





# LIVE WITH ALLAH


Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.




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   Al Salam Islamic Center



Live with Allah (عيش مع الله)

Workshop about Allah's Most Beautiful Names – All Notes

Date: September 2018 / Dhul Hijjah 1439 – Muharram 1440

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**Goal of this workshop: Allah (سبحانه وتعالى) doesn't accept shirk with him and this workshop is to live with Him. It's not just about knowing the meaning of the names, but what we need to do.**

- Roots: Knowing Allah (سبحانه وتعالى)
- Trunk and Branches: Applying the names of Allah (سبحانه وتعالى) in our life
- Fruits: Results from Allah (سبحانه وتعالى) that He will give us the best

### Introduction

- Sometimes we wonder why the same situations always happen to us, and at times we're always saying 'it's her fault, it's his fault, it's their fault' but we don't say, 'it's my fault'.
- It's very common when we blame the decree, we blame our mother, father, husband. And then we say, 'until when will my problems end, until when will I stop going through what I'm going through'. These are all despairing thoughts and if these thoughts cloud our mind then it will distract us from our goal. And the reason for this is we're not living with Allah (سبحانه وتعالى), but living with he, she and it, subhan Allah.
- We should be living with Allah (سبحانه وتعالى) because He's dealing with us and we should be dealing with Him. Faith is something we don't see but we believe in it.
- And sometimes we don't feel appreciated by others and this sensitivity is a sign of lack of faith because anything we're doing is for

Allah (سبحانه وتعالى). Everything is from Allah (سبحانه وتعالى) and we need to do everything for Him. Allah (سبحانه وتعالى) gave us feelings to be devoted to Him, to be attached to Him and to go to paradise. The very feelings of love and fear of Allah (سبحانه وتعالى) can make us enter paradise. There's a man who feared Allah (سبحانه وتعالى) that he told his children to burn his body and scatter it after passing away out of his fear of Allah (سبحانه وتعالى), subhan Allah. **Hadith: ( عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " كَانَ رَجُلٌ مِمَّنْ كَانَ قَبْلَكُمْ يُسِيءُ الظَّنَّ بِعَمَلِهِ فَلَمَّا حَضَرَتْهُ الوَفَاةُ قَالَ لِأَهْلِهِ إِذَا أَنَا مِتُّ فَأَحْرِقُونِي ثُمَّ اطْحَنُونِي ثُمَّ ادْرُونِي فِي الْبَحْرِ فَإِنَّ اللَّهَ إِنْ يَقْدِرَ عَلَيَّ لَمْ يَغْفِرْ لِي . قَالَ فَأَمَرَ اللَّهُ عَزَّ وَجَلَّ الْمَلَائِكَةَ فَتَلَقَّتْ (رُوحَهُ قَالَ لَهُ مَا حَمَلَكَ عَلَيَّ مَا فَعَلْتَ قَالَ يَا رَبِّ مَا فَعَلْتُ إِلَّا مِنْ مَخَافَتِكَ . فَغَفَرَ اللَّهُ** (It was narrated from Hudhaifah that the Messenger of Allah (صلى الله عليه وسلم) said: "There was a man among those who came before you who thought badly of his deeds, so when death was approaching he said to his family: 'When I am dead, burn my body and grind up my bones, then scatter me in the sea, for if Allah gets hold of me, He will never forgive me.' But Allah commanded the angels to seize his soul. He said to him: 'What made you do what you did?' He said: 'O Lord, I only did it because I feared You.' So Allah forgave him.") - Sunan an-Nasa'i 2080

- What causes attachment?
  - Seeing the person
  - Not knowing Allah (سبحانه وتعالى)
  - Not believing in the unseen
- The solution is to increase in faith and knowledge in Allah (سبحانه وتعالى) and not always talk about our problems because it will only increase the presence of our issues.

- The solution is not to leave the people but we need to struggle to make Allah (سبحانه وتعالى) the most apparent in our life and this is living with Allah (سبحانه وتعالى) despite having our family and children around us.

### Surah Al Muminoon 78 to 89:

وَهُوَ الَّذِي أَنْشَأَ لَكُمْ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا تَشْكُرُونَ

It is He Who has created for you (the sense of) hearing (ears), eyes (sight), and hearts (understanding). Little thanks you give.

وَهُوَ الَّذِي دَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

And it is He Who has created you on the earth, and to Him you shall be gathered back.

وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ ۗ أَفَلَا تَعْقِلُونَ

And it is He Who gives life and causes death, and His is the alternation of night and day. Will you not then understand?

بَلْ قَالُوا مِثْلَ مَا قَالَ الْأَوَّلُونَ

Nay, but they say the like of what the men of old said.

قَالُوا إِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ

They said: "When we are dead and have become dust and bones, shall we be resurrected indeed?"

لَقَدْ وُعِدْنَا نَحْنُ وَآبَاؤُنَا هَذَا مِنْ قَبْلُ إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ

"Verily, this we have been promised - we and our fathers before (us)! This is only the tales of the ancients!"

قُلْ لِمَنْ الْأَرْضُ وَمَنْ فِيهَا إِنْ كُنْتُمْ تَعْلَمُونَ

Say: "Whose is the earth and whosoever is therein? If you know!"

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَذَكَّرُونَ

They will say: "It is Allah's!" Say: "Will you not then remember?"

قُلْ مَنْ رَبُّ السَّمَاوَاتِ السَّبْعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ

Say: "Who is (the) Lord of the seven heavens, and (the) Lord of the Great Throne?"

سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَتَّقُونَ

They will say: "Allah." Say: "Will you not then fear Allah (believe in His Oneness, obey Him, believe in the Resurrection and Recompense for every good or bad deed)?"

قُلْ مَنْ مَن بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَهُوَ يُجِيرُ وَلَا يُجَارُ عَلَيْهِ إِنْ كُنْتُمْ تَعْلَمُونَ

Say "In Whose Hand is the sovereignty of everything (i.e. treasures of each and everything)? And He protects (all), while against Whom there is no protector, (i.e. if Allah saves anyone none can punish or harm him, and if Allah punishes or harms anyone none can save him), if you know?"

سَيَقُولُونَ لِلَّهِ قُلْ فَأَنَّى تُسْحَرُونَ

They will say: "(All that belongs) to Allah." Say: "How then are you deceived and turn away from the truth?"

- Allah (سبحانه وتعالى) gave us seeing, hearing and heart in order to be grateful, and He scattered us in this land but we will all return back to Him. And when asked, 'to whom does this entire earth belong to?



They will say Allah'. So the problem is we know the answer but it's not apparent in our life. Nowadays, we find people who are educated but they're not 'elevated', subhan Allah. Elevation is when we know our purpose and we know Whom we're dealing with. If they know the answers, then are they bewitched to not apply it? Subhan Allah. It's not about knowing the answers, but feeling and living them. And Allah (سبحانه وتعالى) says the truth came and they knew the answer, but they're lying because it's not just a claim but a feeling.

- Allah (سبحانه وتعالى) doesn't accept shirk with him and the goal of this workshop is to live with Him. It's not just about knowing the meaning of the name, but what we need to do.

### Names of Allah (سبحانه وتعالى)

- In every situation, Allah (سبحانه وتعالى) is dealing with us with all His names, but when we know about Allah (سبحانه وتعالى) then we will link it to the names we know. When we receive a gift, we might think of Allah Ar Razaq, Al Wahab, Al Kareem, but He's also dealing with us with Al Aziz, As Samie'e, Al Baseer, Al Wakeel, subhan Allah.

### Allah:

- We have the need for attachment and to come to any name, there's always a need. It's important that we feel we're in need of Allah (سبحانه وتعالى) and that we can't survive without Him. When we put all our needs towards Allah (سبحانه وتعالى) then we will live in peace.



- The name of Allah is the main name which all others names of Allah (سبحانه وتعالى) refer back to. When we attach to the One Who's worthy then we're in peace and rest because He knows all of our needs.
- The names of Allah are (حسنی) meaning they reach the peak in beauty, so the One we're dealing with is perfect. Allah (سبحانه وتعالى) is The Most Beloved One and He's the One Who will accommodate us, We cannot be perfect nor can our life be perfect unless we attach to the One Who's perfect.
- When we know we need Allah (سبحانه وتعالى), what should we do?
  - Need Him
  - Love Him, fear Him, and put all our hope in Him
  - When we remember, we should remember Him first, when we're grateful, we should be grateful to Him first
- When we attach to Allah (سبحانه وتعالى) all the time, what will be the result?
  - He will be to us as we think of Him
  - A beautiful and blessed life, we will really a happy and good life because we knew Allah (سبحانه وتعالى) and we devoted to Him, so surely He will give us a good life.
- What can ruin all of this for us?
  - Shirk and attachment to others

### **Ar Rabb – The Nurturer, The Reformer**

- The best who know Allah (سبحانه وتعالى) are the messengers and prophets and they need Allah (سبحانه وتعالى) in order to fulfill their mission. When they invoke Allah (سبحانه وتعالى), they invoke Him by His name 'Ar Rabb'.



- Needs for this name:
  - We want to be developed and nurtured
  - Understand the mysteries in our life so that we don't blame others. When we go through situations with people or things are getting repeated, then knowing this name solves it.
- The One Who created us, knows us better than anyone else, and He nurtures us on the spot. He knows who's jealous, so that person will get a special kind of nurturing, but another will not get it because it will not benefit him. And when He nurtures us, He nurtures discreetly and subtly.
- What should we do?
  - Ask Him by His name Ar Rabb
  - Accept His nurturing, 'be pleased with Allah as your Rabb', sometimes we don't know why something is happening to us, but we know Allah (سبحانه وتعالى) wants to teach us and take us to another level.
- When we attach to Allah (سبحانه وتعالى), what will be the result?
  - Allah (سبحانه وتعالى) will be pleased with us, He will reward us
  - He will give us good character and manners
  - It teaches us the skill of nurturing, to be a mother, to be a nurturer to others, subhan Allah.

### **Ar Rahman Ar Raheem – The Most Merciful The Especially Merciful**

- In life, we're begging people for mercy. Sometimes we want to tell people, 'have mercy on me, I'm a human', but then we feel as if we're a victim, subhan Allah. And when we beg for such feelings, it makes us enslaved to those we're seeking it from.





- When we're hoping mercy from anyone then we'll be disappointed, why? Because Allah (سبحانه وتعالى) wants to nurture us. Allah (سبحانه وتعالى) gave us feelings of wanting to be shown mercy so that we ask the One Who can give us mercy.
- Sometimes we feel we want to help others and we can't, do we think we're more merciful than Allah (سبحانه وتعالى)? Subhan Allah.
- Sometimes we think we're being merciful but we're actually spoiling and damaging. Allah (سبحانه وتعالى) has 99 parts of mercy and one part is placed on this earth, so imagine how much mercy we need in order to enter paradise, subhan Allah. **Hadith: ( إِنَّ " صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ " قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ " إِنَّ " (لِلَّهِ مِائَةٌ رَحْمَةً فَمِنْهَا رَحْمَةٌ بِهَا يَتَرَأَّحُ الْخَلْقُ بَيْنَهُمْ وَتِسْعَةٌ وَتِسْعُونَ لِيَوْمِ الْقِيَامَةِ " . ) (Salman Farisi reported Allah's Messenger (صلى الله عليه وسلم) as saying: Verily, there are one hundred (parts of) mercy for Allah, and it is one part of this mercy by virtue of which there is mutual love between the people and ninety-nine reserved for the Day of Resurrection.) - Sahih Muslim 2753**
- What should we do when we know Allah is Ar Rahman Ar Raheem?
  - We should ask Him for mercy and have hope in Him. If Allah (سبحانه وتعالى) doesn't want someone to show us mercy then we can't.
- How will Allah Ar Rahman deal with us?
  - He will bring goodness to us and push away evil and sins from us.
  - The more we enrich ourselves with Ar Rahman Ar Raheem then we will show mercy to others

## Al Hayy – The Ever-Living



- What makes us need to know Allah Al Hayy? Because there's death, separation and imperfection in life, subhan Allah. Allah Al Hayy never dies and this means everything will die and perish except Him.

### **Surah Ar Rahman 26 to 27:**

كُلُّ مَنْ عَلَيْهَا فَانٍ

**Whatsoever is on it (the earth) will perish.**

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

**And the Face of your Lord full of Majesty and Honour will remain forever.**

- Only truth will remain because it's real. If we do deeds for the sake of Allah (سبحانه وتعالى) then it will remain, but anything else will be washed away.
- We need to rely on Allah (سبحانه وتعالى) and put our trust in Him. The more means we have, the lazier we become and the more we depend on them.
- How can we rely on someone who will die, is imperfect, sleeps and even when he wakes-up, he's in a slow state? Subhan Allah.
- When we rely on Allah (سبحانه وتعالى) then He'll give us a complete life, and He will be to us as much as we trust Him.

### **Al Qayoom – The Self-Sufficient Master**

- Who can organize, fix our life and take care of it? Allah (سبحانه وتعالى) is Al Qayoom and He's the One Who makes our life organized and upright. Imagine how your life would be when you're living with Al Qayoom?



يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ أَصْلِحْ لِيْ شَأْنِيْ كُلَّهُ ، وَلَا تَكُنْ لِيْ نَفْسِيْ طَرْفَةَ عَيْنٍ

Yaa ḥayyu yaa qayyoomu bi raḥmatika astagheeth, aṣliḥ lee sha'nee  
kullahu, wa laa takilnee ilaa nafsee ṭarfata 'ayn

*O Ever Living, O Self-Subsisting and Supporter of all, by Your mercy I  
seek assistance, rectify for me all of my affairs and do not leave me to  
myself, even for the blink of an eye.*

*(Sahih Aj Jami'e 5820, Authenticated by Al Albani as Hasan)*

- When you ask Al Qayoom then He will make your life perfect, it will seem as if you have thousands working for you, subhan Allah.

### **Al 'Aliy, Al 'Ala, Al Muta'al – The Most High, The Highest, and Ever-High**

- People are attracted to what's high, but in life anything which is high will come down. Anything of the duniya will reach its peak and then go down, except the deen which only goes.
- In the duniya, to go up is difficult and coming down is even more so, but when a person does everything for Allah (سبحانه وتعالى) then it will not make the person greedy, stressed or down.
- Even if no one believes, then this does not bring down Allah (سبحانه وتعالى) because He's the Most High. When we exalt anything in life then it will surely go down. Sometimes a person is so exalted and talked about how great he is and then we know the end to the sad story. We should not say, 'this person never gets sick, or this person never gets tired' because then he will get sick and tired. We need to deal with humans as humans. The moment we say, 'there's no one like this person' then down they go. We're making sad endings to our stories,



subhan Allah. If we want to make everything good then we shouldn't cross our boundaries.

- If we see anything high then we need to know Allah (سبحانه وتعالى) is Higher and He's in the Most Highest position in place, above the seven heavens. And when we go to the Most High then He will elevate us.

### **Al Kareem – The Most Generous**

**Surah Al Infitar 6: (يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ) (O man! What has made you careless about your Lord, the Most Generous?)**

- We have deceived ourselves by Allah's generosity, how? We're making mistakes and sins, yet still He's giving us because He's dealing with us with His generosity; we're misinterpreting that He's pleased with us because He's giving us, subhan Allah.
- When we don't understand this name then we'll misunderstand Allah's nurturing, subhan Allah. When He's nurturing us then He's nurturing us with His generosity.
- Another meaning for kareem is honor and noble. Even if we make a mistake, He overlooks and covers.
- What should we do when we know Allah is Al Kareem?
  - We should ask Him by His name Al Kareem and have hope in Him
  - He will make us generous and bring generosity in our life

### **Al Wadood – The Most Loving**

- We have the need to be loved and to show love to others. Allah (سبحانه وتعالى) introduced Himself to us with names full of affection and feelings.



- What is the difference between (ود) and (حب)? (ود) is expressing love with action. The best of women is the one expressive in her love and affection. **Hadith: (فَقَالَ " تَزَوَّجُوا الْوُلُودَ الْوُدَّ ) (hen he said: 'Marry the one who is fertile and loving) - Sunan an-Nasa'i 3227**
- Someone might love us in the heart but they can't express it, and that's why the Prophet (صلى الله عليه وسلم) said if you love someone then tell them.
- Even the name of Allah (سبحانه وتعالى) is Al Wadood is mentioned in Surah Al Burooj where if the criminal repents, then Allah (سبحانه وتعالى) will still love him, unlike people who cannot love someone bad even if they've repented, subhan Allah. If this is how Allah (سبحانه وتعالى) introduces Himself to the sinners, so what about the good-doers? Subhan Allah.
- And only Allah (سبحانه وتعالى) puts love and mercy in the hearts of people towards each other. Love can only be granted when you go to the right source.
- When Allah (سبحانه وتعالى) loves us then He will put love in the hearts of the people towards us. We can't force people to love us nor can we snatch it away.
- When we love anyone, it should be for the sake of Allah (سبحانه وتعالى).  
**Dua'a: (اللهم اني اسألك حبك و حب من يحبك و حب عمل يقرب الى حبك) (Oh Allah I ask You for Your love and to love Whom You love and to love deeds that will bring me closer to Your love).**

### **Al Ghafoor Al Ghafaar – The Most Forgiving The Oft-Forgiving**



- Sins cause us to be sad and they complicate our lives. We commit sins and we need forgiveness, rather than going to the people to forgive us, especially when it's something big, then we should go to the One Who forgives.
- **Surah Az Zumar 53:** (قُلْ يٰٓعِبَادِيَ الَّذِيْنَ اَسْرَفُوْا عَلٰٓى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ رَّحْمَةِ اللّٰهِ اِنَّ اللّٰهَ يَغْفِرُ ۙ هُوَ الْغَفُوْرُ الرَّحِيْمُ) (الدُّنُوْبَ جَمِيْعًا اِنَّهُ ۙ هُوَ الْغَفُوْرُ الرَّحِيْمُ) (Say: "O 'Ibâdî (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allâh, verily Allâh forgives all sins. Truly, He is Off-Forgiving, Most Merciful)
- Allah (سبحانه وتعالى) will not only forgive us but He'll also have mercy on us to allow us to 'restart' our life. Sins cause us to go backwards and forgiveness cause us to go forward.
- When Allah (سبحانه وتعالى) forgives us then He will not expose us in front of the people, He will make the people and angels forget it, and He will remove it from our book of records.
- And out of Allah's mercy, He doesn't expose all our sins to us otherwise we cannot look at ourselves in the mirror, subhan Allah.



Live with Allah (عش مع الله)

Workshop about Allah's Most Beautiful Names – Day 2

Date: 11 September 2018 / 01 Muharram 1439

**Goal of this workshop: Allah (سبحانه وتعالى) doesn't accept shirk with him and this workshop is to live with Him. It's not just about knowing the meaning of the names, but what we need to do.**



- **Roots:** Knowing Allah (سبحانه وتعالى)
- **Trunk and Branches:** Applying the names of Allah (سبحانه وتعالى) in our life
- **Fruits:** Results from Allah (سبحانه وتعالى) that He will give us the best

## Introduction

- To live with Allah (سبحانه وتعالى) is reaching the level of ihsan. And growth comes when the heart is aligned with the outside.
- Dealing with the names of Allah (سبحانه وتعالى) is living with feelings. Dealing with Allah's names is not about repeating the names, making it into coloring activities or wearing it on a chain because the names of Allah (سبحانه وتعالى) are greater than this; we are to feel and live by these names.

## Surah An Naml 59 to 60

لِ الْحَمْدُ لِلَّهِ وَسَلَامٌ عَلَىٰ عِبَادِهِ الَّذِينَ اصْطَفَىٰ ۗ اللَّهُ خَيْرٌ مَّا يُشْرِكُونَ

**Say (O Muhammad صلى الله عليه وسلم): "Praise and thanks be to Allah, and peace be on His slaves whom He has chosen (for His Message)! Is Allah better, or (all) that you ascribe as partners (to Him)?" (Of course, Allah is Better).**

أَمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَّا كَانَ لَكُمْ أَنْ تُنبِتُوا شَجَرَهَا ۗ أَلَيْسَ مَعَ اللَّهِ بِلُ هُمْ قَوْمٌ يَعْدِلُونَ

**Is not He (better than your gods) Who created the heavens and the earth, and sends down for you water (rain) from the sky, whereby We cause to grow wonderful gardens full of beauty and delight? It is not in your ability to cause the growth of their trees. Is there any ilah (god) with Allah? Nay, but they are a people who ascribe equals (to Him)!**



- In Surah An Naml, it speaks of the establishment of an advanced civilization and this can only happen when there are roots and foundations to this civilization. The kingdom of Suleiman (عليه السلام) is an example of an advanced civilization with roots, though the people of Thamud is an example of an advanced civilization but with no roots. A civilization that grows in succession must be based on faith.
- In order to protect ourselves, we need to come back to Allah (سبحانه وتعالى) and not commit shirk, even with ourselves. Peace upon the ones whom Allah (سبحانه وتعالى) has chosen from the believers, muttaqeen and those doing good deeds. Allah (سبحانه وتعالى) will give the duniya to everyone, but He will not give the deen to all.
- Is there any god with Allah (سبحانه وتعالى)? There is no ilah with Allah (سبحانه وتعالى). Before we think of our own civilization and self, we need to think of Allah (سبحانه وتعالى) because only He can make things grow and become established. And through the waves of life, there are times when there's thunder and storm, but Who can urgently answer us? Only Allah (سبحانه وتعالى).
- Succession will then come when there are roots, building, and establishment. And we need to remember there is no god with Allah (سبحانه وتعالى).
- We also need guidance in order to know our 'map' in life, and it's only our tawheed which will take care of us in life.
- Knowing Allah (سبحانه وتعالى) increases our value with Him so when we do our deeds like prayer, there will be more weight and reward to it as a result of knowing Allah (سبحانه وتعالى), subhan Allah.

Names of Allah (سبحانه وتعالى)





## Al Aziz – The All-Mighty

- People love to be honored and they admire those with position and honor. The opposite of honor is humiliation. Some people try to attain honor through money, education, clothes, car, or vacation spots. But what's the end to this sad story? A person might get the honor but is humiliated afterwards. Honor comes only from Allah (سبحانه وتعالى), knowing Him and following His deen; this is what will grant us honor. **Surah Al Imran 26: (وَتُعَزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ) (and You endue with honour whom You will, and You humiliate whom You will).**
- Someone might not be educated but is dear to the people. The Prophet (صلى الله عليه وسلم) was not educated but he was beloved by the people for his manners.
- The meaning of honor is great respect that people will not reject your statements and when a person understands the name of Al Aziz then he will have this honor. Nowadays young children shout at their parents and the problem is not because they're not listening, but the problem is with us because we don't know how to attain real honor, subhan Allah.
- We shouldn't ask anyone to honor us, respect us or listen to us, but we need to ask Allah Al Aziz. Aziz means honor, dear to the heart, and irresistible. When a person is given honor then his speech will even make the people change their mind and listen to him. They will be convinced and listen to the person's words.
- There is no one more aziz than Allah Al Aziz. When we correct our relation with Allah then we will correct our relation with the people. Before living with the people, we're living with Allah.



- Many times we have all agreed on doing something and then something happens which changes the plan. This shows Allah is Al Aziz. For example Firaoun killed all the boys fearing one of them, but the very one whom he feared came to his house, lived there, and Firaoun even spent on him. When a person fears anything then it will come to him in order he does not fear it and move on. A person has to know only Allah is Al Aziz.
- Sometimes a person never thinks he will marry a particular person, or have children, or live another place, or even attend a study circle, but he does and this is all by Allah's might.
- When we know Allah is Al Aziz then we will have honor from Him. And when we follow His commands then we will have honor, and when we pardon those who have wronged us then He will give us honor. May Allah (سبحانه وتعالى) grant us honor. Ameen.

### **Al Jameel – The Most Beautiful**

- People nowadays are running behind beauty because we all love what's beautiful, but people might do haram things to attain this beauty. A person might look beautiful from the outside but his manners are ugly.
- Allah (سبحانه وتعالى) shows us that beauty can change and even during the day our beauty changes.
- Allah (سبحانه وتعالى) is the Owner of all beauty and there is nothing more beautiful than the Face of Allah (سبحانه وتعالى). He has veiled His Face because no one can stand His beauty, and it will only be unveiled to



the people of paradise. May Allah (سبحانه وتعالى) make us see His Face without any trials. Ameen.

- **Dua'a:** ( وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ اللَّهُمَّ ) (wa as'aluka ladhatan-nadhari ila wajhika wash-shawqa ila liqa'ika fi fitnatin mudillatin, Allahumma zayyina dizinatil-imani waj'alna hudatan muhtadin (I ask You for the sweetness of looking upon Your face and a longing to meet You in a manner that does not entail a calamity that will bring about harm or a trial that will cause deviation. O Allah, beautify us with the adornment of faith and make us among those who guide and are rightly guided) - Sunan an-Nasa'i 1305
- Anyone who knows Allah (سبحانه وتعالى) will be distracted from others in life because he's looking at the Most Beautiful. There are people who struggle to see beautiful scenery or go through pain in order to be 'beautiful'.
- Everything about Allah (سبحانه وتعالى) is the Most Beautiful, remembering Him is the Most Beautiful and learning about Him is the Most Beautiful. And we need to beautify ourselves for Allah (سبحانه وتعالى), and not for the people because people can't reward us. We should also beautify ourselves, our manners, our speech. **Hadith:** ( وعن عبد الله بن مسعود رضي الله عنه عن النبي صلى الله عليه وسلم قال: "لا يدخل الجنة من كان في قلبه مثقال ذرة من كبر" فقال رجل "إن الرجل يحب أن يكون ثوبه حسناً ونعله حسناً؟ قال: "إن الله جميل يحب الجمال الكبر بظر الحق وغمط الناس") (The Prophet (صلى الله عليه وسلم) said, "He who has, in his heart, an ant's weight of arrogance will not enter Jannah." Someone said: "A man likes to wear beautiful clothes and shoes?" Messenger of Allah (صلى الله عليه وسلم) said, "Allah is Beautiful, He loves beauty. Arrogance



**means ridiculing and rejecting the Truth and despising people.") – Riyadh As Saliheen, Muslim Book 1, Hadith 612**

- When we try to beautify ourselves for Allah (سبحانه وتعالى) then He will give us the beauty.

### **Al Qadir Al Qadeer Al Muqtadir – The All-Able, The Most-Able**

- Everything is decreed by Allah (سبحانه وتعالى) in the Preserved Tablet and when we do anything it's all by Allah's decree; it's the power of Allah (سبحانه وتعالى) to make it exist and happen.
- Belief in the decree falls under this name, and not everything goes according to our plans but according to how Allah (سبحانه وتعالى) wants because He is All-Able. And easily the tables can turn, a person can be a 'believer' all his life and die on disbelief and a person can be a disbeliever all his life and then die on belief. We ask Allah (سبحانه وتعالى) for the good end. Ameen.
- Allah (سبحانه وتعالى) is not forcing us but He is the Most Able to make things happen as He wills. Knowing this name teaches us that we shouldn't reject the decree. Musa (عليه السلام) had knowledge of the book, but not knowledge of decrees.
- There are mysteries which happen in life and we don't know why, but we need to be patient. When Allah (سبحانه وتعالى) wants anything then it will happen and no one can oppose Him. All that He wills will happen whether we like it or not. Ibrahim (عليه السلام) and his wife had a child at old age, and this is from Allah's ability.
- When we believe in the decree and accept Allah's decree then He will give us ability.



## Al 'Afuw – The All-Pardoning

- It's not good character to point at the mistakes of people and highlight them. Though there are mistakes which cannot be overlooked especially when it's causing harm to others. Someone who's harming individually is different when harming a society or community.
- The concept of pardoning is not something just to be taken openly and forgive everything or be unpardoning for everything.
- As Samiree was not pardoned because he made everyone mushrik. There was a servant girl of Aishah (ra) who was doing magic, but she was not pardoned, rather she was sold to a tough owner.
- Human beings sometimes pardon but out of weakness. Allah Al 'Afuw pardons many of our mistakes, but He will not take us for every mistake until we overcome the weakness we have. Not all sins are exposed to us because Allah (سبحانه وتعالى) has pardoned us, subhan Allah. And when Allah (سبحانه وتعالى) does show us our mistakes and sins, He would have already shown us the solution and nurturing beforehand in order we overcome that sin, subhan Allah.
- When Allah (سبحانه وتعالى) pardons us then we will not face the bitter consequence of that sin. Can we pray perfectly 100-%, or fast 100%, or give the right of the Quran 100%? Surely not, so we need Allah's pardoning.
- Allah Al 'Afuw not only covers our sins but erases it and He's able to do this. He's able to seize us in punishment, but He pardons us.
- Allah Al 'Afuw is also the One Who showers us in goodness. Sometimes people pardon, but there's no smile or goodness after that, unlike



Allah (سبحانه وتعالى) Who pardons and showers us with goodness. To attain people's forgiveness, pardoning, and acceptance is difficult, but to attain Allah's pardoning is honorable. When we want people's pardoning then it's humiliation but when Allah (سبحانه وتعالى) pardons us then it's honor.

- No one is more patient than Allah (سبحانه وتعالى), people are insulting Him yet still He's providing them because He's Al 'Afuw and there is no one like Him. Allah (سبحانه وتعالى) wants us to make Him One, to have ( لا اله الا الله ) covering our vision.

### Al Wahid Al Ahad – The One and The Only One

- People like to be unique and special, but it's a dispraised quality is to wear or do something in order to make oneself unique or famous. Allah (سبحانه وتعالى) is unique and is One in all His names, attributes and actions. The nature of human beings is to love to be unique, but we shouldn't tire ourselves or waste our money because the only One Who's unique on His own is Allah (سبحانه وتعالى). He is One and Only One, not two, and there is no one like Him.

### Surah Al Ikhlas

قُلْ هُوَ اللَّهُ أَحَدٌ

Say (O Muhammad صلى الله عليه وسلم): "He is Allah, (the) One.

اللَّهُ الصَّمَدُ

"Allah-us-Samad (السيد الذي يصمد إليه في الحاجات) [Allah the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)].

لَمْ يَلِدْ وَلَمْ يُولَدْ

"He begets not, nor was He begotten.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

"And there is none co-equal or comparable unto Him."

- We want to go to One and get everything. When we are with Allah (سبحانه وتعالى) then He will be to us as we think of Him.
- He's One and Only One and when we know this then we should have tawheed because we will not find one better than Him.

### Al Qareeb – The Most Near

- Everyone wants closeness and we like things to be near to us. Nowadays two people might be facing each other but each one is connected to something else, subhan Allah.
- Being near to Allah (سبحانه وتعالى) enriches us and gives us solutions, and Allah (سبحانه وتعالى) is The Most Worthy of being near to Him. There are people who are near to their friends, but not their parents. And knowing Allah Al Qareeb solves the issue of being lonely because He is The Most Near.
- What a waste to try to be close to people because Allah (سبحانه وتعالى) will show us there's no closeness that comes that way. Some people are close and some people are far and this is to show us we're not in control, but if we go to Al Qareeb then we will not waste our emotions or energy on being close to someone.
- **Hadith:** ( إِذَا تَقَرَّبَ ) عَنْ أَنَسٍ - رَضِيَ اللَّهُ عَنْهُ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَرْوِيهِ عَنْ رَبِّهِ، قَالَ " إِذَا تَقَرَّبَ ( الْعَبْدُ إِلَى شَيْءٍ تَقَرَّبْتُ إِلَيْهِ ذِرَاعًا، وَإِذَا تَقَرَّبَ مِنِّي ذِرَاعًا تَقَرَّبْتُ مِنْهُ بَاعًا، وَإِذَا أَتَانِي مَشِيًا أَتَيْتُهُ هَرْوَلَةً ) (Narrated Anas: The Prophet (صلى الله عليه وسلم) said, "My Lord says, 'If My slave comes nearer to me for a span, I go nearer to him for a cubit;



**and if he comes nearer to Me for a cubit, I go nearer to him for the span of outstretched arms; and if he comes to Me walking, I go to him running.' ") - Sahih al-Bukhari 7536**

- When we come one step closer to Allah (سبحانه وتعالى), He will come a hundred steps closer to us.

### **Al Mujeeb – The One Who Responds**

- This means we need to ask if we want to be responded to. In life we face not being responded to and then we feel frustrated or we worry. Or sometimes we see the person has read the message and is even 'online' but is not responding, why does this happen? To increase us in faith that no one can respond to us except Allah (سبحانه وتعالى), subhan Allah. The response of human beings is limited and even if there's a response, it's not necessarily what we we're looking for.
- Everything we face in life is to teach us a lesson to devote ourselves to Him.
- It's a praised character to respond but there's always limitation. Allah (سبحانه وتعالى) is Al Mujeeb Who responds to the invocations of those who invoke, and to the questions of those ask, even if it's in our mind, subhan Allah, and this gives us so much attachment.

### **Al Malik, Al Malak, Al Maleek – The King, The Owner, The Ever-Owning**

- The authority and kingdom of Allah (سبحانه وتعالى) is perfect, it's at the peak and all that's in the heavens and earth belong to Him.
- He alone is disposing all the affairs in His Kingdom and does not depend on anyone. We think people or angels are disposing, but it's Allah (سبحانه وتعالى) alone. And He will not neglect anything in His





dominion, not even a small ant. And this should make us think, 'who are we to think we own anything?', subhan Allah.

- Whatever Allah (سبحانه وتعالى) says then it's just 'Be' and it is. His Kingdom and dominion cannot be removed nor exchanged, unlike ourselves whom we change.
- If we truly know Who's Allah Al Malik, Al Malak, Al Maleek then He will help us to control ourselves. **Surah Al Insan 20: ( وَإِذَا رَأَيْتَ نَمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا ) (And when you look there (in Paradise), you will see a delight (that cannot be imagined), and a great dominion.)**

**May Allah (سبحانه وتعالى) make us live by His names. Ameen.**



Live with Allah (عيش مع الله)

Workshop about Allah's Most Beautiful Names – Day 3

Date: 12 September 2018 / 02 Muharram 1439

**Goal of this workshop: Allah (سبحانه وتعالى) doesn't accept shirk with him and this workshop is to live with Him. It's not just about knowing the meaning of the names, but what we need to do.**

- **Roots:** Knowing Allah (سبحانه وتعالى)



- **Trunk** and Branches: Applying the names of Allah (سبحانه وتعالى) in our life
- **Fruits:** Results from Allah (سبحانه وتعالى) that He will give us the best

## Introduction

**Surah Al Baqarah 255:** ( اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ) (Allah! La ilaha illa Huwa (none has the right to be worshipped but He), Al-Hayyul-Qayyum (the Ever Living, the One Who sustains and protects all that exists). Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursi ])

- Allah (سبحانه وتعالى) allowed us to enjoy a little bit of Who He is by knowing His names, alhamdulillah. All that we get from Ayat Al Kursi is rushd so that we reach our target without any experiences. The one who has rushd is someone who's vision is clear and there's no interruption in the middle.
- After knowing the names of Allah (سبحانه وتعالى), it's obligatory to disbelieve in the taghut and believe in Allah (سبحانه وتعالى). For example, we learned the name of Al Malik, it's not sufficient to only learn Allah

is Al Malik, but we need to negate all kingship and ownership from anyone and affirm it to Him only. Whatever we have, we have only been entrusted with it, but we do not own it.

- We need to look back and see whom have we made as 'taughtut' in our life. Was so and so a taught in our life? We need to disbelieve in that and believe in Allah (سبحانه وتعالى).

### Surah Al Baqarah 256-257:

لَا إِكْرَاهَ فِي الدِّينِ ۗ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِن بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ عَلِيمٌ

**There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.**

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۗ أُولَٰئِكَ أَصْحَابُ النَّارِ ۗ هُمْ فِيهَا خَالِدُونَ

**Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.**

- The one who will hold on strongly is the one who disbelieves in the taught and believes in Allah (سبحانه وتعالى). Allah (سبحانه وتعالى) does not accept that we believe in Him and someone else, even if it's



ourselves. Allah (سبحانه وتعالى) is The Most Rich to be shared in belief with anyone.

- Allah (سبحانه وتعالى) will take out those who believe from darkness to light, as for those who didn't believe in Allah (سبحانه وتعالى) then they will not be taken out from light such as the disbelievers and hypocrites.
- The names of Allah (سبحانه وتعالى) give soul to matters, it can't be that we're reading the Quran while not knowing Who's our Rabb. We need to worry about our tawheed first and then Allah (سبحانه وتعالى) will take us out from bida'a and sins. When we reform and correct our relation with Allah (سبحانه وتعالى) then He will correct our shortages in life.
- The more shirk a person commits, the more it erodes from his fitra and blinds his vision from seeing the truth. When we know Who's Allah (سبحانه وتعالى) then we will disbelieve in the taughut and believe in Allah (سبحانه وتعالى), as a result He will take us out from darkness to light.
- A person can't live if he doesn't have Allah (سبحانه وتعالى) in his life.

Names of Allah (سبحانه وتعالى)

### As Samad – The Most Solid and Firm

- As Samad is found only once in the Quran in Surah Al Ikhlas, and this surah is defining Who is Allah (سبحانه وتعالى).

### Surah Al Ikhlas

قُلْ هُوَ اللَّهُ أَحَدٌ

Say (O Muhammad صلى الله عليه وسلم): "He is Allah, (the) One.

اللَّهُ الصَّمَدُ



**"Allah-us-Samad (السيد الذي يصمد إليه في الحاجات) [Allah the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)].**

لَمْ يَلِدْ وَلَمْ يُولَدْ

**"He begets not, nor was He begotten.**

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

**"And there is none co-equal or comparable unto Him."**

- He is One and Only One and what need do we have that make us want As Samad? We need someone strong and solid that we always incline to.
- Anything that's samad in life is firm and solid; it's not hollow nor does it have any gaps in between, there's no emptiness.
- We humans are not samad because we're not solid, we're made of sand and water, and we can easily get affected.
- If all were to go to Allah (سبحانه وتعالى) at the same time, He can take it and wouldn't neglect anyone, unlike ourselves who can't handle the requests of everyone at the same time.
- As Samad is the One Who can even handle the insults of those who insult and the praises of those who praise, unlike ourselves who can't handle it when we're being insulted all the time or even praised all the time, subhan Allah. Though the insults or praises of the people do not affect Him.
- Allah (سبحانه وتعالى) doesn't eat, drink, sleep, rest, or need anything to keep Him up, subhan Allah. Allah (سبحانه وتعالى) is constant and His way doesn't change. When we know He's As Samad then we should not give the impression to others that their problem will be solved when



they go to anyone. It's important to attach and connect to Allah (سبحانه وتعالى) and not someone else.

- When we go to Allah (سبحانه وتعالى) then He will fill our needs and gaps in life, even the missing pieces in our life. Sometimes we get the feeling there's something missing, we feel we might have done everyone but we're still not feeling good. What do we do? Go to Allah As Samad.
- From the impacts of knowing Allah As Samad is the person will be at the service of the people which is a good quality, but it's not easy to keep up.
- If you find people coming to you then don't feel annoyed, but don't make yourself central either; the believers don't work in the 'wrong' direction, but they work for Allah (سبحانه وتعالى).

### **Al Hameed – The Most Praiseworthy**

- What's the need for Allah Al Hameed? Human beings in general love praise and love to be attached to one who's praiseworthy. In our life we go through situations where we feel dispraised or someone dispraises us.
- Whether humans are looking at someone praiseworthy or want praise then the solution is to look at Allah Al Hameed.
- Why do people praise or dispraise others? Because of qualities they have. Praise is not something tangible but people are dying for it, subhan Allah. Riya'a is more dangerous than wanting the duniya.
- We need to seek praise from the One Who's praiseworthy and not from people because if Allah (سبحانه وتعالى) praises us then it's enough for us.



- Praise is a greater degree than shukr. We say 'shukran', 'jazaki Allah khair', 'thank you' to the people but 'alhamd' is only for Allah (سبحانه وتعالى) and not people. Only Allah (سبحانه وتعالى) is Praiseworthy because He's perfect in all attributes, actions, names, decrees, rules and legislations.
- When we always praise people then we affect them and make them think they're something when they're not.
- When anything happens to us, we need to remember Allah (سبحانه وتعالى) is Al Hameed. We need to program ourselves to bring everything back to Allah (سبحانه وتعالى) and praise Him for everything, 'alhamdulillah'.
- The fruits of always praising Allah (سبحانه وتعالى) is Allah (سبحانه وتعالى) will make you praiseworthy, without asking from anyone. He will give you good manners and people will praise you without being affected by it.

### Al Ghaniy – The Most Rich

- People think being rich is to have money but to be rich is to have no need for anything, thus even the one with money is in need.
- The more a person is rich, the more he's in need. And Allah (سبحانه وتعالى) will teach us in life that we're poor. For example sometimes we're in need of a tissue, but we can't find one and have to end up using our clothing, subhan Allah.
- **Surah Adh Dhariyat 58: (إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ) (Verily, Allah is the All-Provider, Owner of Power, the Most Strong.)**



- Allah (سبحانه وتعالى) is showering us day and night with blessings though this will not decrease from His Richness. He is no need of people, worship, angels, money, or carriers of the Throne. Then why are there angels and a carrier of the Throne? It's all in order to teach us.
- Allah's enrichment is either of the same type or something better than what we're seeking. A person might not have eyes, but Allah (سبحانه وتعالى) will enrich Him and give Him support.
- In life, even if someone is rich, it's not a personal attribute of his because they're not born rich. They are given in order to be enriched, but no one gives Allah (سبحانه وتعالى) to enrich Him.
- Sometimes we listen and have knowledge but we're not enriched. A person can be alone and doesn't have anyone but he feels rich and sometimes a person can be surrounded with people yet still he doesn't feel rich.
- Or sometimes we have a problem and when we speak to others, all they say doesn't enrich us, why? Because Allah (سبحانه وتعالى) is teaching us we should only go to Him so that He may enrich us.
- **Surah Fatir 15: (يَأَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ) (O mankind! it is you who stand in need of Allâh, But Allâh is Rich (Free of all needs), Worthy of all praise.)**
- From the impacts of knowing Allah Al Ghaniy is to ask Him to grant us richness.

### **Al Hakeem – The Most Wise**

- What makes us to be in need of the name of Allah Al Hakeem? When there are mysteries in our life and we don't know why things happen





to us, or we can't understand 'why did this happen to me?'. Though there's nothing in this life that's out of place or out of order.

- Wisdom is to say, write and do the right things. We might be driving and a car comes in front of us and then we get frustrated, 'why did this car come in front of me?'.  
• The moment we accept the Wisdom of Allah (سبحانه وتعالى), then He'll give us peace of mind and wisdom.  
• We don't want to waste our feelings on a traffic light, missing a turn or anybody. Allah (سبحانه وتعالى) gave us feelings in order we live with Him.  
• With wisdom, we will have time management because everything will be in its place.  
• We should ask Allah (سبحانه وتعالى) for the wisdom and be content with it.  
• With knowledge and dawah there needs to be wisdom and not someone who just talks about the religion in every situation.

### **Al Qawiy – The Most Strong**

- The opposite of strength is weakness, a person can't handle or do anything, or he's tired or fed up. When we know who's Allah (سبحانه وتعالى) then it makes it easy.  
• If we have the strength to sit, stand and speak then we should know it's from Allah (سبحانه وتعالى) and ask Him to not deprive us. It's important to ask Allah (سبحانه وتعالى) to give us physical strength and mental strength.  
• No one will appreciate the power he has until it's taken away from him. Allah (سبحانه وتعالى) gives us power in order we worship Him.



- If a person gives the best he has to Allah (سبحانه وتعالى) then surely Allah (سبحانه وتعالى) will give him strength.
- When a person feels tired or weak then He should ask Allah (سبحانه وتعالى) for the strength – **(لا حول و لا قوة الا بالله)** **(there is no change or strength except by Allah)**, and this is one of the treasures of paradise.

### Al Mateen – The Most Extreme in His Strength

- If a person is not constant in doing something then he will lose it; he will be unable to sustain it. Faith goes up and down so a person needs to sustain it. Though Allah (سبحانه وتعالى) is Al Mateen and Most Strong, He is able to sustain all.
- **Hadith: The Prophet (صلى الله عليه وسلم) said: (إِنَّ هَذَا الدِّينَ مَتِينٌ ، فَأَوْغَلُوا فِيهِ بِرَفْقٍ) (Verily this deen is strong, so hold on to it with gentleness) – Sahih Aj Jamie 2246, Authenticated by Al Albani as Hasan.** The deen is strong but it needs to be held with softness and gentleness. A person needs to go little by little, otherwise he will not be able to keep up with the deen.

**This is the end of workshop. May Allah (سبحانه وتعالى) make us live by His names. Ameen.**

### ADDITIONAL RESOURCES

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