

كلمات القرآن

WORDS OF THE QUR'AN

These notes are based on a previous course. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

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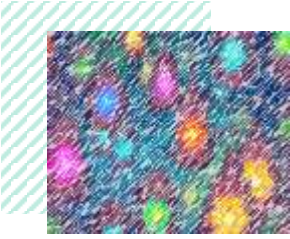
[+97150 8008875](https://www.whatsapp.com/+971508008875)

info@markazalsalam.com

t.me/dropletsofdew

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كلمات القرآن

Words of the Qur'an

29 JANUARY 2020 | 04 JAMAD AL THANI 1420
| CLASS # 1

INTRODUCTION

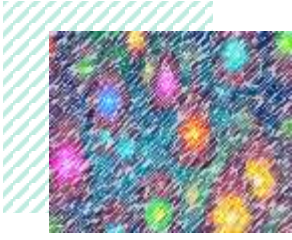
- The Words of Allah (سبحانه وتعالى) are deep and it is in the Arabic language so we may understand.
- Each word has letters and each letter has a sound and together they make up a word with much meaning.
- We do not only want to know the Words of the Qur'an in order to memorize the Qur'an. But we want to know the Words of the Qur'an in order to be lanterns.
- The Lantern Program is to be a lantern in society, a good example. When a full picture is seen then it makes others inspired. For example,

influencers have a big impact because they expose their entire life, so the people see a complete picture and they are inspired by them.

- From the Qur'an we will get the best "influencers", the best lanterns. From their stories, we will not only enrich our vocabulary or our understanding of the Qur'an, but we will know Who is Allah (سبحانه وتعالى), what are His actions, and what are the names of Allah (سبحانه وتعالى) being invoked. What are the creations around this "lantern"? What is the recompense?
- Thus the words we will learn are not a random list of words, but we will learn through an example – which are the prophets and messengers.
- The framework is to extract the ayat about each messenger. Then from the words in these ayat, they will be categorized into three sections, what are these sections? Next week in sha'a Allah.

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.

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كلمات القرآن

WORDS OF THE QUR'AN

05 FEBRUARY 2020 | 11 JAMAD AL AKHAR 1420
| CLASS # 2

INTRODUCTION

SUPPLICATION FOR WORRY AND SADNESS

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيَتِي بِيَدِكَ ، مَا ضِ فِي حُكْمِكَ ، عَدْلٌ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ
اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ ، أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ بِهِ فِي عِلْمِ
الْغَيْبِ عِنْدَكَ ، أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي ، وَنُورَ صَدْرِي ، وَجَلَاءَ حُزْنِي ، وَذَهَابَ هَمِّي

O Allah, I am Your slave, son of Your slave, son of Your female slave, my forelock is in Your hand (i.e. You have total mastery over me), Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with,

or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Qur'an the spring of my heart and the light of my bosom, and a departure for my sorrow and a release for my anxiety

The Prophet (peace and blessings of Allah be upon him) said: whoever recites this then Allah will remove his worries and sadness and replace it with relief.¹

- The best title for us is to be a slave:
 1. Male: (عبد)
 2. Female: (أمة)
- We cannot put feelings to a slave and we cannot get feelings from a slave, we cannot depend on a slave and a slave cannot depend on us. We want to start right, so we come without having any hope or feelings towards any slave otherwise it will be a journey of deception.
- When we are learning, we need to come as slaves, then we will be protected from sorrow, sadness, anxiety, grief and depression. All of these negative feelings come about because we have taken ourselves out from slavery or we have taken someone out of slavery thinking he is a lord, subhan Allah. This is a fitna and deception. A believer will not be

¹ As Silsalah As Saheehah 199, Authenticated by Al Albani as Sahih

deceived. In any situation, we will have tawheed or shirk, gratitude or ingratitude.

- We are poor to Him but the story will twist when we think someone else is lord. When we see someone can understand better or can do more, we need to remember we are still a slave and this will save us and protect us from deception.

BASIS FOR CATEGORIZING THE WORDS

SURAH AL 'ARAF 54

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ
يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ
الْعَالَمِينَ

Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He rose over (Istawa) the Throne (really in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed is Allah, the Lord of the 'Alamin (mankind, jinn and all that exists)!

- Anyone who wants to follow a “lantern” – a good example from the messengers, we have to know Who has nurtured them. Thus the first categorization is about Allah (سبحانه وتعالى) – His names, actions and

attributes. So we will see how Adam (عليه السلام) is nurtured by which names and actions of Allah (سبحانه وتعالى) throughout the Qur'an.

○ Then the remaining is about the creation and the commands.

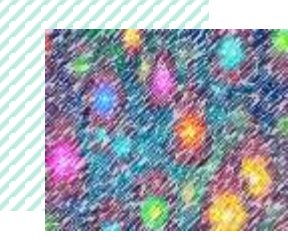
HOMEWORK: FILL OUT THE COLUMNS FROM SURAH AL BAQARAH 30 TO 39 AND READ TAFSIR AS SA'ADY.

الجزور				
ROOTS				
الله				
Allah				
الأفعال		الصفات		الأسماء
Actions		Attributes		Names

الساق				
TRUNK				
الخلق				
Creation				
الأفعال		الصفات		الأسماء
Actions		Attributes		Names

الثمرات FRUITS				
الأمر Command				
الجزاء (ثواب وعقاب) Recompense (Reward & Punishment)		النهي Prohibition		الأمر Command

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.



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كلمات القرآن

WORDS OF THE QUR'AN

12 FEBRUARY 2020 | 18 JAMAD AL AKHAR 1420
| CLASS #3

INTRODUCTION

AYAT IN THE QUR'AN WHICH CONTAIN (كلمات)

البقرة - الآية 37

فَتَلَقَىٰ آدَمَ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ عَلَيْهِ ۗ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ

البقرة - الآية 124

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ فَأَتَمَّهُنَّ ۗ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا ۗ قَالَ وَمِنْ ذُرِّيَّتِي ۗ قَالَ لَا

يَنَالُ عَهْدِي الظَّالِمِينَ

الكهف - الآية 27

وَأْتِلْ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابِ رَبِّكَ ۖ لَا مُبَدَّلَ لِكَلِمَاتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ مُلْتَحَدًا

الكهف - الآية 109

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا

- The word (كلمات) is not limited to only meaning a word, but it can be a dua, decree or command. It also refers to words of the Qur'an and no one can change any words of the Qur'an.
- The word is not a word of anyone, but the Word of Allah (سبحانه وتعالى) and we should magnify it.
- Notice the word (كلمات) is mentioned with the Name of Allah Ar Rabb because even one word can reform and nurture us, subhan Allah.
- All of Allah's actions are perfect – they are between favor and justice.
- By pondering the Words of the Qur'an, we will trace the life of our role models and we will see which names of Allah (سبحانه وتعالى) have an impact in their life. This will make us understand its impact on our life as well so that we may benefit. Now we will see which names of Allah (سبحانه وتعالى) are mentioned regarding Adam (عليه السلام) in Surah Al Baqarah.
- The theme of Surah Al Baqarah is “Curriculum and Succession on the Earth by belief in the unseen”. Thus the names of Allah mentioned are needed to find guidance.

ROOTS SECTION

NAMES, ATTRIBUTES & ACTIONS OF ALLAH

الجزور					
Roots					
الله					
Allah					
الأفعال		الصفات		الأسماء	
Actions		Attributes		Names	
أعلم	1	هداي	1	ربه	1
Knows		My guidance		His Lord (Nurturer)	
عرضهم	2	حمدك	2	العليم	2
Showed them		Your praise		The All-Knowing	
قال	3			الحكيم	3
Said (twice)				The All-Wise	
جاعل	4			التواب	4
Make (twice)				The Acceptor of Repentance	
علم	5			الرحيم	5
Taught				The Especially Merciful	

تاب Caused to repent and accepted	6			
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الجزور Roots				
الله - الأسماء Allah - Names				
المعنى Meaning		الأصل Origin		الكلمة Word

<p>• سيدك، ملكك، صاحبك.</p> <p>Your Master, your King / Owner, your Companion.</p> <p>• ربب الرب في الأصل: التربية، وهو إنشاء الشيء حالا فحالا إلى حد التمام</p> <p>•Nurturing which is to initiate and grow something from one state to another until it reaches completion.</p>	<p>1</p> <p>الرب</p>	<p>1</p> <p>ربك (Ayah 30)</p> <p>His Lord (Nurturer)</p> <p>This shows Allah (سبحانه وتعالى) nurtured the Prophet (صلى الله عليه) through the story of Adam (عليه السلام). This means it is nurturing for us as well, subhan Allah.</p> <p>If we want to nurture someone, it should be through a story, and if we want to nurture our children, we should be their friend as well.</p> <p>From this we learn to make others aware before bringing a new creation. Thus from the nurturing of</p>
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Ar Rabb is to prepare the soil before the seed is planted.

رَبِّهِ (Ayah 37)

His Lord (Nurturer)

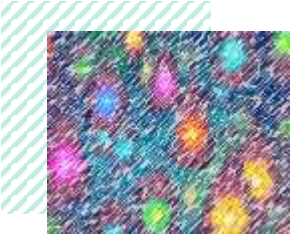
Adam (عليه السلام) has the feeling of repentance, and Allah (سبحانه وتعالى) reformed him by inspiring him to repent. Thus from the nurturing of Ar Rabb is inspiration for repentance. He reforms our mistakes by putting us in situations to realize the sins we have done. Adam (عليه السلام) realized he committed a sin

			when his clothes were removed and when he was brought down to earth from paradise.
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HOMEWORK:

1. SEARCH IN THE QUR'AN WHERE ADAM (عليه السلام) IS MENTIONED AS A STORY AND IF POSSIBLE THE THEME OF EACH SURAH.
2. FIND OTHER STORIES MENTIONED IN SURAH AL BAQARAH
3. SEARCH IN THE QUR'AN WHICH HAS THE NAME OF AR RABB (الرب) MENTIONED THE MOST.

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.



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كلمات القرآن

WORDS OF THE QUR'AN

19 FEBRUARY 2020 | 25 JAMAD AL AKHAR 1420
| CLASS # 4

INTRODUCTION

- From this class we want to serve the Qur'an and Sunnah.
- In Surah Al 'Araf, the people are on 'Araf because they had equal deeds and sins, why? Because they saw truth and falsehood but did not take action to settle the truth, so they remained hanged, subhan Allah. Sometimes we know the truth but we do not react and this causes us to hang.

LAST WEEK HOMEWORK AND ANSWERS:

1. SEARCH IN THE QUR'AN WHERE ADAM (عليه السلام) IS MENTIONED AS A STORY AND IF POSSIBLE THE THEME OF EACH SURAH

- . Surah Al Baqarah – Belief in the Unseen and Succession on the Earth
- a. Surah Al 'Araaf – Settling between the Truth and Falsehood
- b. Surah Ta Ha – The Qur'an is for happiness and not misery
- c. Observation between the three surahs: When you follow the curriculum, then you will decide on the truth and will have happiness. Anyone who follows the curriculum, then they will have no fear or sadness.
- d. Adam (عليه السلام) was sad initially but when he followed the guidance, the sadness is removed. And after nurturing, guidance becomes clearer so he will not be misguided or miserable.
- e. In the Qur'an, after any achievement (Anfal) we need to seek forgiveness and repentance (Tawbah). After repentance then we will be nurtured through decrees so that a worship will come out from us (Yunus). Then there is Surah Hud for reforming. After reforming, not everyone will listen so console is needed through the Story of Yusuf (عليه السلام).
- f. After the story, comes thunder (Ra'ad), we will see the truth. Then there is unity of the message and messengers (Ibrahim). Then it needs to be protected (Hijr) then comes blessings (Nahl).

g. Then we see the value of the Qur'an (Isra'a). We need protection from fitnas (Kahf) and there is mercy (Maryam). Then comes Surah Ta Ha which the Qur'an is the way to happiness.

2. FIND OTHER STORIES MENTIONED IN SURAH AL BAQARAH

3. SEARCH IN THE QUR'AN WHICH HAS THE NAME OF AR RABB (الرب) MENTIONED THE MOST.

. Surah Al 'Araf

NAMES OF ALLAH IN THE STORIES OF ADAM (عليه السلام)

الله Allah					
(عليه السلام) Story of Adam					
سورة طه Surah Ta Ha 115 to 123		سورة الأعراف Surah Al 'Araf 11 to 27		سورة البقرة Surah Al Baqarah 30 to 30	
رب Lord (Nurturer) 2 times (ربه)	1	رب Lord (Nurturer) 3 times Mentioned in the dual	1	رب Lord (Nurturer) ربك To teach the Prophet (صلى الله عليه وسلم)	1

	2			العليم The All-Knowing	2
	3			الحكيم The All-Wise	3
	4			التواب The Acceptor of Repentance	4
	5			الرحيم The Especially Merciful	5

OBSERVATIONS:

- The Name of “Allah” is not mentioned in the story of Adam (عليه السلام) in Surah Al Baqarah, Surah Al ‘Araf nor Surah Ta Ha, subhan Allah. The focus is not uloohiya since Adam (عليه السلام) did not face shirk, but the focus is roobubiyah which is to be nurtured.
- Nurturing goes from group when Allah (سبحانه وتعالى) mentions “no fear on them or sadness”, then it becomes dual, then it becomes in the singular form when Allah (سبحانه وتعالى) says “you will not be misguided or miserable”, subhan Allah. Our happiness is between us and Allah (سبحانه وتعالى).

- Happiness is when we attach to Allah (سبحانه وتعالى) and we individually get guidance for happiness. We cannot attain these treasures except from the Qur'an. Taddabur causes us to see the miracles of the Qur'an and there is no division in it.

SURAH MOHAMMED 24

أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا

Do they not then think deeply in the Qur'an, or are their hearts locked up (from understanding it)?

HOMEWORK:

1. Make a table and complete the three sections "Allah – Creation – Command" for the Story of Adam (عليه السلام) in:
 - Surah Al Baqarah 30 to 39
 - Surah Al 'Araf 11 to 27
 - Surah Ta Ha 115 to 123

الجزور ROOTS				
الله Allah				
الأفعال Actions		الصفات Attributes		الأسماء Names

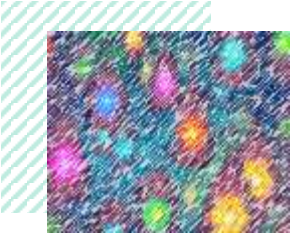
الساق TRUNK				
الخلق Creation				
الأفعال Actions		الصفات Attributes		الأسماء Names

الثمرات FRUITS				
الأمر Command				
الجزاء (ثواب وعقاب) Recompense		النهي Prohibition		الأمر Command

(Reward & Punishment)					

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.

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كلمات القرآن

WORDS OF THE QUR'AN

26 FEBRUARY 2020 | 02 RAJAB 1420 | CLASS
 # 5

INTRODUCTION

OBSERVATIONS FROM LAST WEEK'S HOMEWORK

- Regarding the story of Adam (عليه السلام), among the three surahs, the names of Allah are most mentioned in Surah Al Bqarah, the creation is most mentioned in Surah Al 'Araf and recompense is most mentioned in Surah Ta Ha. And this shows the order of knowledge, creation and recompense.
- Knowledge came to us as honor but if we do not appreciate it nor receive it with humility then we will be like Iblis who thinks I know more.

- Adam (عليه السلام) was given knowledge, but he was hasty and then he forgot and slipped, subhan Allah. He felt humiliated and low. We do not need to be hasty with the knowledge. Hastiness does not increase us in knowledge.
- When we always want to know what's next then we will slip. We are dealing with Allah (سبحانه وتعالى) and He's dealing with our hearts.

NAMES OF ALLAH IN THE STORY OF ADAM (عليه السلام)

SURAH AL BAQARAH 30 TO 39

الجدور Roots		
الله - الأسماء Allah – Names		
المعنى Meaning	الأصل Origin	الكلمة Word

Sign and impact

العَلَمُ : الفصلُ بين الأَرْضَيْنِ

Separation between
two lands

العَلَمُ : شيءٌ منصوبٌ في

الطريق يُهتَدَى به

Something set in a
path as a way of
direction

العِلْمُ : إدراك الشيء بحقيقته

To understand
something as it really is

العِلْمُ اللِّدْنِيُّ : العلم الربَّانيُّ

الذي يصل إلى صاحبه عن

طريق الإلهام

Knowledge from Allah
which comes as a
way of inspiration

العلوم الحقيقِيَّة : التي لا

تتغيَّر بتغيَّر الملل والأديان

كعلم المنطق

Real knowledge
which does not
change

العلوم الشرعيَّة : العلوم

The All-Knowing

The angels told

Allah He is Al

'Aleem. Allah told
them "I know what
you do not know",

though He could
have told them
Adam has more
knowledge than

you. But this is for
them to see it. The
angels replied and

said "Glory be to
You"; they did not
complain.

Iblis did not clarify
and immediately
reacted. This

teaches us to clarify
if we are doubting
and this shows

purity. Unlike Iblis
who had something
inside him and did

not clarify. We
should not try to
please others by not

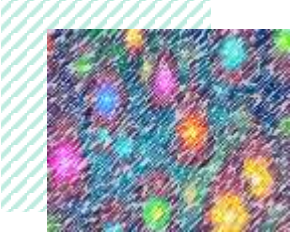
saying anything and
keeping it inside us

<p>(١ يونس) الحكيم: المحكم.</p>	<p>3 حكم</p>	<p>3 الحكيم LANTERN PROGRAM</p>
<p>حكيم (٤ الدخان) حكيم: مُحكم، مبرم.</p> <p>حكم أصله: منع منعاً لإصلاح، ومنه</p> <p>سميت اللجام: حكمة الدابة، To prevent something for reforming.</p> <p>ف قيل: حكمته وحكمت الدابة: منعتها بالحكمة، وأحكمتها: جعلت لها حكمة، وكذلك: حكمت السفينه وأحكمته،</p> <p>It also means to hold a moving creature until it is time to release it.</p>		<p>The All-Wise</p> <p>When Allah does not give us something now then it is not the right time.</p> <p>Al Hakeem is coupled most with the name of Allah Al Aziz.</p> <p>Allah is The All-Knower to place things in the right time because He is The Most Wise.</p> <p>We use the name of Allah Al Hakeem when we are in a situation where we cannot understand or accept what happened. We will not say “why?”, but Allah is Al ‘Aleem Al Hakeem.</p>
<p>التوب: ترك الذنب على أجمل الوجوه</p> <p>To leave a sin with a good heart and not</p>	<p>تاب</p>	<p>التواب</p> <p>The Acceptor of Repentance</p> <p>Allah At Tawab is</p>

HOMEWORK:

2. FIND WHICH SURAH MENTIONS THE NAME OF ALLAH (العليم) THE MOST.
3. AND THE SURAH WHICH MENTIONS (العليم الحكيم) THE MOST. FIND THE CONTEXT OF THE AYAT WHERE IT IS MENTIONED.
4. SEARCH FOR THE SURAH WHICH MENTION (التواب) THE MOST AND (التوراب الرحيم) THE MOST.

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.



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كلمات القرآن

WORDS OF THE QUR'AN

04 MARCH 2020 | 09 RAJAB 1420 | CLASS # 6

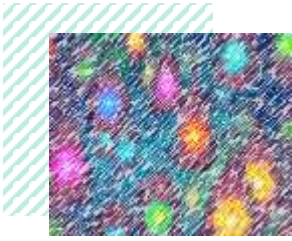
NAMES OF ALLAH

ALLAH AL JABBAR (الجبّار)

- The word comes from (جبر) which is to mend, it also means to force. For humans, being forceful or a tyrant does not suit us, but when Allah (سبحانه) forces us then it is good for us.
- Anything Allah (سبحانه وتعالى) brings to us is to fix us and reform us. Sometimes things come to us by force in order to fix us.

- He gives us console to fix our broken hearts and elevate us. He can change our mood and concerns by being pushed to do something.
- Allah Al Jabbar is The Most High – He is above all creation. No one can reach the might and power of Allah (سبحانه وتعالى).
- Allah Al Jabbar means:
 1. Forces to reform
 2. The Most High
 3. The Most Compassionate
- May Allah Al Jabbar fix us. We don't know what needs fixing in us.
- We should accept what Allah (سبحانه وتعالى) gives us in our life and what He brings to us, even if we do not understand it because He will show us He's Al Jabbar – it is filled with compassion and love.

MAY ALLAH AL JABBAR MEND US AND FIX US. AMEEN.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لا حول ولا قوة إلا بالله

كلمات القرآن

WORDS OF THE QUR'AN

11 MARCH 2020 | 16 RAJAB 1420 | CLASS #7

ATTRIBUTES OF ALLAH IN THE STORY OF ADAM
(عليه السلام)

SURAH AL BAQARAH 30 TO 39

الجدور

Roots

الله - الصفات

Allah – Attributes

المعنى		الأصل		الكلمة	
Meaning		Origin		Word	

praising Allah for His favors

أخص من المدح

more specific than praise

باختيار الانسان

choice of the person

خاص لله

specific to Allah

صفات الله ونعمه

attribute of Allah

AS A SIDE NOTE:

الشكر

gratitude

مقابل نعمة

for a blessing

فكل شكر حمد وليس كل حمد

شكر

every gratitude is praise but not every praise is gratitude

الشكر ظهور أثر النعمة

gratitude is apparent

الحمد في القلب

praise is in the heart

ACTIONS OF ALLAH IN THE STORY OF ADAM (عليه السلام)

- It is important to know Allah's actions because it is part of His Lordship.
Who is Your Rabb? My Rabb is Allah.

SURAH AL BAQARAH 30 TO 39

الجزور Roots				
الله - الأفعال Allah - Actions				
المعنى		الأصل		الكلمة
Meaning		Origin		Word

<p style="text-align: right;">تَكَلَّمَ تَلَفَّظَ ، خَاطَبَ</p> <p>Speak, annunciate, address</p> <p>In order to be nurtured, we need to be spoken to. Thus from Allah's nurturing is speaking to us.</p> <p>Sometimes the one speaking is a messenger, believer, disbeliever, we can have it as a verb or as a noun.</p> <p>It also comes in command form.</p>	1	قال	1	<p>قال</p> <p>Said</p>	1
<p style="text-align: right;">إِدْرَاكُ الشَّيْءِ بِحَقِيقَتِهِ</p> <p>To know the reality of the something.</p> <p style="text-align: right;">عالم</p> <p style="text-align: right;">عليم</p> <p style="text-align: right;">عَلَّام</p>	2	علم	2	<p>أعلم</p> <p>Knows</p> <p>Allah is the All-Knower</p>	2

<p>وضع عليه علامة 3</p> <p>To place a mark on something, to label</p> <p>جعل له أَمَارَةً</p> <p>To make it recognizable</p> <p>جعله يعرف</p> <p>To cause him to know</p> <p>، فَهَمَّهُ إِيَّاهَا : وَمَا دَرَّبْتُمْ</p> <p>From Allah's nurturing is to teach us.</p> <p>Allah taught us the Qur'an and He taught humans to explain and express. He also taught us by the Pen when we write and He taught us what we do not know.</p> <p>We make dua to Allah, the One Who taught Adam (عليه السلام) to teach us and the One Who caused Suleiman (عليه السلام) to</p>	<p>علم 3</p>	<p>عَلَّمَ 3</p> <p>Taught</p>	<p>3</p>
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<p>understand, to make us understand.</p> <p>Thus from Allah's nurturing is to speak, to know more than what we know and He teaches us if He wills to teach us. He teaches us divine knowledge and He sends messengers to teach us.</p>				
<p>بَسَطَ وَطَرَحَ لِيُظَلِّعَهُ</p> <p>To display and show it in order to know it.</p> <p>Sometimes we do not know something but we go through experience to know it.</p> <p>This shows we cannot separate between nurturing and teaching. Nurturing is the bigger umbrella and under it is teaching.</p>	2	عرض	عرضهم Showed them	2

When we increase in knowledge then we will increase in nurturing.

عرض خلاف الطول

Width opposite length

عرض الدنيا حطام الدنيا من

مال او غيرها

Displays and allures of the duniya from wealth and the like.

HOMEWORK: SEARCH FOR THE ABOVE WORDS IN THE QUR'AN.

MAY ALLAH INCREASE US IN KNOWLEDGE. AMEEN.

