



عش مع الله القدير

LIVE WITH ALLAH ALQADEER

DIVINE NURTURING LESSONS

All praises are due to Allah. Anything good is from Allah and any mistakes are from ourselves and the shaitan. May Allah forgive us.

www.markazalsalam.com

t.me/markazalsalam

[+97150 8008875](https://www.whatsapp.com/+971508008875)

info@markazalsalam.com

t.me/dropletsofdew

[f](#) [@](#) [▶](#) Al Salam Islamic Center



IN THE NAME OF ALLAH, THE MOST MERCIFUL, THE ESPECIALLY MERFICUL
THERE IS NO CHANGE OR POWER EXCEPT WITH ALLAH

عش مع الله القدير

LIVE WITH ALLAH AL QADEER THE MOST ABLE

DIVINE NURTURING LESSONS

- With Allah Al Qadeer, we can enjoy our connections, be foremost, be determined and never underestimate any movement of heart because He will give us the best decree.
- No one can disable the ability of Allah. Therefore, we want to accept what He brings to us so the best comes out from us.
- Knowledge of the decree is very exclusive, but if we argue and are impatient, then our knowledge will be limited. This is similar to the

story of Musa (عليه السلام) and Al Khidr. When we accept the decrees of Allah, He will teach us knowledge that is not in the books. It will be our own “customized” book.

- To ask Allah to always pardon us.
- To ask Allah to give us the ability to always pardon.
- When Allah pardons us, then we will have the best decrees.
- There are two types of hypocrisy – major and minor. There is no return from major hypocrisy and the start of it is minor hypocrisy. A person lies and betrays so that others are pleased, until it reaches a point where it becomes constant and they do not want to be told their reality.
- Allah Al Qadeer is able to give us the push forward to go forward and not be someone

who only picks and chooses what suits them. We want to be truthful and constant in our way to Allah.

- Allah is the One Who accounts us and not the people. We do not want to live for the people because we will be unable to have peace of mind.
- With Allah Al Qadeer, we want to live happily and peacefully. And we need to remember that we will not live here forever, so we do not want to waste our feelings to problems. We want to put our feelings for the hereafter.
- Allah teaches us to not compare with the decrees of the past. When we are with Allah, the replacements in our life are always better.
- To appreciate our past and the decrees we went through because it is all training for

receiving the knowledge, learning about Allah and the Qur'an, so that we become better people.

- As we wait for a decision from Allah, we still want to pardon and remain on the faith because we love it and we love the truth. And what will we do for it? (فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ) (So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.).
- If we face any situation that can make us lose our temper or lose our faith, then we pardon and overlook, and Allah will exchange it to better and honor us.
- The ability of Allah is to change directions and not to keep everything the same. It does not mean it was wrong in the beginning, but this is

what was needed for the time and then changing direction shows the ability of Allah.

- We do not want to be rigid; we want to be flexible when decrees come along the way.
- With Allah Al Qadeer, only He can make us from the foremost because we trust His ability.
- Life will be easy when we are flexible, and when we make every “twist” in our life as a beautiful moment of extracting the best worships from us.
- Nothing is lost with Allah when we do something and then we change directions.
- It is the ability of Allah:
 - To bring something back in no time
 - To preserve something that can easily spoil
 - To go through a process to bring it back to life again.

- And surely, we want Allah to bring something back to us in the blink of an eye, and Allah is able to do all things.
- Flexibility in the religion is important, and it is not to be imbalanced or to transgress.
- We do not need to know about everything or be exposed to it, but Allah will choose the time and way, and in the meantime to say (سَمِعْنَا) (we listen and we obey). And as a gift for the people, the final two ayat of Surah Al Baqarah were revealed which are sufficient, and Allah praises the Companions.
- The best skill to learn from Surah Al Baqarah is obedience.
- To always surrender to Allah and to attach to Him when we go through changes.

- We are not here to judge, but we ask Allah to keep us firm and to grant us with no account.
- With submission, humility and obedience, we will be honored by Allah. And the opposite is true, with rejection, arrogance and disobedience, we will be humiliated.
- Take good, believing friends, have taqwa and not drown in thoughts and whispers, but be active and busy with doing something.
- The shaitan wants to tighten our chest with his whispers, but we should purify our heart and do something active and not remain idle. Otherwise the whispers can make a person turn away.
- Something which we always want to refer to and never go less is our faith. Our faith is our

guard, our faith is our light and our faith is our anchor.

- Firmness shows in times of defeat, in times of anger, in times when we do not get what we expect, and in times when we are outside our comfort zone.
- Firmness is not about victory, but in times of mistakes and how each person will react according to their position.
- We are not the one to decide where the “comma” or the “full stop” will be in our life. Only by the Ability of Allah, He will take us to where the “comma” will be and where the “full stop” will be.
- When Allah brings forth decrees, it is not to separate the people, but to remove the evil, and connect the hearts.

- There can be good people together, but decrees take place between them to remove the impurity.
- Tasbeeh is to push away any negativity in our hearts about Allah, His creation or His decree.
- Any changes in our life are times when we need to glorify Allah because this is when the heart can get affected. For example, when we face a change of plans, change of time, change of place and so forth are times when we need to glorify Allah.
- Allah will bring people in our lives so that we are nurtured. There is no one who does not get nurtured, whether it is through their parents, spouse, children, siblings, people at work or anyone who is in their line of field.

- And sometimes we want to go to class and we find the road is closed so we take another road and find it closed as well. It is important to not interpret, "Allah does not want me to go so I should turn back".
- Allah always wants us, but it is to test who is sincere. And this is true for any good deed. A person does not give up on good deeds if they see a "block".
- However, if we are going towards a sin and something is blocked, then this is from Allah's mercy to stop us from falling into it.
- It is important to be firm on what is right, what is good and the truth. And we always have to detox from thinking negatively about people or about Allah.

- We go through changes in life and we can be unwelcoming towards these changes, but we have to know that every decree in the end is "mercy from your Lord" and everything is by the command of Allah. We should not think the people in the decree are doing it on their own, but it is all by the command of Allah.
- We want to accompany "Al Khidr" and remain patient. The decree will keep going, but we will miss out if we stop each time something happens, and we just argue and refuse to accept.
- Allah knows about all the decrees, before they are even written. And this teaches us to never underestimate any decree or judge it or compare it because every decree is special and distinct.

- If we do not like a decree, we will reject it, but if we know that Allah Al Qadeer is behind every decree then we will respect it.
- When we see imperfection in the decree, it is because we are imperfect, but Allah Al Qadeer is perfect and this is what we want to see.
- And what is beautiful about the decrees is to feel in awe of Allah and to be excited. When anything comes, it is not just like this, but there is value and weight behind it. And this makes us grateful and appreciative.
- The more we believe we know, the more we will be selective, but the more we believe in Allah Al Qadeer, the more we will be accepting. And it is important to believe that Allah will always show us the best decrees.

- This life is like a stage with different actors and different stories. And we will not remain in the same role and same story every time. The story and role will end, but what do we need to take away is belief in Allah and loving Him.
- If we live for Allah, how do we expect He will make us live? He will make us live as if we are in paradise. He will grant us have good feelings of satisfaction, richness and tranquility, even if we face difficulties.
- Any incident in our life is not a coincidence, but every decree is to extract feelings from us and to bring us closer to Him because He knows we will not feel our best when we are away from Him.

- If we want everything quickly, if we want to get rich quickly or succeed quickly, we will miss out on the nurturing.
- When we return to (لا إله إلا الله), we will find peace, tranquility, security, happiness and connection.
- Allah is so great, yet He is still our Lord and He nurtures every creation and considers everyone.
- (لا إله إلا الله) is a great word and there is no one that can be kinder to us, give us full attention and be more merciful to us than Allah.
- Sometimes we feel we want mercy and love, and Allah will show us that no one can give us; it is blocked, why? Because He wants to show us (لا إله إلا الله) - it is only Him.

- There may be "pieces" of the puzzle that we do not like or do not want it to be placed in a certain place. But we want to believe in Allah and He is the All-Wise to place the pieces to make a complete picture.
- We are all slaves of Allah, all of us are under His control, and no one can do anything except by the Will of Allah. We want and they want, but Allah does what He wants.
- We all go through feelings of being upset and down, but we need to pick ourselves up with (لا إله إلا الله). If we forget all our experiences and forget all that we know, there is one thing that will pick us up and that we never want to forget, and that is (لا إله إلا الله).
- When we believe and have taqwa, Allah will be our Wali. He will be our Companion, He will

defend us and clear the path for us so that we are taken out from darkness to light. It is important though to believe in Him alone.

- We never want to be against what Allah wants to happen. We want to accept and be patient, and He will teach us what mercy means.
- We should not give up on ourselves and say, "we are not worthy to repent and return to Allah". Allah will accept us as we are, even with our faults, as long as we return to Him. But the shaitan will tell us we are worthless, but we are not worthless. We are humans and Allah says He honored us as human beings.
- Allah will love us when we repent and He will shower us with favors, even if we do little. Without Allah, we will be losers.

- (لا إله إلا الله محمد رسول الله) is the winning card, the salvation card. It is what remains, it is the start and the end. It is what keeps us solid, keeps us gentle and keeps us beautiful.
- Allah honored the human, but the shaitan wants to make us feel worthless, though we are not worthless, we are humans and we are grateful for that.
- We want to be someone who always believes in Allah and not disbelieves in Him. We always want to be grateful and not ungrateful. We want to base our life on what is solid and not on illusions and assumptions.
- There will be no value if everything happens as we want. If everyday is the same as yesterday then there will be no feelings or attachment to Allah.

- There are many afflictions and calamities in this life, but we do not want our heart to slip and forget why we are here.
- We want to be firm, but we need to believe Allah is Al Qadeer and it is by His power to place us in any situation in order to extract worships from belief, making dua and thinking good of Him.
- The Name of Allah Al Qadeer is important to not make us careless or drained in any decree. When we know Him then we will enjoy His blessings.
- We want to be in this life as a traveler or stranger. The traveler and stranger enjoy the scenes they come across because they are not attached to anything, they are flexible to move on and are excited for what will come

next because they know they will not be in one place. They know they will then go back home, so they will benefit of everything they see along the way.

- And out of Allah's mercy, there is pleasure mixed with sorrow so that our heart does not incline to it, but there is pure pleasure in paradise.
- Everything belongs to Allah Al Qadeer and He decreed all that is good and bad so that we believe more in Him, but we need firmness when facing good and bad decrees. We will be firm when we remember there is death, there is the fire and there is paradise. So we will be in this life as a traveler, as someone who will benefit from every scene in this life.

- All that we go through now will be concentrated in the hereafter. And that is why it is important to feel and believe now because on the Day of Judgement nothing can benefit us except for our faith.
- Each person will have their own light based on their faith. The greater the faith, the greater the light, and the opposite is true. And no one can benefit from the light of another. May Allah increase our faith. Ameen.
- The hereafter, the life of the grave, reminds us to not take our problems so seriously, but to take these questions seriously. Belief in the Day of Judgment makes every problem small.
- If anyone is asked to return back to this life, they will only wish to believe and do good deeds.

They will not wish to go back to their worldly affairs and pleasures.

- When we talk about the Day of Judgement, we will forget all problems. We want forgiveness from Allah, so we forgive others. We want to be pardoned by Allah, so we pardon others. Anything we want from Allah then we should deal with others in the same way.
- We want to be obedient in the decree of Allah, even if there are actions of people that we like and do not like. When we are accepting, then we will have a pure heart.
- We want to enter and exit a decree with a heart pure; we do not want to exit any decree while feeling jealous, pride or hatred.
- No matter how much we know the divine curriculum and how firm we may be, we still

have weaknesses. With weakness, we can oppress, we can exceed the boundaries or try to be too fair that we are harsh.

- If there are no rules then it can make us oppress, exceed our boundaries, and neglect rights that should be fulfilled.
- Thus our weakness can make us fall into:
 1. Excessiveness, oppression
 2. Hypocrisy
 3. Association with Allah
- If we do not have rules then we can fall into the above three matters and there will be no mercy.
- Coming to study is not about work, but about becoming a better person.
- We always want to connect to Allah, but we need to be a slave to Him. We never want to

forget our main connection in life which is Allah. If we forget the main connection with Allah, then how can we connect with the people with mercy and justice.

- The actions of Allah are all between justice (عدل) and favor (فضل). This means the minimum Allah deals with us is justice. He never oppresses anyone.
- When we find our relationship is on hold, or is like a “yo-yo” or as if we are caged in, we will end up feeling restless. It is as if we are just waiting for something from our spouse, and this can make us exceed our boundaries or react badly if we are not getting we want, and we can end up making a big mess.
- Going through a situation like this is to remind us to run to Allah, before we run behind

anyone else. How many times have we tried running after someone and they only went farther away?

- When we go through situations where we feel threatened that someone may leave us, or they are not the same to us as before, or that we are hanging, then it is to remind us that we do not want Allah to not want us. We do not want Allah to replace us. We always want to be special and near to Allah.
- Our richness is not dependent on anyone, but the lesson is to be poor to Allah because He can replace us, and that is the greatest threat.
- Relationships between spouses should at least have affection and mercy, but if there is no affection, then at least there should be mercy.

But if there is no mercy altogether then there will be exceeding the boundaries.

- Connecting with Allah is the best enrichment we can attain.
- Why is there bitterness and demands in a relationship? Because we are in need, and we are depending on them. And we will feel threatened and insecure if we do not get what we want. However, we want to upgrade our needs, we want to take our needs to the One Who never betrays us and to the One Who never gives up on us.
- When we depend on someone or something, and trust it with all our heart, even if we depend on a pen to work in the most critical time, it will not work. Why? Because Allah is so just and is merciful to us. He does not want us to be unjust

by relying on something other than Him. He wants to take us back to justice and favor. To take us back to our real position of being a slave to Him and not get out of place.

- To rely on Allah does not mean to be harsh to people or to neglect them. It means we show the best to others, but our heart is for Allah.
- We should always feel that we cannot live without Allah. And what can make us feel like this? If He wills, He can replace people with another group people. Who are the people Allah will replace?
- Anyone who feels they do not need Allah or do not rely on Him or trust Him, then He will bring other people who rely on Him, need Him and trust Him.

- If we feel coldness, separation, being ignored by someone, whether it is in a marriage, job or relationship, if we feel insecure, then this is to remind us to always connect to Allah, to always need Him and never leave Him. Just as we dislike being ignored, we need to remember that we never want to ignore Allah and we never want Allah to ignore us.
- When there is any pain in relationships then we need to go back to Allah and see if this is what we are doing ourselves in our relationship with Allah.
- It is important to believe strongly in the perfection of Allah and to think good of Him. Our relationship with Allah is the main relationship before any person. We think how can we fix our relationship with our spouse, our

children or our siblings. But we need to renew our connection to Allah.

- Imagine if someone thinks bad of us and they want things from us and want to connect with us? Would we accept it? No. And to Allah is the best example, how can we think bad of Allah and then want things from Him? Subhan Allah.
- However, why do some people think negatively or do not refresh their connection with Allah? Because of some kind of painful decree they went through, or hurtful words said to them, and it can make them think, "why did this happen to me?".
- Imagine a child that is about to fall, so the mother quickly pulls him away, and he may say, "why did you pull me like that, you hurt me?". Though he does not understand his

mother wanted to save him because that pain is nothing compared to being broken. And similarly, if there is anything painful, Allah is pulling us away from being broken. There is no one more merciful than Allah.

- We will feel pain due to sin or some weakness that comes to the surface due to a situation. But when we submit to Allah and think good of Him, He will replace that pain to pleasure, He will replace the sins to good deeds and He will replace the weakness to strength. Before any worship is faith.
- A believer does not want to show off with their good manners. Our purpose is to believe and do righteous good deeds, so our struggle is to keep up our faith.

- A hypocrite is weak and lacks confidence, so they want to conceal their weakness with their image and good manners. They do not want to tire themselves with faith because their connection is not with Allah, but with people. As a result, they disable their connection with Allah; they do not consider it. We ask Allah for the well-being. Ameen.
- The foundation of belief in Allah is to think good of Him. Allah never wants evil for us and if there is any pain we feel, it is only for purification, for bringing justice within us.
- For any decree we go through, when there is pain, it means there is shortage in our gratitude due to our faith going down. Allah gave us senses so that we can hear, be grateful and believe, so that we can see, be grateful and

believe, and so that we can feel, be grateful and believe.

- We always want to appreciate every blessing Allah gave us, and we can feel pain in a situation just to "wake us up" to be grateful.
- Pain is mercy in order to bring balance back to us when we underestimate the blessings around us.
- We never want to place "gratitude on hold" just because the blessing does not match what we want. Allah does not benefit from punishing us. We will benefit from the gratitude and faith that is generated.
- Our desire should be that we are content with what Allah has given us and is taqwa. But to look at something we do not have thinking we

will be better if we have it will only bring us down.

- The moment they came near the forbidden tree, they became exposed, their fault was revealed. When we follow our desires, then our faults are exposed, it is shown "oh she is arrogant, oh she is jealous".
- As a result, they went down to earth with its struggles and challenges, but guidance will come to them so they may return back to their original home - paradise.
- Allah can handle our sins, He can handle our ugly side, but people cannot handle it. So what is the best thing to do in order to keep the bond for Allah strong and to see each other in the best way? Taqwa.

- Desire is when we are not content with what we have, so we become distracted with what we do not have.
- What can cause a garden to be barren, blessings to be tasteless, a gem to be worthless and connections to be disconnected? Greed.
- How will Allah extract a charity from us? He will place us in a situation so that we see His ability, and not our ability that we can plan our day and have it run according to plan.
- We do not want to translate our weakness to a sin. Adam (عليه السلام) had a weakness which is to be perfect and immortal, which is normal, but it became a sin because he disobeyed Allah.
- Not all words will make us feel pain, but only when a word strikes our weakness; this is when we feel pain.

- It is also important not to place "knots" in anyone by saying "you are fat, you are thin" or "why aren't you like your brother or why aren't you like your sister". We do not know how these words can become a deep knot in someone's life. Everyone is beautiful, unique and distinct the way they are. And we will be honored when we accept ourselves.
- If anything other than Allah is highlighted and is given more weight then there will be separation and division because of weakness and sins of the heart.
- When Allah wants to fix anyone, He is Al Qahaar (The Irresistible), He will bring a decree so irresistible that there is no option except to submit.

- The hypocrites are cowards and do not accept it when people look down on them or reveal their faults to them. They want to look their best to all, but this is impossible, so what will they do?
- They will dissolve themselves; they will just imitate with no deep understanding because if they learn it, it will be too much pain to correct themselves.
- Disbelief, shirk and hypocrisy are all great sins, and Allah brings ayat to all. But there will be people who:
 - Deny and cover the ayat - disbelief
 - People who go to other attachments - shirk
 - Do not use the ayat to discover themselves and to be purified - hypocrisy

- We want to believe and not disbelieve or cover the ayat.
- For shirk, the person is torn and not happy because everyone is demanding. The solution is to believe in Allah and cut all those ropes. Everything we want is from One.
- For hypocrisy, the nurturing is painful because it is deep down and Allah will nurture until the heart is torn to pieces to see themselves.
- We do not want to use what Allah has given us to deviate or be misguided, we want to use everything to be more rightly guided on the Straight Path.
- Ihsaan is not to see anyone, but to see Allah. When we deal with people, we are actually dealing with Allah, so surely we want to respect everyone and deal with them in the best way

because Allah sees our heart as we deal with others.

- We want to reach the level of ihsaan as if we see Allah and not what we are doing, so that we do not highlight ourselves or our deeds.
- Allah will not accept it for Himself to be joined with another partner because He is The Most Rich and He only wants us; not a whole group with us.
- Allah is The Most Rich, The Most Praiseworthy and that's why shirk is a great injustice because He gave us the opportunity to come to Him alone and we bring many. It is unacceptable, that's why dying on shirk will not be forgiven.
- When we remember Allah, do we think we will be on pause or hold? Of course not. The moment we remember Him, He will remember

us, praise us and speak of our magnificence because we could have remembered anything else, but we remembered Him.

- The greatest words are (لا إله إلا الله), but when we magnify something else, then we will be torn. And we are not here to be torn, but to find ourselves and find the path to reach paradise. And Allah will show us the way and reform us so that we are never sad or in fear.
- We see the closeness of Allah when we can connect with one another.
- In this life, we go from one trial to another, and then we wonder where is the peace and security? And that is when we connect for Allah and when we have companions whom we love for Allah.

- We can be in the middle of the "fire", middle of distress, but it can be cold and peace when there we have a companion for Allah.
- We will have no value and we will be empty, if we do not have Allah in our heart and enjoy His Most Beautiful Names and Attributes.
- Hajj is to dissolve all differences between the people and are united by a strong bond, and that's why "ihram" is very important.
- We will can easily separate when the highlight is not Allah.
- Islam is beautiful because it is based on loving Allah, loving the Prophet (ﷺ) and loving one another.
- To make Allah the highlight is a cure, but to make anything else a highlight is sickness and draining.

- Taqwa and respect will make the journey very easy, but desires and expectations will make it difficult.
- Our self will not have value if we do not love for others what we love for ourselves. And our faith cannot be complete if we do not love for others what love for ourselves.
- And if we miss class or have been away, when we return, Allah deals with us in the best way. He does not challenge us to return to Him unlike the people who can be difficult if we have been distant from them and will question us, "why have you been away?".
- Allah is The Most Gentle and He never makes it hard for us to come back to Him. When we take a step, He takes more steps towards us so that we never feel we have been left out.

- Allah will make us live the greatest and highest standard of life because of the way He deals with us. When we know how gentle He is, we want to be gentle. When we know how He does not make us feel uncomfortable, then we want to be the same with others.
- We feel bad if someone turns away from us or does not appreciate us, but then we have to remember we do not want to deal this way with Allah. We do not want to turn away from Him or not appreciate Him. Sometimes we have these moments to remind us of how we may be dealing the same with Allah, subhan Allah.
- Allah never forsakes us or leaves us. If we have a good connection with anyone, whether our family or friends, and then suddenly "night"

comes and it's a bit down, it's not the same, we have to remember it is nurturing. And not be deceived with this type of reaction and start building on it. We have to have hope that it will be better than before. Because in this time, the shaitan can make us start things in times of "disconnection".

- All of us were disconnected before and Allah accommodated us, we were misguided and Allah guided us and we were poor and Allah enriched us. And this is the universal story of all of us.
- We can easily run behind someone who is "amazing" and forget the One Who created, taught and provided.
- Allah will not benefit from our five prayers, but we will benefit from it because it disciplines and

makes us a good person, why? Because every day we are standing five times in front of Allah, bowing and prostrating to Him, so surely we will come out a better person.

- And similarly, when Allah bestows favors on us, it is not to drop fulfilling our covenant just because Allah is Kind, Merciful and Generous. When He gives us favors, it is not because we are special, but because He is special and He gives us to make it easy for us to fulfill the covenant.
- Therefore, connection to Allah with love alone is not complete, the connection will remain and will be balanced when there is love and respect.

- If we only love someone with no respect, what will happen? If we one bad thing happens, it will quickly turn into animosity.
- All of the dominion belongs to Allah and He owns everything so we should respect Him and not place Him on the side. We should not be deceived with miracles or blessings because it is all from Allah.
- We will be able to fulfill the covenant when we do not highlight ourselves or others, but highlight Allah.
- Why do people put others down and make them feel bad? Because they are not fulfilling something that is lawful so they make up for that gap by looking down on others.
- In order to fulfill our covenants, we need to be balanced.

- We need a bearer of glad tidings in order to help us get out of our comfort zone and motivate us to fulfill our covenant. If we want our children to pray, then we need to motivate them before we scare them.
- We need glad tidings to go forward with opportunities while having tawakul, and we need warning to protect ourselves from our desires, and that is with taqwa.
- People are attracted to power, but we want to be attracted to the Most Powerful - Allah Al Qadeer.
- We all need guidance to be protected and to protect others. For example, when there is a signboard with a speed limit on it and penalty if exceeding it, will we feel angry? No, we

accept it because we know it is to protect us and others, even if it appears as a restriction.

- There are rules to protect people and we need protection in order to improve. We cannot improve and be successful without protection. We cannot live in peace if there are no rules to protect the people.
- When there are penalties and rules, it is to make people fulfill the covenant and to live in peace. We cannot fulfill our covenant with Allah in peace if we fear being harmed or attacked.
- We need taqwa to overcome the desire of wanting everything for ourselves. Jealousy is negativity and the opposite of jealousy is being grateful. When someone is jealous, they cannot be grateful, no matter how much they

try because there is something stuck in their heart. This feeling of the heart being stuck is when the heart becomes like stone. And when the heart is hardened then we will be unable to do good actions. It will be hard to be kind or caring to others.

- We will exceed our boundaries when we think we own something. Everything is owned by Allah and He can change anything. Wherever we may be, we are all in the dominion of Allah.
- A person might have appeared to do good, but not from his heart, or someone might have appeared bad, but is repentant. It is important to not compare or judge. Allah can bring any situation that can change us.

- Doubts take place when we see different situations and believe in our eyes, and not believe in Allah.
- Allah feeds us, but He is not fed. People who take "idols" need to feed their idols, entertain them and so forth. But with Allah, we just need to believe in Him.
- Having "idols" in life is very difficult and brings so much fear and tension. But One we attach to is the One Who will look after us and not the other way around.
- Any harm in life is just a touch relative to the pain and punishment of the grave and hellfire. That's why we should not exaggerate harm in this life.

- And should goodness touch us, it is also just a touch relative to the good in paradise, so we should not get impressed or attached.
- From this we learn that we want all goodness to touch us, and Who will grant us? Allah Al Qadeer and we believe in His ability. And if any harm touches us, then only Allah can lift it.
- Victory is not about results or extras, but victory is to remain in our place, even if we do not have the means.
- The impact of people fighting is that we will all lose. We cannot perform worships and our "scent", meaning our strength will go. So our strength to struggle and survive is through our connection, unity and love.
- To struggle for the sake of Allah is not a physical struggle, but an internal struggle when Allah

shows us what is right, shows us guidance, shows us the truth and shows us His way, and then there is an internal struggle to make a decision to go forward or not.

- This is a moment in our heart and Allah is worthy of any struggle we go through.
- And the moment we take that decision to go forward, then everything will fall into place.
- A person has a choice to either incline to the duniya and be heavy, or to incline to the hereafter and be light.
- When our soul flies then our body will react in the highest standard, we will speak in the highest standard and behave in the highest standard.

- If we do not take the opportunity to come close to Allah, then there are other people who are truthful and will take that opportunity.
- Allah loves us and He wants us to live a good life in this life and the next, but we cannot have a good life if we do not return to our nature, if we do not return to our essentials which is (لا إله إلا الله).
- We want to prefer paradise over the duniya and when we prefer paradise, Allah will give us both paradise and duniya. But if we prefer the duniya over paradise, we will not get the duniya or paradise.
- Before we reform others, we need to reform ourselves. We do not want to show our faults to others. If we are purified from faults, then there will be no gaps, and then we can have a good

relationship. Why do we show frustration or a bad mood to others? Because there are faults in us.

- We never want to be a reason to turn others away from the religion due to our misbehavior or attitude.
- Many times we focus on the warnings and do not mention the glad tidings. Then it gives the impression that the religion is all about warnings.
- When advising, it is important to show more feelings and compassion – feelings before knowledge.
- Sometimes we cannot approach others, but we still ask Allah to reform them. And sometimes we focus so much on understanding the psychology of others and

what to say, and when facing them we blank out. It is just to depend on Allah Al Qadeer.

- When we help others, give gifts to one another, smile, spread the salam, give food and drink, this wins the hearts of others and is a way of reforming, before just advising.
- It is important to be kind, soft, gentle and never judge anyone. We want to be simple and enjoy life.
- Any type of misbehavior, rebellion or bad attitude can be corrected when we correct our relationship with Allah, and that is to worship Him alone.
- If we feel like we have issues we want to solve in our life, it is all to return to back to Allah alone.

- We should never think a believer needs to be miserable in order to go to paradise, subhan Allah. Allah tells us to seek forgiveness and He will give us a good life.
- When we came into this life, Allah assigned a great mission for us - to believe in Him and to do the best in our life.
- We never want to pause or disable ourselves from going forward in this life. Many have entered and left this life, but are not remembered, and there are people who entered and left this life, but are remembered such as the messengers.
- When we leave this life, we want to leave "honey" and goodness behind us. We do not only want to be remembered while alive, but after we pass away.

- Surah An Nahl is about enjoying the blessings which Allah has given us and to produce the best.
- We find from one water, there are different trees. And this teaches us from one source, different things can be produced.
- The message from Surah An Nahl is Allah is the All-Knower and He will bring a decree to bring out "honey" from us. We ask Allah to guide us to what we are good at it and a legacy will be left behind.
- People associate with Allah and are ungrateful when they look at what others have.
- If our life is free of shirk then we will live the best life, and everything will be easy. The moment shirk enters, then all complications and disturbances happen.

- Shirk takes place when we believe someone else will provide us. We think, "you gave her, so give me, you did for her, so do for me". If we believe a person will give us and provide us then we are placing them in the wrong position.
- We set ourselves to be disappointed when we expect from others.
- With shirk, we cannot be grateful; we will just argue and dispute. Seeds of shirk will not produce gratitude.
- How can we make someone Who is perfect and has the Most Beautiful Names equal to someone imperfect and made of dust?
- We see how ugly and hated is shirk, to quickly quit it, and to believe in Allah because this is what has value.

- When we spread salam, we will love each other and when we love each other, we will believe, and when we believe we will enter paradise.
- We should never underestimate love or think it is something on the side. When we love each other, we will increase in faith in Allah and this will keep us humble.
- Being a slave of Allah is an honor because He will take care of all our affairs. We may stress about our life, children and home, but if we are in constant panic, then where is our love for Allah? When we go deep into operations then there is no space for feelings. Allah said to be busy remembering Him and He will take care of all our affairs.

- We are all in need of being developed and growth is not only about growth of the body, but growth of faith and feelings.
- We may find an empty, lifeless, barren land, but when drops of rain, it is brought to life. And this shows the ability of Allah that we can become better with nurturing.
- Sometimes the nurturing can be a decree that comes on the spot and we are quickly transformed and start to flourish. Notice this flourishing took place with the rain from the sky and this resembles knowledge.
- When we have knowledge and go through situations as well, then this is light upon light, and we will flourish in each stage. Knowledge makes the nurturing easy.

- Our life is to love and not hate, our life is to submit not be rebellious, our life is to believe and not disbelieve, our life is to be grateful and not be ungrateful.
- Anytime we feel in our life where we missed a door or a turn, we should quickly return to Allah and He will make us catch up faster. Turning to Allah is greater than our actions, and no one will be deprived when they return to Allah.
- When we become comfortable with ourselves, then we can lose out on many opportunities along the way. But without us knowing, Allah will place us in a decree to take us to a higher level.



10

We are all in the Dominion of Allah, so do we

think it has to go according to our pace, or do we think someone can hasten us or slow us down?

- When we listen and understand, then we will see the best; we will not see faults.
- When we see changes, we should not reject, argue, show arrogance, give our input, or say this is how it should be. We should behave in the Dominion of Allah.
- We are not here to filter the decrees and say, "this is good or this is bad". For every decree we go through, whether good or evil, it is all good for us. We know that after the day, the night will come. And after the night, the day will come. And this makes us to always be on stand-by and to rely on Allah.

- Every decree is like a gem because it will teach us Who is Allah.
- If we respect the decree of Allah, then surely we will have value because we believe in Allah.
- There is a great amount of mercy in every decree, so we should never lose hope in any decree we face.
- When we believe in the mercy of Allah in all His decrees, then He will bring all the best to us.

ALL PRAISE ARE DUE TO ALLAH, LORD OF THE WORLDS.

REFERENCES

1. الجامع أسماء الله الحسنى - ماهر مقدم
2. فقه الأسماء الحسنى - عبد الرزاق البدر
3. النهج الأسى - د. محمد النجدي



ADDITIONAL RESOURCES

PAST CLASS NOTES AND NEW POSTS ON TELEGRAM

THIS IS OPEN TO BOTH WOMEN AND MEN

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ENGLISH

<https://t.me/markazalsalampublicationsENG>

FOR STUDENTS OF KNOWLEDGE, TEACHERS AND DA'EES IN ARABIC

<https://t.me/markazalsalampublicationsAR>

FOR CHILDREN CLASS NOTES

<https://t.me/dropletsofdew>

FOR BEGINNERS TO ISLAM

<https://t.me/truthfulentry>

