for that is better for you than a servant."

سبحان الله (33 مرة)

Subhan Allah (33 times)

Allah is free from all imperfections (33 times)

الحمد لله (33 مرة)

'Al hamduli l-lah (33 times)

All praises are due to Allah (33 times)

الله أكبر (34 مرة)

Allahu Akbar (34 times)

Allah is the Greatest (34 times)

(Sahih al-Bukhari 6318)

Supplication before sleeping #8

If you take to your bed, then perform ablution, lie on your right side and then supplicate (below)...If you then die, you will die upon the fitrah; so let these words be the last you say (before going to bed).

اللَّهُمَّ أَسَلَمْتُ نَفْسِي إِلَيْكَ، وَوَجَّهْتُ وَجْهِي إِلَيْكَ، وَأَلْجَأْتُ ظَهْرِي إِلَيْكَ،
وَفَوَّضْتُ أَمْرِي إِلَيْكَ، رَغْبَةً وَرَهْبَةً إِلَيْكَ، لَا مَلْجَأَ وَلَا مَنَاجَا مِنْكَ إِلَّا إِلَيْكَ،
أَمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ، وَبِنَبِيِّكَ الَّذِي أَرْسَلْتَ

Allaahumma aslamtu nafsee ilayk, wa waj-jahtu wajhiya ilayka wa 'alja'tu
zahree ilayk, wa fawwaḍtu amree ilayk, ragh-batan warah-batan ilayk, laa
malja'a wa laa manja minka il-laa ilayk, aamantu bi-kitaa-bika-l-ladhee
anzalt, wa bi-nabiyyik-alladhee arsalt

O Allah, I submit my soul unto You, and I turn my face towards You, and I totally rely on You, and I entrust my affair unto You, in hope and fear of You. Verily there is no refuge nor safe haven from You except with You. I believe in Your Book which You have sent down and in Your Prophet whom You have sent.

(Sahih al-Bukhari 6311)

Recite Surat Al Sajdah (#32) and Surat Al Mulk (#67)

(At Tirmidhi 3404)

What to say when waking-up during the night

(ما يقال المستيقظ من نومه ليلاً)

Supplication when waking-up during the night #1

Whoever wakes up at night and says

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ،
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ
أَكْبَرُ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ رَبِّ اغْفِرْ لِي

Laa ilaaha ill-allaahu waḥdahu laa shareeka lah, laahul-mulku wa laahul-
ḥamd, wa huwa 'alaa kulli shay'in qadeer, subḥaan-allaahi wal-ḥamdu
lillaah, wa laa ilaaha ill-allaahu wallaahu akbar, wa laa ḥawla wa laa
quwwata illaa billaahil-'aliyyil-'adheem rabbigh-fir lee

None has the right to be worshipped except Allah, alone and with no partner, to Him belongs [all] sovereignty and praise, and He is able to do all things; How far from imperfection is Allah, and all praise is for Allah, and none has the right to be worshipped except Allah, Allah is the greatest, and there is no power nor might except with Allah, The Most High, The Supreme, my Lord forgive me.

And then supplicates: 'O my Lord forgive me', he will be forgiven." In another narration: "and then asks [for something], he will be answered. If he then performs ablution and prays, his prayer will be accepted."

(Sunan Abi Dawud 5060, Authenticated by Al Albani as Sahih)

Supplication when waking-up during the night #2

مَنْ أَوَى إِلَى فِرَاشِهِ طَاهِرًا ، لَمْ يَنْقَلِبْ سَاعَةً مِنْ اللَّيْلِ يَسْأَلُ اللَّهَ شَيْئًا مِنْ خَيْرِ الدُّنْيَا وَالْآخِرَةِ إِلَّا أَعْطَاهُ اللَّهُ إِيَّاهُ

Whoever goes to his bed while in a state of purity and remembering Allah, until slumber overtakes him, he shall not get up at any hour of the night and ask Allah for something from the good of the world and the Hereafter except that Allah shall grant it to him.

(Sahih Al Kalim At Tayyib 43, Authenticated by Al Albani as Hasan Ghareeb)

Supplication when waking-up during the night #3

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ

Alḥamdu lillaahil-ladhee 'aafaanee fee jasadee wa radda 'alayya rooḥee wa adhina lee bi dhikrih

All praise is for Allah who restored to me my health and returned my soul and has allowed me to remember Him.

(At Tirmidhi 3401)

Supplication when startled during sleep

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ غَضَبِهِ وَعِقَابِهِ ، وَشَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

A'oodh-u bikalimaat-i-llah-i-ttaammat-i min ghaḍabih-i wa'iqaabih-i , washarri 'ibaadih-i wamin hamazaat-i-shshayaateen-i wa'an yaḥḍuroon-i

I seek refuge in the perfect words of Allah from His anger and punishment, and from the evil of His slaves, and from the madness and appearance of devils.

(Sunan Abi Dawud 3893, Authenticated by Al Albani as Hasan)

Seeing a vision/dream

(ما ينصع من رأى رؤيا)

When seeing a nightmare #1

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ "الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ وَالْحُلْمُ مِنَ الشَّيْطَانِ فَإِذَا رَأَى أَحَدُكُمْ الشَّيْءَ يَكْرَهُهُ فَلْيَنْفُثْ عَنْ يَسَارِهِ ثَلَاثَ مَرَّاتٍ إِذَا اسْتَيْقَظَ وَلْيَتَعَوَّذْ بِاللَّهِ مِنْ شَرِّهَا فَإِنَّهَا لَنْ تَضُرَّهُ إِنْ شَاءَ اللَّهُ". قَالَ أَبُو سَلَمَةَ إِنْ كُنْتُ لَأَرَى الرُّؤْيَا هِيَ أَثْقَلُ عَلَيَّ مِنَ الْجَبَلِ فَلَمَّا سَمِعْتُ هَذَا الْحَدِيثَ فَمَا كُنْتُ أَبَالِيهَا .

The Prophet (ﷺ) said: The good dream is from Allah, and the bad dream is from shaytan. When you see what you dislike:

- Spit to your left side three times when you wake up,
- And seek refuge with Allah from its evil. It will not harm you then, Allah willing.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahi minash-shaytaanir-rajeem

I seek refuge in Allah from Satan the outcast

Abu Salama (may Allah be pleased with him) said, "I would see dreams which weighed on me more heavily than a mountain. When I heard this hadith, I was not concerned about it."

(Muwatta Malik Book 52, Hadith 1754)

When seeing a nightmare #2

عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَنَّهُ قَالَ " إِذَا رَأَى أَحَدُكُمْ الرُّؤْيَا
يَكْرَهُهَا فَلْيَبْصُقْ عَنْ يَسَارِهِ وَلْيَتَعَوَّذْ بِاللَّهِ مِنَ الشَّيْطَانِ ثَلَاثًا وَيَتَحَوَّلْ عَنْ
جَنْبِهِ الَّذِي كَانَ عَلَيْهِ "

The Prophet (ﷺ) said: When one of you sees a vision which he dislikes:

- He must spit on his left (three times),
- Seek refuge in Allah from the devil three times,
- And turn from the side on which he was lying (turn to the opposite side).

(Sunan Abi Dawud 5022, Authenticated by Al Albani as Sahih)

When seeing a good dream or nightmare

سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ
فَإِذَا رَأَى أَحَدُكُمْ مَا يُحِبُّ فَلَا يُحَدِّثُ بِهَا إِلَّا مَنْ يُحِبُّ وَإِنْ رَأَى مَا يَكْرَهُ
فَلْيَتَّقِ عَنْ يَسَارِهِ ثَلَاثًا وَلْيَتَعَوَّذْ بِاللَّهِ مِنْ شَرِّ الشَّيْطَانِ وَشَرِّهَا وَلَا يُحَدِّثُ
بِهَا أَحَدًا فَإِنَّهَا لَنْ تَضُرَّهُ "

The Prophet (ﷺ) said: Good dreams are from Allah, so if any one of you sees which he likes:

- He should not disclose it to one but whom he loves,

But if he sees something which he does not like:

- He should spit on his left side thrice
- And seek refuge with Allah from the mischief of the Satan and its mischief (i.e. of the dream),
- And he should not relate it to anyone, then it would not harm him.

(Sahih Muslim 2261)

Virtue of worship at night

(فضل العبادة بالليل)

يَتَأْتِيهَا الْمُرْمَلُ ① قُرْ أَيْلَ إِلا قَلِيلاً ② نِصْفَهُ، أَوْ أَنْقُصْ مِنْهُ قَلِيلاً ③
أَوْزِدْ عَلَيْهِ وَرَتِّلِ الْقُرْآنَ أَنْ تَرْتِيلاً ④ إِنَّا سُنَلْقِي عَلَيْكَ قَوْلًا ثَقِيلاً ⑤

O you wrapped in garments (i.e. Prophet Muhammad (ﷺ)) (1) Stand (to pray) all night, except a little. (2) Half of it, or a little less than that, (3) Or a little more; And recite the Qur'ân (aloud) in a slow, (pleasant tone and) style (4) Verily, We shall send down to you a weighty Word. (5)

(Surah Al Muzzamil 1-5)

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ، نَافِلَةً لَكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا
مَّحْمُودًا ⑦٩

And in some parts of the night (also) offer the Salât (prayer) with it (i.e. recite the Qur'an in the prayer), as an additional prayer (Tahajjud optional prayer - Nawâfil) for you (O Muhammad ﷺ). It may be that your Lord will raise you to Maqâm Mahmûd (a station of praise and glory, i.e. the honour of intercession on the Day of Resurrection)

(Surah Al Isra'a 79)

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ، وَسَبِّحْهُ لَيْلًا طَوِيلًا ﴿٢٦﴾

And during night, prostrate yourself to Him (i.e. the offering of Maghrib and 'Ishâ' prayers), and glorify Him a long night through (i.e. Tahajjud prayer)

(Surah Al Insan 26)

Allah descends to the lowest heaven in a manner that suits His majesty in the last third of the night

أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " يَنْزِلُ رَبُّنَا كُلَّ لَيْلَةٍ إِلَى سَمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ فَيَقُولُ مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ مَنْ يَسْأَلُنِي فَأَعْطِيَهُ مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ "

The Prophet (ﷺ) said: Our Lord descends (in a manner that suits His majesty) every night to the heaven of this world in the last third of the night and says:

- (Is there anyone) who supplicates to Me so that I may answer him?
- (Is there anyone) who asks of Me so that I may give him?
- (Is there anyone) who asks for My forgiveness so that I may forgive him?

(Sunan Abi Dawud 4733, Authenticated by Al Albani as Sahih)

Remember Allah in the last third of the night

سَمِعَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ "أَقْرَبُ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ فِي جَوْفِ اللَّيْلِ الْآخِرِ فَإِنْ اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ فَكُنْ"

The Prophet (ﷺ) said: "The closest that the Lord is to a worshipper is during the last part of the night, so if you are able to be of those who remember Allah in that hour, then do so."

(Jami` at-Tirmidhi 3579)

Hour of the night when asking for anything good for duniya or akhira is granted

سمعت رسول الله صلى الله عليه وسلم ، يقول: "إن في الليل لساعة، لا يوافقها رجل مسلم يسأل الله تعالى خيراً من أمر الدنيا والآخرة، إلا أعطاه إياه، وذلك كل ليلة"

I heard the Messenger of Allah (ﷺ) saying, "Every night there is an hour during which whatever a Muslim asks Allah of any good relating to this life or the Hereafter, it will be granted to him; and this moment comes every night."

(Riyadh As Saliheen, Muslim, Book 9, Hadith 1178)

Seek forgiveness from Allah in the final moments before fajr

وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ

And those who beg Allâh's Forgiveness in the last hours of the night

(Surah Al Imran 17)

When leaving the house

(ما يقول اذا خرج من منزله)

Supplication when leaving the house #1

The Prophet (ﷺ) said whoever says the following when leaving his house:

بِسْمِ اللَّهِ ، تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Bismillaah, tawakkaltu 'alal-laah, wa laa ḥawla wa laa quwwata illaa
billaah

"In the name of Allah, I place my trust in Allah and there is no might nor
power except with Allah."

The following will be said to him at that time: "You are guided, defended and
protected." The devils will go far from him and another devil will say: How
can you deal with a man who has been guided, defended and protected?

(Sunan Abi Dawud 5095, Authenticated by Al Albani as Sahih)

Supplication when leaving the house #2

The Messenger of Allah (ﷺ) never went out of my house without raising his
eye to the sky and saying:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضِلَّ
أَوْ أَزِلَّ أَوْ أُزِلَّ أَوْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

Allaahumma innee a'oodhu bika an aḍilla aw uḍalla, aw azilla aw uzalla,
aw adhlima aw udhlama, aw ajhala aw yujhala 'alayy

O Allah! I seek refuge in You should I stray or be led astray, or slip or made to slip, or cause injustice, or suffer injustice, or do wrong, or have wrong done to me.

(Sunan Abi Dawud 5094, Authenticated by Al Albani as Sahih)


Entering the house

(في دخول المنزل)


عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، سَمِعَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ
"إِذَا دَخَلَ الرَّجُلُ بَيْتَهُ فَذَكَرَ اللَّهَ عِنْدَ دُخُولِهِ وَعِنْدَ طَعَامِهِ قَالَ الشَّيْطَانُ لَا
مَبِيتَ لَكُمْ وَلَا عِشَاءَ وَإِذَا دَخَلَ فَلَمْ يَذْكُرِ اللَّهَ عِنْدَ دُخُولِهِ قَالَ الشَّيْطَانُ
أَدْرَكْتُمُ الْمَبِيتَ فَإِذَا لَمْ يَذْكُرِ اللَّهَ عِنْدَ طَعَامِهِ قَالَ أَدْرَكْتُمُ الْمَبِيتَ وَالْعِشَاءَ"

Jabir bin 'Abd Allah said that he heard the Prophet (ﷺ) say:

When a man enters his house and mentions Allah's name on entering and on his food,

 The devil says: You have no place to spend the night and no evening meal;

But when he enters without mentioning Allah's name on entering,

 The devil says: You have found a place to spend the night,

And when he does not mention Allah's name at his food,



He says: You have found a place to spend the night and an evening meal.

بِسْمِ اللَّهِ

Bismillah

In the name of Allah

(Sunan Abi Dawud 3765, Authenticated by Al Albani as Sahih)

Say salam when entering the house

قَالَ أَنَسُ بْنُ مَالِكٍ قَالَ قَالَ لِي رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " يَا بُنَيَّ
إِذَا دَخَلْتَ عَلَى أَهْلِكَ فَسَلِّمْ يَكُونُ بَرَكَةً عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ "

Narrated Anas (may Allah be pleased with him): "The Messenger of Allah (ﷺ) said to me:

'O my little son! When you enter upon your family then give the Salam, it will be a blessing for you and upon the inhabitants of your house."

(Jami` at-Tirmidhi 2698)

Entering and leaving the mosque

(في دخول المسجد و الخروج منه)

Supplication when entering and leaving the mosque #1

When entering the mosque

بِسْمِ اللَّهِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

Bismillah Allaahumma sallee a'la muhammadin

In the name of Allah, O Allah praise Mohammed

When leaving the mosque

بِسْمِ اللَّهِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

Bismillah Allaahumma sallee a'la muhammadin

In the name of Allah, O Allah praise Mohammed

(Al Kalim At Tayyib 64, Authenticated by Al Albani as Hasan)

Supplication when entering and leaving the mosque #2

When entering the mosque

السَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

As-salaamu 'alaa rasool-lil-laah, Allaahum-maf taḥ lee abwaaba raḥmatik

Peace be upon the Messenger of Allah. O Allah, open for me the gates
of Your mercy

When leaving the mosque

السَّلَامُ عَلَى رَسُولِ اللَّهِ، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

As-salaamu 'alaa rasool-lil-laah, allaa-hum-ma innee as'aluka min faḍ-lik
Peace be upon the Messenger of Allah. O Allah, I ask You from Your
favour

(Sunan Abi Dawud 465, Authenticated by Al Albani as Sahih)

Supplication when entering and leaving the mosque #3

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahil-'azeemi wa biwajhi-hil-kareemi wa sulṭaani-hil-
qadeemi minash-shayṭaan-ir-rajeem

I seek refuge with Allah, The Supreme and by His Noble Face, and His
eternal authority from the accursed devil

When anyone says so, the devil says: he is protected from me all day long.

(Sunan Abi Dawud 466, Authenticated by Al Albani as Sahih)

Hearing the adhaan

(الأذان و من يسمعه)

Virtue of calling the adhaan (for men only)
and standing in the first row

وعن أبي هريرة رضي الله عنه أن رسول الله صلى الله عليه وسلم قال:
"لو يعلم الناس ما في النداء والصف الأول، ثم لم يجدوا إلا أن يستهموا
عليه لاستهموا" ((متفق عليه)).

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said, "If people came to know the blessing of calling Adhan and the standing in the first row, they could do nothing but would draw lots to secure these privileges."

(Riyadh As Saliheen, Al Bukhari & Muslim, Book 9, Hadith 1083)

Virtue of calling the adhaan

لَا يَسْمَعُ مَدَى صَوْتِ الْمُؤَذِّنِ جِنٌّ وَلَا إِنْسٌ وَلَا شَيْءٌ إِلَّا شَهِدَ لَهُ يَوْمَ الْقِيَامَةِ

The Messenger of Allah (ﷺ) said, 'Whoever will hear the Adhan whether a human being, or a Jinn, or anything else, will bear witness for him on the Day of Resurrection'.

(Sahih al-Bukhari 3296)

Beware of the shaitan

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " إِذَا نُودِيَ
لِلصَّلَاةِ أَدْبَرَ الشَّيْطَانُ وَلَهُ ضُرَاطٌ حَتَّى لَا يَسْمَعَ التَّائِبِينَ، فَإِذَا قَضَى
النِّدَاءَ أَقْبَلَ، حَتَّى إِذَا تُبِّبَ بِالصَّلَاةِ أَدْبَرَ، حَتَّى إِذَا قَضَى التَّوْبِيبَ أَقْبَلَ
حَتَّى يَخْطُرَ بَيْنَ الْمَرْءِ وَنَفْسِهِ، يَقُولُ اذْكُرْ كَذَا، اذْكُرْ كَذَا. مَا لَمْ يَكُنْ يَذْكُرُ،
حَتَّى يَظُلَّ الرَّجُلُ لَا يَدْرِي كَمْ صَلَّى "

Allah's Messenger (ﷺ) said, "When the Adhan is pronounced Satan takes to his heels and passes wind with noise during his flight in order not to hear the Adhan. When the Adhan is completed he comes back and again takes to his heels when the Iqama is pronounced and after its completion he returns again till he whispers into the heart of the person (to divert his attention from his prayer) and makes him remember things which he does not recall to his mind before the prayer and that causes him to forget how much he has prayed."

(Sahih al-Bukhari 608)

What to say when hearing the adhaan (call to prayer)

When the caller to prayer says:	You say:
<p>اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar Allaahu akbar</p> <p>Allah is the greatest Allah is the greatest</p>	<p>اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar Allaahu akbar</p> <p>Allah is the greatest Allah is the greatest</p>
<p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Ash-hadu an-laa ilaaha illallah Ash-hadu an-laa ilaaha illallah</p> <p>I bear witness that none has the right to be worshipped except Allah I bear witness that none has the right to be worshipped except Allah</p>	<p>أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ</p> <p>Ash-hadu an-laa ilaaha illallah Ash-hadu an-laa ilaaha illallah</p> <p>I bear witness that none has the right to be worshipped except Allah I bear witness that none has the right to be worshipped except Allah</p>
<p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>Ash-hadu anna muḥammadar-rasoolullaah Ash-hadu anna muḥammadar-rasoolullaah</p> <p>I bear witness that Muhammad is the Messenger of Allah I bear witness that Muhammad is the Messenger of Allah</p>	<p>أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ</p> <p>Ash-hadu anna muḥammadar-rasoolullaah Ash-hadu anna muḥammadar-rasoolullaah</p> <p>I bear witness that Muhammad is the Messenger of Allah I bear witness that Muhammad is the Messenger of Allah</p>

<p>حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ</p> <p>Hayya ‘ala salaat Hayya ‘ala salat</p> <p>Come to the prayer Come to the prayer</p>	<p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p> <p>Laa ḥawla wa laa quwwata illaa billaah Laa ḥawla wa laa quwwata illaa billaah</p> <p>There is no might nor power except with Allah There is no might nor power except with Allah</p>
<p>حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ</p> <p>Hayya ‘alal falaah Hayya ‘alal falaah</p> <p>Come to the success Come to the success</p>	<p>لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ</p> <p>Laa ḥawla wa laa quwwata illaa billaah Laa ḥawla wa laa quwwata illaa billaah</p> <p>There is no might nor power except with Allah There is no might nor power except with Allah</p>
<p>اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar Allaahu akbar</p> <p>Allah is the greatest Allah is the greatest</p>	<p>اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ</p> <p>Allaahu akbar Allaahu akbar</p> <p>Allah is the greatest Allah is the greatest</p>
<p>لَا إِلَهَ إِلَّا اللَّهُ Laa ilaaha ill-allah</p> <p>None has the right to be worshipped except Allah</p>	<p>لَا إِلَهَ إِلَّا اللَّهُ Laa ilaaha ill-allah</p> <p>None has the right to be worshipped except Allah</p>

If he says this from his heart he enters Paradise.

(Sunan Abi Dawud 527, Authenticated by Al Albani as Sahih)

Supplication after hearing the adhaan

إذا سمعتم النداء فقولوا مثل ما يقول، ثم صلوا علي، فإنه من صلى علي صلاة صلى الله عليه بها عشراً، ثم سلوا الله لي الوسيلة، فإنها منزلة في الجنة لا تنبغي إلا لعبد من عباد الله وأرجو أن أكون أنا هو، فمن سأل لي الوسيلة حلت له الشفاعة

I heard the Messenger of Allah (ﷺ) saying, "When you hear the Adhan, repeat what the Mu'adhdhin says. Then ask Allah to exalt my mention because everyone who does so will receive in return ten rewards from Allah. Then beseech Allah to grant me Al-Wasilah, which is a high rank in Jannah, fitting for only one of Allah's slaves; and I hope that I will be that man. If any one asks Al-Wasilah for me, it becomes incumbent upon me to intercede for him."

(Riyadh As Saliheen, Muslim, Book 9, Hadith 1037)

One should send prayers on the Prophet (ﷺ) after answering the call of the mu-athtthin and ask Allah to grant the Prophet (ﷺ) Al Wasilah.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahum-ma şallee 'alaa muḥammad wa 'alaa aali muḥammad kamaa
şal-layta 'alaa ibraaheem wa 'alaa aali ibraaheem, innaka ḥameedum
majeed, Allaahum-ma baarik 'alaa muḥammadi wa 'alaa aali muḥammad

kamaa baa-rakta 'alaa ibraaheem wa 'alaa aali ibraaheem, innaka
ḥameedun majeed

O Allah, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Verily, You are full of praise and majesty. O Allah, send blessings upon Muhammad and upon the family of Muhammad, just as You sent blessings upon Ibraheem and upon the family of Ibraheem. Verily, You are full of praise and majesty.

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

Allaahumma rabba haadhi-hid-da'watit-taammah, waṣ-ṣalaatil-qaa'imah,
aati muḥammadan-il-waseelata wal-faḍeelah, wab'ath-hu maqaaman
maḥmoodan-illadhee wa'adtah

O Allah, Owner of this perfect call and Owner of this prayer to be performed, bestow upon Muhammad al-waseelah and al-fadeelah and resurrect him upon a praised platform which You have promised him.

(Sunan Abi Dawud 529, Authenticated by Al Albani as Sahih)

Virtue of making dua'a after the adhaan

أَنَّ رَجُلًا، قَالَ يَا رَسُولَ اللَّهِ إِنَّ الْمُؤَدِّثِينَ يَفْضُلُونَنَا . فَقَالَ رَسُولُ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَسَلَّمَ " قُلْ كَمَا يَقُولُونَ فَإِذَا انْتَهَيْتَ فَسَلْ تُعْطَهُ

A man said: Messenger of Allah (ﷺ), the mu'adhhdhins excel us. The Messenger of Allah (ﷺ) said: Say (the same words) as they say, and when you come to the end, ask and that will be granted to you.

(Sunan Abi Dawud 524, Authenticated by Al Albani as Hasan Sahih)

Virtue of making dua'a after the adhaan and before the iqamah (2nd calling to prayer)

وعن أنس قال : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : الدُّعَاءُ لَا يُرَدُّ بَيْنَ
الأَذَانِ وَالْإِقَامَةِ

Anas (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said: "The supplication made between the Adhan and the Iqamah is never rejected."

(Riyadh As Saliheen, Abu Dawud and At-Tirmidhi, Book 9, Hadith 1043)

Opening supplications for the prayer

(في استفتاح الصلاة)

Opening supplication #1

Allah's Messenger (ﷺ) used to keep silent between the Takbir and the recitation of Qur'an and that interval of silence used to be a short one. I said to the Prophet (ﷺ) "May my parents be sacrificed for you! What do you say in the pause between Takbir and recitation?" The Prophet (ﷺ) said:

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ ، اللَّهُمَّ
نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنْقَى الثُّوبُ الْأَبْيَضُ مِنَ الدَّنَسِ ، اللَّهُمَّ اغْسِلْنِي
مِنْ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ

Allaahumma baa'id baynee wa bayna khaṭaayaa-ya kamaa baa'adta
baynal-mashriqi wal-maghrib, allaahumma naqqinee min khaṭaayaa-ya
kamaa yunaqqath-thawbul-abyaḍu minad-danas, allaahummagh-silnee
min khaṭaayaa-ya bith-thalji wal-maa'i wal-barad

O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water, and ice.

(Sahih Al Bukhari 744)

Opening supplication #2

اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا—ثَلَاثًا
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ مِنْ نَفْخِهِ وَنَفْثِهِ وَهَمَزِهِ

Allaahu akbaru kabeer-an, walḥamdu lillaahi katheer-an, wa subḥaan-
allaahi bukrat-an wa-aṣeel-an (3 times)

A'oodhu billaahi minash-shayṭaan, min nafkhihi wa nafthihi wa hamzih
Allah is Most Great, And praise be to Allah in abundance; Glory be to
Allah in the morning and after. (3 times)

I seek refuge with Allah from the devil, from his spurs, puffs and
blowing

(Sahih Al Kalim At Tayyib 62)

Opening supplication #3

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

Subḥaanak-allaahumma wa biḥamdika, wa tabaarakas-muka wa ta'aalaa
jadduka wa laa ilaaha ghayruk

How far from imperfections are You O Allah, and I praise You. Blessed
be Your name, and lofty is Your position and none has the right to be
worshipped except You.

(Sahih Muslim Book 4, Hadith 54)

Opening supplication #4

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ إِنَّ
صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ
وَأَنَا مِنَ الْمُسْلِمِينَ

اللَّهُمَّ أَنْتَ الْمَلِكُ لَا إِلَهَ إِلَّا أَنْتَ أَنَا عَبْدُكَ ظَلَمْتُ نَفْسِي وَاعْتَرَفْتُ بِذُنُوبِي
فَاغْفِرْ لِي ذُنُوبِي جَمِيعًا لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ وَاهْدِنِي لِأَحْسَنِ الْأَخْلَاقِ
لَا يَهْدِي لِأَحْسَنِهَا إِلَّا أَنْتَ وَاصْرِفْ عَنِّي سَيِّئَهَا لَا يَصْرِفُ عَنِّي سَيِّئَهَا إِلَّا
أَنْتَ

لَبَّيْكَ وَسَعْدَيْكَ وَالْخَيْرُ كُلُّهُ فِي يَدَيْكَ وَالشَّرُّ لَيْسَ إِلَيْكَ أَنَا بِكَ وَإِلَيْكَ تَبَارَكْتَ
وَتَعَالَيْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Wajahtu wajhi lilladhi fataras-samawatiwal-arda hanifan wa ma ana
minal-mushrikin. Inna salati wa nusuki wa mahyaya wa mamati lillahi
rabbi-l-amin, la sharika lahu, wa bidhalika umirtu wa ana min al-
muslimin.

Allahumma! Antal-maliku la ilaha illa ant, ana abduka zalamtu nafsi
wa'taraftu bidhanbi faghfirli dhunubi jami'an, la yaghfirudhunuba illa
anta, wahdini lihasanil-ahklaqi, la yahdi li ahsaniha illa anta wasrif anni
sayy'aha la yasrifu anni sayy'aha illa anta,
labaika wa sa'daika, wal-khairu kulluhu fi yadaika wash-sharru laisa ilaika
ana bika wa ilaika ana bika wa ilaika tabarkta wa ta'alaita astaghfiruka wa
atubu ilaik.

Verily, I have turned my face toward Him who created the Heavens and the Earth hanifa (worhsipping none but Allah Alone), and I am not of the idolaters. Verily, my salah, my sacrifice, my living, and my dying are for Allah, the Lord of the all that exists. He has no partner. And of this I have been commanded, and I am one of the Muslims.

O Allah, You are the Sovereign and there is none worthy of worship but You. I am Your slave, I have wronged myself and I acknowledge my sin. Forgive me all my sins for no one forgives sins but You. Guide me to the best of manners for none can guide to the best of them but You. Protect me from bad manners for none can protect against them but You.

I am at Your service, all goodness is in Your hands, and evil is not attributed to You. I rely on You and turn to You, blessed and exalted are You, I seek Your forgiveness and repent to You.

(Sunan an-Nasa'i 897)

Opening supplication in night prayer #1

اللَّهُمَّ رَبَّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ ، فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ ، عَالِمَ
الْغَيْبِ وَالشَّهَادَةِ ، أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ
إِهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ
مُسْتَقِيمٍ

Alla-humma rab-ba jibraa'-eel-a wa meekaa'-eela wa 'israa-feela, faaṭir-as
sama-waati wal'arḍi , 'aalimil-ghaybi wash-shahaa-dah , anta taḥkum-u
baina 'ibaa-dika feemaa kaa-noo feehi yakh-talifoon
Ihdi-nee li-makh-tulifa feehi mi-nal-ḥaq-qi bi-'idh-nika in-naka tah-dee
man tashaa'-u ilaa ṣiraat-im mustaqeem-in

O Allah, Lord of Jibra'eel, Meeka'eel and Israfeel (great angels), Creator of the heavens and the earth, Knower of the seen and the unseen. You are the arbitrator between Your slaves in that which they have disputed.

Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.

(Muslim 770)

Opening supplication in night prayer

(last third of the night) #2

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ،
وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ،
وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ،
وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ ،
وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ ،
وَلَكَ الْحَمْدُ ، أَنْتَ الْحَقُّ ، وَوَعْدُكَ الْحَقُّ ، وَقَوْلُكَ الْحَقُّ ، وَلِقَاؤُكَ الْحَقُّ ،
وَالْجَنَّةُ حَقٌّ ، وَالنَّارُ حَقٌّ ، وَالنَّبِيُّونَ حَقٌّ ، وَمُحَمَّدٌ حَقٌّ ، وَالسَّاعَةُ حَقٌّ ،
اللَّهُمَّ لَكَ أَسْلَمْتُ ، وَعَلَيْكَ تَوَكَّلْتُ ، وَبِكَ آمَنْتُ ، وَإِلَيْكَ أُنَبْتُ ، وَبِكَ خَاصَمْتُ ،
وَإِلَيْكَ حَاكَمْتُ ،
فَاغْفِرْ لِي مَا قَدَّمْتُ ، وَمَا أَخَّرْتُ ، وَمَا أَسْرَرْتُ ، وَمَا أَعْلَنْتُ
أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ ، لَا إِلَهَ إِلَّا أَنْتَ

Allaahumma lakal-ḥamdu anta noorus-samaawaati wal-arḍi wa man feehinn,
wa lakal-ḥamdu anta qayyimus-samaawaati wal-arḍi wa man feehinn,
wa lakal-ḥamdu anta rabbus-samaawaati wal-arḍi wa man feehinn,
wa lakal-ḥamdu laka mulkus-samaawaati wal-arḍi wa man feehinn,
wa lakal-ḥamdu anta malikus-samaawaati wal-arḍ,
Wa lakal-ḥamdu, antal-ḥaqq, wa wa' dukal-ḥaqq, wa qawlukal-ḥaqq, wa liqaa' ukal-ḥaqq, wal-jannatu ḥaqq, wan-naaru ḥaqq, wan-nabiyyoona ḥaqq, wa muḥammadun ḥaqq, was-saa'atu ḥaqq,
Allaahumma laka aslamtu, wa 'alayka tawakkaltu, wabika aamantu, wa ilayka anabtu, wabika khaaṣamtu, wa ilayka ḥaakamtu,
Faghfir lee maa qaddamtu, wa maa akh-khartu, wa maa asrartu, wa maa a'lantu, 'antal-muqaddimu wa antal-mu'akh-khiru, laa ilaaha illaa anta, anta ilaahee laa ilaaha illaa ant.

O Allah, to You belongs all praise, You are the Light of the heavens and the earth and all that is within them.

To You belongs all praise, You are the Sustainer of the heavens and the earth and all that is within them.

To You belongs all praise, You are the Lord of the heavens and the earth and all that is within them.

To You belongs all praise and the kingdom of the heavens and the earth and all that is within them.

To You belongs all praise, You are the King of the heavens and the earth.

And to You belongs all praise. You are The Truth, Your promise is true, Your Word is true, and the Day when we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are

true, Muhammad (peace and blessings of Allah be upon him) is true and the Final Hour is true.

O Allah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and over You I have disputed [with others], and to You I have turned for judgment.

So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public.

You are Al-Muqaddim (The One Who brings forward) and Al-Mu-akhkhir (The One Who delays). None has the right to be worshipped except You, You are my deity, none has the right to be worshipped except You.

(Al Bukhari 6317)

Supplications while bowing, standing, prostrating and sitting between the two prostrations

(في دعاء الركوع و القيام منه و السجود و الجلوس بين السجدين)

Virtue of bowing and prostration

وَإِنِّي قَدْ نُهَيْتُ عَنِ الْقِرَاءَةِ فِي الرُّكُوعِ وَالسُّجُودِ فَإِذَا رَكَعْتُمْ فَعَزِّمُوا رَبِّكُمْ
وَإِذَا سَجَدْتُمْ فَاجْتَهِدُوا فِي الدُّعَاءِ فَإِنَّهُ قَمِينٌ أَنْ يُسْتَجَابَ لَكُمْ

The Prophet (ﷺ) said: I have been forbidden to recite the Qur'an when bowing and prostrating, so when you bow, then glorify your Lord and when you prostrate, then strive hard in supplication, for it is more deserving of a response.

(Sunan an-Nasa'i 1120)

Supplications for bowing #1

سُبْحَانَ رَبِّيَ الْعَظِيمِ ، سُبْحَانَ رَبِّيَ الْعَظِيمِ ، سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subḥaana rabbiyal-'adheem, subḥaana rabbiyal-'adheem, subḥaana
rabbiyal-'adheem

How far from imperfection is my Lord, The Supreme. How far from
imperfection is my Lord, The Supreme. How far from imperfection is
my Lord, The Supreme.

(Sunan an-Nasa'i 1145)

Supplications for bowing #2

اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ آمَنْتُ ، وَلَكَ أَسْلَمْتُ

خَشَعَ لَكَ سَمْعِي ، وَبَصَرِي ، وَمُخِّي ، وَعَظْمِي ، وَعَصَبِي

Allaahumma laka raka'tu wa bika aamantu, wa laka aslamt,
Khasha'a laka sam'ee, wa basaree, wa mukh-khee, wa 'azmee, wa
'aṣabee

O Allah, unto You I have bowed, and in You I have believed, and to You I have submitted. My hearing, and my sight, and my mind, and my bones, and my nerves are humbled before You.

(Sunan Abi Dawud 760, Authenticated by Al Albani as Sahih)

Supplications for bowing #3

The Messenger of Allah (ﷺ) often said while bowing and prostrating:

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ ، اللَّهُمَّ اغْفِرْ لِي

Subḥaanak-allaahumma rabbanaa wa biḥamdik, allaahumm-aghfir lee
How far from imperfection are You O Allah, our Lord and I praise You.
O Allah, forgive me.

(Sunan Abi Dawud 877, Authenticated by Al Albani as Sahih)

Supplications for bowing #4

سُبُّوحٌ قُدُّوسٌ ، رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Subboohun quddoos, rabbul-malaa'ikati war-rooh

Perfect and Holy (He is), Lord of the angels and the Rooh (i.e. Jibra'eel)

(Sahih Muslim Book 4, Hadith 253)

Supplication for bowing in night prayer

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَكُوتِ ، وَالْكِبْرِيَاءِ ، وَالْعَظَمَةِ

Subḥaana dhil-jabarooti wal-malakooti wal-kibriyaa'i wal-'adhamah

How far from imperfections is He,

The Possessor of total power, sovereignty, magnificence and grandeur.

(Sunan Abi Dawud 873, Authenticated by Al Albani as Sahih)

Supplications for rising after bowing

Supplication for rising after bowing #1

Note: This supplication is to be made while rising from Rukoo'.

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'-allaahu liman ḥamidah

Allah responds to him who praises Him.

Note: This supplication is to be made while standing.

رَبَّنَا لَكَ الْحَمْدُ

Rabbanaa [wa] lakal-ḥamdu

Our Lord, to You belongs all praise

(Sahih al-Bukhari 735)

Supplication for rising after bowing #2

Note: This supplication is to be made while rising from Rukoo'.

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'-allaahu liman ḥamidah

Allah responds to him who praises Him.

Note: This supplication is to be made while standing.

رَبَّنَا لَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Rabbanaa [wa] lakal-ḥamdu ḥamd-an katheer-an ṭayyib-an mubaarak-an
feeh

Our Lord, to You belongs all praise, an abundant beautiful blessed
praise.

The Prophet (ﷺ) said, "I saw over thirty angels competing to write it first."

(Sahih al-Bukhari 799)

Supplication for rising after bowing #3

Note: This supplication is to be made while rising from Rukoo'.

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'-allaahu liman ḥamidah

Allah responds to him who praises Him.

Note: This supplication is to be made while standing.

رَبَّنَا لَكَ الْحَمْدُ

مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمَا بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ

Rabbanaa [wa] lakal-ḥamdu

mil'-as-samawaati wa mil'-al-arḍi wa maa baynahumaa wa mil'a maa
shi'ta min shay'in ba'd

Our Lord, to You belongs all praise,
[a praise] that fills the heavens and the earth and all that is between
them, and all that You will.

(Sunan Abi Dawud 760, Authenticated by Al Albani as Sahih)

Supplication for rising after bowing #4

Note: This supplication is to be made while rising from Rukoo'.

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ

Sami'-allaahu liman ḥamidah

Allah responds to him who praises Him.

Note: This supplication is to be made while standing.

رَبَّنَا لَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

مِلْءَ السَّمَوَاتِ وَمِلْءَ الْأَرْضِ وَمَا بَيْنَهُمَا وَمِلْءَ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ

أَهْلَ الثَّنَاءِ وَالْمَجْدِ أَحَقُّ مَا قَالَ الْعَبْدُ وَكُلْنَا لَكَ عَبْدٌ

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Rabbanaa [wa] lakal-ḥamdu ḥamd-an katheer-an ṭayyib-an mubaarak-an
feeh

mil'-as-samawaati wa mil'-al-arḍi wa maa baynahumaa wa mil'a maa
shi'ta min shay'in ba'd

'ahl-ath-thanaa'i wal-majd, aḥaqqu maa qaalal-'abd, wa kullunaa laka 'abd
Allaahumma laa maani'a li maa a'ṭayta wa laa mu'ṭiya li maa mana'ta wa
laa yanfa'u dhal-jaddi minkal-jadd

Our Lord, to You belongs all praise, an abundant beautiful blessed
praise.

[a praise] that fills the heavens and the earth and all that is between
them, and all that You will.

O Worthy of praise and glory, the truest thing a slave has said (of You)
and we are all Your slaves.

O Allah, none can prevent what You have willed to bestow and none
can bestow what You have willed to prevent, and no wealth or majesty
can benefit anyone, as from You is all wealth and majesty.

(Sahih Muslim 477)

Supplications while prostrating

Virtue of prostration

أقرب ما يكون العبد من ربه وهو ساجد، فأكثرُوا الدعاء

The Messenger of Allah (ﷺ) said, "A slave becomes nearest to his Lord when
he is in prostration. So increase supplications while prostrating."

(Riyadh As Saliheen, Muslim, Book 16, Hadith 1428)

Supplication for prostrating #1

سُبْحَانَ رَبِّيَ الْأَعْلَى ، سُبْحَانَ رَبِّيَ الْأَعْلَى ، سُبْحَانَ رَبِّيَ الْأَعْلَى

Subḥaana rabbiyal-a'laa, subḥaana rabbiyal-a'laa, subḥaana rabbiyal-a'laa

How far from imperfection is my Lord, The Most High. How far from imperfection is my Lord, The Most High. How far from imperfection is my Lord, The Most High.

(Sunan an-Nasa'i 1145)

Supplication for prostrating #2

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ آمَنْتُ ، وَلَكَ أَسْلَمْتُ ،
سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ ،
تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

Allaahumma laka sajadtu wa bika aamantu, wa laka aslamtu,
sajada wajhee lil-ladhee khalaqahu wa sawwarahu wa shaqqa sam'ahu
wa basarahu,

tabaarak-allaahu aḥsanul-khaaliqeen

O Allah, unto You I have prostrated and in You I have believed, and unto You I have submitted.

My face has prostrated before He Who created it and fashioned it, and brought forth its faculties of hearing and seeing.

Blessed is Allah, the Best of creators.

(Sunan Abi Dawud 760, Authenticated by Al Albani as Sahih)

Supplication for prostrating #3

The Messenger of Allah (ﷺ) often said while bowing and prostrating:

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ ، اللَّهُمَّ اغْفِرْ لِي

Subḥaanak-allaahumma rabbanaa wa biḥamdik, allaahumm-aghfir lee
How far from imperfection are You O Allah, our Lord and I praise You.
O Allah, forgive me.

(Sunan Abi Dawud 877, Authenticated by Al Albani as Sahih)

Supplication for prostrating #4

سُبُوْحٌ قُدُّوْسٌ ، رَبُّ الْمَلَائِكَةِ وَالرُّوْحِ

Subboohun quddoos, rabbul-malaa'ikati war-rooh
Perfect and Holy (He is), Lord of the angels and the Rooh (i.e. Jibra'eel)
(Sahih Muslim Book 4, Hadith 253)

Supplication for prostrating #5

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ ، دِقَّةً وَجِلَّةً ، وَأَوَّلَهُ وَأَخْرَهُ ، وَعَلَانِيَتَهُ وَسِرَّهُ

Allaahumm-agh-fir lee dhambee kullahu, diqqahu wa jillahu, wa
awwalahu wa aakhirahu, wa 'alaaniyatahu wa sirrah
O Allah, forgive me all of my sins, the small and great of them, the first
and last of them, and the seen and hidden of them.

(Muslim 483)

Supplication for prostrating #6

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ ، وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ ،
وَأَعُوذُ بِكَ مِنْكَ ،
لَا أُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

Allaahumma innee a'oodhu bi-riḍaaka min sakhatik, wa bi-mu'aafaatika
min 'uqoobatik, wa 'a'oodhu bika minka, laa uḥṣee thanaa'-an 'alayka,
anta kamaa athnayta 'alaa nafsik

O Allah, I seek refuge with Your pleasure from Your anger and with
Your pardon from Your punishment, and I seek refuge with You from
You.

I cannot enumerate Your praise, You are as You have praised Yourself.

(Muslim 486)

Supplication for prostrating in night prayer

سُبْحَانَ ذِي الْجَبَرُوتِ ، وَالْمَلَكُوتِ ، وَالْكَبْرِيَاءِ ، وَالْعُظْمَةِ

Subḥaana dhil-jabarooti wal-malakooti wal-kibriyaa'i wal-'adhamah

How far from imperfection is He,

The Possessor of total power, sovereignty, magnificence and grandeur.

(Sunan Abi Dawud 873, Authenticated by Al Albani as Sahih)

Supplications between the two prostrations

Supplication between the two prostrations #1

رَبِّ اغْفِرْ لِي ، رَبِّ اغْفِرْ لِي

Rabbigh-fir lee, rabbigh-fir lee

My Lord forgive me, My Lord forgive me.

(Sunan Abi Dawud 874, Authenticated by Al Albani as Sahih)

Supplication between the two prostrations #2

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاجْبُرْنِي وَاهْدِنِي وَعَافِنِي وَارْزُقْنِي

Allaahumm-agh-fir lee, warḥamnee, wajburnee, wahdinee, wa 'afini,
warzuqnee.

O Allah, forgive me, have mercy on me, mend me, guide me, give me
the well-being and grant me sustenance.

(Sahih Al Kalim At Tayyib 98)

Supplications for the tashahud

(في دعاء التشهد)

Supplication while sitting for the first tashahud

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

At-taḥiyyaatu lillaahi waṣ-ṣalaawaatu waṭ-ṭayyibaatu,
was-salaamu 'alayka ayyuhan-nabiyyu wa raḥmatullaahi wa barakaatuh,
as-salaamu 'alaynaa wa 'alaa 'ibaad-illaahiṣ-ṣaaliḥeen
ash-hadu an laa ilaaha ill-allaahu, wa ash-hadu anna muḥammad-an
'abduhu wa rasooluh

Salutations are for Allah, all acts of worship and good deeds are for Him.

Peace, mercy and blessings of Allah be upon you O Prophet. Peace be upon us and upon all of Allah's righteous slaves.

I bear witness that none has the right to be worshipped except Allah and I bear witness that Muhammad is His slave and Messenger.

(Al Bukhari 831)

Supplication while sitting for the first tashahud

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ ، إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma ṣalli 'alaa muḥammadin wa 'alaa aali muḥammadin kamaa
ṣallayta 'alaa ibraaheema wa 'alaa aali ibraaheema, innaka ḥameedun
majeed

Allaahumma baarik 'alaa muḥammadin wa 'alaa aali muḥammadin
kamaa baarakta 'alaa ibraaheema wa 'alaa aali ibraaheema, innaka
ḥameedun majeed

O Allah, send prayers upon Muhammad and the followers of
Muhammad, just as You sent prayers upon Ibraheem and upon the
followers of Ibraheem. Indeed, You are full of praise and majesty.
O Allah, send blessings upon Muhammad and upon the followers of
Muhammad, just as You sent blessings upon Ibraheem and upon the
followers of Ibraheem, Indeed, You are full of praise and majesty.

(Al Bukhari 3370)

Supplications in the prayer and after tashahud (في الدعاء في الصلاة و بعد التشهد)

Supplication after the final tashahud before the tasleem #1

The Messenger of Allah (ﷺ) said: When any one of you completes the last tashahud, he should seek refuge with Allah from four:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ ، وَمِنْ عَذَابِ جَهَنَّمَ ، وَمِنْ فِتْنَةِ الْمَحْيَا
وَالْمَمَاتِ ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

Allaahumma innee a'oodhu bika min 'adhaabil-qabri, wa min 'adhaabi jahannam, wa min fitnatil-mahyaa wal-mamaat, wa min sharri fitnatil-maseeh-id-dajjal

O Allah, I seek refuge with You from the torment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of Al-Maseeh Ad-Dajjal (the Antichrist).

Note: Al-Maseeh Ad-Dajjal is among the great signs of the Last Hour and the greatest trials to befall mankind, which every Prophet has warned about. Most of mankind will follow him.

He will appear from Asbahaan (Isfahan). He will be given special powers and will make the truth seem false and vice versa. He will claim divinity.

From his features is that he will be blind in his right eye which is a definite proof that contradicts his claim to be Allah as it is a sign of imperfection.

The letters ك ف ر letters of the word “Kafir”/ disbelief will be written between his eyes which every believer, literate or illiterate will be able to read.

(Sahih Muslim Book 48, Hadith 65)

Supplication after the final tashahud

before the tasleem #2

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ ،
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْتَمِ وَالْمُغْرَمِ

Allaahumma innee a'oodhu bika min 'adhaabil-qabri, wa a'oodhu bika
min fitnatil-maseeh-id-dajjaal, wa 'a'oodhu bika min fitnatil-mahyaa wal-
mamaat

Allaahumma innee a'oodhu bika minal-ma'thami wal-maghram

O Allah, I seek refuge with You from the punishment of the grave, and I
seek refuge with You from the temptation and trial of Al-Maseeh Ad-
Dajjal (the Antichrist), and I seek refuge with You from the trials and
tribulations of life and death.

O Allah, I seek refuge with You from sin and debt.

Someone said to the Prophet (ﷺ): How often you seek refuge from debt? He
replied: When a man is in debt, he talks and tells lies, makes promises and
breaks them.

(Sunan Abi Dawud 880, Authenticated by Al Albani as Sahih)

Supplication after the final tashahud
before the tasleem #3

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ ، وَأَعُوذُ بِكَ مِنَ النَّارِ

Allaa-humma innee as'aluk-al-jannata, wa a'oodhu bika mi-nan-naar
O Allah, I ask You to grant me Paradise and I seek refuge with You from
the Fire.

(Sunan Abi Dawud 792, Authenticated by Al Albani as Sahih)

Supplication after the final tashahud
before the tasleem #4

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ أَحْيَيْني مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي ،
وَتَوَفَّيْنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي ،
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتِكَ فِي الْغَيْبِ وَالشَّهَادَةِ ، وَأَسْأَلُكَ كَلِمَةَ الْحَقِّ فِي
الرِّضَا وَالْغَضَبِ ، وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ ،
وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ ، وَأَسْأَلُكَ الرِّضَا بَعْدَ
الْقَضَاءِ ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ،
وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا
فِتْنَةٍ مُضِلَّةٍ
اللَّهُمَّ زِينًا بِرِيَّةِ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

Allaahumma bi'ilmik-al-ghaybi wa qudratika 'alal-khalqi ahyinee maa
'alimtal-hayaata khayran lee, wa tawaffanee idhaa 'alimtal-wafaata
khayran lee,

Allaahumma innee as'aluka khashyataka fil-ghaybi wash-shahaadah, wa
as'aluka kalimat-al-ḥaqqi fir-riḍaa wal-ghaḍab, wa as'alukal-qaṣda fil-
ghinaa wal-faqr,
wa as'aluka na'eeman laa yanfadu, wa as'aluka qurrata 'aynin laa
tanqaṭi'u, wa as'aluk-ar-riḍaa ba'dal-qaḍaa'i, wa as'aluka bardal-'ayshi
ba'dal-mawt,
wa as'aluka ladh-dhatan-nazari ilaaa wajhika wash-shawqa ilaa liqaa'ika
fee ghayri ḍarraa'a muḍirratin wa laa fitnatin muḍillah
Allaahumma zayyinnaa bi zeenatil-eemaani waj'alnaa hudaatan
muhtadeen

O Allah, by Your knowledge of the unseen and Your power over
creation, keep me alive so long as You know such life to be good for me
and take me if You know death to be better for me.

O Allah, make me fearful of You whether in secret or in public and I ask
You to make me true in speech, in times of pleasure and anger. I ask
You to make me moderate in times of wealth and poverty,
and I ask You for everlasting bliss and joy which will never cease. I ask
You to make me pleased with what You have decreed and for an easy
life after death. I ask You for the sweetness of looking upon Your Face
and a longing to encounter You in a manner which does not entail a
calamity which will bring about harm, nor a trial which will cause
deviation. O Allah, beautify us with the adornment of faith and make us
of those who guide and are rightly guided.

(Sunan an-Nasa'i 1305)

Supplication after the final tashahud

before the tasleem #5

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي
مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي ، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allaahumma innee zalamtu nafsee zulman katheeran wa laa yaghfir-
udh-dhunooba illaa anta faghfir-lee maghfiratan min 'indika
warhamnee, innaka antal-ghafoor-ur-raheem

O Allah, I have indeed wronged myself excessively and none can
forgive sin except You, so forgive me a forgiveness from Yourself and
have mercy upon me. Surely, You are The Most-Forgiving, The Most-
Merciful.

(Sahih al-Bukhari 6326)

Supplication after the final tashahud before the tasleem #6

The Prophet (ﷺ) would say this supplication last between the final tashahud and tasleem:

اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ ،
وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ ، وَمَا أَسْرَفْتُ ،
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي
أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ ،
لَا إِلَهَ إِلَّا أَنْتَ

Allaahum-magh-fir lee maa qaddamtu wa maa akh-khart,
wa maa asrartu wa maa a'lantu wa maa asraft,
wa maa anta a'lamu bihi minnee,
'antal-muqad-dimu wa antal-mu'akh-khir,
laa ilaaha il-laa ant.

O Allah, forgive me for [sins] I committed beforehand as well as those
which shall come to pass,
and those I have committed in secret as well as those I have committed
in public,

and where I have exceeded all bounds as well as those things about
which You are more knowledgeable.

You are Al-Muqaddim (the Expediter) and Al-Muakh-khir (the Delayer).

None has the right to be worshipped except You.

(Sunan Abi Dawud 1509, Authenticated by Al Albani as Sahih)

Tasleem from the prayer

(التسليم)

Tasleem from the prayer

This should be done by turning the face towards the right shoulder so much so that the people behind would be able to see your cheek. As the face is turned to the right, you should say the word: as-salāmu 'alaykum wa raḥmatullah. You should then turn your cheek to the left shoulder and repeat the phrase.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Assalaamu 'alaykum wa raḥmatullaah

Peace be upon you and Allah's mercy

(Sunan Abi Dawud 997, Authenticated by Al Albani as Sahih)

Supplications after finishing the prayers

(الأذكار بعد الصلاة)

Supplication after finishing the prayers #1

أَسْتَغْفِرُ اللَّهَ ، أَسْتَغْفِرُ اللَّهَ ، أَسْتَغْفِرُ اللَّهَ

اللَّهُمَّ أَنْتَ السَّلَامُ ، وَمِنْكَ السَّلَامُ ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Astaghfirullaah, astaghfirullaah, astaghfirullaah

Aallahumma antas-salaamu, wa minkas-salaamu, tabaarakta yaa dhal-jalaali wal-ikraam

I ask Allah for forgiveness, I ask Allah for forgiveness, I ask Allah for forgiveness.

O Allah, You are As-Salam and from You is all peace, blessed are You, O Possessor of majesty and honor.

Note: As-Salam means the One Who is free from all defects and deficiencies and the Bestower of Peace.

(Sunan Abi Dawud 1512, Authenticated by Al Albani as Sahih)

Supplication after finishing the prayers #2

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

,

اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ ، وَلَا مُعْطِيَ لِمَا مَنَعْتَ وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Laa ilaaha ill-allaahu waḥdahu laa shareeka lah, laahul-mulku wa laahul-ḥamdu wa huwa 'alaa kulli shay'in qadeer,

Allaahumma laa maani'a li maa a'tayta, wa laa mu'tiya li maa mana'ta wa
laa yanfa'u dhal-jaddi minkal-jadd

None has the right to be worshipped except Allah alone, without partner, to Him belongs all sovereignty and praise and and He is Able to do all things.

O Allah, none can prevent what You have willed to bestow and none can bestow what You have willed to prevent, and no wealth or majesty can benefit anyone, as from You is all wealth and majesty.

(Sahih Al Bukhari 844)

Supplication after finishing the prayers #3

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ
لَهُ النُّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ
لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ .

Laa ilaaha ill-allaahu waḥdahu laa shareeka lah, laahul-mulku wa laahul-
ḥamdu wa huwa 'alaa kulli shay'in qadeer, laa ḥawla wa laa quwwata illaa
billaah,

Laa ilaaha ill-allaah, wa laa na'budu illaa iyyaah, lahun-ni'matu wa laahul-
faḍlu wa lahuth-thanaa'-ul-ḥasan,

Llaa ilaaha ill-allaahu, mukhliṣeena lahud-deena wa law karihal-kaafiroon

There is no god but Allah alone. There is no partner with Him. Sovereignty belongs to Him and He is Potent over everything. There is no might or power except with Allah.

There is no god but Allah and we do not worship but Him alone. To Him belong all bounties, to Him belongs all Grace, and to Him is worthy praise accorded.

There is no god but Allah, to Whom we are sincere in devotion, even though the disbelievers should disapprove it.

(Sahih Musilm Book 5, Hadith 180)

Supplication after finishing the prayers #4

The Prophet (ﷺ) said, "Shall I not teach you something whereby you will catch up with those who have preceded you and will get ahead of those who follow you, and no one will surpass you unless he does the same as you do?"

Say 33 times each:

سُبْحَانَ اللَّهِ
الْحَمْدُ لِلَّهِ
اللَّهُ أَكْبَرُ

Subḥaan-Allaah

Al-ḥamdu lillaah

Allaahu akbar

How far from imperfection is Allah

All praise is for Allah

Allah is the greatest

(Riyadh As Saliheen, Al Bukhari & Muslim, Book 1, Hadith 573)

To complete a hundred, say once:

لَا إِلَهَ إِلَّا اللَّهُ ، وَحْدَهُ لَا شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ ، وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

Laa ilaaha ill-allaahu waḥdahū laa shareeka lah, lahul-mulku wa lahul-
ḥamdu wa huwa 'alaa kulli shay'in qadeer

None has the right to be worshipped except Allah alone, without partner, to Him belongs all sovereignty and praise and He is able to do all things

Whoever does the above: The Prophet (ﷺ) said: his sins will be forgiven, even if they were as much as the sea foam. (Sins here refer to minor sins only, major sins need repentance)

(Sahih Muslim Book 5, Hadith 188)

Recite Surat Al Iklhas, Surat Al Falaq, Surat An Nass

Note: For the Fajr and Maghrib prayers – Surat Al Iklhas, Surat Al Falaq, Surat An Nass are recited 3 times. For the other prayers they are recited once.

Surat Al Ikhlas (سورة الإخلاص)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, "He is Allah, [who is] One,

اللَّهُ الصَّمَدُ

Allah, the Eternal Refuge.

لَمْ يَكِدْ وَلَمْ يُولَدْ

He neither begets nor is born,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Nor is there to Him any equivalent."

Surat Al Falaq (سورة الفلق)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

Say, "I seek refuge in the Lord of daybreak

مِنْ شَرِّ مَا خَلَقَ

From the evil of that which He created

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

And from the evil of darkness when it settles

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾

And from the evil of the blowers in knots

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

And from the evil of an envier when he envies."

Surat An Nass (سورة الناس)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾

Say, "I seek refuge in the Lord of mankind,

مَلِكِ النَّاسِ ﴿٢﴾

The Sovereign of mankind.

إِلَهِ النَّاسِ ﴿٣﴾

The God of mankind,

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾

From the evil of the retreating whisperer –

الَّذِي يُوسَّوْسُ فِي صُدُورِ النَّاسِ

Who whispers [evil] into the breasts of mankind –

مِنَ الْجِنَّةِ وَالنَّاسِ

From among the jinn and mankind.”

(Sunan an-Nasa'i 1336)

Recite Ayat Al Kursi – Surat Al Baqarah 255

Note: Ayat Al Kursi is recited once after each prayer

It was narrated that Abu Umaamah (may Allah be pleased with him) said: “The Messenger of Allaah (ﷺ) said: “Whoever recites Aayat al-Kursiy immediately after each prescribed prayer, there will be nothing standing between him and his entering Paradise except death.”

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي
السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ
مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا
شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ
الْعَلِيُّ الْعَظِيمُ

Allah – there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him

belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursī extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

(Sahih Aj Jami'e 6464, Authenticated by Al Albani as Sahih)

Supplication after finishing the prayers #5

(This supplication is done only by a few, though the reward is great, may Allah help us to do it.)

Say 10 times each (in addition to the 33 already said):

سُبْحَانَ اللَّهِ
الْحَمْدُ لِلَّهِ
اللَّهُ أَكْبَرُ

Subḥaan-Allaah

Al-ḥamdu lillaah

Allaahu akbar

How far from imperfection is Allah

All praise is for Allah

Allah is the greatest

The Prophet (ﷺ) said, "If a Muslim man persists in two actions, he will enter the Garden. They are easy, but those who do them are few.' He was asked, 'What are they, may Allah bless him and grant him peace?' He said, 'That you say "Allahu akbar" ten times, "al-hamdu lillah" ten times, and "Subhana'llah" ten times after every prayer. That is 150 (after all the prayers of the day) on the tongue and 1500 in the balance.' I saw the Prophet (ﷺ) counting them

with his hand. Then he said, 'When you go to bed, you should say, "Subhana'llah", "al-hamdu lillah", and "Allahu akbar". That is 100 on the tongue and 1000 in the balance. Who among you can do 2500 bad actions morning and night?' He was asked, 'Messenger of Allah (ﷺ), how is it that they are not counted?' He said, 'Shaytan comes to one of you while he is praying and reminds him of something he has to do such-and-such and such-and-such, so he does not remember to do it.'

(Al Adab Al Mufrad Book 1, Hadith 1216)

Supplication after finishing the prayers #6

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ ، وَشُكْرِكَ ، وَحُسْنِ عِبَادَتِكَ

Allaahumma a'innee 'alaa dhikrika, wa shukrika, wa husni 'ibaadatik
O Allah, help me to remember You, to thank You, and to worship You in
the best of manners.

(Sunan Abi Dawud 1522, Authenticated by Al Albani as Sahih)

Supplication after finishing the prayers #7 –

Fajr and Maghrib Prayers Only







Note for Fajr Prayer: Supplication to be said after completing the Fajr while feet are still folded, before speaking:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ (عشر مرات)

Laa ilaaha ill-allaahu, waḥdahu laa shareeka lah, lahul-mulku wa lahul-
ḥamdu, yuḥyi wa yumitu wa huwa 'alaa kulli shay'in qadeer (10 times)

None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is able to do all things (10 times)

Whoever says it:

-  Ten good deeds shall be written for him,
-  Ten evil deeds shall be wiped away from him,
-  Ten degrees shall be raised up for him,
-  He shall be in security all that day from every disliked thing,
-  He shall be in protection from Shaitan,
-  And no sin will meet him or destroy him that day, except for associating partners with Allah (shirk).

(Jami` at-Tirmidhi 3474)

Note for Maghrib Prayer: Supplication to be said after completing the Maghrib prayer

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ (عشر مرات)

Laa ilaaha ill-allaahu, waḥdahu laa shareeka lah, laahul-mulku wa laahul-ḥamdu, yuḥyi wa yumītu wa huwa 'alaa kulli shay'in qadeer (10 times)

None has the right to be worshipped except Allah, alone, without partner, to Him belongs all sovereignty and praise, He gives life and causes death and He is able to do all things (10 times)

Whoever says it:

- Allah shall send for him protectors to guard him from Shaitan until he reaches morning
- Allah writes for him ten good deeds,
- He wipes from him ten of the destructive evil deeds
- And it shall be for him the equal of freeing ten believing slaves.

(Jami` at-Tirmidhi 3534)

Supplication after finishing the prayers #8 –

Fajr Prayer Only

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا ، وَرِزْقًا طَيِّبًا ، وَعَمَلًا مُتَقَبَّلًا

Allaahumma innee as'aluka 'ilman naafi'an, warizqan tayyiban, wa
'amalan mutaqabbalaa

O Allah, I ask You for knowledge which is beneficial and sustenance
which is good, and deeds which are acceptable

(Sunan Ibn Majah, Book 5, Hadith 978)

Salat Al Istikhara – Prayer for Seeking Counsel (الإستخارة)

The Prophet (ﷺ) would instruct us to pray for guidance in all of our concerns, just as he would teach us a chapter from the Quran.”

He would say, if any of you intends to undertake a matter then let him pray two supererogatory units (two rakaah nafilah) of prayer and after which he should supplicate:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ ، وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ ، وَأَسْأَلُكَ مِنْ فَضْلِكَ
الْعَظِيمِ

فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ ، وَتَعْلَمُ وَلَا أَعْلَمُ ، وَأَنْتَ عَلَّامُ الْغُيُوبِ ،

اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ (هَذَا الْأَمْرَ) خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ

أَمْرِي ، فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ

وَإِنْ كُنْتَ تَعْلَمُ أَنَّ (هَذَا الْأَمْرَ) شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي ،

فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدُرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

Allaahumma innee astakheeruka bi-'ilmik, wa astaqdiruka bi-qudratik,

wa as'aluka min fadlik-al-'azeem,

fa innaka taqdiru wa laa aqdir, wa ta'lamu wa laa a'lam, wa anta 'allaam-

ul-ghuyoob,

Allaahumma in kunta ta'lamu anna (haadhal-amra)* khayrun lee fee deenee wa ma'aashee wa 'aaqibati amree, faqdurhu lee wa yassirhu lee, thumma baarik lee feeh,
wa in kunta ta'lamu anna (haadhal-amra)* sharrun lee fee deenee wa ma'aashee wa 'aaqibati amree, faṣrifhu 'annee waṣ-rifnee 'anhu waqdur liyal-khayra ḥaythu kaana, thumma arḍinee bih

When making the dua, the actual matter or decision should be mentioned instead of the words “hathal-amra” (“this matter”).

O Allah, I seek Your counsel by Your knowledge and by Your power I seek strength and I ask You from Your immense favour,
For indeed You are able while I am not and You know while I do not and You are the Knower of the unseen.

O Allah, if You know (this affair) - or you may mention your need now - to be good for me in relation to my religion, my life, and end, then decree and facilitate it for me, and bless me with it,
And if You know this affair to be ill for me in my religion, my life, and my end, then remove it from me and remove me from it, and decree for me what whatever is good wherever it may be and make me satisfied with it.

(Sahih al-Bukhari 7390)

One who seeks guidance from his Creator, consults his fellow believers and then remains firm in his resolve does not regret, for Allah has said: “...and consult them in the affair. Then when you have taken a decision, put your trust in Allah...” (Surah Al Imran 159)

(Sahih Al Kalim At Tayyib 117)

Times of distress, worry and sadness

(ما يقال عند الكرب و الهم و الحزن)

Distress

Supplication for one in distress #1

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ ، لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ ،
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

Laa ilaaha il-lal-laahul 'adheemul-haleem, laa ilaaha il-lal-laahu rab-
bul-'arshil-'adheem, laa ilaaha il-lal-laahu rabbus-samaa-waati wa rab-
bul-arḍi wa rab-bul-'arshil-kareem

None has the right to be worshipped except Allah, The Magnificent,
The Most Forbearing. None has the right to be worshipped except
Allah, Lord of the magnificent throne. None has the right to be
worshipped except Allah, Lord of the heavens, Lord of the earth and
Lord of the noble throne.

(Sahih Al Bukhari 6346)

Supplication for one in distress #2

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ

Yā Ḥayyu yā Qayyūm, bi-rahmatika astaghith

O Ever-Living, O Self-Sustaining Sustainer! In Your Mercy do I seek
relief

(Jami` at-Tirmidhi 3524)

Supplication for one in distress #3

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ ، وَأَصْلِحْ لِي شَأْنِي
كُلَّهُ ، لَا إِلَهَ إِلَّا أَنْتَ

Allaahumma rahmataka arjoo, fa laa takilnee ilaa nafsee tarfata 'aynin,
wa aslih lee sha'nee kullahu, laa ilaaha illaa ant

O Allah, it is Your mercy that I hope for, so do not leave me in charge of my affairs even for a blink of an eye and rectify for me all of my affairs.

None has the right to be worshipped except You.

(Sunan Abi Dawud 5090, Authenticated by Al Albani as Hasan)

Supplication for one in distress #4

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allaah-ullaahu rabbee laa ushriku bihi shay'aa

Allah, Allah is my Lord, I do not associate anything with Him

(Sunan Abi Dawud 1525, Authenticated by Al Albani as Sahih)

Supplication for one in distress #5

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Laa ilaaha illaa anta subhaanaka innee kuntu minaz-zaalimeen

None has the right to be worshipped except You. Far from imperfection are You, verily I was among the wrong-doers.

The Messenger of Allah (ﷺ) said: “The supplication of Dhun-Nun (Prophet Yunus (as)) when he supplicated, while in the belly of the whale was (mentioned above)..So indeed, no Muslim supplicates with it for anything except Allah responds to him.”

(Jami` at-Tirmidhi 3505)

Worry and Sadness

Supplication for one in worry and sadness #1

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ نَاصِيَتِي بِيَدِكَ ، مَا ضِ فِيَّ حُكْمُكَ ،
عَدْلٌ فِيَّ قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي
كِتَابِكَ ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ ، أَنْ
تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي ، وَنُورَ صَدْرِي ، وَجَلَاءَ حُزْنِي ، وَذَهَابَ هَمِّي

Allaahumma innee 'abduk-abnu-'abdik-abnu-amatik, naaṣiyatee biyadik,
maadīn fiyya ḥukmuk, 'adlun fiyya qaḍaa'uk, as'aluka bi kull-ismin huwa
lak, sammayta bihi nafsak, aw anzaltahu fee kitaabik, aw 'allamtahu
aḥadan min khalqik, awis-ta'tharta bihi fee 'ilmil-ghaybi 'indak, an taj'al-
al-quraana rabee'a qalbee, wa noora ṣadree, wa jalaa'a ḥuznee, wa
dhahaaba hamme

O Allah, I am Your slave, son of Your slave, son of Your female slave, my forelock is in Your hand (i.e. You have total mastery over me), Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur'an the spring of my heart and the light of my bosom, and a departure for my sorrow and a release for my anxiety. The Prophet (ﷺ) said: whoever recites this then Allah will remove his worries and sadness and replace it with relief.

(As Silsalah As Saheehah 199, Authenticated by Al Albani as Sahih)

Encountering an enemy or fearing someone in authority

(ما يقال في لقاء العدو و ذي السلطان)

Supplication when fearing a people

اللَّهُمَّ إِنَّا نَجْعُكَ فِي نُحُورِهِمْ ، وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allaahumma innaa naj'aluka fee nuḥoorihim, wa na'oodhu bika min
shuroorihim

O Allah, we place You before them and we seek refuge with You from
their evil

(Sunan Abi Dawud 1537, Authenticated by Al Albani as Sahih)

Supplication when encountering an enemy #1

اللَّهُمَّ أَنْتَ عَضِدِي ، وَأَنْتَ نَصِيرِي ، بِكَ أَحُولُ وَبِكَ أَصُولُ وَبِكَ أُقَاتِلُ

Allaahumma anta 'aḍudee, wa anta naṣeeree, bika ahoolu wa bika aṣoolu
wa bika uqaatil

O Allah, You are my supporter and You are my helper, by You I move
and by You I attack and by You I battle

(Sunan Abi Dawud 2632, Authenticated by Al Albani as Sahih)

Supplication when encountering an enemy #2

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Hasbun-allaahu wa ni'mal-wakeel

Allah is sufficient for us, and how fine a trustee (He is)

It was said by Ibrahim (as) when he was thrown into the fire; and it was said by Muhammad (ﷺ) when they (i.e. hypocrites) said, "A great army is gathering against you, therefore, fear them," but it only increased their faith and they said: "Allah is Sufficient for us, and He is the Best Disposer (of affairs, for us)." (3.173)

(Al Bukhari, Book 65, Hadith 4563)

Repelling the shaitan

(في الشيطان يعرض لابن آدم)

Allah (ﷻ) says:

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ﴿٩٧﴾
وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ﴿٩٨﴾

And say: "My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayâtin (devils). (97) "And I seek refuge with You, My Lord! Lest they (should come near) me." (98)

(Surah Al Mu'minoon 97-98)

Supplication for repelling the shaitan #1

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ مِنْ هَمَزِهِ، وَنَفْخِهِ، وَنَفْثِهِ

A'oodhu billaahis-samee'-il-'aleemi minash-shaytaan-ir-rajeem, min hamzihi, wa nafkhihi, wanaftih

I seek refuge with Allah, the All-Hearing, the All-Knowing, from the accursed Satan, from his spurs, puffs and blowing

(Sahih Al Kailm At Tayyib 130)

As Allah (ﷻ) says:

وَأَمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نِزْغٌ فَاَسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ

And if an evil whisper from Shaitân (Satan) tries to turn you away (from doing good), then seek refuge in Allâh. Verily, He is the All-Hearer, the All-Knower

(Surah Fussilat 36)

Expelling the shaitan during the prayer

Say:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahi minash-shaytaanir-rajeem

I seek refuge in Allah from Satan the outcast



And spit on your left three times.

Uthman b. Abu al-'As reported that he came to Allah's Messenger (ﷺ) and said:

Allah's Messenger (ﷺ), the Satan intervenes between me and my prayer and my reciting of the Qur'an and he confounds me. Thereupon Allah's Messenger (ﷺ) said:, That is (the doing of a) Satan (devil) who is known as Khinzab, and when you perceive its effect, seek refuge with Allah from it and spit three times to your left. I did that and Allah dispelled that from me.

(Sahih Muslim Book 39, Hadith 92)

Expelling doubts and wiswas

Say:

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

Huwal-awwalu, wal-aakhiru, wadhaahiru, wal-baatinu, wa huwa bi kulli shay'in 'aleem

He is The First and The Last, The Evident and The Hidden, and He has full knowledge of all things

Abu Zumayl said: I asked Ibn Abbas (may Allah be pleased wit him), saying: What is that I find in my breast? He asked: What is it? I replied: I swear by Allah, I cannot speak about it. He asked me: Is it something doubtful? He then said: If you find something in your heart, say: He is The First and The Last, The Evident and The Hidden, and He has full knowledge of all things.

(Sunan Abi Dawud 5110, Authenticated by Al Albani as Hasan)

Submitting to the decree

(في التسليم للقضاء من غير عجز ولا تقريط)

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا لَا تَكُوْنُوْا كَالَّذِيْنَ كَفَرُوْا وَقَالُوْا لِاٰخُوْنٰهِمْ اِذَا
ضَرَبُوْا فِي الْاَرْضِ اَوْ كَانُوْا غُرٰى لَوْ كَانُوْا عِنْدَنَا مَا مَاتُوْا وَمَاقْتُلُوْا
لِيَجْعَلَ اللّٰهُ ذٰلِكَ حَسْرَةً فِى قُلُوْبِهِمْ وَاللّٰهُ يَحْيِىْ وَيُمِيْتُ وَاللّٰهُ بِمَا
تَعْمَلُوْنَ بَصِيْرٌ

O you who believe! Be not like those who disbelieve (hypocrites) and who say to their brethren when they travel through the earth or go out to fight: "If they had stayed with us, they would not have died or been killed," so that Allâh may make it a cause of regret in their hearts. It is Allâh that gives life and causes death. And Allâh is All-Seer of what you do.

(Surah Al Imran 156)

Supplication for submitting to the decree

قَدَّرَ اللّٰهُ وَمَا شَاءَ فَعَلَ

Qaddar-Allaahu wa maa shaa'a fa'al

Allah has decreed and what He wills, He does

The Messenger of Allah (ﷺ) said: If a mishap should happen to befall you then do not say, "If only I had acted, such and such would have happened."

Rather, say: “Allah has decreed and what He wills, He does.” For verily (the word) 'IF' lets in the work of the devil.

(Sahih Muslim 2664)



Seeing something liked or disliked

(فيما ينعم به الإنسان)

Allah (ﷻ) says about the story of the two gardens:

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

It was better for you to say, when you entered your garden: 'That which Allâh wills (will come to pass)! There is no power but with Allâh'

(Surah Al Kahf 39)

Seeing something liked or disliked

When the Prophet (ﷺ) sees something he liked, he would say:

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

Al-ḥamdu lillaahil-ladhee bi ni'matihi tatimmuṣ-ṣaaliḥaat

All Praise is for Allah by whose favor good works are accomplished

When the Prophet (ﷺ) would see something he disliked, he would say:

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

Al-hamdu lillahi 'ala kulli hal

Praise is to Allah in all circumstances

(Sahih Aj Jami'e 4727, Authenticated by Al Albani as Sahih)

When afflicted – small or big

(فيما يصاب به المؤمن من صغير و كبير)

Allah (ﷻ) says:

الَّذِينَ إِذَا أَصَابَتْهُمْ مُصِيبَةٌ قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ﴿١٥٦﴾
أُولَئِكَ عَلَيْهِمْ صَلَوَاتٌ مِّن رَّبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ
الْمُهْتَدُونَ ﴿١٥٧﴾

Who, when afflicted with calamity, say: "Truly! To Allâh we belong and truly, to Him we shall return." (156) They are those on whom are the Salawât (i.e. who are blessed and will be forgiven) from their Lord, and (they are those who) receive His Mercy, and it is they who are the guided-ones. (157)

(Surah Al Baqarah 156-157)

Supplication when a calamity strikes

The Prophet (ﷺ) said: When a calamity strikes one of you, then let him say:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ ، اللَّهُمَّ أَجْرِنِي فِي مُصِيبَتِي ، وَاخْلُفْ لِي خَيْرًا
مِنْهَا

Innaa lillaahi wa innaa ilayhi raaji'oon, allaahumma' jurnee fee
muşeebatee, wakhluf lee khayran minhaa

To Allah we belong and unto Him is our return. O Allah, recompense me for my affliction and replace it for me with something better

(Jami` at-Tirmidhi 3511)

Allah will give him reward for affliction, and would give him something better than it in exchange.

(Sahih Muslim 918)



Debts

(في الدين)

Supplication for debt

Ali (May Allah be pleased with him) reported: A slave who had made a contract with his master to pay for his freedom, came to me and said: "I am unable to fulfill my obligation, so help me." He said to him: "Shall I not teach you a supplication which the Messenger of Allah (ﷺ) taught me? It will surely prove so effective that if you have a debt as large as a huge mountain, Allah will surely pay it for you.

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ ، وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

Allaahummak-finee bi ḥalaalika 'an ḥaraamika, wa aghninee bi faḍlika
'amman siwaak

O Allah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace of the need for others.

(Riyadh As Saliheen, At Tirmidhi, Book 17, Hadith 1486)

Ruqyah

(في الرقى)

Reciting Surah Al Fatiha

Some of the companions of the Prophet (ﷺ) went on a journey till they reached some of the Arab tribes (at night). They asked the latter to treat them as their guests but they refused. The chief of that tribe was then bitten by a snake (or stung by a scorpion) and they tried their best to cure him but in vain. Some of them said (to the others), "Nothing has benefited him, will you go to the people who resided here at night, it may be that some of them might possess something (as treatment)," They went to the group of the companions (of the Prophet (ﷺ)) and said, "Our chief has been bitten by a snake (or stung by a scorpion) and we have tried everything but he has not benefited. Have you got anything (useful)?" One of them replied, "Yes, by Allah! I can recite a Ruqya, but as you have refused to accept us as your guests, I will not recite the Ruqya for you unless you fix for us some wages for it." They agrees to pay them a flock of sheep. One of them then went and recited (Surat-ul-Fatiha): 'All the praises are for the Lord of the Worlds' and puffed over the chief who became all right as if he was released from a chain, and got up and started walking, showing no signs of sickness. They paid them what they agreed to pay. Some of them (i.e. the companions) then suggested to divide their earnings among themselves, but the one who performed the recitation said, "Do not divide them till we go to the Prophet (ﷺ) and narrate the whole story to him, and wait for his order." So, they went to Allah's Messenger (ﷺ) and narrated the story.

Allah's Messenger (ﷺ) asked, "How did you come to know that Surat Al Fatiha was recited as Ruqya?"

Surat Al Fatiha (سورة الفاتحة)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١

In the name of Allah, the Entirely Merciful, the Especially Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ٢

[All] praise is [due] to Allah, Lord of the worlds –

الرَّحْمَنِ الرَّحِيمِ ٣

The Entirely Merciful, the Especially Merciful,

مَلِكِ يَوْمِ الدِّينِ ٤

Sovereign of the Day of Recompense.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥

It is You we worship and You we ask for help.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ٦

Guide us to the straight path –

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا

الضَّالِّينَ ﴿٧﴾

The path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray.

(Sahih al-Bukhari 2276)

Supplication for seeking Allah's protection for children

For a boy

أُعِيذُكَ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ ، وَهَامَّةٍ ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

U'eedhuka bi kalimaat-illaahit-taammati min kulli shaytaanin, wa haammatin, wa min kulli 'aynin laammah

I seek refuge for you by Allah's perfect words from every devil, vermin, and every evil eye

For a girl

أُعِيذُكَ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ ، وَهَامَّةٍ ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

U'eedhuki bi kalimaat-illaahit-taammati min kulli shaytaanin, wa haammatin, wa min kulli 'aynin laammah

I seek refuge for you by Allah's perfect words from every devil, vermin, and every evil eye

For two children

أُعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ ، وَهَامَّةٍ ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

U'eedhukumaa bi kalimaat-illaahit-taammati min kulli shayṭaanin, wa
haammatin, wa min kulli 'aynin laammah

I seek refuge for you by Allah's perfect words from every devil, vermin,
and every evil eye

For three or more children

أُعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ ، وَهَامَّةٍ ، وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

U'eedhukum bi kalimaat-illaahit-taammati min kulli shayṭaanin, wa
haammatin, wa min kulli 'aynin laammah

I seek refuge for you by Allah's perfect words from every devil, vermin,
and every evil eye

The Prophet (ﷺ) used to seek Refuge with Allah for Al-Hasan and Al-Husain (his grandsons) and say: "Your forefather (i.e. Abraham) used to seek Refuge with Allah for Ishmael and Isaac by reciting the following (see above).

(Sahih al-Bukhari 3371)

Supplication to heal the afflicted by pain or a wound

Aishah (May Allah be pleased with her) reported: When a person complained to the Prophet (ﷺ) about an ailment or suffered from a sore or a wound, the Prophet (ﷺ) would touch the ground with his index finger and then raise it (Sufyan bin `Uyainah, the narrator, demonstrated this with his index finger) and would recite:

بِسْمِ اللَّهِ، تُرْبَةُ أَرْضِنَا، بِرِيقَةِ بَعْضِنَا، لِيُشْفَى سَقِيمُنَا، بِإِذْنِ رَبِّنَا

Bismillaahi, turbatu arḍinaa, bi reeqati ba'ḍinaa, li yushfaa
saqeemunaa, bi'idhni rabbinaa

In the Name of Allah, the dust of our ground mixed with the saliva of some of us would cure our patient with the permission of our Rabb

(Riyadh As Saliheen, Al Bukhari & Muslim, Book 7, Hadith 901)

Supplication when feeling pain in the body

Place your hand at the site of pain and say:

بِسْمِ اللَّهِ (ثلاث مرات)

Bis-mil-laah (3 Times)

In the name of Allah (3 times)

أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ (سبع مرات)

A'udhu bi'izzatil-lahi wa qudratihi min sharri ma ajidu wa uhadhiru

(7 times)

I seek refuge in the might and power of Allah from the evil of what I feel and what I fear (7 times)

(Riyadh As Saliheen, Muslim, Book 7, Hadith 905)

Supplication when visiting the sick #1

When the Prophet (ﷺ) visited any ailing member of his family, he would touch the sick person with his right hand and would supplicate:

اللهم رب الناس، أذهب البأس، واشف، أنت الشافي لا شفاء إلا شفاؤك،
شفاء لا يغادر سقماً

Allahumma Rabban-nasi, adhhibil-ba'sa, washfi, Antash-Shafi, la shifa'a illa shifa'uka, shifaan la yughadiru saqaman

O Allah, Lord of mankind, remove the affliction, cure him (or her), for
You are the One Who cures, there is no cure but Your cure, the cure
after which no illness remains

(Sahih al-Bukhari 5742)

Supplication when visiting the sick #2

Any Muslim slave (of Allah), who visits a sick person whose prescribed moment of death has not arrived (yet) and supplicates (seven times)... Allah will cure him from that disease.

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ (سبع مرات)

As'alullaah-al-'adheema rabbal-'arshil-'adheemi an yashfeeka (7 times)

I ask Allah The Supreme, Lord of the magnificent throne to cure you

(7 times)

(Sunan Abi Dawud 3106, Authenticated by Al Albani as Sahih)

Entering the graveyards

(في دخول المقابر)

Entering the graveyards

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ ، وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ
لَلْآحِقُونَ ، نَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

As-salaamu 'alaykum ahl-ad-diyaari mi-nal-mu'mineena wal-
muslimeena, wa in-naa in shaa'-allaahu la-laaḥiqoona, nas'al-ullaaha
lanaa wa-lakumul-'aafiyah

Peace be upon you all, O inhabitants of the dwellings (i.e. the graves),
amongst the believers and the Muslims. Indeed we are, Allah willing,
soon to follow (to die also), we ask Allah for well-being for us and for
you

(Sahih Muslim 975)

Asking for rain

(في الإستسقاء)

Supplication for rain

اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا ، مَرِيئًا مُرِيئًا ، نَافِعًا غَيْرَ ضَارٍّ ، عَاجِلًا غَيْرَ آجِلٍ

Allaahummas-qinaa ghaythan mugheethan, maree'an muree'an,
naafi'an ghayra ḍaarin, 'aajilan ghayra aajil

O Allah, send upon us helpful, wholesome and healthy rain, beneficial
not harmful rain, granting it now, not later

(Sunan Abi Dawud 1169, Authenticated by Al Albani as Sahih)

When rain falls

(ما يقال عند نزول الغيث)

Supplication after rain falls

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

Muṭirnaa bi faḍlil-laahi wa raḥmatih

We have been given rain by the favor and mercy of Allah

The Prophet (ﷺ) led us in the Fajr prayer at Hudaibiya after a rainy night. On completion of the prayer, he faced the people and said, "Do you know what your Lord has said (revealed)?" The people replied, "Allah and His Messenger know better." He said, "Allah has said,

'In this morning some of my slaves remained as true believers and some became non-believers;

Whoever said that the rain was due to the Favor and the Mercy of Allah had believed in Me and disbelieved in the stars, and whoever said it rained because of a particular star had disbelieved in Me and believed in that star.' "

(Sahih Muslim 71)

Supplication for rain to stop

اللَّهُمَّ حَوْلَنَا وَلَا عَلَيْنَا ، اللَّهُمَّ عَلَى الْآكَامِ وَالظَّرَابِ ، وَبُطُونِ الْأَوْدِيَةِ ،
وَمَنَايِبِ الشَّجَرِ

Allaahumma ḥawlanaa wa laa 'alaynaa, allaahumma 'alal-aakaami waẓ-
ẓiraabi, wa buṭoonil-awdiyati, wa manaabitish-shajar

O Allah, let the rain fall around us and not upon us, O Allah, (let it fall) on
the pastures, hills, valleys and the roots of trees

(Sahih al-Bukhari 1016)

Wind

(في الريح)

Supplication when wind is blowing

I heard the Messenger of Allah (ﷺ) saying, "The wind is the Blessing of Allah. Sometimes it brings His Mercy and sometimes it brings His Punishment. When you experience it, do not curse it but beg of Allah its good; and seek Allah's Refuge against its evil."

(Sunan Abi Dawud 5097, Authenticated by Al Albani as Sahih)

Supplication when clouds are forming

When the Prophet (ﷺ) saw a cloud formation in the sky, he left work, even if he were at prayer, and then would say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّهَا

Allaahumma innee a'oodhu bika min sharrihaa

O Allah I seek refuge with You from its evil

(Sunan Abi Dawud 5099, Authenticated by Al Albani as Sahih)

If it rained, he would say

اللَّهُمَّ صَيِّبًا هَنِيئًا

Allaahumma sayyiban hani'an

O Allah make it wholesome rain

(Sunan Abi Dawud 5099, Authenticated by Al Albani as Sahih)

Thunder

(ما يقال عند الرعد)

Supplication when thunder is heard

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ ، وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

Subḥaan-alladhee yusabbiḥ-ur-ra'du bi ḥamdihi, wal-malaa'ikatu min
kheefatih

“Far from imperfection is He, (The One) Whom the thunder declares
His perfection with His praise, as do the angels out of fear of Him

(Al Adab Al Mufrad 556)

Seeing the crescent moon

(في رؤية الهلال)

Supplication when seeing the crescent

اللهم أهله علينا بالأمن والإيمان والسلامة والإسلام، ربي وربك الله، هلال
رشد وخير

Allahumma ahillahu 'alaina bil-amni wal-iman, was-salamati wal-Islam,
Rabbi wa Rabbuk-Allah, Hilalu rushdin wa khairin

O Allah, let this moon appear on us with security and Iman; with safety
and Islam. (O moon!) Your Rubb and mine is Allah. May this moon be
bringing guidance and good.

(Riyadh As Saliheen, At Tirmidhi, Book 9 Hadith 238)

Travelling

(في السفر)

Supplication of the traveler for the resident

For a male

أَسْتَوْدِعُكَ اللَّهُ الَّذِي لَا تَضِيعُ وَدَائِعُهُ

Astawdi'uk-allaah-alladhee laa taḍee'u wadaa'i'uh

I place you in the trust of Allah, whose trust is never lost

For a female

أَسْتَوْدِعُكِ اللَّهُ الَّذِي لَا تَضِيعُ وَدَائِعُهُ

Aastawdi'uk-illaah-alladhee laa taḍee'u wadaa'i'uh

I place you in the trust of Allah, whose trust is never lost

For a group of people

أَسْتَوْدِعُكُمْ اللَّهُ الَّذِي لَا تَضِيعُ وَدَائِعُهُ

Astawdi'ukum-ullaah-alladhee laa taḍee'u wadaa'i'uh

I place you all in the trust of Allah, whose trust is never lost.

(Sunan Ibn Majah Book 24, Hadith 2825)

Supplication of the resident for the traveler #1

For a male

أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

Astawdi'-ullaaha deenaka wa amaanataka, wa khawaateema 'amalik
I entrust to Allah your religion, your trusts and the ends of your deeds.

For a female

أَسْتَوْدِعُ اللَّهَ دِينِكَ وَأَمَانَتِكَ وَخَوَاتِيمَ عَمَلِكَ

Astawdi'-ullaaha deenaki wa amaanataki, wa khawaateema 'amaliki
I entrust to Allah your religion, your trusts and the ends of your deeds.

For a group of people

أَسْتَوْدِعُ اللَّهَ دِينَكُمْ وَأَمَانَتَكُمْ وَخَوَاتِيمَ عَمَلِكُمْ

Astawdi'-ullaaha deenakum wa amaanatakum, wa khawaateema
'amalikum
I entrust to Allah your religion, your trusts and the ends of your deeds.

(Sunan Abi Dawud 2600, Authenticated by Al Albani as Sahih)

Supplication of the resident for the traveler #2

زَوَّدَكَ اللهُ التَّقْوَى ، وَغَفَرَ ذَنْبَكَ ، وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ

Zawwadaḱ-allaahut-taqwaa, wa ghafara dhambaka, wa yassara lakal-khayra ḥaythumaa kunt

May Allah provide you with Taqwa (piety), forgive you your sins and facilitate goodness for you wherever you may be

(Jami` at-Tirmidhi 3444)

Supplication of the resident for the traveler #3

A man said: “O Messenger of Allah (ﷺ), I intend to travel, so advise me.”

He said, “Hold fast to the Taqwa of Allah, and (say the) Takbir (Allahu Akbar) upon every elevated place.”

So when the man turned away he (ﷺ) said:

اللَّهُمَّ اطْوِلْ لَهُ الْأَرْضَ وَهَوِّنْ عَلَيْهِ السَّفَرَ

Allāhummaṭwi laḥul-arḍa wa hawwin `alaihiṣ-safar

O Allah make near for him the distance, and ease for him the journey

(Jami` at-Tirmidhi 3445)

Supplication when travelling

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،
سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ ،
اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالنَّقْوَى ، وَمِنَ الْعَمَلِ مَا تَرْضَى ،
اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ ، اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي
السَّفَرِ ، وَالْخَلِيفَةُ فِي الْأَهْلِ ،
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعَثَائِ السَّفَرِ ، وَكَآبَةِ الْمُنْظَرِ ، وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ
وَالْأَهْلِ.

Allaahu akbar, Allaahu akbar, Allaahu akbar,

Subḥaan-alladhee sakhkhara lanaa haadhaa wa maa kunnaa lahu
muqrineen, wa innaa ilaa rabbinaa la munqaliboon,

Allaahumma innaa nas'aluka fee safarinaa haadhal-birra wat-taqwaa, wa
minal-'amali maa tarḍaaa,

Allaahumma hawwin 'alaynaa safaranaa haadhaa waṭwi 'anna bu'dah,

Allaahumma antaṣ-ṣaahibu fis-safar, wal-khaleefatu fil-ahl,

Allaahumma innee a'oodhu bika min wa'thaa'-is-safar, wa ka'aabat-il-
manzari, wa soo'-il-munqalabi fil-maali wal-ahl

Allah is the greatest, Allah is the greatest, Allah is the greatest.

Far from imperfection is He, , The One Who has placed this (transport)
at our service, and we ourselves would not have been capable of doing
so, and to our Lord is our final destination,

O Allah, we ask You for piety (Birr), and fear of You (Taqwa) in this
journey of ours, and we ask You for deeds which please You,

O Allah, facilitate our journey and let us cover its distance quickly. O Allah, You are The Companion on the journey and The Successor over the family,

O Allah, I seek refuge with You from the difficulties of travel, and from having a change of hearts and being in a bad predicament, and I take refuge with You from an ill fated outcome with wealth and family

(Sahih Muslim 1342)

Supplication when returning from travel

أَيُّبُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

Aayiboona taa'iboona 'aabidoona li rabbinaa ḥaamidoon

We return, we repent, we worship and we praise our Lord

(Sahih Muslim 1342)

Riding a transport

(في ركوب الدابة)

Supplication when riding a transport

Upon mounting the beast or the vehicle:

بِسْمِ اللَّهِ

Bismillaah

In the name of Allah

After mounting the beast, or being already seated in the vehicle

الْحَمْدُ لِلَّهِ ، سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ ، وَإِنَّا إِلَى رَبِّنَا
لَمُنْقَلِبُونَ

Al-ḥamdu lillaahi, subḥaan-alladhee sakhkhara lanaa haadhaa wa maa
kunnaa lahu muqrineen, wa innaa ilaa rabbinaa la munqaliboon

All praise is for Allah. Far from imperfection is He, the One Who has placed this (transport) at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny.

الْحَمْدُ لِلَّهِ (ثلاث مرات)

اللَّهُ أَكْبَرُ (ثلاث مرات)

سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي ،
فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

Aal-hamdu lillaah (3 times)

Allaahu akbar (3 times)

Subḥaanak-allaahumma innee ḡalamtu nafsee faghfir lee,
fa innahu laa yaghfir-udh-dhunooba illaa ant

All praise is for Allah (3 times)

Allah is the greatest (3 times)

How far from imperfection are You, O Allah verily I have wronged my
soul, so forgive me, for surely none can forgive sins except You.

‘I saw the Messenger of Allah do as I did, then he (ﷺ) laughed, so I said, ‘What
caused you to laugh?’ He said: ‘Indeed, your Lord is very pleased with His
worshipper when he says: “O my Lord, forgive me my sins, indeed, no one
other than You forgives sins.”

(Jami` at-Tirmidhi 3446)

Supplication when ascending and descending

When ascending

اللَّهُ أَكْبَرُ

Allaahu akbar

Allah is the greatest

When descending

سُبْحَانَ اللَّهِ

Subḥaan-allaah

How far from imperfections Allah is

(Sahih al-Bukhari 7386)

Entering a town or country

(في القرية أو البلدة إذا أراد دخولها)

Supplication for entering a town or country

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ ، وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ ،
وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَّلْنَ ، وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنَ ،
أَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا
وَشَرِّ أَهْلِهَا وَشَرِّ مَا فِيهَا

Allaahumma rabbas-samawaat-is-sab'i wamaa azlalna, wa rabbal-
araadeen-as-sab'i wa maa aqlalna, wa rabbash-shayaateeni wa maa
adlalna, wa rabbar-riyaahi wa maa dharayna,
As'aluka khayra haadhi-hil-qaryati wa khayra ahlihaa wa khayra maa
feehaa, wa a'oodhu bika min sharrihaa wa sharri ahlihaa wa sharri maa
feehaa

O Allah, Lord of the seven heavens and all that they envelop, Lord of the seven earths and all that they carry, Lord of the devils and all whom they misguide, Lord of the winds and all whom they whisk away, I ask You for the goodness of this town, the goodness of its inhabitants and for all the goodness found within it and I seek refuge with You from the evil of this town, the evil of its inhabitants and from all the evil found within it

(Sahih Al Kalim At Tayyib 178)

Lodging somewhere

(في المنزل ينزله)

Supplication when lodging somewhere

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaat-illaahit-taammaati min sharri maa khalaq
I seek refuge in Allah's perfect words from the evil which He has
created

Whoever says this supplication, nothing will harm him until he leaves that place.

(Riyadh As Saliheen, Muslim, Book 8, Hadith 982)

Eating and drinking

(في الطعام و الشراب)

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَّهِ
إِن كُنْتُمْ ءِتِيَاهُ تَعْبُدُونَ



O you who believe! Eat of the lawful things that We have provided you with, and be grateful to Allâh, if it is indeed He Whom you worship.

(Surah Al Baqarah 172)

Before eating or drinking

بِسْمِ اللّٰهِ

Bismillaah

In the name of Allah

The Prophet (ﷺ) said: Come near, my son, mention Allah's name, eat with your right hand and eat from what is next to you.

(Sunan Abi Dawud 3777, Authenticated by Al Albani as Sahih)

Supplication when forgetting to mention Allah's name before eating

بِسْمِ اللّٰهِ اَوَّلِهِ وَاٰخِرِهِ

Bismillaahi awwalihi wa aakhirihi

In the name of Allah at the beginning and at the end of it

(Sunan Abi Dawud 3767, Authenticated by Al Albani as Sahih)

Supplication after finishing a meal #1

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

Alḥamdu lillaahil-ladhee aṭ'amanee haadhaa wa razaqaneehi min ghayri
ḥawlin minnee wa laa quwwah

All praise is for Allah Who fed me this and provided it for me without
any might or power from myself

Whoever says this supplication after finishing a meal, his/her preceding sins
shall be forgiven

(Sunan Abi Dawud 4023, Authenticated by Al Albani as Sahih)

Supplication after finishing a meal #2

اللَّهُمَّ أَطْعَمْتَ وَأَسْقَيْتَ، وَأَغْنَيْتَ وَأَقْنَيْتَ، وَهَدَيْتَ وَأَحْيَيْتَ، فَكَالْحَمْدُ عَلَيَّ
مَا أَعْطَيْتَ

Allaahumma aṭ'amta wa asqayta, wa aghnayta wa aqnayta, wa hadayta
wa 'aḥyayta, fa lakal ḥamdu 'alaa maa a'ṭayt

O Allah You gave me food and drink, You enriched (me) and sufficed
(me), (You) guided (me) and gave (me) life, therefore, I praise You for
what You have given (me)

(Sahih Al Kalim At Tayyib 190)

Supplication after finishing a meal #3

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ ، غَيْرَ مَكْفِيٍّ وَلَا مُودَعٍ وَلَا مُسْتَغْنَى
عَنْهُ رَبَّنَا

Al-hamdu li l-lah kathiran taiyiban mubarakan fihi ghaira makfiy wala muWada` wala mustaghna'anhu Rabbuna.

All praise is due to Allah, an abundant, good and blessed praise. Your favor cannot be compensated, nor can it be left, nor can we be independent from it, O our Lord

(Sahih al-Bukhari 5458)

When presented with food that's liked or disliked

مَا عَابَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَامًا قَطُّ، إِنْ اشْتَهَاهُ أَكَلَهُ، وَإِلَّا تَرَكَهُ

The Prophet (ﷺ) never criticized any food (presented him), but he would eat it if he liked it; otherwise, he would leave it (without expressing his dislike).

(Sahih al-Bukhari 3563)

Virtue of eating together

عن وحشى بن حرب رضى الله عنه أن أصحاب رسول الله صلى الله عليه وسلم قالوا: يا رسول الله ، إنا نأكل ولا نشبع قال: "فلعلكم تفترقون" قالوا:

نعم. قال: فاجتمعوا على طعامكم، واذكروا اسم الله ، يبارك لكم فيه"

Some of the Companions of Messenger of Allah (ﷺ) said: "We eat but are not satisfied." He (ﷺ) said, "Perhaps you eat separately." The Companions replied in affirmative. He then said: "Eat together and mention the Name of Allah over your food. It will be blessed for you."

(Riyadh As Saliheen, Abu Dawud, Book 3, Hadith 743)

Virtue of praising Allah for food and drink –

Allah will be pleased with you

قال رسول الله صلى الله عليه وسلم: "إن الله ليرضى عن العبد أن يأكل الأكلة فيحمده عليها ، أو يشرب الشربة فيحمده عليها"

The Messenger of Allah (ﷺ) said, "Allah will be pleased with His slave who praises Him (i.e., says Al-hamdu lillah) when he eats and praises Him when he drinks".

(Riyadh As Saliheen, Muslim, Book 1, Hadith 140)

Guests and hosts

(في الضيف و نحوه)

Supplication of the guest for the host #1

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ ، وَاعْفِرْ لَهُمْ وَارْحَمَهُمْ

Allaahumma baarik lahum fee maa razaqtahum, waghfir lahum war-
hamhum

O Allah, bless for them that which You have provided them, forgive
them and have mercy on them

(Sunan Abi Dawud 3729, Authenticated by Al Albani as Sahih)

Supplication of the guest for the host #2

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ ، وَصَلَّتْ عَلَيْكُمُ الْمَلَائِكَةُ

Aftara 'indakum-uş-şaa'imoona wa akala ta'aamakum-ul-abraaru, wa
şallat 'alaykum-ul-malaa'ikah

May the fasting (people) break their fast in your home, and may the
dutiful and pious eat your food, and may the angels send prayers upon
you

(Sunan Abi Dawud 3854, Authenticated by Al Albani as Sahih)

Greetings of salam

(في السلام)

أَنَّ رَجُلًا، سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ
"تُطْعِمُ الطَّعَامَ، وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ، وَعَلَى مَنْ لَمْ تَعْرِفْ".

A man asked the Prophet (ﷺ), "What Islamic traits are the best?" The Prophet (ﷺ) said, "Feed the people, and greet those whom you know and those whom you do not know."

(Sahih al-Bukhari 6236)

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - " وَالَّذِي نَفْسِي بِيَدِهِ لَا تَدْخُلُوا
الْجَنَّةَ حَتَّى تُؤْمِنُوا وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا أَوْ لَا أَدُلُّكُمْ عَلَى شَيْءٍ إِذَا
فَعَلْتُمُوهُ تَحَابَبْتُمْ أَفْشُوا السَّلَامَ بَيْنَكُمْ " .

"The Messenger of Allah (ﷺ) said: 'By the One in whose Hand is my soul! You will not enter Paradise until you believe, and you will not (truly) believe until you love one another. Shall I not tell you of something which, if you do it, you will love one another? Spread the greetings of Salam amongst yourselves.'"

(Sahih Muslim Vol. 1, Book 1, Hadith 68)

وعن عمار بن ياسر رضي الله عنه قال: ”ثلاث من جمعهن فقد جمع الإيمان: الإنفاق من الإقتار، والإنصاف من النفس، وبذل السلام للعالم“
Ammar (may Allah be pleased with him) said, “Three characteristics whoever combines them has completed his faith: to spend charitably out of the little you have, to be just, and to spread greetings of salam to all.”

(Sahih Al Kalim At Tayyib 197)

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ”إِنَّ أَوْلَى النَّاسِ بِاللَّهِ مَنْ بَدَأَهُمْ
بِالسَّلَامِ“ .

The Prophet (ﷺ) said: Those who are foremost to Allah are those who are first to give a salutation (say salam).

(Sunan Abi Dawud 5197, Authenticated by Al Albani as Sahih)

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ”يُجْزَى عَنِ الْجَمَاعَةِ إِذَا مَرُّوا أَنْ
يُسَلِّمَ أَحَدُهُمْ ، وَيُجْزَى عَنِ الْجُلُوسِ أَنْ يَرُدَّ أَحَدُهُمْ“

The Prophet (ﷺ) said: When people are passing by, it is enough if one of them gives a salutation on their behalf, and that it is enough for those who are sitting if one of them replies.

(Sunan Abi Dawud 5210, Authenticated by Al Albani as Sahih)

مَرَّ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى صِبْيَانٍ يَلْعَبُونَ ، فَسَلَّمَ عَلَيْهِمْ

The Messenger of Allah (ﷺ) passed some children who were playing and he said salam to them.





(Sunan Abi Dawud 5202, Authenticated by Al Albani as Sahih)

قَالَ رَسُولُ اللَّهِ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - ”إِذَا انْتَهَى أَحَدُكُمْ إِلَى مَجْلِسٍ ؛ فَلْيُسَلِّمْ ، فَإِنْ بَدَأَ لَهُ أَنْ يَجْلِسَ فَلْيَجْلِسْ ، ثُمَّ إِذَا قَامَ ؛ فَلْيُسَلِّمْ ؛ فَلْيَسْتِ الْأُولَى بِأَحَقَّ مِنَ الْآخِرَةِ.“

The Prophet (ﷺ) said: When one of you comes to an assembly, he should give a salutation and if he feels inclined to get up, he should give a salutation, for the former is not more of a duty than the latter.

(Sunan Abi Dawud 5208, Authenticated by Al Albani as Hasan Sahih)

Note:

-  The best is the one who initiates the salam.
-  Replying to Salam is Wajib (mandatory) although one person replying is sufficient on behalf of a group.
-  It is Sunnah to say salam to children
-  Salam is also to be said when leaving a gathering (or just someone), not only when meeting them.

Islamic greeting

عن عمران بن الحصين رضي الله عنهما قال: جاء رجل إلى النبي صلى الله عليه وسلم فقال: السلام عليكم، فرد عليه ثم جلس، فقال النبي صلى الله عليه وسلم: "عشر" ثم جاء آخر، فقال: السلام عليكم ورحمة الله، فرد عليه فجلس، فقال: "عشرون" ثم جاء آخر، فقال: السلام عليكم ورحمة الله وبركاته، فرد عليه فجلس، فقال: "ثلاثون" ((رواه أبو داود والترمذي وقال: حديث حسن)).

السَّلَامُ عَلَيْكُمْ

Assalaamu 'alaykum

Peace be upon you

A man came to the Prophet (ﷺ) and said: "As-Salamu 'Alaikum (may you be safe from evil). Messenger of Allah (ﷺ) responded to his greeting and the man sat down. The Prophet (ﷺ) said, "Ten (meaning the man had earned the merit of ten good acts)."

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Assalaamu 'alaykum wa rahmatullaah

Peace be upon you and Allah's mercy

Another one came and said: "As-Salamu 'Alaikum wa Rahmatullah (may you be safe from evil, and Mercy of Allah be upon you)." Messenger of Allah (ﷺ) responded to his greeting and the man sat down. Messenger of Allah (ﷺ) said, "Twenty."

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Assalaamu 'alaykum wa rahmatullaahi wa barakaatuh
Peace be upon you and Allah's mercy and His blessings

A third one came and said: "As-Salamu 'Alaikum wa Rahmatullahi wa Barakatuhu (may you be safe from evil, and the Mercy of Allah and His Blessings be upon you)." Messenger of Allah (ﷺ) responded to his greeting and the man sat down. Messenger of Allah (ﷺ) said, "Thirty."

(Jami` at-Tirmidhi 2689)

Sneezing and yawning

(في التعاطس و التثاؤب)

The Prophet (ﷺ) said, "Verily Allah loves sneezing and hates yawning. When any one of you sneezes and says 'Al-hamdu lillah (praise be to Allah)', it becomes obligatory upon every Muslim who hears him to respond with 'Yarhamuk-Allah (may Allah have mercy on you)'. Yawning is from the devil. When one of you feels like yawning, he should restrain it as much as possible, for the devil laughs when one of you yawns." (Riyadh As Saliheen, Al Bukhari, Book 6, Hadith 878)

I heard Allah's Messenger (ﷺ) as saying: When any one of you sneezes he should praise Allah and the other should say: May Allah have mercy upon you, and if he does not praise Allah, no mercy should be begged for him (shouldn't reply back to him) (Sahih Muslim 2992)

Supplication when one sneeze's

When one sneezes he should say

الْحَمْدُ لِلَّهِ

Alḥamdu lillaah

All praise is for Allah

Others who hear him say (الْحَمْدُ لِلَّهِ) should say

For a male

يَرْحَمُكَ اللَّهُ

Yarḥamuk-allaah

May Allah have mercy on you

For a female

يَرْحَمُكِ اللَّهُ

Yarḥamuki-Ilaah

May Allah have mercy on you

The one who sneezed should reply back

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بَالَكُمْ

Yahdeekum-ullaahu wa yuṣliḥu baalakum

May Allah guide you and rectify your condition

(Sahih al-Bukhari 6224)

Marriage

(في النكاح)

The Sermon of Need (Khutbat Al-Haajah) (خطبة الحاجة)

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا
وَسَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ،
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا
وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ
اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ١

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ
مُسْلِمُونَ ١٠٢

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا ٧٠

يُصَلِّحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ
فَقَدْ فَازَ فَوْزًا عَظِيمًا ﴿٧١﴾

In-nal-ḥamda lillaahi naḥmaduhu wa nasta'eenuhu wa nastaghfiruhu, wa na'oodhu billaahi min shuroori anfusinaa wa sayyi'aati a'maalinaa, man yahdih-illaahu fa laa muḍilla lah, wa man yuḍlil fa laa haadiya lah, wa ash-hadu an laa ilaaha ill-allaahu waḥdahu laa shareeka lah, wa ash-hadu anna muḥammadan 'abduhu wa rasooluh

Indeed all Praise is for Allah, we praise Him, we seek His help and we ask His forgiveness. We seek refuge with Allah from the evil of our own souls and from the evil of our actions. Whoever Allah guides will never be led astray, and wver He leads astray, no one can guide. I bear witness that there is no deity worthy of worship except Allah, and I bear witness that Muhammad is His slave and Messenger.

(then reads the following verses)

O Mankind! Fear your Lord, Who created you from a single person, and from him created his wife, and from them he created many men and women, and fear Allah through Whom you demand your mutual (rights). Surely, Allah is Ever Watchful over you; (Surah An-Nisaa' 4:1)

O you who believe! Fear Allah as He should be feared, and die not except as Muslims; (Surah Aal-'Imraan 3:102)

O you who believe! Fear Allah, and speak (always) the truth, He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger has indeed achieved a great success; (Surah Al-Ahzaab 33:70-71)

Supplication for the newlyweds

بَارَكَ اللهُ لَكُمْ ، وَبَارَكَ عَلَيْكُمْ ، وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

Baa-rakal laahu la-kum, wa baa-raka 'alay-kum, wa jama'a ba-yna-kumaa
fee khayr

May Allah bless you both, bestow blessings upon you and unite both of
you in goodness

(Sunan Abi Dawud 2130, Authenticated by Al Albani as Sahih)

Supplication when marrying a woman

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا ، وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ ، وَأَعُوذُ بِكَ مِنْ شَرِّهَا ،
وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ

Allaahumma innee as'aluka khayrahaa, wa khayra maa jabaltahaa 'alayh,
wa a'oodhu bika min sharrihaa, wa sharri maa jabaltahaa 'alayh

O Allah, I ask You for the goodness within her and the goodness that
You have made her inclined towards, and I seek refuge with You from
the evil within her and the evil that You have made her inclined towards

(Sunan Abi Dawud 2160, Authenticated by Al Albani as Sahih)

Supplication before having a relation

بِسْمِ اللهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

Bismillaah - allaahumma jannibnash-shaytaana, wa jannibish-shaytaana
maa razaqtanaa

In the Name of Allah. O Allah, keep the shaytaan away from us and keep
the shaytaan away from what You have blessed us with

The Prophet (ﷺ) said if the couple are destined to have a child (out of that
relation), then Satan will never be able to harm that child.

(Sahih al-Bukhari 6388)

Giving birth

(في الولادة)

كان رسولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ يُؤْتِي بِالصَّبِيَّانِ فَيَدْعُو لَهُم بِالْبُرْكَهِ وَيُحَنِّكُهُم.

Boys used to be brought to the Messenger of Allah (ﷺ), and he would invoke blessings on them and soften some dates and rub their palates with them"

(Sunan Abi Dawud 5106, Authenticated by Al Albani as Sahih)

أَنَّ النَّبِيَّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ أَمَرَ بِتَسْمِيَةِ الْمَوْلُودِ يَوْمَ سَابِعِهِ ، وَوَضَعَ الْأَذَى عَنْهُ ، وَالْعَقَّ

The Prophet (ﷺ) ordered naming the child on the seventh day, removing the harm from him, and Al-'Aqq (removing the hair of the newborn and slaughtering the animal for 'Aqiqah (two sheep for the male, one sheep for the female)).

(At Tirmidhi Book 43, Hadith 3066)

إِنَّ أَحَبَّ أَسْمَائِكُمْ إِلَى اللَّهِ عَبْدُ اللَّهِ ، وَعَبْدُ الرَّحْمَنِ

Allah's Messenger (ﷺ) said: The names most beloved to Allah are 'Abdullah (Slave of Allah) and 'Abd al-Rahman (Slave of the Most Merciful).

(Sahih Muslim 2132)

Crowing of the rooster,
braying of the donkey and barking of the dog
(في صياح الديك و النهيق النباح)

Supplication when hearing the crow of the rooster

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

Allaahumma innee as'aluka min faḍlik

O Allah, I ask You from Your favor

The Messenger of Allah (ﷺ) said, “If you hear the crow of a rooster, ask Allah for his bounty for it has seen an angel.”

(Sahih al-Bukhari 3303)

Supplication when hearing the bray of the donkey

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahi minash-shayṭaanir-rajeem

I seek refuge with Allah from Satan, the outcast.

The Messenger of Allah (ﷺ) said, “If you hear the braying of a donkey, seek refuge in Allah for it has seen a devil.”

(Sahih al-Bukhari 3303)

Supplication when hearing the bark of the dog at night

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahi minash-shaytaanir-rajeem

I seek refuge with Allah from Satan, the outcast.

The Messenger of Allah (ﷺ) said, “If you hear the barking of dogs or the braying of donkeys at night, seek refuge in Allah for they see what you do not.”

(Sunan Abi Dawud 5103, Authenticated by Al Albani as Sahih)

In a gathering

(في المجلس)

Supplication at the conclusion of a gathering #1

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

Subḥaanak-allaahumma wa bi ḥamdika, ash-hadu an laa ilaaha illaa anta,
astaghfiruka wa atoobu ilayk

Far from imperfection are You O Allah, and I praise You. I bear witness none has the right to be worshipped except You. I seek Your forgiveness and turn to You in repentance.

Whoever sits in a gathering and indulges in useless talk and before getting up supplicates the above, he will be forgiven for the sins in that assembly.

(Riyadh As Saliheen, At Tirmidhi Book 5, Hadith 832)

And no one utters them in an assembly held for a noble cause or for remembrance of Allah but that is stamped with them just as a document is stamped with a signet-ring.

(Sunan Abi Dawud 4857, Authenticated by Al Albani as Sahih)

The Messenger of Allah (ﷺ) said, "Those people who leave a gathering in which they have not remembered Allah, will conclude it as if it has foul odour similar to that of a rotten carcass of a donkey. And it will be a cause of grief to them."

(Riyadh As Saliheen, Abu Dawud Book 5, Hadith 835)

Supplication at the conclusion of a gathering #2

اللَّهُمَّ اقْسِمِ لَنَا مِنْ خَشْيَتِكَ مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيكَ، وَمَنْ طَاعَتِكَ مَا
تُبَلِّغُنَا بِهِ جَنَّتِكَ، وَمَنْ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ الدُّنْيَا، اللَّهُمَّ اَمْتِعْنَا
بِأَسْمَاعِنَا، وَأَبْصَارِنَا، وَقُوَّتِنَا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَأْرَنَا
عَلَى مَنْ ظَلَمْنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا،
وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا، وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

Allaahum-maq-sim la-naa min khash-yatika maa yaḥoolu baynanaa wa
bayna ma'aa-ṣeek, wa min ṭaa'a-tika maa tuballi-ghunaa bihi jan-natak,
wa mi-nal-yaqee-ni maa tu-hau-winu bihi 'alaynaa maṣaa'ib-ad-dunyaa,
allaa-humma amti'-naa bi asmaa'i-naa, wa abṣaa-rinaa, wa qoo-wati-naa
maa aḥ-yay-tanaa, waj'al-hul-waaritha min-naa, waj'al tha'ra-naa 'alaa
man ḡala-manaa, wan-ṣur-naa 'alaa man 'aa-daa-naa, wa laa taj'al mu-
ṣeeba-ta-naa fee dee-ni-naa, wa laa taj'a-lid-dunyaa akbara ham-minaa,
wa laa mab-lagha 'il-minaa, wa laa tusal-liṭ 'alay-naa man laa yar-ḥamunaa

O Allah, give us such fear that will serve as a barrier between us and acts of disobedience; and give us such obedience that will take us to Your Paradise; and such certainty as will make easy for us to bear in the calamities of this world. O Allah! Let us enjoy our hearing, our sight and our strength as long as You keep us alive and keep our senses healthy and sound until the day we die, and make our revenge restricted to those who oppressed us, and support us against those who are hostile to us, and give us not trial in our religion; and let not worldly affairs be

our principal concern, or the ultimate limit of our knowledge, and let not those who do not show mercy to us dominate us.

Rarely would the Messenger of Allah (ﷺ) stand from a sitting until he supplicated with these words for his Companions.

(Jami` at-Tirmidhi 3502)

Anger

(في الغضب)

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ

And if an evil whisper from Shaitân (Satan) tries to turn you away (from doing good), then seek refuge in Allâh. Verily, He is the All-Hearer, the All-Knower

(Surah Fussilat 36)

Supplication when angry

Narrated Sulaiman bin Surd (may Allah be pleased with him): While I was sitting in the company of the Prophet (ﷺ), two men abused each other and the face of one of them became red with anger, and his jugular veins swelled (i.e. he became furious). On that the Prophet (ﷺ) said, "I know a word, the saying of which will cause him to relax, if he does say it.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

A'oodhu billaahi minash-shaytaanir-rajeem

I seek refuge with Allah from the accursed devil (shaytaan).

(Sahih al-Bukhari 3282)

Seeing someone in an affliction

(في رؤية أهل البلاء)

Supplication when seeing a person afflicted with an illness or disability

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ، وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ
تَفْضِيلًا

Al-ḥamdu lil-laahil-ladhee 'aafaanee mim-mab-ta-laaka bih, wa faḍ-ḍala-
nee 'alaa kathee-rin mim-man khalaqa taf-ḍeela

Praise be to Allah Who had saved me from what He had afflicted you with and for favoring me a great favor over whom He has created.

Whoever says this will not be struck by that affliction.

(At Tirmidhi 3431)

Transport stumbles

(في الدابة اذا تعست)

Supplication when the transport stumbles

بِسْمِ اللَّهِ

Bismillaah

In the name of Allah.

(Sunan Abi Dawud 4982, Authenticated by Al Albani as Sahih)

When one offers a gift

(فِيمَنْ أَهْدَى هَدِيَّةً وَدَعَى لَهُ)

Supplication when one offers a gift

Aishah (may Allah be pleased with her) reported that the Messenger of Allah (ﷺ) was given a sheep and he ordered for its distribution.

When the servant would come back (after distributing it), Aishah (may Allah be pleased with her) would ask: “What did they say?”, he replied: They would supplicate: “May Allah bless you.”

Aishah (may Allah be pleased with her) would then say: “and may Allah bless you.”...we return their supplication in a similar way and our reward remains with us.

For a male

بَارَكَ اللَّهُ فِيكَ

Baarak-allaahu feek

May Allah bless you

For a female

بَارَكَ اللَّهُ فِيكِ

Baarak-allaahu feeki

May Allah bless you

For a group

بَارِكَ اللَّهُ فِيكُمْ

Baarak-allaahu feekum

May Allah bless you all

(Sahih Al Kalim At Tayyib 239)

Seeing first fruit of the season

(في رؤية باكورة الثمر)

Supplication when seeing first fruit of the season

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا ، وَبَارِكْ لَنَا فِي مَدِينَتِنَا ، وَبَارِكْ لَنَا فِي صَاعِنَا ،
وَبَارِكْ لَنَا فِي مُدِّنَا

Allaahumma baarik lanaa fee thamarinaa, wa baarik lanaa fee
madeenatinaa, wa baarik lanaa fee şaa'inaa, wa baarik lanaa fee
muddinaa

O Allah, bless our fruit for us, bless our town for us, bless our saAA for us and bless our mudd for us (saAA and mudd are types of measures).

(Sahih Muslim Book 15, Hadith 538)

Something you like and are afraid of the evil eye (في الشيء يعجبه ويخاف عليه العين)

وَلَوْلَا إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ

It was better for you to say, when you entered your garden: 'That which Allâh wills! There is no power but with Allâh'

(Surah Al Kahf 39)

The Prophet (ﷺ) said: The evil eye is true and if anything would precede the decree it would be the influence of an evil eye. (Sahih Muslim 2188)

Supplication when admiring something in yourself or others and are afraid of the evil eye

The Prophet (ﷺ) said, “If you see something (good) in your brother or yourself or wealth, which you find impressing, then invoke blessings for it, for the evil eye is indeed true.”

بَارِكْ اللَّهُ لَكَ

Baarak-allaahu lak

O Allah, send blessing upon him

Note: The Evil Eye means to look at something and be impressed with it without remembering Allah and invoking blessings for it thus causing harm to befall it. This “looking” may or may not involve jealousy, and can occur unintentionally. A person could even inflict harm upon himself. This should be said as well if the thing liked or admired is about yourself.

(As Silsalah As Saheeha 6/148, Authenticated by Al Albani as Sahih)

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
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