



Garden of

DUA





طلب التصريح لتداول أو طباعة المصاحف والمطبوعات

Request Issuance of Permit Publication/Printing

نتيجة تدقيق مادة علمية  
Result of Auditing the Material

Applicant جهة الطلب إيمان العبيد

Reference number الرقم المرجعي / تاريخ الطلب IPP-001927

Date of application تاريخ الطلب 11/01/2024

The addressee الجهة المرسل إليها

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|-------------|--------|-----------|----------|------------|----------------------|-------------|---------------------------|-----------------------------|
| 48          | A5     | 2023      | انجليزية | كتاب       | مركز السلام الإسلامي | نورة الظاهر | إيمان العبيد ونورة الظاهر | Garden of Dua_Children Book |

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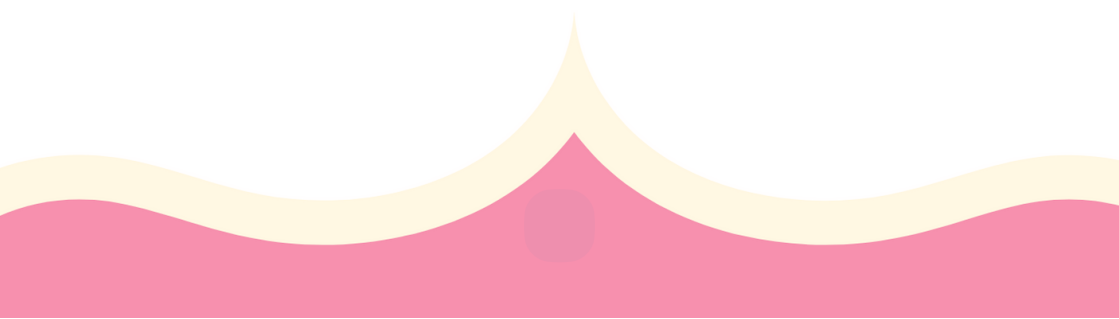
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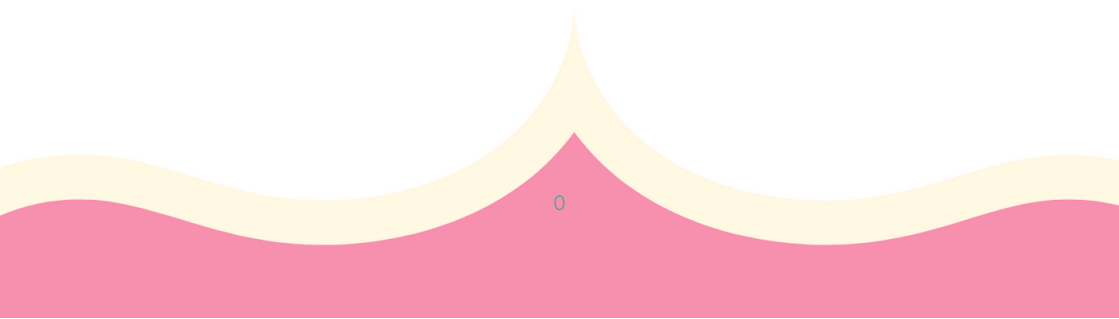
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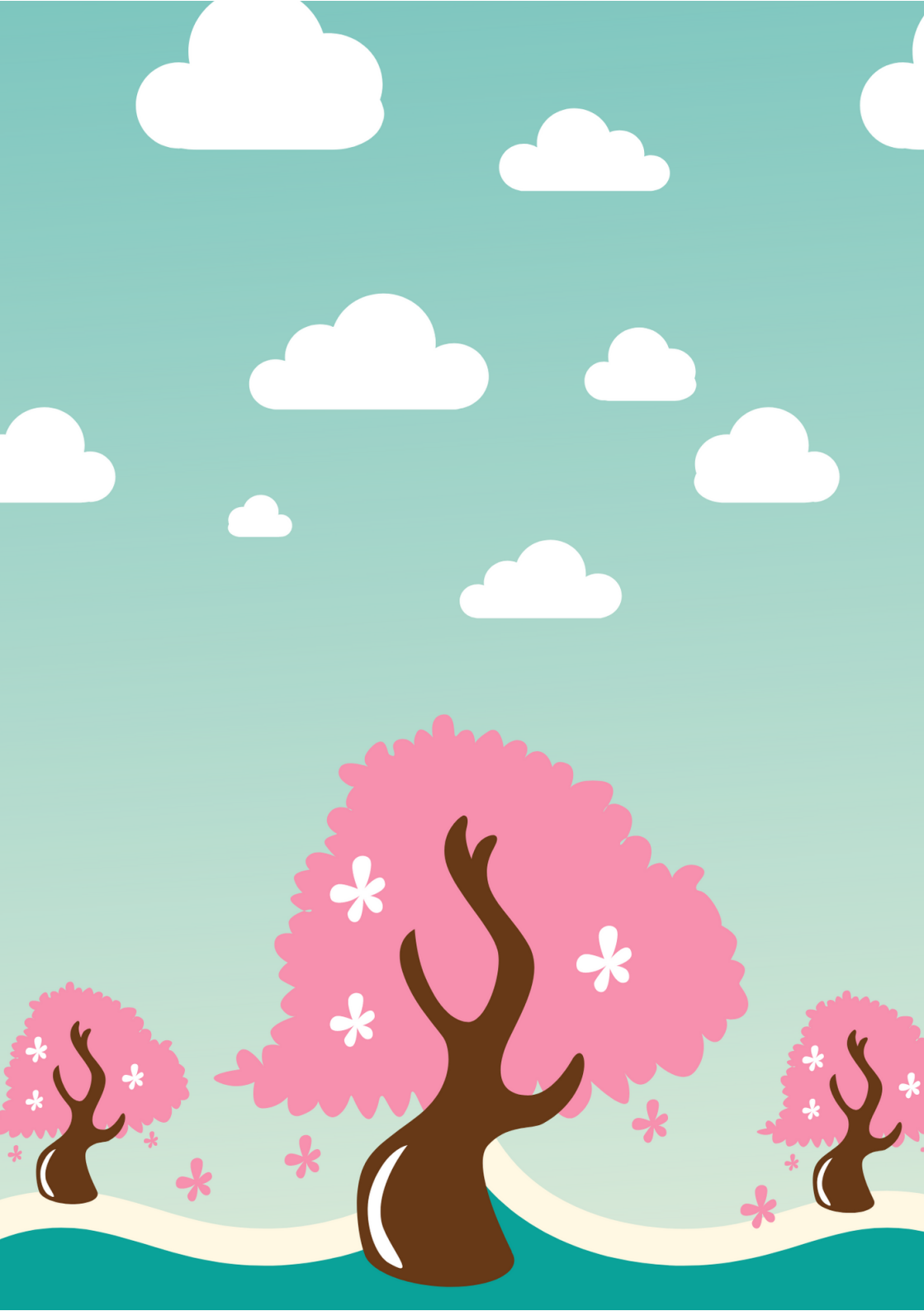


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# Etiquettes of Making Dua

Making dua to Allah is a special worship and Allah loves that we ask Him and turn to Him.

We are calling on Allah – The King of kings, so there are manners when we ask Him.

1. To believe in Allah alone and only He can answer my dua and no one else.
2. Praise Allah because He is the One Who created me, made me a Muslim and guided me to make dua to Him.
3. Ask Allah by His Most Beautiful Names.
4. Send blessings upon the Prophet (ﷺ).



## BEST TIMES TO MAKE DUA



In the  
sujood



In the last  
hour of  
Friday



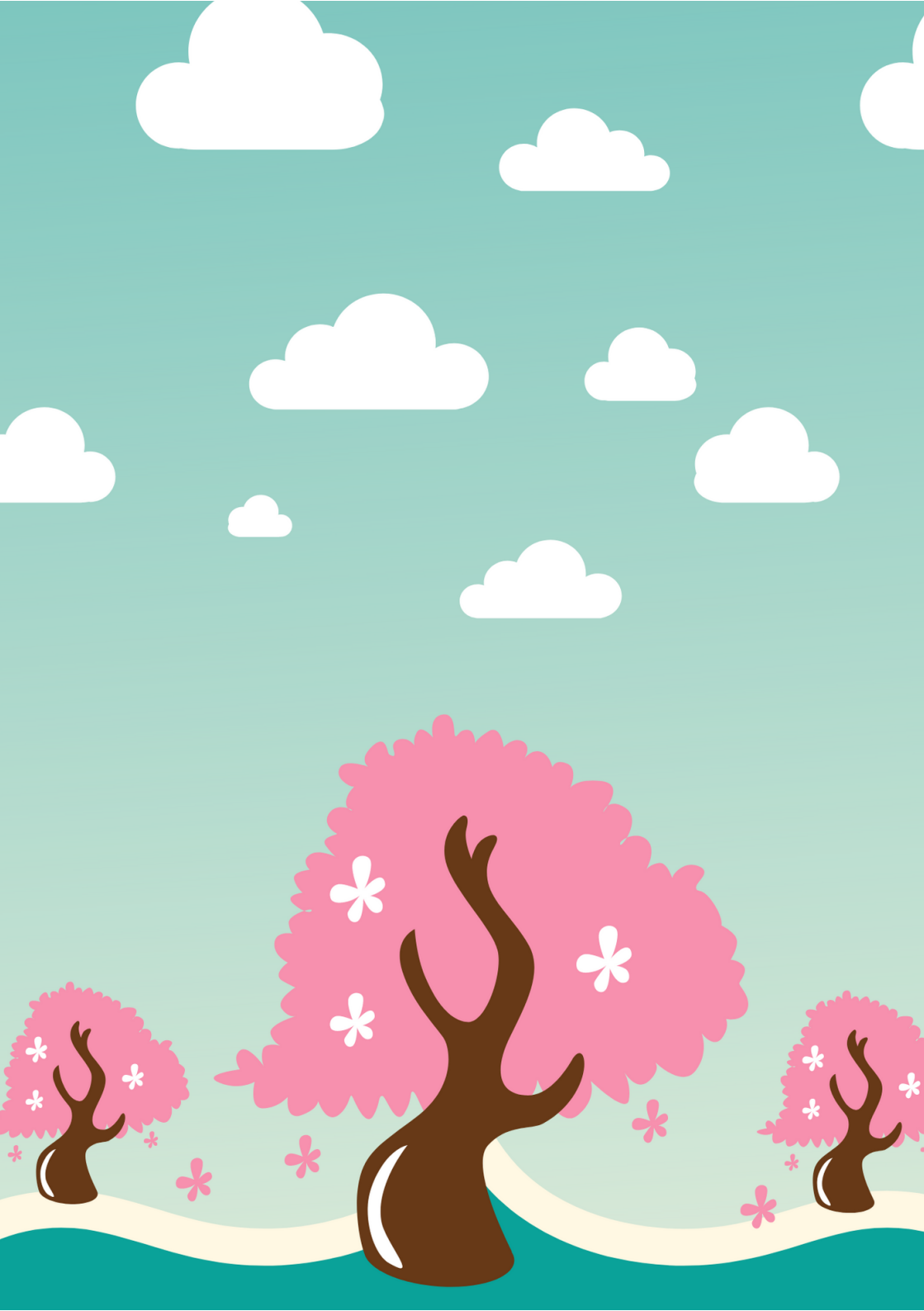
While  
fasting



When the  
rain falls



Between the  
adhaan and  
iqamah







# Chapter 1

## Praising Allah | الثناء

Before asking Allah what I want, I praise Him first because He is Al Hameed – The Most Praiseworthy.

This means everything He does is perfect.

If there is something good, I praise Him, and even if there is not, I still praise Him because there is goodness behind it.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

“[All] praise is [due] to Allah, Lord of the worlds.”

(Surah Al-Fatihah, 1:2)



هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ  
الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ  
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ  
سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ  
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

“He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him. He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.” (Surah Al-Hashr, 59:22-24)



لَا إِلَهَ إِلَّا اللَّهُ

Laa ilaaha ill-allaahu,

None has the right to be worshipped except Allah

وَحْدَهُ لَا شَرِيكَ لَهُ

waḥdahū laa shareeka lah,  
alone, without partner

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

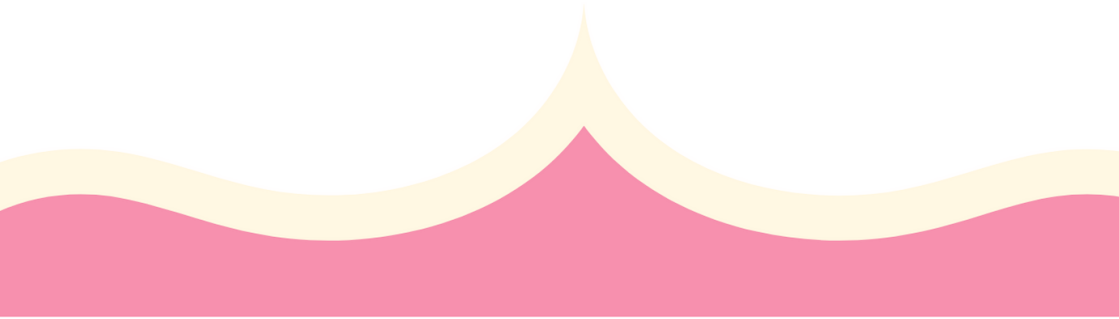
lahul-mulku wa lahul-ḥamdu,  
to Him belongs all kingdom and praise

وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

wa huwa 'alaa kulli shay'in qadeer  
and He is able to do all things

(Sunan Abi Dawud 5077, Authenticated by Al Albani as Sahih)

Allah is able to do all things because everything belongs to Him and all good is from Him. No one is like Allah – La ilaah ila Allah.







## Chapter 2

Peace and Blessings on Prophet  
Muhammad (صلى الله عليه وسلم) ا  
الصلاة على النبي (صلى الله عليه وسلم)

WHAT DOES THE SALAAH OF ALLAH ON THE PROPHET  
(صلى الله عليه وسلم) MEAN?

- ✿ Allah praises him in front of the angels
- ✿ Allah forgives and has mercy on him

When I hear someone mentioning the Prophet's, I say (may Allah send His peace and blessings upon him) (صلى الله عليه وسلم)

I also increase sending Salaah and Salam on the Prophet (صلى الله عليه وسلم) on Fridays.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

Allaahumma ṣalli 'alaa muḥammadin  
O Allah, send prayers upon Muhammad

وَعَلَى آلِ مُحَمَّدٍ

wa 'alaa aali muḥammadin  
and the followers of Muhammad

كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ

kamaa ṣallayta 'alaa ibraaheema  
just as You sent prayers upon Ibraheem

وَعَلَى آلِ إِبْرَاهِيمَ

wa 'alaa aali ibraaheema  
and upon the followers of Ibraheem.

إِنَّكَ حَمِيدٌ مَجِيدٌ

wa 'alaa aali ibraaheema, innaka ḥameedun majeed  
Indeed, You are full of praise and majesty.

اللَّهُمَّ بَارِكْ عَلَيَّ مُحَمَّدٍ

Allaahumma baarik 'alaa muḥammadin

O Allah, send blessings upon Muhammad

وَعَلَى آلِ مُحَمَّدٍ

wa 'alaa aali muḥammadin

and upon the followers of Muhammad

كَمَا بَارَكْتَ عَلَيَّ إِبْرَاهِيمَ

kamaa baarakta 'alaa ibraaheema

just as You sent blessings upon Ibraheem

وَعَلَى آلِ إِبْرَاهِيمَ

wa 'alaa aali ibraaheema

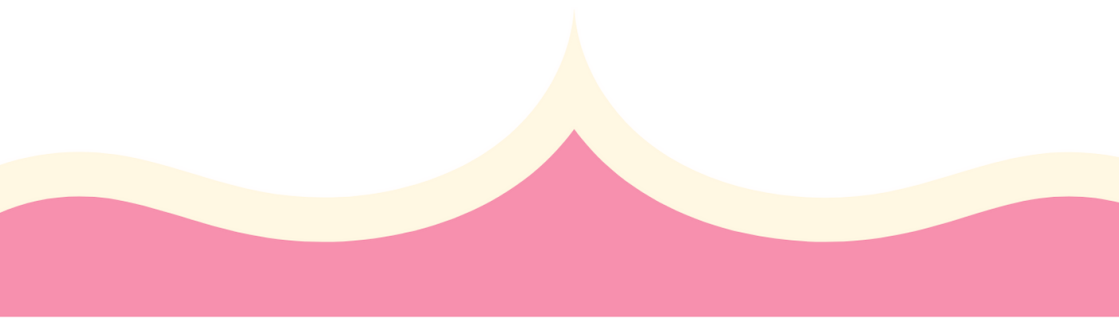
and upon the followers of Ibraheem,

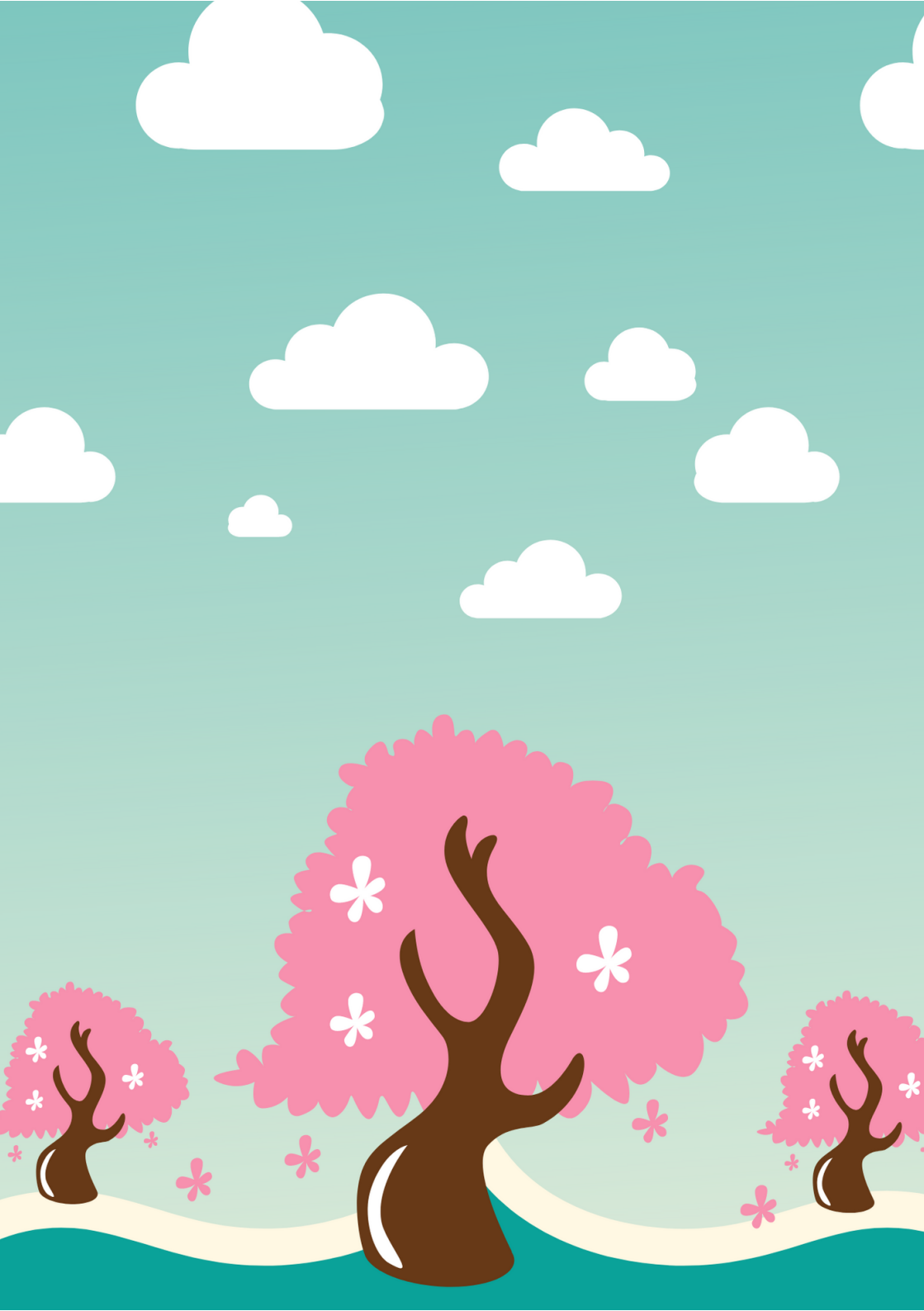
إِنَّكَ حَمِيدٌ مَجِيدٌ

innaka ḥameedun majeed

Indeed, You are full of praise and majesty

(Al Bukhari 3370)









## Chapter 3

# Asking for Forgiveness from Allah | الاستغفار

It is not wrong to make mistakes, but it is important to return to Allah and ask Him for forgiveness because He is Al Ghafoor – The Most Forgiving.

The more we know about Allah, the more we ask for forgiveness because no matter how much we pray or do good, it can never be as good as Allah deserves.

أَسْتَغْفِرُ اللَّهَ

Astaghfirullaah

I ask Allah for forgiveness

أَسْتَغْفِرُ اللَّهَ

Astaghfirullaah

I ask Allah for forgiveness

أَسْتَغْفِرُ اللَّهَ

Astaghfirullaah

I ask Allah for forgiveness



اللَّهُمَّ اغْفِرْ

Allaahummaghfir  
O Allah forgive

لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

lilmu'-mineena wal mu'-minaat  
the believing men and the believing women

(Sahih Aj Jami'e 6026, Authenticated by Al Albani as Hasan)

When we ask Allah to forgive the believers, we are rewarded a hasna for each one.

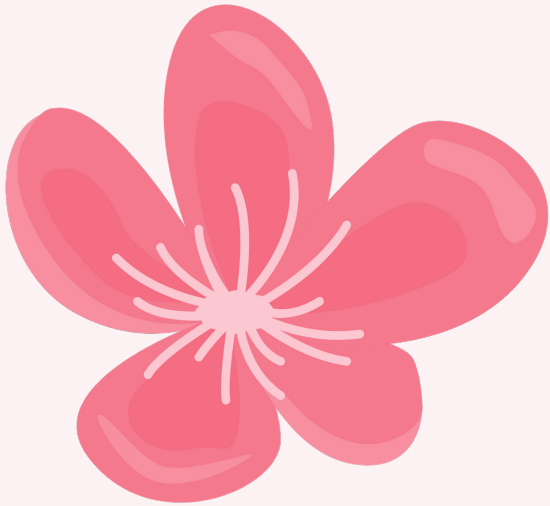


سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

SubHaanallaahi wa biHamdih  
Glory and praises be to Allah  
(100 times)

Whoever says it a hundred times will have his sins forgiven,  
even if they are as many as the foam of the sea.

(Sahih al-Bukhari 6405)







## Chapter 4

### Asking from Allah | السُّؤَالَات

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

Guide us to the Straight Path

(Surah Al-Fatiha, 1:6)

Allah will guide me to the way pleasing to Him.  
It is the best and easiest way.



رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ

دُعَائِي ﴿٤٠﴾

“My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication.” (Surah ‘Ibrahim, 14:40)

I ask Allah to make me and my family  
to always pray to Him and to never skip our prayers.  
When we pray to Allah, we are actually connecting to Him  
and that is the best connection.

رَبِّ زِدْنِي عِلْمًا ﴿١١٤﴾

“My Lord, increase me in knowledge.” (Surah Taha, 20:114)

I ask Allah to make me learn more about Him and the Qur’an so that I love Him more and worship Him in the best way.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا  
لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

“Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.” (Surah Al-Furqan, 25:74)

I ask Allah to have a good family and to be a good example for those who want the pleasure of Allah.

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٤﴾

“My Lord, indeed I am in need for whatever good You would send down to me.” (Surah Al-Qasas, 28:24)

I am in need and only Allah can give me.



اللهم إني أسألك حبك، وحب من يحبك،  
والعمل الذي يبلغني حبك

Allahumma inni as'aluka hubbaka, wa hubba man yuhibbuka,  
wal-'amalaladhi yuballighuni hubbaka

O Allah! I ask You for Your Love, the love of those who love You,  
and deeds which will cause me to attain Your Love.

(Riyadh As Saliheen, At Tirmidhi, Book 16, Hadith 26)

There is nothing greater than to be loved by Allah.

اللهم أسألك أذَّة النَّظَرِ إِلَى وَجْهِكَ

Allaahumma as'aluka lath-thatan-naDHari 'ilaa wajhika

O Allah, I ask You for the sweetness of looking upon Your Face

وَالشَّوْقَ إِلَى لِقَائِكَ

wash-shawqa 'ilaa liqaa'ika

and a longing to meet You.

(Sunan an-Nasa'i 1305)

I love Allah and the greatest joy is to see the Face of Allah in  
Jannah.



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْفِرْدَوْسَ الْأَعْلَى مِنَ الْجَنَّةِ

Allaahumma innee as-aluka firdausal a'laa minal jannah.

“O Allah, I ask You to grant me the highest rank (Jannatul  
Firdaus) in Paradise.”

(Al-Bukhari, 6199)

Jannah is made up of different levels and the highest is called  
Firdaus Al 'Ala. I want to reach the highest, so I ask Allah.



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ

Allaahumma innee as-alukal-jannah  
O Allah, I ask You for Paradise

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ

Allaahumma innee as-alukal-jannah  
O Allah, I ask You for Paradise

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ

Allaahumma innee as-alukal-jannah  
O Allah, I ask You for Paradise

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

Allaahumma ajirnee minan naari  
“O Allah, protect me from the Fire

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

Allaahumma ajirnee minan naari  
“O Allah, protect me from the Fire

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

Allaahumma ajirnee minan naari  
“O Allah, protect me from the Fire

(Sunan an-Nasa'i 5521)

'Whoever asks Allah for Paradise three times, Paradise will say: 'O Allah, admit him to Paradise.' And whoever seeks protection from thee Fire three times, the Fire will say: 'O Allah, protect him from the Fire.'"



اللَّهُمَّ يَا مُقَلِّبَ الْقُلُوبِ؛ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

Allaahumma yaa muqallibal-quloobi, thabbit qalbee 'alaa deenik.

“O Allah, O Changer of the hearts, keep my heart firm on Your religion.” (At-Tirmidhi, 3522)

Our heart can quickly change. One moment it's happy and another it's sad. I want my heart to always return to Allah.

اللهم أعني على ذكرك

Allahumma a'inni 'ala dhikrika

“O Allah, help me to remember You

وشكرك

wa shukrika

thank You

وحسن عبادتك

wa husni 'ibadatika

and worship You properly.”

(Sunan An Nisai 1303)

There is nothing better to remember than to remember Allah.



اللَّهُمَّ إِنَّكَ عَفُوٌّ

Allaahumma innaka 'afuwwun  
“O Allah! You are All-Pardoning

تُحِبُّ الْعَفْوَ

tuhibbul 'afwa  
love to pardon

فَاعْفُ عَنِّي

fa'fu 'annee.  
so pardon me.”

(At-Tirmidhi, 2513)

This is the best dua to make in the last ten nights of Ramadan.



اللَّهُمَّ اجْعَلْنِي مِفْتَاحًا لِلْخَيْرِ

Allaahummaj'alnee miftaaHan lil-khairi  
“O Allah, make me a key for good.”

(At-Tabarani, 5812)

I want to be someone who says or does something that opens lots of good after it.



اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا

Allaahumma, aati nafsee taqwaahaa  
“O Allah, grant my soul piety (taqwa).”

(Muslim, 2722)

When I do something, I want to do what's pleasing to Allah.

اللَّهُمَّ اسْتُرْ عَوْرَتِي

Allaahummastur 'auratee

“O Allah conceal my faults and my ‘awra (parts of my body which should not be seen by others).”

(Sunan Ibn Majah, 3871)

I want my body and my heart to be protected.



اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا

Allaahummaj'al fee qalbee nooraa  
“O Allah, make light in my heart

وَفِي لِسَانِي نُورًا

wa fee lisaanee nooraa  
and light on my tongue

وَاجْعَلْ فِي سَمْعِي

waj'al fee sam'ee nooraa  
and make light in my hearing

وَاجْعَلْ فِي بَصَرِي نُورًا

waj'al fee baSaree nooraa  
and make light in my sight.”

(An-Nasaa'i, 1121)

If I have light from Allah, then I will feel, speak, hear and see  
what's right and pleasing to Allah.



اللَّهُمَّ اَلِّفْ بَيْنَ قُلُوبِنَا

Allaahumma allif bayna quloobinaa  
O Allah unite our hearts

وَأَصْلِحْ ذَاتَ بَيْنِنَا

wa aSliH thaata bayninaa  
fix any problems between us

وَاهْدِنَا سُبُلَ السَّلَامِ

wahdinaa subulas-salaami  
guide us to the ways of peace

(Sunan Abi Dawud, 969)

I always want my heart to be in peace with others.





اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرٍ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ

Allaahumma innaa nas-aluka min khayri maa sa-alaka minhu nabiyyuka  
Muhammadun Sallallaahu alayhi wasallam

“O Allah! We ask you for all good that has been asked for by  
Your Prophet Muhammad ﷺ

وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ﷺ

wa na'oodhu bika min sharri masta'aatha minhu nabiyyuka  
Muhammadun Sallallaahu alayhi wasallam

“We ask for Your protection from all evil which Your Prophet  
Muhammad ﷺ asked to be protected from  
(At-Tirmidhi, 3521)

This dua covers everything. There is no one who can make  
better dua than the Prophet (ﷺ).



اللَّهُمَّ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً.

Allaahumma rabbanaa aatinaa fid-dunyaa Hasanatan  
“O Allah, our Lord! Give us that which is good in this life

وَفِي الآخِرَةِ حَسَنَةً

wa fil aakhirati Hasanatan  
that which is good in the Hereafter

وَقِنَا عَذَابَ النَّارِ

waqinaa ‘athaaban-naar.  
and save us from the torment of the Fire.”

(Al-Bukhari, 2062)

I want the best in this life and the next, and if I’m saved from the Fire then I will go to Jennah.

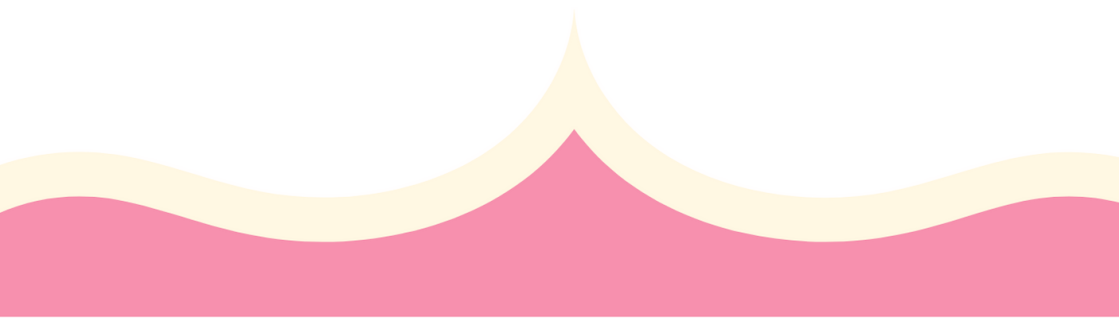


اللهم اجعل القرآن ربيع قلبي

Allaahumma ij'al alquraan rabi'a qalbi  
O Allah make the Qur'an the spring of my heart.

(As Silsalah As Saheeha 199, Authenticated by Al Albani as Sahih)

I always want to find happiness with the Qur'an.







## Chapter 5

# Protection from Allah | الاستعاذات

The best and safest way to deal with evils and dangers is to ask Allah to protect us because taking protection is better than remedy.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

*A'oothu billaahi minash-shaiTaanir-rajeem.*

“I seek refuge with Allah from the accursed Shaytaan.”

The shaitan wants us to fall into evil so that we a miserable life.  
But we will have a happy life when we do not listen to his  
whispers.





أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ

“I seek refuge in Allah from being among the ignorant.”

(Al-Baqarah, 2:67)

I want to have correct knowledge that will bring me closer to Allah.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ

Allāhumma innī a`ūdhu bika mina 'l-ḥammi wa 'l-ḥazan,  
O Allah! I seek refuge with You from worries and sadness

وَالْعَجْزِ وَالْكَسَلِ

wa 'l-'ajzi wa 'l-kasal,  
from inability (to do good) and laziness,

وَالْجُبْنِ وَالْبُخْلِ

wa 'l-jubn wa 'l-bukhli  
from being a coward and being stingy,

(Sahih al-Bukhari 6369)

I don't want things to stop me on my way to Allah.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ صَاحِبِ السُّوءِ

Allaahumma innee a'oothu bika min Saahibis-soo-i  
"O Allah! I seek refuge in You from the bad companion"

(At-Tabarani, 810)

I want to be friends with someone who will bring me closer to Allah, not far away.



اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ

Allaahumma innee a'oothu bika min munkaraatil akhlaaqi  
"O Allah! I seek refuge in You from undesirable manners."

(At-Tirmidhi, 3519)

I want to have good manners and to represent Islam in the best way.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ

Allaahumma innee a'oothu bika an ushrika bika wa ana a'lamu wa  
astaghfiruka limaa laa a'lam.

O Allah! Protect me from knowingly associating anything with  
You

وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

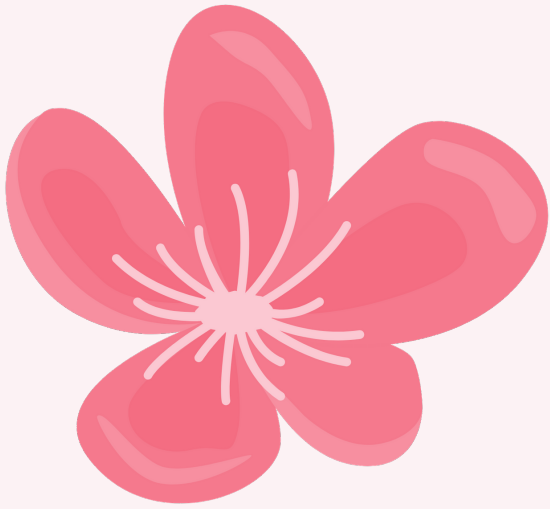
wa astaghfiruka limaa laa a'lam.

and I ask Your forgiveness for what I do not know.”

(Al-Bukhari, 716)

Shirk is the worst sin to fall into. Shirk is to believe someone else  
together with Allah can help, provide or cure.









## Chapter 6

# الرقية الشرعية | Ruqyah

Ruqyah is a method for healing through some parts of the Qur'an and Sunnah of the Prophet (صلى الله عليه وسلم).

The Qur'an is a cure for all diseases.

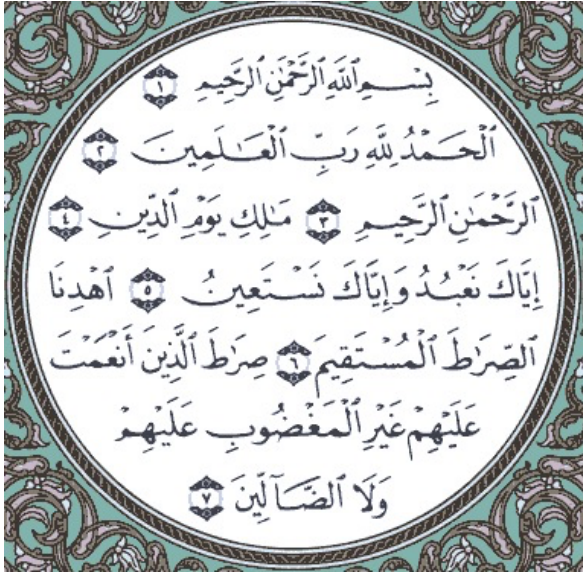
Healing can be for diseases, sicknesses of the heart (arrogance, showing off, hatred, jealousy) and loneliness.



## SURAH AL FATIHA

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"I seek refuge in Allah from Satan the outcast."



"In the name of Allah - the Entirely Merciful, the Especially Merciful. [All] praise is [due] to Allah, Lord of the worlds - the Entirely Merciful, the Especially Merciful, Sovereign of the Day of Recompense. It is You we worship and You we ask for help. Guide us to the straight path - the path of those upon whom You have bestowed favor, not of those who have evoked [Your] anger or of those who are astray."

(7 times)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
 اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي  
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ  
 مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا  
 شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ  
 الْعَلِيُّ الْعَظِيمُ



"I seek refuge with Allah from the accursed Shaytan. Allah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great."

(Al-Baqarah, 2:255 [Ayat al-Kursi])



ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ  
 وَمَلَائِكَتِهِ ۖ وَكُتُبِهِ ۖ وَرُسُلِهِ ۖ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ۗ وَقَالُوا  
 سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانُكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا  
 آكَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ  
 عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا  
 مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَارْحَمْنَا ۗ أَنْتَ مَوْلَانَا  
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

“The Messenger believes in what has been sent down to him from his Lord, and so do the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say: “We make no distinction between any of His Messengers,” and they say: “We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return.” Allah burdens not a person beyond what he can bear. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. Our Lord! Punish us not if we forget or fall into error. Our Lord! Lay not on us a burden like that which You did lay on those before us. Our Lord! Put not on us a greater burden than we have strength to bear. Pardon us and grant us forgiveness. Have mercy on us. You are our Protector, and help us against the disbelieving people.” (Al-Baqarah, 2:285-286)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَكِدْ وَلَمْ  
يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ④

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent." (3 times) (Al-Ikhlās, 112:1-4)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ  
إِذَا وَقَبَ ③ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ  
شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created And from the evil of darkness when it settles. And from the evil of the blowers in knots. And from the evil of an envier when he envies."

(3 times) (Al-Falaq, 113:1-5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ  
النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي يُوَسْوِسُ  
فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

"In the name of Allah - the Entirely Merciful, the Especially Merciful. Say, "I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind. From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind - from among the jinn and mankind."

(3 times) (An-Nas, 114:1-6)



## REFERENCES



أوراد (Awraad)



Riyad-us-Saliheen



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